

COMMUNITY PRESERVATION COMMITTEE
THURSDAY, DECEMBER 8, 2022
AGENDA

**Convene Meeting: 6:30 p.m. Mashpee Public Library
Main Meeting Room, 16 Steeple Street, Mashpee, MA 02649**

ZOOM
Meeting ID: 899 0469 4321
Passcode: 552390
Use computer audio or call 1-646-558-8656

PUBLIC COMMENT

MINUTES

- Thursday, December 8, 2022

APPOINTMENTS & HEARINGS

- Continued Review and Possible Vote of the following Project Applications to be considered for May 2023 Town Meeting;
 1. William Huldig, Mashpee 130 Shops, Inc
31 Ashumet/474 Main Affordable Housing Acquisition
 2. Evan Lehrer, Town Planner
Review of Appraisal
751 Main Street Acquisition
 3. Evan Lehrer, Town Planner/Affordable Housing Trust
Affordable Housing Trust Application for Transfer of Funds
 4. Catherine Laurent, Director of Public Works/Mashpee School Department
Quashnet School Playground Improvements Phase II
 5. Catherine Laurent, Director of Public Works/Mashpee DNR
Edward A. Baker Boat Ramp at Pirates Cove Improvements Phase II
 6. Richard DeSorgher, Historical Commission – Historical River Signs Project
 7. Andrew McManus, Cape Cod Disc Golf Club/Mashpee Recreation
9 Hole Disc Golf Course
 8. David Quinn, Housing Assistance Corporation of Cape Cod (HAC) and
Preservation of Affordable Housing (POAH)
LeClair Village Affordable Rental Housing

MASHPEE TOWN CLERK

DEC 06 2022

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COMMUNITY PRESERVATION COMMITTEE
THURSDAY, DECEMBER 8, 2022
AGENDA (continued)

APPOINTMENTS & HEARINGS

- Continued Review and Possible Vote of the following Project Applications to be considered for May 2023 Town Meeting; (continued)

- 9. Robert C. Sharkey, Kevin and Nancy Sharkey
Purchase of Lakefront Property on Santuit Pond, 9 Santuit Lane, Mashpee

COMMUNICATIONS & CORRESPONDENCE

OLD BUSINESS

- CPC Subcommittee Report on CPC Plan

NEW BUSINESS

- Possible Vote to Fund Appraisals re: 9 Santuit Lane & 31 Ashumet/474 Main

EXECUTIVE SESSION

- To consider the purchase, exchange, lease or value of real property (751 Main Steet, 9 Santuit Rd., and 31 Ashumet/474 Main St., Mashpee) pursuant to G.L.c.30A, section 21(a)(6).

ADDITIONAL TOPICS (*Reserved for topics the Chairman did not reasonably anticipate would be discussed*)

NEXT MEETING

ADJOURNMENT

MASHPEE TOWN CLERK

DEC 06 2022

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