

**AFFORDABLE HOUSING COMMITTEE**  
*Mashpee Town Hall, 16 Great Neck Road North*  
*Mashpee, Massachusetts 02649*

MEETING OF THE AFFORDABLE HOUSING COMMITTEE: May 18, 2021  
TIME TO CONVENE MEETING IN OPEN SESSION: 6:30 pm

LOCATION: Mashpee Town Hall, 16 Great Neck Road North  
MEETING ROOM: This meeting is being held virtually - For access, see note below

**Please Note:** Public attendance at this meeting must be via a zoom conference arrangement as Town Hall is not open to the public for in-person meetings at this time due to health concerns during the COVID-19 pandemic. Interested persons who wish to listen to matters raised and discussed at the Affordable Housing Committee may do so with the call-in number shown below. Attendees will be connected for audio access only after entering the meeting ID and passcode when requested. Time for public comment is provided at the appropriate time as shown in the attached agenda.

Call-in number: 1-646-558-8656      Meeting ID: 881 5880 7364      Passcode: 402041

**AGENDA**

**CALL MEETING TO ORDER**

**COMMUNICATIONS AND ANNOUNCEMENTS**

**OLD BUSINESS**

**NEW BUSINESS**

- Development of 108 Commercial Street for Affordable and Workforce Housing
- **Convene Joint Meeting with EDIC to Discuss Development of 108 Commercial St**
  - Background Information on the project presented by Evan Lehrer, Town Planner
    - Site location, relationship to surrounding land uses,
    - Initial action steps to undertake: Drafting the RFP & the process of transferring land to the Affordable Housing Trust
    - Preliminary Definition of need: Affordable and Workforce Housing Incomes; Analyzing the drivers of local need (Details from the 2020 Census at the municipal and county levels is due for release on May 27)
  - Considering the major issues to be covered in the RFP for a feasibility study
  - Organizing the Joint Development Effort: Roles and tasks to be undertaken, frequency of joint committee meetings, committee meeting leadership and support, other procedural considerations.
- **Date for next Joint Meeting**
- **Joint Meeting Adjournment**

**ADDITIONAL TOPICS**

*[This space is reserved for topics the Chairman did not reasonably anticipate would be discussed]*

**ADJOURNMENT**

**UPCOMING MEETINGS:**      Next Regular Meeting: June 8, 2021 at 6:30 pm

MASHPEE TOWN CLERK

MAY 14 2021

RECEIVED BY: SM