

**AFFORDABLE HOUSING COMMITTEE**  
**Mashpee Town Hall, 16 Great Neck Road North**  
**Mashpee, Massachusetts 02649**

**MEETING DATE:** November 19, 2020  
**MEETING TIME:** 6:30 pm  
**LOCATION:** Mashpee Town Hall, 16 Great Neck Road North  
**MEETING ROOM:** Popponesset Room [This meeting is being held virtually - see note]

**Please Note:** In light of precautions in place at Town Hall to minimize the spread of COVID-19, the public is not permitted to attend town committee meetings in person. Interested persons may attend this meeting virtually by means of a call-in number to a conference line on which the public can listen to the proceedings of the Affordable Housing Committee. The following access information is for audio access only. Attendees will be connected after entering the meeting ID and passcode when requested.

**Call-in number - (646) 558-8656 Meeting ID - 817 0918 9109 Passcode - 249032**

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**APPROVAL OF MEETING MINUTES:** October 6, 2020

**OLD BUSINESS**

- A. Emergency Rental Assistance (ERA): Reports on ERA Program in 3 Cape Towns
- B. Updating the Affordable Housing Production Plan (AHPP)
  - 1. AHPP Renewal Application Schedule
  - 2. Presentation and discussion of Sections to be Revised
- C. Affordable Housing Projects in Development (Reporting will occur as projects move ahead)
  - 1. 950 Falmouth Road ZBA 11/18 Hearing: Application for a Comprehensive Permit
  - 2. Wampanoag Village Project Status and Schedule
  - 3. Mashpee Commons
    - a. Chapter 40B Project: 32 of 52 Units Completed & Occupied
    - b. Cape Cod Commission Development Agreement Application
  - 4. Habitat for Humanity Cape Cod: Mendes Way Project - 2 Homes for Purchase

**NEW BUSINESS**

- A. Inclusionary Zoning: Committee Considerations for Planning Board
- B. New Sites Under Consideration for Affordable Housing
  - 1. 12 Cypress Circle
  - 2. 107 Commercial Street
  - 3. Other site possibilities

**COMMUNICATIONS AND ANNOUNCEMENTS**

**PUBLIC COMMENT** *[Public Comment may also occur after each agenda item has been presented and discussed by the Committee]*

**ADDITIONAL TOPICS** *[This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed.]*

**DATE OF NEXT MEETING:** Tuesday, December 8, 2020

**ADJOURNMENT**

**MASHPEE TOWN CLERK**

**NOV 17 2020**

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