



## **AFFORDABLE HOUSING COMMITTEE**

***Mashpee Town Hall, 16 Great Neck Road North  
Mashpee, Massachusetts 02649***

### **MEETING OF THE AFFORDABLE HOUSING COMMITTEE**

**DATE/TIME TO CONVENE MEETING:** April 2, 2024, at 6:30 pm

**MEETING LOCATION:** Mashpee Town Hall, 16 Great Neck Road North

**MEETING ROOM & TYPE:** Waquoit Room; In-person

### **AGENDA**

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

**COMMUNICATIONS & ANNOUNCEMENTS.**

### **OLD BUSINESS**

**A. Affordable Housing Projects in Development** *[Reporting will occur as projects move ahead]*

1. LeClair Village

a. Development

Dave Quinn has been invited to give a progress report on the progress of construction and other aspects of the project

b. Marketing Policy The state has approved the local preference marketing plan for the project. Marketing efforts have begun.

2. 209 Old Barnstable Road The traffic study field work is completed. The consultant report is now under review.

3. Mashpee Commons Progress on the Chapter 40B project is progressing as follows:

a. Phase 1A: 32 units completed. Planning is underway for the remaining 20 units.

b. Phases 1B thru 1D: Development Plans to complete construction of 127 units is in progress.

4. Wampanoag Village 24 of 42 units completed.

5. 51 Sampson's Mill Rd The Consultant contract has been signed. Arrangements are in progress to arrange a kick-off meeting for the feasibility study

6. 12 Cypress Circle Town Counsel is preparing transfer of title to the Affordable Housing Trust.

**B. Housing Production Plan (HPP)**

We will continue a review of the final HPP draft and consider giving it the Committee's final approval.

### **NEW BUSINESS**

**WAMPANOAG HOUSING ISSUES** *[This is a standing agenda item for the Tribal Housing Commission and the Committee's Tribal Member to raise affordable housing matters of concern to both the Tribe and the Town]*

**ADDITIONAL TOPICS** *[This space is reserved for topics the Chairman did not reasonably anticipate would need to be discussed]*

**PUBLIC COMMENT** *[The public is encouraged to contribute comments on any topic covered during this meeting, or on affordable housing matters in general which are of concern to the Town of Mashpee.]*

### **ADJOURNMENT**

**UPCOMING MEETING:** May 7, 2024 in person at Town Hall

**MASHPEE TOWN CLERK**  
**MAR 29 '24 PM3:20**