

AFFORDABLE HOUSING COMMITTEE
Mashpee Town Hall, 16 Great Neck Road North
Mashpee, Massachusetts 02649

MEETING DATE: December 8, 2020
MEETING TIME: 6:30 pm
LOCATION: Mashpee Town Hall, 16 Great Neck Road North
MEETING ROOM: This meeting is being held virtually - For access, see note below

Please Note: Public attendance at this meeting must be by means of a teleconference arrangement as Town Hall is not open to the public for in-person meetings at this time due to health concerns during the COVID-19 pandemic. Interested persons who wish to listen to matters raised and discussed at the Affordable Housing Committee may do so with the call-in number shown below. Attendees will be connected for audio access only after entering the meeting ID and passcode when requested. Time for public comment is provided at the appropriate time as shown in the attached agenda.

Call-in number: (646) 558-8656 Meeting ID: 812 4725 1690 Passcode: 922292

AGENDA

CALL TO ORDER

ROLL CALL

APPROVAL OF MEETING MINUTES: November 19, 2020

OLD BUSINESS

- A. Emergency Rental Assistance (ERA): Information gathered from other Cape Towns
- B. Affordable Housing Production Plan (AHPP): Update Schedule and Revision List
- C. Affordable Housing Projects in Development (Reporting will occur as projects move ahead)
 - 1. 950 Falmouth Road: Report on ZBA hearing of 11/18
 - 2. Wampanoag Village: Eligibility of the 42-units to be included on the state SHI
 - 3. Mashpee Commons
 - a. Chapter 40B Project: 32 of 52 Units Completed & Occupied
 - b. Cape Cod Commission Development Agreement Application
 - 4. Habitat for Humanity Cape Cod: Mendes Way Project - 2 Homes for Purchase
- D. Inclusionary Zoning: Committee Suggestions for Planning Board Consideration

NEW BUSINESS

- A. Proposed Meeting Schedule for 2021 for Committee Approval
- B. New Sites Under Consideration for Affordable Housing
 - 1. 12 Cypress Circle
 - 2. 107 Commercial Street
 - 3. Other site possibilities

COMMUNICATIONS AND ANNOUNCEMENTS

PUBLIC COMMENT *[Public Comment may also occur after each agenda item has been presented and discussed by the Committee]*

ADDITIONAL TOPICS *[This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed.]*

DATE OF NEXT MEETING: To Be Determined at the Meeting

ADJOURNMENT

MASHPEE TOWN CLERK

DEC 04 2020

RECEIVED BY: *W*