



***AMENDED* AGENDA
SELECT BOARD
TUESDAY, SEPTEMBER 26, 2023
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649**

Broadcast Live on Local Cable Channel 8

Streamed Live on the Town of Mashpee Website: <https://www.mashpeema.gov/channel-8>

6:30 p.m. – Convene Meeting in Open Session

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MINUTES:

Approval of the Following: Monday, September 11, 2023 Regular Session

APPOINTMENTS & HEARINGS

- *Department of Public Works Director Catherine Laurent:*
Discussion and Approval of Award of the Following Contracts:
 - Department of Public Works Building Roof Improvements: *Gibson Roofs, Inc.*
 - Design/Engineering for KC Coombs School Ventilation and Air Conditioning Improvements: *Fitzmeyer & Tocci Associates, Inc.*
- Discussion and Approval of Fiscal Year 2024 Snow Plow Contractors Signing Bonus
- Discussion and Approval to Open, Revise, and Execute the November 7, 2023 Special Town Election Warrant: *Town Clerk Deborah Kaye*
- **6:40 pm –Public Hearing:** Modification to the Weekday Entertainment License (including Saturday) of Fidge Corp. dba Soprano's Ristorante 681 Falmouth Road, Unit A11, Mashpee, MA 02649: *John Richardi, Manager*
- Discussion and Possible Approval of Modification to the Weekday Entertainment License (including Saturday) of Fidge Corp. dba Soprano's Ristorante 681 Falmouth Road, Unit A11, Mashpee, MA 02649: *John Richardi, Manager*
- Joint Base Cape Cod Joint Oversight Group (JOG) Brief
- Public Comment

COMMUNICATIONS & CORRESPONDENCE

OLD BUSINESS

- Review, Discussion and Possible Extension of the Temporary Amendment Issued on August 7, 2023 to the Weekday and Sunday Entertainment Licenses for Barnstable Pizza and Pasta Co. Inc. dba Finally Dino's
- Discussion and Approval of Amended Order of Betterment Assessment and Amended Certification of Betterment Assessment for Cedar Street, Chestnut Street, Devon Street, Ash Street, Hawthorne Street and Gina Way

NEW BUSINESS

- Discussion and Approval of Submitting a Petition of Town of Mashpee For a Special Act Authorizing the Town of Mashpee to Lease Certain Town Owned Land to the Boys and Girls Club of Cape Cod, Inc. (Article 25 May 1, 2023 Annual Town Meeting)

ADDITIONAL TOPICS

(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)

LIAISON REPORTS

WATER QUALITY UPDATES

TOWN MANAGER UPDATES

EXECUTIVE SESSION

Discussion Relative to Disposition and Value of Real Property Pursuant to G.L. c.30A, §21(a)(6) and c.30B, §16 (35 Lake Avenue (Parcel 28-2-0); 409 Main Street (Parcel 36-80-0); 415 Main Street (28-3-0); 0 Meetinghouse Road (Parcel 68-13B); and 0 Falmouth Road (Parcels 68-14 and 68-16)).

ADJOURNMENT

MASHPEE TOWN CLERK
SEP 21 '23 PM4:27



**AGENDA
SELECT BOARD
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WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
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6:30 p.m. – Convene Meeting in Open Session

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MINUTES:

Approval of the Following:

Monday, August 21, 2023 Regular & Executive Sessions;

Monday, August 28, 2023 Regular Session

APPOINTMENTS & HEARINGS

- Public Comment
- **6:40 pm –Public Hearing:** Alcoholic Beverages License Amendment, Change of Manager:
Mashpee Oriental, Inc. dba Asia Palace, Fangyan Ren, Manager
- Discussion and Possible Approval of Alcoholic Beverages License Amendment, Change of Manager:
Mashpee Oriental, Inc. dba Asia Palace, Fangyan Ren, Manager
- Discussion, Approval and Execution of Special Town Election Warrant: November 7, 2023:
Town Clerk Deborah Kaye
- Interview, Discussion and Approval of the Following:
Appointments:
 - Environmental Oversight Committee: *Anne Malone - Member at Large (Term Expires June 30, 2024)*
- Discussion and Approval of the Following:
Resignations:
 - Cultural Council: *Andrea Watson – Member at Large (Term Expires September 30, 2026)*
- Discussion and Approval of the Following:
Special Event: Orange Shirt Day Awareness:
Mashpee Rotary; Friday, September 29, 2023, 1 -3 pm: *Joanne Frye*

COMMUNICATIONS & CORRESPONDENCE

OLD BUSINESS

NEW BUSINESS

ADDITIONAL TOPICS

(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)

LIAISON REPORTS

WATER QUALITY UPDATES

TOWN MANAGER UPDATES

EXECUTIVE SESSION

ADJOURNMENT

Mashpee Select Board
Minutes
September 11, 2023

Present: Selectman Thomas F. O'Hara, Selectman Carol A. Sherman,
Selectman David W. Weeden, Selectman Michaela Wyman-Colombo
Town Manager Rodney C. Collins
Assistant Town Manager Wayne E. Taylor

Absent: Selectman John J. Cotton

Meeting Called to Order by Vice-Chairman O'Hara at 6:30 p.m.
Mashpee Town Hall, Waquoit Meeting Room

MINUTES:

Monday, August 21, 2023 Executive Session: Held
Monday, August 21, 2023 Regular & Executive Sessions:
Monday, August 28, 2023 Regular Session:

Motion made by Selectman Wyman-Colombo to hold the Executive Session minutes of Monday, August 21, 2023 to the next Select Board Meeting in Executive Session on September 26, 2023. Approving the Regular Session minutes of Monday, August 21, 2023 and Regular Session minutes of Monday, August 28, 2023 as presented.
Motion seconded by Selectman Weeden.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman O'Hara, yes	Selectman Sherman, yes	Selectman Weeden, yes
Selectman Wyman-Colombo, yes		Opposed, none

APPOINTMENTS & HEARINGS

Public Comment:

As a reminder Lynne Barbee made note of the Annual CPC Public Hearing scheduled to be held on Thursday, September 14, 2023 at 6:30 p.m. in the Waquoit Meeting Room of the Mashpee Town Hall.

Mashpee Select Board
Minutes
September 11, 2023

Public Hearing: Alcoholic Beverages License Amendment, Change of Manager: Mashpee Oriental, Inc. dba Asia Palace, Fangyan Ren, Manager;
Discussion and Possible Approval of Alcoholic Beverages License Amendment, Change of Manager:
Mashpee Oriental, Inc. dba Asia Palace, Fangyan Ren, Manager;

Acting as the Local Licensing Authority of the Town of Mashpee, the Select Board opened the Public Hearing by reading aloud the public notice on the Alcoholic Beverages License Amendment application of Mashpee Oriental, Inc. d/b/a Asia Palace for a Change of Manager; located at 3 Greene Street, Mashpee.

Wel Jia representing counsel was in attendance with Fangyan Ren, proposed manager of the subject establishment to review the request for a Change of Manager from Meina Ko who is leaving this position. Mr. Ren works at the restaurant and is familiar with the requirements associated to this position. All necessary paperwork is in order as well as the payment of applicable fees.

Being no comment, the Select Board took the following action.

Motion made by Selectman Sherman to close the Public Hearing.

Motion seconded by Selectman Wyman-Colombo.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman O'Hara, yes	Selectman Sherman, yes	Selectman Weeden, yes
Selectman Wyman-Colombo, yes		Opposed, none

Motion made by Selectman Sherman to approve the application of Mashpee Oriental, Inc. d/b/a Asia Palace for a Change of Manager to Fangyan Ren as presented.

Motion seconded by Selectman Wyman-Colombo.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman O'Hara, yes	Selectman Sherman, yes	Selectman Weeden, yes
Selectman Wyman-Colombo, yes		Opposed, none

Discussion, Approval and Execution of Special Town Election Warrant: November 7, 2023:
Town Clerk Deborah Kaye:

Correspondence was received from Deborah Kaye, Town Clerk dated September 6, 2023 requesting approval of the Special Election Warrant of Tuesday, November 7, 2023.

Voting for Precincts 1 and 2 will be held at the Mashpee Senior Center. Precincts 3 and 4 will be held at the Mashpee Town Hall, and Precinct 5 at the Mashpee Library from 7:00 a.m. to 8:00 p.m.

Motion made by Selectman Sherman to approve and executive the Special Election Warrant of Tuesday, November 7, 2023 as presented.

Motion seconded by Selectman Wyman-Colombo.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman O'Hara, yes	Selectman Sherman, yes	Selectman Weeden, yes
Selectman Wyman-Colombo, yes		Opposed, none

Mashpee Select Board
Minutes
September 11, 2023

APPOINTMENTS & HEARINGS

Interview, Discussion and Approval of the Following: Appointments:

Environmental Oversight Committee: Anne Malone – Member at Large (Term Expires June 30, 2024):

The Select Board met with Anne Malone to review her interest in serving on the Environmental Oversight Committee. The candidate was interviewed by the EOC at their August 30, 2023 meeting. On a scale of 1 to 5 Ms. Malone received the strongest rating. The EOC agreed Ms. Malone would be a tremendous asset to this committee.

In addition to the submittal of a letter of interest, a resume was attached for the Select Board's review. Ms. Malone indicated she served on the Sewer Commission previously and has interest in continuing her support of Mashpee by protecting the environment. Ms. Malone has a highly regarded resume with a career in development and external affairs and well as honorable academic credentials. Ms. Malone indicated she is a good thinker, and is very interested in environmental issues, and the preservation thereof and would work towards the benefit of the Town of Mashpee.

Motion made by Selectman Sherman to appoint Anne Malone to the Environmental Oversight Committee as a Member at Large with a term to expire; June 30, 2024.

Motion seconded by Selectman Wyman-Colombo.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman O'Hara, yes	Selectman Sherman, yes	Selectman Weeden, yes
Selectman Wyman-Colombo, yes		Opposed, none

Discussion and Approval of the Following: Resignations:

Cultural Council: Andrea Watson – Member at Large (Term Expires September 30, 2026):

Correspondence was received from Andrea Watson resigning from the Mashpee Cultural Council effective September 30, 2023, serving the maximum term allowed in accord with MA Cultural Council guidelines.

Motion made by Selectman Weeden to approve the resignation if Andrea Watson from the Mashpee Cultural Council effective September 30, 2023 sending a letter of appreciation to Ms. Watson for her service to the Town of Mashpee.

Motion seconded by Selectman Wyman-Colombo.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman O'Hara, yes	Selectman Sherman, yes	Selectman Weeden, yes
Selectman Wyman-Colombo, yes		Opposed, none

Mashpee Select Board
Minutes
September 11, 2023

APPOINTMENTS & HEARINGS

Discussion and Approval of the Following:

Special Event: Orange Shirt Day Awareness:

Mashpee Rotary; Friday, September 29, 2023, 1 -3 pm: Joanne Frye:

The Select Board was in receipt of a Special Event Application modified as a result of a typographical error to Saturday, September 30, 2023 from 1:00 p.m. to 3:00 p.m. at the Mashpee Rotary.

The Orange Shirt Day event is being sponsored by the Mashpee Wampanoag Tribe as a National Day for Truth and Reconciliation. Joanne Frye is the primary contact. Orange flags and banners are planned to be installed within the inner portion of the rotary circle effective September 15 – 30, 2023. On the official day, September 30, 2023, the OVC Division of the Mashpee Wampanoag Tribal Homeland Security Police Department and participants (open to the public) will stand around the rotary holding positive posters and flags in support of Orange Shirt Day.

This event will honor the 215+ Native American Children that have died in Residential (boarding) Schools and the unmarked graves of some of the children. This is a positive non-violent event estimating about 60-100 participants. There will be speakers and drumming.

Applicable regulatory agencies have signed off on the Special Events Application with stipulations imposed by the Department of Public Works. It was agreed this is an important day for the entire community raising awareness, remembrance and honoring the Indigenous children forced into these schools. School children will be encouraged to wear orange shirts.

Motion made by Selectman Sherman to approve the Special Event Application of the Mashpee Wampanoag Tribe for the Annual Orange Shirt Day Awareness event on September 30, 2023 as planned.

Motion seconded by Selectman Wyman-Colombo.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman O'Hara, yes

Selectman Sherman, yes

Selectman Weeden, yes

Selectman Wyman-Colombo, yes

Opposed, none

LIAISON REPORTS

Chamber of Commerce: The annual Christmas Parade is scheduled to be held on December 9, 2023. The Chamber is conducting public outreach for new ideas to improve this event to showcase the community.

Mashpee Select Board
Minutes
September 11, 2023

WATER QUALITY UPDATES

The Town of Mashpee is working with the Town's of Sandwich and Barnstable on the shared Municipal Watershed Agreement. This may represent additional funding opportunities for Mashpee.

The Cape Cod & Islands Water Protection Fund board is working diligently to secure the 25% subsidy funding from the State, a critical funding source to assist towns in the clean-up of coastal waterways and embayment's. Many Cape towns have submitted letters in support including the Assembly of Delegates.

Cape Cod Aquifund is offering zero to low interest betterment loans tiered at 0%, 2%, and 4% based on income for new sewer connections.

The Cape Cod Commission has just released the new flood area guidelines.

The Environmental Oversight Committee meeting was comprehensive having presentations by the APCC and NOAA as well as the Directors of Natural Resources from the Town and Tribe discussing matters of importance as well as collaboration efforts to advance funding opportunities for clean water. A slide presentation will be shared with the full Select Board.

It was noted the Town and Tribe have been working closely monitoring the various water bodies in Mashpee as well as seeking ways to improve water quality with stormwater management and other projects. Mutual initiatives include but are not limited to, climate adaptation, and habitat restoration in coastal areas. For efficiency and effectiveness collaboration is highly regarded.

All Cape towns have water quality concerns. Working closely with the neighboring towns will bring forth progress, but it will take time.

TOWN MANAGER UPDATES

Invitation from Schools: The School Superintendent has invited the Select Board and Town Managers to attend a tour of the schools on September 22, 2023 from 9:00 a.m. to 12:30 p.m.

Orange Shirt Day: Employees will be encouraged to wear orange shirts on Friday, September 29, 2023.

Storm Preparation: In preparation for Hurricane Lee there was an update in the event the threat is eminent. Monitoring, notification, and shelter areas were amongst the topics discussed. Beach nourishment may be required.

ADJOURNMENT

Motion made by Selectman Sherman to adjourn at 7:09 p.m.

Motion seconded by Selectman Wyman-Colombo.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman O'Hara, yes

Selectman Sherman, yes

Selectman Weeden, yes

Selectman Wyman-Colombo, yes

Opposed, none

Respectfully submitted,
Kathleen M. Soares
Secretary to the Select Board



Town of Mashpee


Department of Public Works

350 Meetinghouse Road
Mashpee, Massachusetts 02649
Telephone - (508) 539-1420
www.mashpeema.gov

MEMORANDUM

September 12, 2023

TO: Select Board
Rodney Collins, Town Manager

FROM: Catherine Laurent, Director 

RE: Recommendation for Award – DPW Roof Improvements

The Town received four bids in response to the RFB issued for restoration of the membrane roof at DPW. Attached are the results. Funding for the project was approved through CIP at the May Town Meeting. All bids were well within the budgeted amount.

I recommend that a contract be awarded to **Gibson Roofs, Inc.** in the amount of **\$169,000**. Gibson Roofs is the lowest, qualified bidder. (JAG Painting Contractors was disqualified as they did not submit the required bid bond.)

Gibson Roofs has successfully completed a number of similar projects in other municipalities in Massachusetts, including the membrane roof at the Quashnet School roof as part of the larger renovation project for that school. They are currently DCAM certified for roofing work with an average rating of 92.

Gibson Roofs understands the time sensitivity for the project due to weather/temperature restrictions and are prepared to undertake the project within the required schedule.

Please let me know if you have any questions on this recommendation.

[illegible]



Town of Mashpee

Department of Public Works

350 Meetinghouse Road
Mashpee, Massachusetts 02649
Telephone - (508) 539-1420
www.mashpeema.gov

MEMORANDUM

September 21, 2023

TO: Select Board
Rodney Collins, Town Manager

FROM: Catherine Laurent, Director *CL*

RE: Recommendation for Award – Design/Engineering for KC Coombs School
Ventilation and Air Conditioning Improvements

The Town received proposals from five firms for the design and engineering of ventilation and air conditioning improvements at the KC Coombs School. Attached are the list of proposers. Funding for the project was approved through CIP at the May Town Meeting.

The Selection Committee reviewed the proposals received and found that three met the minimum criteria. The Committee then reviewed these three based on the Comparative Evaluation Criteria.

As the Committee was unable to finalize a recommendation after review of the proposals, all three firms were invited for an interview to discuss in more detail each firm's project approach and schedule. The interviews were held earlier today. One firm, GGD Consulting Engineers, had to withdraw.

Based on the interviews, the Committee was in unanimous agreement to recommend that a contract be awarded to **Fitzmeyer & Tocci Associates Inc.** in the amount of **\$89,000**.

Fitzmeyer & Tocci presented examples of recent HVAC retrofit/renovation projects in Massachusetts K-12 schools on which they've worked that demonstrated their experience with a similar scope of work. They also demonstrated an understanding of the Town's goals for the project as well as their capability for maintaining an aggressive schedule for completion of design. They were confident that a construction start at the end of this current school year, if not earlier, was possible and had already explored options for achieving this schedule.

Town of Mashpee
KCC Ventilation and Air Conditioning Improvements
Wednesday, September 13, 2023

Minimum Quality Criteria

Firm	Standard Designer Application	Staff Resumes	Current Project List	Project Schedule	Financial Stability	References	Certificate of Non-Collusion	Tax Compliance Certification	Price Proposal
BALA Consulting	YES	YES	YES	YES	YES	YES	YES	YES	YES
GGD	YES	YES	YES	YES	YES	YES	YES	YES	YES
Fitzmeyer & Tocci Associates	YES	YES	YES	YES	YES	YES	YES	YES	YES
The Liro Group	YES	YES	YES	YES	YES	YES	YES	YES	NO
BLW Engineers	YES	YES	YES	NO	YES	YES	YES	YES	YES

Based on the above Minimum Criteria, the proposals from The Liro Group and BLW Engineers are found to be unresponsive. The other proposals will be reviewed based on the Comparative Evaluation Criteria.

In attendance,

Selection Committee
Wayne Taylor, Assistant Town Manager
Ashley Lopes, Mashpee School Finance Director
Catherine Laurent, DPW Director

Other
Brad Tripp, DPW Facilities Supervisor



Town of Mashpee

Department of Public Works

*350 Meetinghouse Road
Mashpee, Massachusetts 02649
Telephone - (508) 539-1420
www.mashpeema.gov*

MEMORANDUM

September 21, 2023

TO: Select Board
Rodney Collins, Town Manager

FROM: Catherine Laurent, Director *CL*

RE: FY24 Snow Plow Contractors

As you are aware, the Town hires private contractors each year to assist with snow removal. Last year, the Town increased rates for new and returning contractors to remain competitive with the surrounding towns and MassDOT.

While there have not been storms with sufficient snowfall amounts where contractor were needed over the last several years, the Town must be prepared each year for the likelihood of a storm that does require the additional plowing provided by contractors. Therefore, to help guarantee that contractors continue to be available for the Town, I recommend that the Select Board approve a "signing bonus" in the amount of \$500. These funds would defray costs associated with plowing, such as insurance, plow edge, truck maintenance. The bonus would be payable March 1.

Deborah Kaye
Town Clerk
(508) 539-1418
dkaye@mashpeema.gov



Office of the Town Clerk
Mashpee Town Hall
16 Great Neck Road North
Mashpee, MA 02649

To: Select Board Members
Rodney Collins, Town Manager
Wayne Taylor, Assistant Town Manager

From: Deborah F. Kaye
Town Clerk

Date: September 20, 2023

Re: November 7, 2023 Special Town Election

Attached for your approval is the November 7, 2023 Special Town Election Warrant for your approval.

**TOWN OF MASHPEE
Special Election Warrant
November 7, 2023**

SS BARNSTABLE:

To the Constable of the Town of Mashpee

Greetings:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in the Election to be held on Tuesday, November 7, 2023, with Precincts 1 and 2 located at the Mashpee Senior Center, Precincts 3 and 4 at Mashpee Town Hall, and Precinct 5 at the Mashpee Library, from 7:00 A.M. to 8:00 P.M.

Question 1:

Shall the Town of Mashpee be allowed to exempt from the provisions of proposition two and one half, so called, the amounts required to pay for the bonds to be issued in order to fund the planning and design of wastewater collection, treatment and effluent recharge initiatives in the Town of Mashpee, including all expenses and payment of costs incidental and related thereto, including costs relating to the acquisition of necessary easements and other interests in real property?

Yes____ No____

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this 26th day of September, 2023.

John J. Cotton, Chair

Thomas F. O'Hara, Vice-Chair

Carol A. Sherman, Clerk

David W. Weeden

Michaela Wyman-Colombo
Mashpee Select Board



**TOWN OF MASHPEE
SELECT BOARD
PUBLIC HEARING NOTICE**

The Select Board, acting as the Local Licensing Authority for the Town of Mashpee, will conduct a public hearing on Tuesday, September 26, 2023 at 6:40 p.m. in the Waquoit Meeting Room of Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

The purpose of said hearing is to consider modifications to the Weekday Entertainment License (including Saturday) of Fiddle Corp. dba Sopranos Ristorante, 681 Falmouth Road, Unit A11, Mashpee, MA 02649. The modifications would allow one amplifier for a solo guitarist, a one to two person band, live music and recorded music outdoors until 10:00 p.m. The public is invited to attend, and to present any questions, comments, or concerns they may have pertaining to this license.

You may submit comments and questions via email to bos@marshpeema.gov prior to the meeting date and time.



**TOWN OF MASHPEE
SELECT BOARD
PUBLIC HEARING
NOTICE**

The Select Board, acting as the Local Licensing Authority for the Town of Mashpee, will conduct a public hearing on Tuesday, September 26, 2023 at 6:40 p.m. in the Waquoit Meeting Room of Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

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You may submit comments and questions via email to bos@marshpeema.gov prior to the meeting date and time.

Per order of
The Mashpee Select Board
John J. Cotton, Chair
Thomas F. O'Hara, Vice Chair
Carol A. Sherman, Clerk
David W. Weeden
Michaela Wyman-Colombo

September 15, 2023

Per order of
The Mashpee Select Board

John J. Cotton, *Chair*
Thomas F. O'Hara, *Vice Chair*
Carol A. Sherman, Clerk
David W. Weeden
Michaela Wyman-Colombo



TOWN OF MASHPEE


OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
bos@marshpeema.gov

MEMORANDUM

Date: September 21, 2023

To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

From: Stephanie A. Coleman, Administrative Secretary 

Re: Public Hearing: Amendment of Weekday Entertainment License, Fidde Corp. dba Sopranos
Ristorante

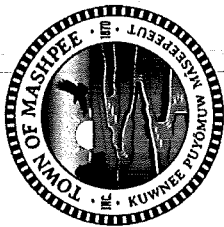
Description

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The purpose of said hearing is to consider modifications to the Weekday Entertainment License (including Saturday) of Fidde Corp. dba Sopranos Ristorante, 681 Falmouth Road, Unit A11, Mashpee, MA 02649. The modifications would allow one amplifier for a solo guitarist, a one to two person band, live music and recorded music outdoors until 10:00 p.m. The public is invited to attend, and to present any questions, comments, or concerns they may have pertaining to this license.

Please see attached current Weekday Entertainment License and Weekday Entertainment License application for Fidde Corp.

Permit No - WE-23-0013



THE COMMONWEALTH OF
MASSACHUSETTS
The Town Of Mashpee

Fee - \$200.00

This is to certify that

Fidde Corporation D/B/A Sopranos Ristorante

(Name)

681-11A FALMOUTH RD

(Address)

Weekday Entertainment

IS HEREBY GRANTED A

Restrictions: TV, Live and/or Recorded Music

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires 12/31/23 unless sooner
suspended or revoked.

Issue Date :

12/05/22

David W. Weeden (Chair)

Carol A. Sherman

Carol A. Sherman (Select Board)

John J. Cotton (Vice-Chair)

John J. Cotton

Thomas F. O'Hara (Clerk)

Michaela Wyman-Colombo

Michaela Wyman-Colombo (Select Board)

ENTERTAINMENT LICENSE APPLICATION (CHAPTER 140, SECTION 183A, M.G.L.)

APPLICATION DETAILS

Application #:	<i>EL-23-117513</i>	Date Issued:		Permit #:		Date Paid :	
Fee Payable: (\$)	<i>0.00</i>	Fee Paid: (\$)	<i>0.00</i>	Receipt # :			

SECTION 1 - SITE INFORMATION

Street Name	<i>Falmouth Road</i>	Map Block	
Street Number	<i>681</i>	Lot	
Unit No.	<i>A11</i>	Zone	

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	<i>Sopranos Ristorante</i>				
Street Number	<i>681</i>	Street Name	<i>Falmouth A11</i>		
City	<i>Mashpee</i>	State	<i>ma</i>	Zip Code	<i>02649</i>
Telephone		Email			

SECTION 3 - APPLICANT INFORMATION

Applicant Name	<i>Edmond Richardi</i>				
Street Number	<i>681</i>	Street Name	<i>Falmouth Road, Suite A-11</i>		
City	<i>Mashpee</i>	State	<i>MA</i>	Zip Code	<i>02649</i>
Business Telephone		Email			

SECTION 4 - MAILING ADDRESS

Street Number	<i>681</i>	Street Name	<i>Falmouth Road A11</i>		
City	<i>Mashpee</i>	State	<i>MA</i>	Zip Code	<i>02649</i>
Telephone					

SECTION 5 - TYPE OF ENTERTAINMENT FOR WHICH LICENSE IS SOUGHT

☒ Orchestra/Bar

pieces

☐ Disc
Jockey

☐ Vocalist(s)

☐ Dancing by
patrons

☐ Karaoke

☐ Floor
show

☐ Other

Brief Description of Entertainment to be Performed

One or two person band, Live and recorded music - outdoors.

Describe any amplification devices proposed to be used

small amplifier for solo guitarist.

SECTION 6 - EVENT DETAILS

Is this a one-time
event?

☒ Yes
☐ No

Please list the exact date on which Entertainment will be conducted in accordance with the hours provided above

11 am - 10 PM Monday through Sat

SECTION 7 - HOURS OF OPERATION

Proposed Hours of Operation
(Please indicate AM or PM)

From

To

Weekdays

11 AM

10 PM

Sundays

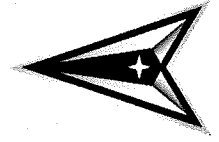
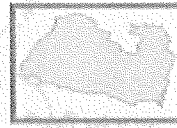
SECTION 8 - DECLARATION

☒ I do hereby certify under the pains & penalties of perjury that the information
provided above is true and correct.

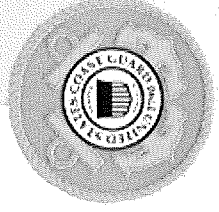
Date *08/14/23*

Joint Base Cape Cod Commanders' Briefing

Town of Mashpee 26 September 2023



UNITED STATES
SPACE FORCE



Joint Base Cape Cod

Military Organizations and Commanders



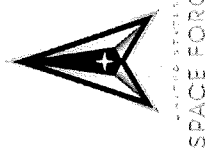
Massachusetts National Guard – JBCC Executive Director
Brig Gen (ret) Christopher Faux



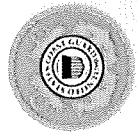
Army National Guard – Camp Edwards
COL John Bagaglio



Air National Guard – 102^d Intelligence Wing
Col Sean Riley



U.S. Space Force – 6th Space Warning Squadron
Lt Col Stewart Smith



U.S. Coast Guard
- Base Cape Cod: CAPT Bowen Spievack
- Air Station Cape Cod: CAPT Rob Potter

JBCC Executive Director

Vision

For JBCC to be recognized as the premier multi-agency training and military operational facility in the Northeast

Mission

To maintain a transparent relationship with the community while capitalizing on the synergies of military and first responder training, improving readiness and balancing the needs of the resident commands.

JBCC Executive Director

Joint Oversight Group (JOG)

Military-Civilian Community Council (MC3)



102d Intelligence Wing

Mission: To organize, administer, recruit, instruct & train ready personnel/equipment to meet federal or domestic tasking requirements for employed-in-place missions, expeditionary combat support or in response to state request for forces

Vision: To be recognized as the Air National Guard's premier Intelligence Wing, universally renowned and respected for performance and reputation.

102 ISRG



Reach-back
Exploitation &
Analysis

202 ISRG



Cyberspace Signals
Development

102 MDG



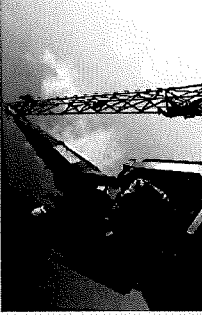
General Med Support
Field Medical For HRF

102 MSG



Civil Engineers
Communication
Personnel
Security
Logistics

253 CEIG



Cyber Engineering
and Installation



Wing Priorities

1

Transform into a sustainable "walking campus"

2

Embrace an "Accelerate Change, or Lose" Mindset

3

Establish the 102d IW as a Unit of Choice

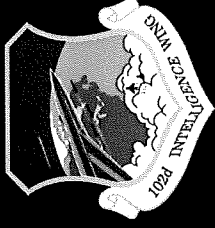
4

Train & exercise for our home and away game

Nation's First



Resources, People & Mission



1

Resources

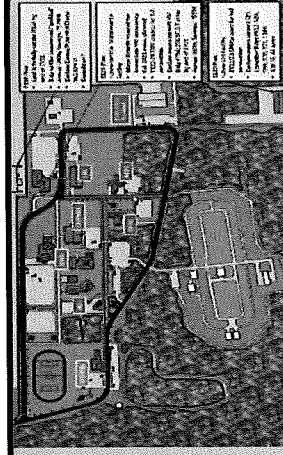
Facilities

- DFAC & Med Gp
- Rehab Existing Facilities



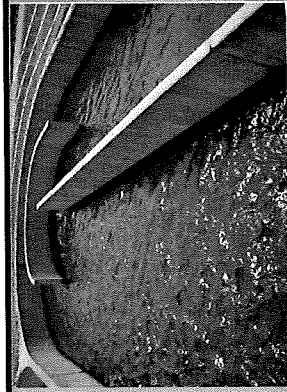
Land Divestment

- ANG Acreage: 3,618
- Goal: 650 Acres
- Connery Ave & Airfield
- Hangar 158 (NDAA)



Utilities

- Water and Wastewater
- Electric Grid
- Microgrid

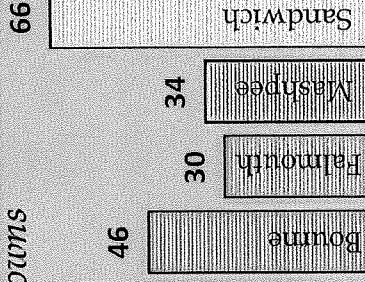


2

People & Mission

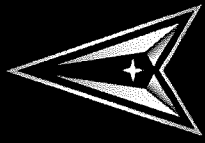
By the Numbers:

- 1,260 Airmen in 5 Groups
- 420 Fulltime; 840 drill status guardsmen
- 227 Cape Codders
- 176 Surrounding Towns

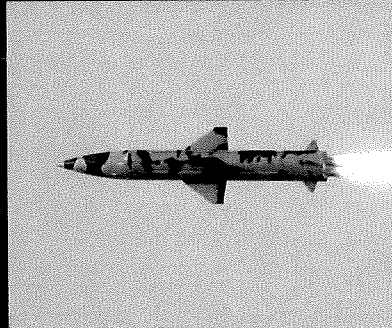


Home & Away

- Employed-in-place ISR
- Base Operating Support
- Boston Marathon and Hospital Support
- Expeditionary Combat Support



UNITED STATES
SPACE FORCE



“

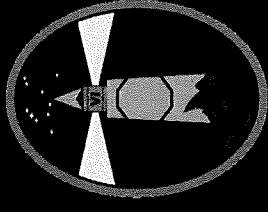
OUR CALL NOW GOES
BEYOND BEING MERELY
CYBER, INTEL AND SPACE
OPERATORS; WE ARE NOW
CALLED UPON TO BE

SPACE WARFIGHTERS



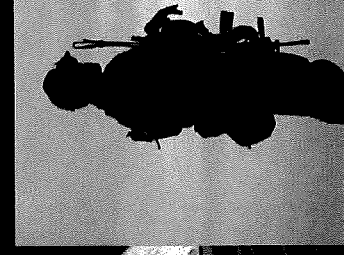
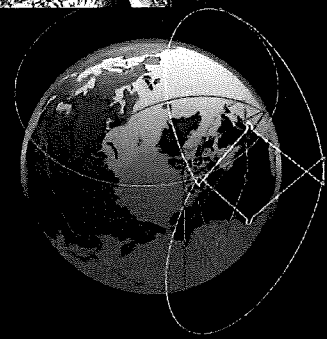
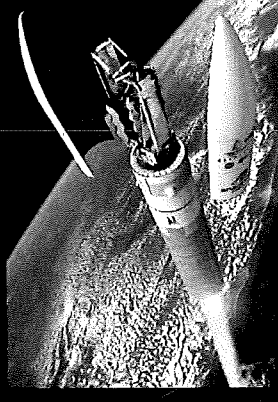
Cape Cod Space Force Station

Home of the 6th Space Warning Squadron

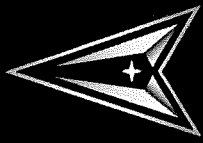


North America's sole East Coast early warning radar

- Three missions: Missile Warning, Missile Defense, and Space Domain Awareness
- Track ~20 launches & provide 10M satellite observations per year
- 135 Military, Civilian, and Contractor members
- Bi-National (US & Canada) Active-Duty Squadron
- Part of Space Delta 4 located at Buckley AFB in CO
- Supported by Buckley Garrison and 66 Air Base Gp
- 24/7/365 critical national security mission since 1980



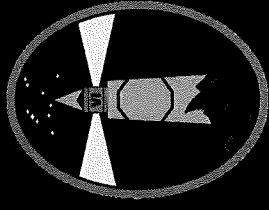
COMPTON/USAF



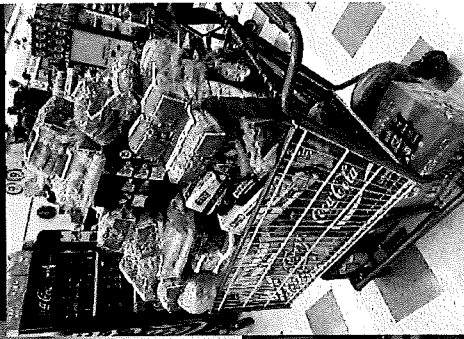
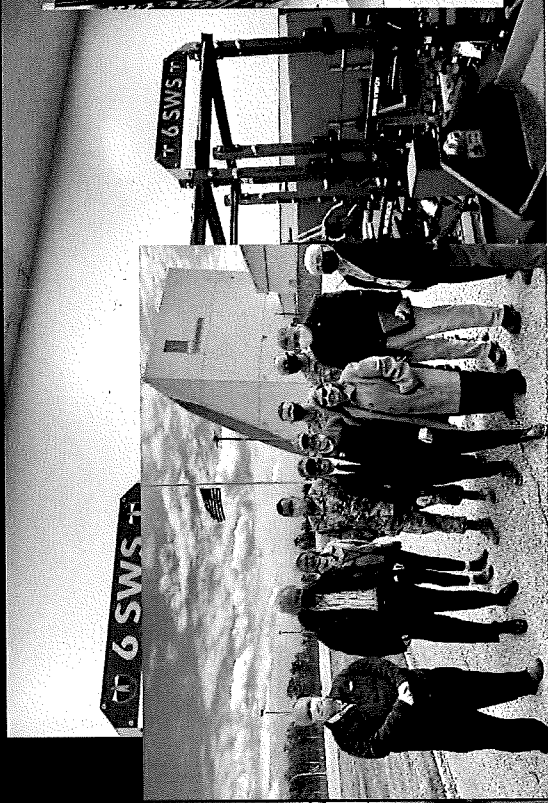
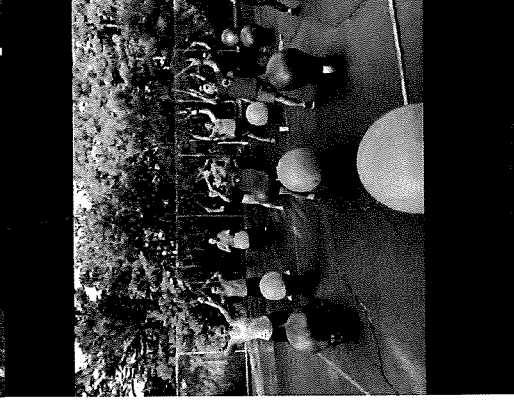
UNITED STATES
SPACE FORCE

Cape Cod Space Force Station

Home of the 6th Space Warning Squadron



- Maintain \$4.1M operating budget
- Partnerships and Community Support
 - Reliant on JBCC facilities, housing, clinic, etc.
 - Support agreements with fire & law enforcement
 - Support to/from local clubs, businesses, schools, & charitable organizations
- Significant Milestones and Projects
 - Wind turbines offset electricity requirement
 - \$125M radar system upgrade





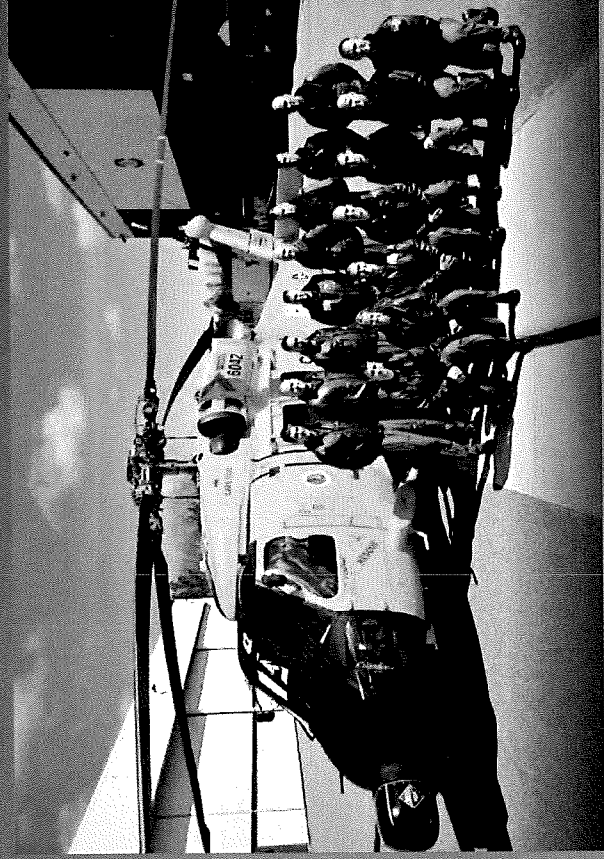
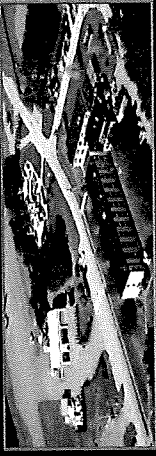
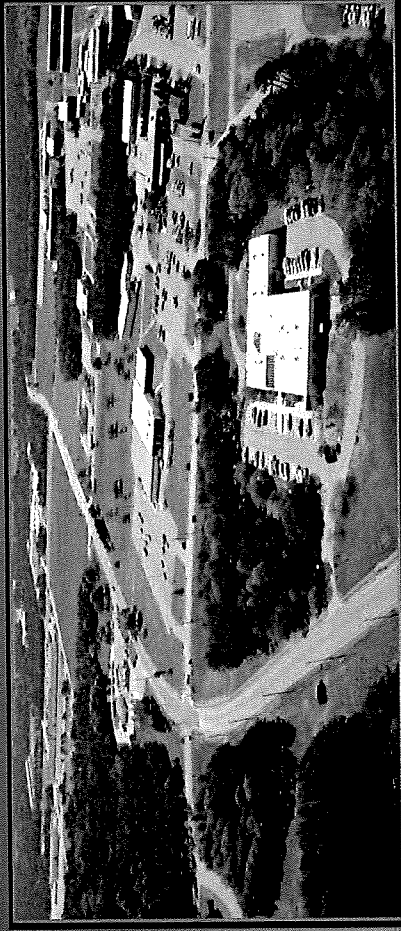
Homeland
Security



U.S. Coast Guard



U.S. Coast Guard Base Cape Cod and U.S. Coast Guard Air Station Cape Cod





Homeland
Security

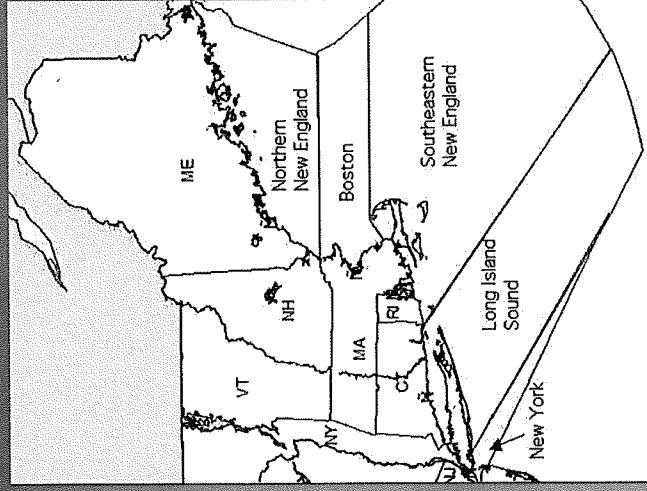


U.S. Coast Guard



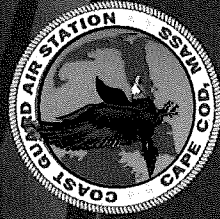
U.S. Coast Guard Air Station Cape Cod

- 190 active duty & civilian personnel
- 3 MH-60T, 3 HC-144A/B
- Only USCG aviation resource provider between New Jersey and Canadian Border
- Fixed-wing SAR/LE support to Great Lakes Region
- Auxiliary Air fleet of 40+ aircraft & 200+ members (largest in the CG)





Homeland
Security



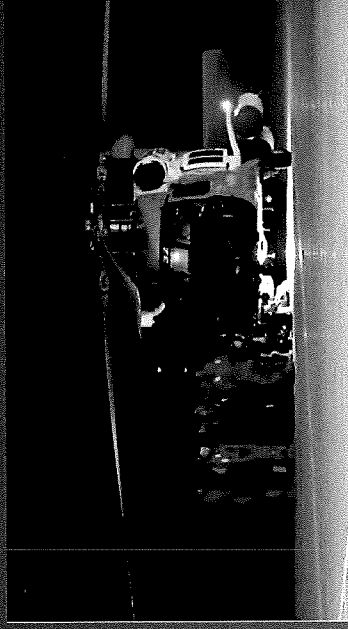
U.S. Coast Guard



U.S. Coast Guard Air Station Cape Cod

Major Events

- Search and Rescue/MEDEVAC
 - F/V ATLANTIC DESTINY: Joint U.S. & CAN, 31 saved
 - Hurricane Ida Response : 8 saved lives
 - Haiti Earthquake Response
 - Pre-Storm Warning and Post-Storm Assessment
 - Flights in response to storms, including Hurricane Henri (Aug '21)
- Counter Drug and Migrant Interdiction Deployments to Caribbean
 - \$18M narcotics seized
 - 24 Migrants interdicted and assisted
 - Nantucket seizure of 874 Fentanyl pills, 690 Methamphetamine Pills, hundreds of other illegal pills, and \$31,505 in cash (March '22).
- Living Marine Resource Preservation Flights
 - \$14B New England fishery





Homeland
Security



U.S. Coast Guard

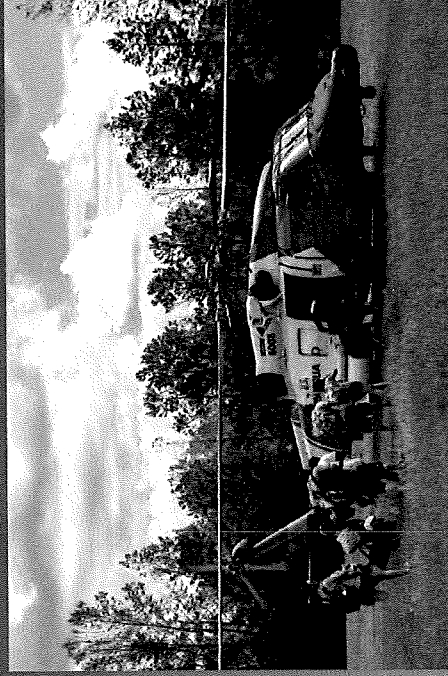


U.S. Coast Guard Air Station Cape Cod

Operations

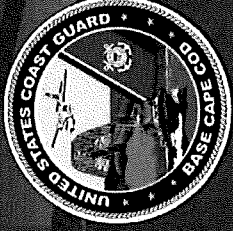
• RECENT AWARDS

- 2022 Vertical Flight Society CAPT William J. Kossler Award (CGNR 6032 and CGNR 6039)
- 2022 Helicopter Association Pilot of the Year Award (LCDR James Christy)
- 2022 Helicopter Association International Safety Award (Safety Department)
- 2022 Helicopter Association International Matthew S. Zuccaro Land and LIVE Award (AET2 Champagne)
- 2021 Helicopter Association Pilot of the Year Award (LCDR Rob McCabe)
- 2020 Coast Guard Aviation Association Commander Elmer Stone Fixed Wing Rescue Award (CGNR 2313)
- 2020 NHA Aircrew & Maintainer of the Year Awards





Homeland
Security



U.S. Coast Guard



U.S. Coast Guard Base Cape Cod

Background

- Regional Support Base Established 2014
- BCC Tenant Commands
 - Air Station Cape Cod
 - Maritime Safety and Security Team
 - Port Security Unit 301
 - NE Regional Fisheries Training Center
 - FORCECOM Armory/Range
 - Marine Safety Detachment Cape Cod
- Regionally Supported Commands
 - Sector Southeastern New England
 - 8 Stations, 4 Patrol Boats, and others





Homeland
Security



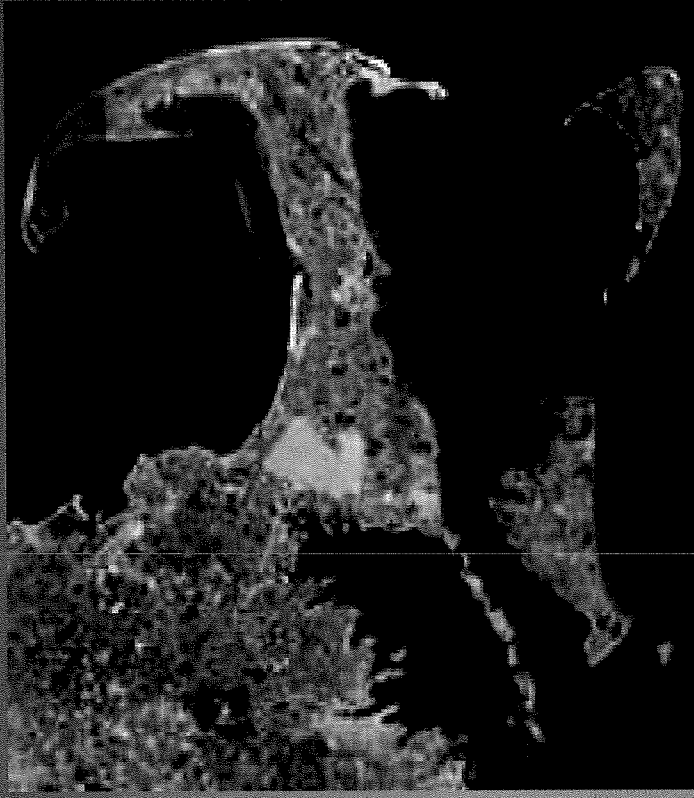
U.S. Coast Guard



U.S. Coast Guard Base Cape Cod

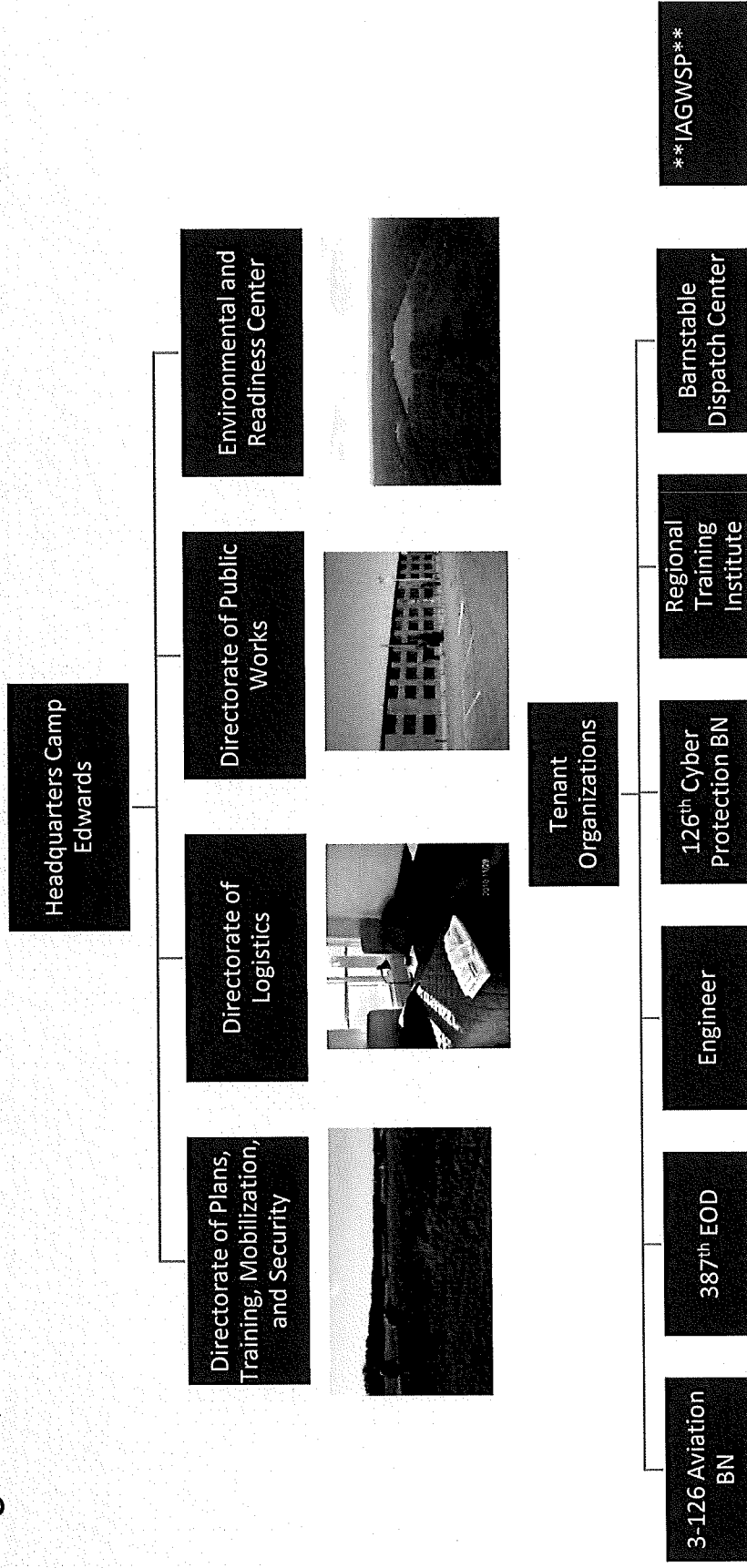
Services

- Comptroller/Base Operations
- Facilities Engineering
- Procurement and Contracting
- Health, Safety & Work-Life
- Electronics Support
- Personnel Services:
 - Housing (On-base and Off)
 - Morale, Wellness, & Recreation
 - Servicing Personnel Office
 - Admin

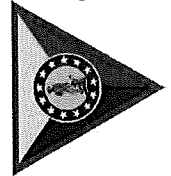


Camp Edwards Training Site

Camp Edwards-Garrison Training Site commands, operates, manages, and administers the use of garrison resources to provide year-round customer service through administrative, engineering, logistical, training and operational support to assigned, attached, transient, or tenant units and joint forces activities.



150 full-time personnel support the training mission of over 6,000 drill status guardsmen.



HEADQUARTERS, ARMY NATIONAL GUARD TRAINING SITE, CAMP EDWARDS

UNCLASSIFIED



Soldier Training

2021: supported 186 Range Days

(Sierra, Echo, India, Lima):

- 7,716 man days - military personnel
- 214 man days - civilian personnel (Law Enforcement)

Training Area Use:

- 66,374 man days - military use
- 502 man days - civilian use

Training Support Areas Use:

- 94,055 man days - military use
- 5,305 man days - civilian use

Operation Viking (July 2022):

- Only joint task force exercise in the continental US.
- Civil Affairs Battalion high-intensity exercise.
- Range training, mission-essential training.
- Very ambitious airborne operations.
- 2nd year; will return for 3rd year in July 2023.

2021: State of the Reservation Report:

www.massnationalguard.org/ERC/publications.htm

TRAINING ACTIVITIES ON BASE

- Indoor simulated weapons training
- Rappel Towers
- Obstacle Course
- Leadership Reaction Course
- Call for Fire Trainer
- Virtual Convoy Operations Trainer
- Battle Simulation Center
- Tactical Training Base (TTB) Kelley
- Military Operations in Urban Terrain Training Site
- Reg. Training Institute: Officer Candidate School
- IED Simulators
- Emergency Driver Training
- Air Assault and Pathfinder courses

Northern Training Area (15,000):

- maneuvering and patrol training areas
- small arms ranges
- helicopter landing zones
- nuclear, biological, chemical training bunkers
- extensive road network-convoy & driver training



HEADQUARTERS, ARMY NATIONAL GUARD TRAINING SITE, CAMP EDWARDS

UNCLASSIFIED

Natural Resource Management

Wide variety of plant and wildlife surveys: box turtles, birds, moths, and rare plants.

Surveys show strong wildlife and habitat integrity, including species of greatest conservation need, i.e. whip-poor-wills and rare bees.



Training Year 2021 State of the Reservation Report

- Comprehensive detail -survey results & trends analysis.
- www.massnationalguard.org/ERC/publications.htm

Community Engagement:
Grassland Bird Tours; Training Area Public Tours;
collaboration-i.e. MA Butterfly Club.



HEADQUARTERS, ARMY NATIONAL GUARD TRAINING SITE, CAMP EDWARDS

UNCLASSIFIED



TOWN OF MASHPEE

OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: September 21, 2023

To: Rodney C. Collins, Town Manager and
Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary

Re: Finally Dino's Weekday and Sunday Entertainment License Review

Description

Discussion and Review of the amended Weekday and Sunday Entertainment License of Barnstable Pizza and Pasta Co. Inc. dba Finally Dino's.

Background

On Monday, August 7, 2023, the Select Board held a public hearing on the Weekday and Sunday Entertainment License Amendment application of Barnstable Pizza and Pasta Co. Inc. dba Finally Dino's. The applications were approved contingent on the applicant appearing in front of the Select Board for review of the approved licenses on September 26, 2023.

Attached are the approved licenses and any correspondence/complaints our office has received since the licenses were amended to include amplified outdoor music.



**TOWN OF MASHPEE
SELECT BOARD
PUBLIC HEARING NOTICE**

The Select Board, acting as the Local Licensing Authority for the Town of Mashpee, will conduct a public hearing on Monday, August 7, 2023 at 6:50 p.m. in the Waquoit Meeting Room of Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

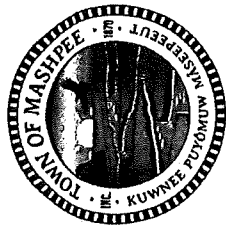
The purpose of said hearing is to consider modifications to the Weekday and Sunday Entertainment Licenses of Barnstable Pizza & Pasta Co Inc. dba Finally Dino's, located at 401 Nathan Ellis Highway, Mashpee MA 02649. The modifications would allow amplified, live and/or recorded music using up to two speakers on the outdoor premises, Wednesday through Sunday, from 4 p.m. to 8 p.m. The public is invited to attend, and to present any questions, comments, or concerns they may have pertaining to this license.

You may submit comments and questions via email to bos@mashpeema.gov prior to the meeting date and time.

Per order of
The Mashpee Select Board

John J. Cotton, *Chair*
Thomas F. O'Hara, *Vice Chair*
Carol A. Sherman, Clerk
David W. Weeden
Michaela Wyman-Colombo

Permit No -WE-23-0019



THE COMMONWEALTH OF
MASSACHUSETTS

The Town Of Mashpee

Fee -

This is to certify that

BARNSTABLE PIZZA & PASTA CO. INC.

(Name)

401 NATHAN ELLIS HWY

(Address)

Weekday Entertainment

IS HEREBY GRANTED A

TV, live and/or recorded music and dancing by patrons. Outdoor entertainment restricted to acoustic/ non-amplified entertainment and must cease at 10 p.m. Effective 8/8/2023 through 9/26/2023, amplified outdoor entertainment will be allowed up to 2 days a week including Sunday, from 4 p.m. to 8 p.m., with a maximum of 2 singers and/or musicians.

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires 09/26/23 unless sooner suspended or revoked.

Issue Date :

08/07/23

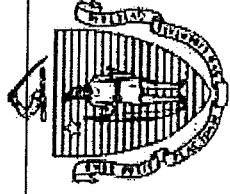
John J. Cotton (Chair)

Thomas F. O'Hara (Vice Chair)

Carol A. Sherman (Clerk)

David W. Weeden (Select Board)

Michaela Wyman-Colembro (Select Board)



THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF MASHPEE

State Fee, \$ 100
Municipal Fee, \$

LICENSE

For
PUBLIC ENTERTAINMENT ON SUNDAY

The Name of the Establishment is BARNSTABLE PIZZA & PASTA CO. INC. dba FINALLY DINO'S in or on the property at No.
401 NATHAN ELLIS HIGHWAY MASHPEE MA, 02649 (address)

The Licensee or Authorized representative, Dino Mitrokostas in

accordance with chapter 136 of the General Laws, as amended, hereby request a license for the following program or entertainment:

DATE	TIME	Proposed dancing or game, sport, fair, exposition, play, entertainment or public diversion
1/1/2023- 12/31/2023	11 AM - 12 AM	TV, live and/or recorded music and dancing by patrons. Outdoor entertainment restricted to acoustic/ non-amplified entertainment and must cease at 10 p.m. Effective 8/8/2023 through 9/26/2023, amplified outdoor entertainment will be allowed up to 2 days a week including Sunday, from 4 p.m. to 8 p.m., with a maximum of 2 singers and/or musicians.

Hon. [Signature] Mayor/ Chairman of Board of Selectmen, Town of Mashpee (City or Town)

Fees per occurrence (Individual Sunday(s)): Regular Hours (Sunday 1:00pm - Midnight): \$2.00 Special Hours (Sunday 12:00 am- Midnight): \$5.00. Annual Fee (For Operating on every Sunday in calendar year): Regular Hours (Sunday 1:00pm - Midnight): \$50.00 Special Hours (Sunday 12:00 am- Midnight): \$100.00

This license is granted and accepted, and the entertainment approved, upon the understanding that such entertainment that the licensee shall comply with the laws of the Commonwealth applicable to licensed entertainments, and also to the following terms and conditions: The licensee shall at all times allow any person designated in writing by the Mayor, Board of Selectmen, or Commissioner of Public Safety, to enter and inspect his place of amusement and view the exhibitions and performances therein; shall permit regular police officers, detailed by the Commissioner of Public Safety or Chief of the local Police Department to enter and be about this place of amusement during performances therein; may employ to preserve order in his place of amusement only regular or special police officers designated therefore by the Chief of Police, and shall pay to said Chief of Police for the services of the regular police officers such amount as shall be fixed by him; shall permit at all times to enter and be about his place of amusement such members of the Fire Department as shall be detailed by the Chief of the Fire Department to guard against fire; shall keep in good condition, go as to be easily accessible, such standpipes, hose, axes, chemical extinguishers and other apparatus as the fire department may require; shall allow such members of the fire department in case of any fire in such place, to exercise exclusive control and direction of his employees and of the means and apparatus provided for extinguishing fire therein; shall permit no obstruction of any nature in any aisle, passageway or stairway of the licensed premises, nor allow any person therein to remain in any aisle passageway or stairway during an entertainment; and shall conform to any other rules and regulations at any time made by the Mayor or Board of Selectmen. This license shall be kept on the premise where the entertainment is to be held, and shall be surrendered to any regular police officer or authorized representative of the Department of Public Safety. This license is issued under the provisions of Chapter 136 of the General Laws, as amended, and is subject to revocation at any time by the Mayor, Board of Selectmen, or Commissioner of Public Safety.

Do not write in this box

This application and program must be signed by the licensee or authorized representative of entertainment to be held. No Change to be made in the program without permission of the authorities granting and approving the license.

THIS LICENSE MUST BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES

Fw: Noise/music coming from Dino's last weekend

Terrie Cook

Wed 8/16/2023 01:53 PM

To: Stephanie Coleman <SColeman@mashpeeema.gov>

Please file in 9/26 Agenda folder and keep a separate folder readily available with comments on this matter.

Terrie M. Cook, MCPPO | Administrative Assistant to the Town Manager

Office of the Town Manager

16 Great Neck Road North, Mashpee, MA 02649

Office: 508.539.1401 | Fax: 508.539.1142

Email: tmcook@mashpeeema.gov



"Preserving public trust and providing professional services."

Notice: This communication is intended for the listed recipient only. If you have received this in error, it may be unlawful and prohibited to retain, reproduce or disseminate this message. Please reply to sender if you have received this message in error and delete it with any attachments. Warning: The content of this message and any response may be considered a Public Record pursuant to Massachusetts General Law.

From: Jane Bradford <jbradford@townofmashpee.com>

Sent: Wednesday, August 16, 2023 1:40 PM

To: Terrie Cook <tmcook@mashpeeema.gov>

Cc: Jane Bradford <jbradford@townofmashpee.com>

Subject: Noise/music coming from Dino's last weekend

Attention!: : Links contained herein may not be what they appear to be. ¹³ Please verify the link before clicking! Ask IT if you're not sure.

Good afternoon,

I understand that Dino's is being given another chance to play music on the weekends on a probationary basis. I want to express my irritation with the loud noise/music that drifted into Southport last weekend which prevented me from getting an early nite's sleep. I had to stay up and wait until the banging/noise/music stopped before I could begin to get ready for bed.

I was playing cards last nite with other Southporters and mentioned this issue...Many people (living in a variety of locations within Southport) immediately piped up and said "Yes!" they also heard the irritating sound coming from Dino's direction both inside and outside their homes. We are hopeful that this will not become a regular disturbance that will - once again -- have to be endured/tolerated while trying to relax in our own homes.

Thank you for your attention to this matter,

Jane Rae Bradford

Re: Loud music - Dino's

Terrie Cook

Thu 8/17/2023 08:20 AM

To: Stephanie Coleman <SColeman@mashpeema.gov>

SELECT BOARD
COPIED

Terrie M. Cook, MCPPO | Administrative Assistant to the Town Manager

Office of the Town Manager

16 Great Neck Road North, Mashpee, MA 02649

Office: 508.539.1401 | Fax: 508.539.1142

Email: tmcook@mashpeema.gov

TOWN MANAGER
COPIED



"Preserving public trust and providing professional services."

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From: Mary P Doyle <

Sent: Wednesday, August 16, 2023 7:24 PM

To: Terrie Cook <tmcook@mashpeema.gov>

Subject: Loud music

Attention!: : Links contained herein may not be what they appear to be. Please verify the link before clicking! Ask IT if you're not sure.

We left Southport's Village Center a little after 9:30p on Saturday, August 12, 2023. We clearly hear loud music playing in the distance. Could this music originate from Dino's? Mary Doyle



TOWN OF MASHPEE

OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: September 21, 2023

To: Rodney C. Collins, Town Manager and
Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary

Re: Updated Order for Betterment Assessment and Recertification of Betterment Assessment –
Chestnut Street, Cedar Street, Devon Street, Ash Street, Hawthorne Street and Gina's Way

Description

Discussion and Approval of the Order of Taking and Order for Betterment Assessment and Recertification of Betterment Assessment for Chestnut Street, Cedar Street, Devon Street, Ash Street, Hawthorne Street and Gina's Way.

Background

The order of Betterment Assessment will need to be recorded at the Barnstable County Registry of Deeds without the interest. Attached is the Order for Betterment Assessment and Certification of Betterment Assessment for Chestnut Street, Cedar Street, Devon Street, Ash Street, Hawthorne Street and Gina's Way.

Estimated Betterment Cost:

Construction \$ 273,619.95
Processing \$ 12,920.00

Total \$ 286,539.95 = \$ 19,102.67 – Per fifteen(15) property owners.



TOWN OF MASHPEE

OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
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ORDER FOR BETTERMENT ASSESSMENT TOWN OF MASHPEE

CONSTRUCTION OF IMPROVEMENTS TO CEDAR STREET, CHESTNUT STREET, DEVON STREET, ASH STREET, HAWTHORNE STREET AND GINA WAY

We, the undersigned, being a majority of the duly elected Select Board of the Town of Mashpee, a municipal corporation located in the County of Barnstable in the Commonwealth of Massachusetts, acting for and on behalf of the said Town of Mashpee, under the authority and by virtue of a vote of the inhabitants of the Town of Mashpee, acting under Article 20 of the Warrant for the October 18, 2021 Town Meeting, and in accordance with Chapter 80 of the General Laws of Massachusetts and Order of Taking dated December 6th, 2021 and recorded herewith with the Barnstable County Registry of Deeds Land Court stating that betterment assessments will be levied for the street project, do hereby order that betterments be assessed upon the attached listed parcels of land, situated within the area of Cedar Street, Chestnut Street, Devon Street, Ash Street, Hawthorne Street and Gina Way, which parcels will receive a benefit or advantage beyond the general advantage to the community by reason of improvements to said roads as shown on plans entitled "Cedar Street, Devon Street, Ash Street Road Taking Plan", dated January 28, 2021, in Mashpee, Massachusetts (Barnstable County) and prepared by Cape & Islands Engineering.

Said road improvements cost \$ 286,539.95 and we hereby assess a proportionate share of the cost to each parcel of land listed on the schedule attached hereto as Schedule A. Said schedule lists the Town of Mashpee Assessor's Map and Lot reference for each parcel assessed, and the names and addresses of each owner as of January 1, 2023.

Said amounts are hereby certified to the Board of Assessors of the Town of Mashpee to be committed to the Tax Collector of the Town of Mashpee pursuant to G.L. c.80, §4.

IN WITNESS WHEREOF, the undersigned members of the Select Board have signed this Order this 17th day of July, 2023.

TOWN OF MASHPEE
SELECT BOARD

John J. Cotton, Chair

Thomas F. O'Hara, Vice-Chair

Carol A. Sherman, Clerk

David W. Weeden

Michaela Wyman-Colombo

COMMONWEALTH OF MASSACHUSETTS

Barnstable County, ss. _____, 2023

Then personally appeared before me the above named _____

members of the Select Board and acknowledged the foregoing to be the free act and deed of the Town of Mashpee.

Notary Public

My commission expires: _____

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF MASHPEE
CERTIFICATION OF BETTERMENT ASSESSMENT

To the Mashpee Board of Assessors:

This is to certify that, in accordance with G.L. c.80 §4, the Select Board of the Town of Mashpee, on July 17, 2023, assessed betterments upon the parcels of land listed on the schedule attached hereto for Cedar Street, Chestnut Street, Devon Street, Ash Street, Hawthorne Street and Gina Way. The amount of betterment assessed per parcel shall be an equal share of the cost to each parcel of land listed on Schedule A. Said schedule lists the Town of Mashpee Assessor's Map and Lot reference for each parcel assessed and the names and addresses of each owner as of January 1, 2023.

Please forthwith commit such assessments with your warrant to the Tax Collector.

TOWN OF MASHPEE
SELECT BOARD

John J. Cotton, Chair

Thomas F. O'Hara, Vice-Chair

Carol A. Sherman, Clerk

David W. Weeden

Michaela Wyman-Colombo

Map/Parcel	Owner & Mailing Address	Certificate Book/Page	Property Address Lot/Plan	Betterment Assessment
77-42	BARNEY, NEIL A TR & GARVEY-BARNEY, KATHLEEN TR c/o NEIL & KATHLEEN G BARNEY LVNG 4 ASH ST MASHPEE MA 02649	34859/170	4 ASH ST MASHPEE MA 02649 L #MULTI/P 1-20(2)	\$ 19,102.67
77-33	ONEIL, PAMELA J & MOLESKY, THOMAS F 11 ASH ST MASHPEE MA 02649	31850/156	11 ASH ST MASHPEE MA 02649 L #6/P 249-3	\$ 19,102.67
77-45	WENZEL, JASON C & NANCY 2 CEDAR ST MASHPEE MA 02649	31469/269	2 CEDAR ST MASHPEE MA 02649 L #26-31BLK7/P 1-20	\$ 19,102.67
77-41	SMALL BUS & ESTATE PLN TR & MARSH ANDREW GRAHAM TR, ET AL c/o DANIEL MARSH III IRREVOC TRUST 540 MAIN STREET HYANNIS MA 02601	34904/16	5 CEDAR ST MASHPEE MA 02649 L #8/P 249-23	\$ 19,102.67
77-40	BLOOMFIELD, DAVID P & ANN H TR c/o BLOOMFIELD REVOCABLE TR 13 CEDAR ST MASHPEE MA 02649	23970/5	13 CEDAR ST MASHPEE MA 0249 L #9/P 249-23	\$ 19,102.67
77-49	MCDONALD, ROBERTA H 16 CEDAR ST MASHPEE MA 02649	34303/26	16 CEDAR ST MASHPEE MA 02649 L #11/P 249-23	\$ 19,102.67
77-37	HODGSON, GEORGE L TR & HODGSON, KATHLEEN J TR c/o HODGSON REALTY TRUST 17 CEDAR ST MASHPEE MA 02649	35114/143	17 CEDAR ST MASHPEE MA 0264 L #MULTI/P 395-82	\$ 19,102.67
77-39	PECK DAVID GEOFFREY 2047 GREENWICH ST FALLS CHURCH VA 22043	12028/291	21 CEDAR ST MASHPEE MA 02649 L #10/P 249-23	\$ 19,102.67
77-38	PECK, DAVID G 2047 GREENWICH ST FALLS CHURCH VA 22043	30244/191	1 CHESTNUT ST MASHPEE MA 02649 L #1B/P 261-58	\$ 19,102.67
77-44	HARDING, MARK D & PETTERS, PAULA 25 DEVON ST MASHPEE MA 02649	20734/191	25 DEVON ST MASHPEE MA 02649 L #38-44BLK7/P 1-20	\$ 19,102.67

77-53	SPENCER, SCOTT E & SHARON S 30 DEVON ST MASHPEE MA 02649	21886/182	30 DEVON ST MASHPEE MA 02649 L #1-5BLK7/P 1-20	\$ 19,102.67
77-34	KELLY, THOMAS & SHERI 200 DUDLEY LN MILTON MA 02186	32431/2	41 DEVON ST MASHPEE MA 02649 L#134/P 1-20	\$ 19,102.67
77-35	GILLOOLY, LINDA J TR c/o ZEN ON SHOESTRING BAY PO BOX 1337 MASHPEE MA 02649	30305/296	42 DEVON ST MASHPEE MA 02649 L #MULTI/P 395-82	\$ 19,102.67
77-52	ALBAUGH, MICHAEL D & COSTELLO, JESSICA K 1 GINA WAY MASHPEE MA 02649	32779/166	1 GINA WAY MASHPEE MA 02649 L #6-10/P 1-20	\$ 19,102.67
77-20	MILLER , KIMBERLY ISABEAU & BALIN, SHAUN H 39 HAWTHORNE ST MASHPEE MA 02649	33790/230	39 HAWTHORNE ST MASHPEE MA 02649 L #1-6/P COTUIT PARK	\$ 19,102.67

Terrie M. Cook
Administrative Assistant
(508) 539-1401
tmcook@mashpeema.gov



Office of the Town Manager
Mashpee Town Hall
16 Great Neck Road North
Mashpee, MA 02649

MEMORANDUM

Date: September 21, 2023

To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

From: Terrie M. Cook, Administrative Assistant

Re: Submission of a Petition to the General Court for a Special Act Authorizing the Town of Mashpee to Lease Certain Town Owned Land to the Boys and Girls Club of Cape Cod, Inc.

As per Article 25 of the May 1, 2023 Annual Town Meeting, the Select Board is authorized to submit a petition to the General Court for a Special Act authorizing the Town of Mashpee to lease certain Town owned land to the Boys and Girls Club of Cape Cod, Inc. for the expansion of the Club's facilities.

A vote of the Select Board is required to send the attached letter from the Town Manager, "Draft Special Legislation", and a certified copy of the May 1, 2023 vote on Article 25 of the Annual Town Meeting Warrant to State Representative David Viera.

Thank you.

September 27, 2023

Representative David Viera
Massachusetts State House
24 Beacon St.
Room 167
Boston, MA, 02133

Re: Petition of Town of Mashpee For a Special Act Authorizing the Town of Mashpee to Lease Certain Town Owned Land to the Boys and Girls Club of Cape Cod, Inc.

Dear Representative Viera:

On behalf of the Town of Mashpee Select Board, I hereby respectfully submit for your review and sponsorship a proposed draft Act authorizing the Town of Mashpee to lease certain Town owned land, notwithstanding the provisions of any general or special law to the contrary, to the Boys and Girls Club of Cape Cod, Inc. ("Club"). This petition was authorized by the unanimous vote of the Mashpee Town Meeting under Article 14 of the October 20, 2008 Annual Town Meeting. (See enclosed attested vote). A draft Act is also enclosed herewith for your review.

The purpose of the proposed Act is to authorize an additional long-term 99-year lease of Town owned land adjacent to the Boys and Girls Club facility located on Frank E. Hicks Drive in Mashpee. The General Court had previously enacted special legislation (Chapter 65 of the Acts of 1997) to enable the lease and development of said facility, which has been a valuable recreational, educational and cultural asset for the Mashpee community since its inception in 1995. The proposed Lease of additional Town owned land to the Club will allow for the expansion and improvement of Club facilities and programs to better serve the interests and needs of young Mashpee residents.

This proposed transaction has been authorized by a unanimous vote of the Mashpee Town Meeting and has the full support of the Select Board. For the reasons stated above, this land transfer will be advantageous for the Mashpee community and the Boys and Girls Club. The proposed lease will not negatively impact the interests of the Town because the subject land is presently vacant and not contemplated for other municipal use.

We look forward to working with you and your staff to secure the passage of this important special legislation. Thank you for your attention to this matter and please feel free to contact me if you have any questions.

Sincerely,

Rodney C. Collins
Town Manager

Enc. Town Meeting Vote
Draft Act

THE COMMONWEALTH OF MASSACHUSETTS

In the Year Two Thousand Twenty Three

An Act authorizing the Town of Mashpee to lease certain town land to the Boys and Girls Club of Cape Cod, Inc.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

AN ACT AUTHORIZING THE TOWN OF MASHPEE TO LEASE CERTAIN TOWN OWNED LAND TO THE BOYS AND GIRLS CLUB OF CAPE COD, INC.

Be it enacted by the Senate and the House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding the provisions of any general or special law to the contrary, the Town of Mashpee, acting by and through its Select Board, is hereby authorized to lease to the Boys and Girls Club of Cape Cod, Inc. for a term of 99 years at a rent of \$1 per year and upon such other terms and conditions as said Board deems appropriate. Said parcel is shown on a plan entitled "Proposed Boys and Girls Club Expansion", dated September 8, 2008, approved by vote of the October 20, 2008 Mashpee Annual Town Meeting, a copy of which is on file in the office of the town clerk. Said Boys and Girls Club of Cape Cod, Inc. shall use said property, in conjunction with its existing adjacent facility, to provide educational, recreational and cultural services to persons under the age of 18 years individually, or in cooperation with other organizations, for the benefit of persons under the age of 18 years.

SECTION 2. In the event the parcel described in section 1 ceases to be used at any time during the lease term for the purposes specified herein, said parcel shall immediately revert to the care and control of the town of Mashpee.

SECTION 3. This act shall take effect upon passage.

Approved _____

To see if the Town will vote to transfer the care, custody, management and control of the following parcel of Town owned land to the Select Board for the purpose of sale or lease in conjunction with use of the abutting Boys and Girls Club of Cape Cod, Inc. parcel: a portion of land shown on Assessors' map 67 as Block 1 and more particularly described on a plan entitled, "Proposed Boys and Girls Club Expansion", dated September 8, 2008, a copy of which is on file in the Office of the Town Clerk, and to authorize the Select Board to execute a deed or a lease therefor on such terms as the Select Board shall deem proper, and further, to authorize the Select Board to petition the General Court, as may be necessary, for special legislation authorizing such sale or lease, or take any other action relating thereto.

SEE MAP IN APPENDIX A

Submitted by the Select Board

Explanation: This article will authorize the lease of additional land to the Boys & Girls Club of Cape Cod, Inc. for the expansion of the Boys and Girls Club Building located at the municipal complex on Frank E. Hicks Drive off of the Nathan Ellis Highway (Route 151).

The Select Board recommends approval of Article 25 by a vote of 5-0

The Finance Committee recommends approval of Article 25 by a vote of 7-0

Requires 2/3 Vote

MOTION TO BE MADE BY SELECT BOARD MEMBER CAROL SHERMAN

Motion: I move the Town vote to approve Article 25 as printed in the warrant with the exception of the phrase "or take any other action relating thereto."

APPENDIX A Annual Town Meeting Article #25 Map – Boys & Girls Club of Cape Cod Proposed Expansion

