



# *Town of Mashpee*

16 Great Neck Rd North  
Mashpee, MA 02649

## Mashpee Conservation Commission Agenda - Revised

Thursday, May 4, 2023

Waquoit Meeting Room, Mashpee Town Hall, 16 Great Neck Road North  
508-539-1400, extension 8564

Broadcast Live on Local Cable Channel 18

Streamed live on the Town of Mashpee website: <https://www.mashpeema.gov/channel-18>

### **CALL MEETING TO ORDER:** 6:00 p.m.

Pledge of Allegiance

### **PUBLIC COMMENT:** *(For any issues not related to agenda items)*

### **PRE/POST-HEARING AGENDA:**

- **Approval of Meeting Minutes**
  - 04-20-23 (Paul Colombo, Steven Cook, Marjorie Clapprood, Erin Copeland, Sandra Godfrey)
- **Discussion:**
  - Mashpee Water Quality: Issues and initiatives (ongoing discussion item)
- **Updates:** *(public comment solicited for each update)*
  - Red Brook Road Culvert
  - Upper Quashnet Restoration
  - Bylaw Review subcommittee Updates
  - Johns Pond and Santuit Pond Milfoil
  - Chop Chaque Bog Restoration
  - Local Comprehensive Plan
  - Land Acquisition Sub-Committee
  - Mashpee River Woodlands Trail modifications- New England Mountain Biking Club/ Eversource Easement correspondence
  - Guided Mashpee Nature Tours - May
  - Herring Warden updates
  - Harbor Management Committee update
  - May 1 Town Meeting Conservation Articles
- **Communication/Correspondence:** *(public comment solicited for each update)*
- **ADDITIONAL TOPICS:**  
*(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed).*

MASHPEE TOWN CLERK  
MAY 1 '23 PM3:22

- 6:00      The Popponesset Island Road, LLC, 12 & 16 Popponesset Island Road.      NOI**  
Proposed raze and replace of two existing dwellings, septic system upgrade to innovative alternative system, construction of new dwellings including attached garage, pool, patio, terrace, porches, decks and landings, landscaping, hardscaping and mitigation plantings. Cape & Islands Engineering, Inc.

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|-------------|--|------------|
| <b>6:03</b> | <b>Southworth Mashpee Properties, LLC, 275 Quinaquisset Avenue.</b>  | <b>NOI</b> |
|             | Proposed construction and maintenance of 14 single-family homes with paved driveway, sidewalk, drainage systems and associated utilities. Representative: Baxter-Nye Engineering & Surveying.          |            |
| <b>6:06</b> | <b>Linda S. Smith, Trustee and John G. Weigel, IV, Trustee, 33 Sturgis Lane.</b>   | <b>NOI</b> |
|             | Proposed extension of seasonal pier. Representative: BSC Group   |            |
| <b>6:09</b> | <b>Jonathan J. Selame, 202 Daniels Island Road.</b>  | <b>NOI</b> |
|             | Proposed in-ground pool. Representative: Marsh Matters Environmental (Owner of record: MC Massachusetts Nom) (continued from 3/23/23 & 4/6/23)   |            |
| <b>6:12</b> | <b>Thomas J. and Michelle Guard, Trustees, TM Guard Nominee Trust, 409 Monomoscoy Road.</b>  | <b>RDA</b> |
|             | Proposed pier pile replacement and maintenance. Representative: Cape & Islands Engineering, Inc.   |            |
| <b>6:15</b> | <b>Timothy W. Leedham, Trustee, Shoestring Bay Nominee Trust, II, 352 Mashpee Neck Road.</b>   | <b>NOI</b> |
|             | Proposed gravel parking area, relocation of shed, landscaping and mitigation plantings. Representative: Cape & Islands Engineering, Inc. (continued from 4/20/23)                                      |            |
| <b>6:18</b> | <b>Ryan and Kristen Lenhart, 81 Bluff Avenue.</b>  | <b>NOI</b> |
|             | Proposed raze and replace existing dwelling, upgrade septic system with new I/A Title V system, landscaping and hardscaping. Representative: Cape & Islands Engineering, Inc. (continued from 4/20/23) |            |
| <b>6:21</b> | <b>Sasson &amp; Evelyn Khazzam, 27 Ocean Bluff Drive.</b>  | <b>COC</b> |
|             | Request for Certificate of Compliance 43-914, 43-915, 43-1101 and 43-1105. Representative: Theodore A. Schilling, Esquire.   |            |

MASHPEE TOWN CLERK  
MAY 1 '23 PM3:22

**NOI: Notice of Intent**  
**RDA: Request for Determination of Applicability**  
**COC: Certificate of Compliance**