



# *Town of Mashpee*

## *Planning Board*

16 Great Neck Road North  
Mashpee, Massachusetts 02649

### **Meeting of the Mashpee Planning Board**

**Wednesday, January 6, 2021**

**Waquoit Meeting Room**

**Mashpee Town Hall**

**16 Great Neck Road North**

**Mashpee, MA 02649**

**6:00 PM**

**\*Virtual / Remote Meeting\***

**\*Broadcast Live on Local Channel 18\***

**\*Call in Conference Number: 508-539-1400 extension 8585\***

**\*Streamed Live on the Town of Mashpee Website: <https://www.mashpeeema.gov/channel-18>\***

#### **Call Meeting to Order**

- Pledge of Allegiance

#### **Workshop (until 7:00 PM)**

Community Engagement Action Plan – Comprehensive Plan Update Visioning Exercise

- Review of Vision Statement from 1998 Local Comprehensive Plan
- Discussion of Community Engagement Action Plan structure relative to RPP and existing LCP Chapters
- Consideration of engaging with a consultant

#### **Approval of Minutes**

- Review of meeting minutes from December 2, 2020

#### **New Business**

- C. Rowley – December 2020 Invoice

#### **Old Business**

- Discussion regarding potential inclusionary zoning bylaw proposals

#### **Chairman's Report**

- Thank you to Ms. Jen Clifford, former Board Secretary

#### **Town Planner Report**

- Flood Plain Bylaw Zoning Provisions update.
- Consulting Engineer RFP and interview process
- Impact fees presentation reminder

MASHPEE TOWN CLERK

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## **Board Member Committee Reports**

- Cape Cod Commission, Community Preservation Committee, Design Review, Plan Review, Environmental Oversight Committee, Greenways/Quashnet Footbridge, Historic District Commission, Military Civilian Advisory Council.

## **Correspondence**

- Town of Falmouth Notices
- Town of Sandwich Notices
- Waterways Application – 112 Whippoorwill Circle
- Waterways Application – 15 Metacomet Road
- November 2020 Discharge Monitoring Report for south Cape Village – N= 4.6
- October 2020 Discharge Monitoring Report for South Cape Village – N= 2.2
- September 2020 Discharge Monitoring Report for South Cape Village – N= 4.2

## **Additional Topics (not reasonably anticipated by Chair)**

## **Adjournment**

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