## AFFORDABLE HOUSING COMMITTEE

# Mashpee Town Hall, 16 Great Neck Road North Mashpee, Massachusetts 02649

**MEETING DATE:** 

March 2, 2021

MEETING TIME:

6:30 pm

LOCATION:

Mashpee Town Hall, 16 Great Neck Road North

MEETING ROOM: This meeting is being held virtually - For access, see note below

Please Note: Public attendance at this meeting must be by means of a teleconference arrangement as Town Hall is not open to the public for in-person meetings at this time due to health concerns during the COVID-19 pandemic. Interested persons who wish to listen to matters raised and discussed at the Affordable Housing Committee may do so with the call-in number shown below. Attendees will be connected for audio access only after entering the meeting ID and passcode when requested. Time for public comment is provided at the appropriate time as shown in the attached agenda.

Call-in number: 1-646-558-8656

Meeting ID: 872 4650 5441

Passcode: 182523

### **AGENDA**

CALL TO ORDER ROLL CALL

APPROVAL OF MEETING MINUTES: January 26, 2020

#### **OLD BUSINESS**

- A. Affordable Housing Production Plan (AHPP): Due To be Updated
- B. Town of Mashpee Housing Assistance Program: Affordable Housing Committee Role
- C. Affordable Housing Projects in Development [Reporting will occur as projects move ahead]
  - 1. 950 Falmouth Road:

ZBA Hearing February 2 granted a Comprehensive Permit

- 2. Wampanoag Village:
- Eligibility of the 42-units to be included on the state SHI
- 3. Mashpee Commons
  - a. Chapter 40B Project:

32 of 52 Units Completed & Occupied

b. Cape Cod Commission

Development Agreement Application

4. Habitat for Humanity Cape Cod:

Mendes Way Project - 2 Homes for Purchase

#### **NEW BUSINESS**

- A. Annual Report Approval
- B. Schedule to Submit Committee's Annual Report for 2020
- C. New Sites Under Consideration for Affordable Housing
  - 12 Cypress Circle
  - 2. 107 Commercial Street
  - 3. Other site possibilities

#### COMMUNICATIONS AND ANNOUNCEMENTS

A. MACDC Eviction Diversion Initiative

**ADDITIONAL TOPICS** [This space is reserved for topics the Chairman did not reasonably anticipate]

DATE OF NEXT MEETING: April 6, 2021 at 6:30 pm

ADJOURNMENT

MASHPEE TOWN CLERK

FEB **26** 2021

RECEIVED BY: