SPECIMEN BALLOT
ANNUAL TOWN ELECTION
TOWN OF MASHPEE
TUESDAY, MAY 17, 2016

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

To vote, completely fill in the OVAL ⬭ to the RIGHT of your choice like this: ⬬.

LIBRARY TRUSTEE
3 YEARS — Vote for TWO

MARY J. LeCLAIR 14 Fountain Street, #209 ⬭
Candidate for Re-election

MARCIA E. MacInnis 20 Dixon Drive ⬭

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

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MODERATOR
3 YEARS — Vote for ONE

JEREMY M. CARTER 40 Thornberry Circle ⬭
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

PLANNING BOARD
3 YEARS — Vote for TWO

DAVID A. KOOHARIAN 25 Valley Road ⬭
Candidate for Re-election

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USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ⬭

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SCHOOL COMMITTEE
3 YEARS — Vote for ONE

JOAN TAVARES-AVANT 300 Nathan Ellis Highway, #30 ⬭

DON D. MYERS 9 Half Hitch Lane ⬭
Candidate for Re-election

MARIA T. TURNER 2 Coombs Lane ⬭

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SELECTMEN
3 YEARS — Vote for ONE

CAROL A. SHERMAN 22 Great River Road ⬭
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
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WATER COMMISSIONER
3 YEARS — Vote for ONE

F. THOMAS A. FUDALA 60 Wilann Road ⬭
Candidate for Re-election

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WRITE-IN SPACE ONLY ⬭