 **Received by BOA:**

Updated: 5/12/2022

**TOWN OF MASHPEE BOARD OF ASSESSORS**

16 Great Neck Rd North, Mashpee, MA 02649

Phone # (508) 539-1404

Fax # (508) 539-1142

e-mail: assessing@mashpeema.gov

# REQUEST FOR ABUTTERS LIST

**Please note that the Assessing Dept. will respond to this request within ten (10) business days.**

ABUTTERS TO: MAP \_\_\_\_\_ PARCEL \_\_\_\_\_ EXT \_\_\_\_\_

ADDRESS OF SUBJECT PARCEL: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**⇨ Check box if abutters list is for the Cape Cod Commission:**

**⇨ Check box if abutters list is for a Liquor License:** Business Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**★ PLEASE CHECK THE TYPE OF ABUTTERS LIST THAT YOU ARE REQUESTING:**

(Refer to requirements of the regulating authority requiring abutters list.)

DIRECT ABUTTERS – Directly adjacent to subject parcel and visible from across the street

PARCELS WITHIN A:  **100 FOOT // 300 FOOT // \_\_\_\_ (OTHER)** RADIUS OF SUBJECT

OTHER TYPE (SPECIFY) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

◄ ALL ABUTTERS LISTS ARE PRINTED WITH A MAP ON 8 ½ x 11 PAPER ►

● Standard mailing labels of abutters are available for a charge of $1.00 per a full or partial page.

LABELS \_\_\_\_\_\_\_\_\_\_ (YES or NO) NUMBER OF SETS OF LABELS \_\_\_\_\_\_\_\_

**REQUESTED BY:** NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*(PLEASE PRINT)*

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

QUANTITY

FEES: BASIC ABUTTERS LIST (one subject parcel) \_\_\_\_\_ $5.00 **--- FOR OFFICE USE ONLY ---**

MAILING LABELS \_\_\_\_\_ $1.00 PER PAGE

COMPLEX ABUTTERS LIST (multiple subject parcels) \_\_\_\_\_ $10.00 – $50.00 (varies by processing time)

TOTAL AMOUNT DUE: $\_\_\_\_\_\_\_\_\_\_\_

Fee structure based on state guidelines for record production and copy costs.