

***AMENDED* AGENDA
BOARD OF SELECTMEN
MONDAY, DECEMBER 21, 2020
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649**

MASHPEE TOWN CLERK

DEC 17 2020

RECEIVED BY: 

Virtual / Remote Meeting

Broadcast Live on Local Cable Channel 18

Public Call in Number: (508) 539-1400 extension 8585 for Public Comment and Public Hearings

Streamed Live on the Town of Mashpee Website: <https://www.mashpeema.gov/channel-18>

6:30 p.m. – Convene Meeting in Open Session

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MINUTES

Approval of the following: Monday, December 7, 2020 Regular Session

APPOINTMENTS & HEARINGS

- Public Comment: ***Call in Number (508) 539-1400 extension 8585***

CONVENE JOINT MEETING WITH THE AFFORDABLE HOUSING TRUST

Discussion and Approval of Mashpee Housing Assistance Program II Proposal: *Town Manager Rodney Collins*

ADJOURNMENT OF THE AFFORDABLE HOUSING TRUST

APPOINTMENTS & HEARINGS (CON'T)

- Status Report by M3 Ventures, d/b/a Triple M: *Lianne Ankner*

COMMUNICATIONS & CORRESPONDENCE

OLD BUSINESS

1. Update, Discussion and Possible Action Relative to COVID-19

NEW BUSINESS

1. Discussion and Certification of Hiring Process of Police Officers; Nicholas Carpenter, Frederick Bohnenberger:
Police Chief Scott Carline
2. Discussion and Approval of Re-Appointment to the Barnstable County HOME Consortium Advisory Council,
(Term expires: January 31, 2024): *Arden Cadrin*
- *3. Discussion and Approval of Revision of Board of Selectmen Policy #007:
"Closing of Town Hall During Winter Storms"

LIAISON REPORTS

TOWN MANAGER UPDATES

ADDITIONAL TOPICS

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

EXECUTIVE SESSION

Discussion of Strategy with Respect to Litigation (Conservation Law Foundation Notice of Intent to Initiate Suit).
(G.L. c. 30A, §21(a) (3))

ADJOURNMENT