

**AFFORDABLE HOUSING COMMITTEE**  
**Mashpee Town Hall, 16 Great Neck Road North**  
**Mashpee, Massachusetts 02649**

**MEETING DATE:** Tuesday, September 15, 2020  
**MEETING TIME:** 6:30 pm  
**LOCATION:** Mashpee Town Hall, 16 Great Neck Road North  
**MEETING ROOM:** Waquoit Meeting Room [This meeting is being held virtually - see note]

*Please Note:* In light of precautions in place at Town Hall to minimize the spread of COVID-19, the public is not permitted to attend town committee meetings in person. Interested persons may attend this meeting virtually by means of a call-in number to a conference line on which the public can listen to the proceedings of the Affordable Housing Committee. **The call-in number is: (508) 539-1449. The agenda includes time for public comment. No passcode required.** Virtual attendees will immediately be connected upon dialing in.

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MEETING MINUTES:** August 4, 2020

**OLD BUSINESS**

- A. Affordable Housing Projects in Development
  - 1. 950 Falmouth Road: Progress Report on Project Development
  - 2. Wampanoag Village: Phase I Development Status
  - 3. Mashpee Commons
    - a. Chapter 40B Project: 32 of 52 Units Completed & Occupied
    - b. Cape Cod Commission Development Agreement Application
  - 4. Habitat for Humanity
    - a. Status Report on the Mendes Way Project,
    - b. Proposal for a Virtual Community "Kick-Off" Event
  - 5. 243 Cotuit Road: Proposal to Provide 13 Affordable Rental Units
- B. Updating the Affordable Housing Production Plan (AHPP)
  - 1. AHPP Renewal Application Schedule
  - 2. Presentation and discussion of Sections to be Revised

**NEW BUSINESS**

New Sites in Pre-Development

- 1. 12 Cypress Circle
- 2. 107 Commercial Street

**COMMUNICATIONS AND ANNOUNCEMENTS**

**PUBLIC COMMENT** (Also included after each agenda item has been presented and discussed by the Committee)

**ADDITIONAL TOPICS** This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed.

**DATE OF NEXT MEETING:** Tuesday, October 6, 2020

**ADJOURNMENT**

**MASHPEE TOWN CLERK**

**SEP 10 2020**

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