

**AGENDA  
BOARD OF SELECTMEN  
MONDAY, DECEMBER 6, 2021  
WAQUOIT MEETING ROOM  
MASHPEE TOWN HALL  
16 GREAT NECK ROAD NORTH  
MASHPEE, MA 02649**

**MASHPEE TOWN CLERK**

**DEC 02 2021**

RECEIVED BY: 

**\*Broadcast Live on Local Cable Channel 18\***

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**6:30 p.m. – Convene Meeting in Open Session**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**MINUTES**

- Discussion and Approval of the Following:  
*Monday, November 8, 2021 Regular Session; Monday, November 15, 2021 Regular Session;  
Monday, November 29, 2021 Regular Session*

**APPOINTMENTS & HEARINGS**

- Public Comment
- 6:35 pm – Public Hearing: 2022 Annual Alcoholic Beverage and Entertainment License Renewals
- 6:40 pm – Public Hearing: Great Neck Road North and Route 130 Intersection Proposed Roundabout
- Discussion and Approval of the Extension of Annual Contracts for Trash/Recycling Services and Rental of Portable Toilets: *Department of Public Works Director Catherine Laurent*
- Discussion, Approval and Execution of Order of Taking and Order of Betterment for the Following:  
Chestnut Street, Cedar Street, Devon Street, Ash Street, Hawthorne Street, Gina's Way
- Discussion and Approval of Memorandum of Agreement with the Mashpee Wampanoag Tribe's Department of Natural Resources and the Southeast New England Program (SNEP)
- Discussion and Certification of Hiring Process for Public Safety Dispatcher: *Delaney Haisell*
- Discussion and Response Relative to Selectman Gottlieb's 39 Questions for MA Army National Guard and Joint Base Cape Cod
- Discussion and Possible Action to Support the Cape Cod Municipal Police Academy

**COMMUNICATIONS & CORRESPONDENCE**

**OLD BUSINESS**

**NEW BUSINESS**

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**LIAISON REPORTS**

**TOWN MANAGER UPDATES**

**EXECUTIVE SESSION**

- Discussion of Strategy Relative to Negotiations with Non-Union Personnel (Police Chief Scott Carline) (GL c 30A, §21 (a) (2)).

**RECONVENE OPEN SESSION**

Discussion, Approval and Ratification of Personal Service Contract for Police Chief Scott Carline

**ADJOURNMENT**

**AGENDA  
JOINT MEETING  
BOARD OF SELECTMEN, CONSERVATION COMMISSION, BOARD OF HEALTH,  
PLANNING BOARD, SEWER COMMISSION**

**MONDAY, NOVEMBER 8, 2021  
WAQUOIT MEETING ROOM  
MASHPEE TOWN HALL  
16 GREAT NECK ROAD NORTH  
MASHPEE, MA 02649**

**\*Broadcast Live on Local Cable Channel 18\***

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**6:30 p.m. – Convene Meeting in Open Session**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**NEW BUSINESS**

- Presentation and Review of Phase 1 of the Wastewater Management Plan: *Sewer Commission Chair*
- Summary of Water Quality in Ponds and Bays: *Department of Natural Resources*
- Presentation by the Board of Health on Regulations Governing Septic Systems and Cesspools, Report on Counts, Enforcement Authority and Enforcement Strategy
- Water Quality Report: *Mashpee Water District Operations Manager*

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**NEXT MEETINGS AND TOPICS**

**ADJOURNMENT**

Select Board  
Minutes  
November 8, 2021

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Present: Selectman Carol A. Sherman, Selectman David W. Weeden, Selectman Andrew R. Gottlieb, Selectman John J. Cotton, Selectman Thomas F. O'Hara  
Town Manager Rodney C. Collins  
Assistant Town Manager Wayne E. Taylor

Attendees: Conservation Commission:  
Brian Weeden, Brad Sweet, Paul Columbo, Chad Smith, Thomas O'Neill, Alexandra Zollo, and Conservation Agent Andrew McManus

Board of Health:  
Brian Baumgaertel, Ernest Virgilio, Kripani Patel and Board of Health Agent Glen Harrington

Planning Board:  
John Fulone, Joseph Callahan, John Phelan, Mary Waygan, Dennis Balzarini and Town Planner Evan Lehrer

Sewer Commission:  
Joseph Lyons, Kenneth Dunn, Michael Rapacz, Anne Malone, Alfred Towle, Meredith Harris, and Town Engineer Christopher Gallagher

Mashpee Water District Operations Manager Andrew Marks

Meeting Called to Order by Chairman Sherman at 6:30 p.m.  
Mashpee Town Hall, Waquoit Meeting Room

## **NEW BUSINESS**

### Presentation and Review of Phase 1 of the Wastewater Management Plan: Sewer Commission Chair:

Michael Rapacz, Chair of the Sewer Commission gave an update on the changes proposed to the 2015 Comprehensive Nitrogen Management Plan that are necessary to address the degrading water quality issues the Town of Mashpee is facing within the freshwater lakes and ponds.

Mr. Rapacz indicated the new Mashpee Clean Water Plan modifies the original sewerage plan in the second phase approach. Components of Phase II include (5) subphases; 2A, 2B, 2C, 2D (includes parts of Sandwich) and 2E which may potentially connect with a treatment plant on Joint Base Cape Cod. It is anticipated the Town of Sandwich would sewer the watershed areas to the north and west of Wakeby Pond in exchange for Mashpee collecting the portion of Sandwich that lies within the Popponesset watershed. Although no final decisions have been made, it is also assumed that flows from 2E (213,000 gpd) in the Waquoit watershed would be treated at the Joint Base Cape Cod wastewater treatment plant.

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Presentation and Review of Phase 1 of the Wastewater Management Plan: Sewer Commission Chair:  
(continued)

The areas selected for Phase II are based on their ability to connect to Phase I and the removal of nutrients from both Popponesset and Waquoit Bays as well as the treatment of sewage that would flow into Mashpee-Wakeby, Santuit, John's and Ashumet Ponds. Phase II has a design flow from all 5 areas of 1,051,000 gallons per day.

Flows from Phase I including sites 2A through 2D, (838,000 gpd) would be piped to the (modular) treatment plant at the Transfer Station to be constructed under the Phase I program.

The Site 4 Wastewater Treatment Facility in Phase I is currently designed to have capacity for an annual flow of 120,000 gpd.

Therefore, modifications to the Comprehensive Nitrogen Management Plan are necessary to address the dire need to remediate Mashpee waters. The new and amended plan to be submitted to the DEP and MEPA for approvals is entitled the *2021 Mashpee Clean Water Plan*.

The schedule is deemed aggressive and necessary. In moving forward, the Select Board was requested to place an article on the May 2022 Town Meeting warrant to provide for 25% schematic design to begin Phase II. Estimated cost assumptions are forthcoming. The Town having use of available funding would not need borrowing authorization for costs associated to the initial schematic design.

It was noted the October Town Meeting authorized the funding of a diagnostic study of Mashpee-Wakeby Pond to determine nutrient mitigation, water quality management practices and public access improvements. Results of this study will be used to support the acquisition of state SRF funds for the sewerage around the lake.

With approval of the 25% schematic design authorization, it is anticipated the Town would follow a similar schedule as in Phase I and apply for SRF funds in August with receipt of notification of a potential grant award in January 2023. This would be highly advantageous, and allow for the ability to fast track the project to conceivably move forward to construction authorization at the May 2023 Town Meeting. A conceptual timeline would consider project commencement in 2025 with connection to those within the lake areas in 2025. To bring forth the most advantageous financing option for affordability, the Town would apply for state funding 0% interest loans.

It was noted the Phase 1 project is designed as a modular facility for expansion for future phases. Costs are based on decisions made during design and would be used in the development of Town appropriations. The timeframe is realistic to move aggressively with approvals to be made as the Town moves forward.

With successful Phase I bidding, it is hopeful the Town would move forward to secure a contractor in late spring with construction to commence in the early summer of 2022.

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Presentation and Review of Phase 1 of the Wastewater Management Plan: Sewer Commission Chair:  
(continued)

Discussion followed with respect to the use of Willowbend as a discharge site in some of the green space areas. Discharge is often used for irrigation, and during the summer months additional water is required to irrigate the golf courses. It was noted if this is not an option, there are several municipally owned sites that could be utilized for this purpose. It is expected the Town would have the ability to self-sustain, but it is possible that other entities may be involved in this process.

In reviewing the 2021 Clean Water Plan, it was recommended the Plan and related mapping be placed on the Town's website for public review.

It was strongly recommended the Town develop a plan for sludge disposal. This is generally hauled to a licensed disposal facility in sealed containers. This is an issue that all Cape facilities need to address. A regional discussion was considered with involvement from state legislators.

Comments were made regarding additional sources other than septic systems attributing to the degrading water quality. Each pond is different and not equivocal. Impacts include stormwater runoff and fertilizer usage. In some instances, the utilization of vegetative buffers at the edge of property lines should be encouraged and used as a method to attenuate phosphorus.

It was agreed that every Town Board is a proponent and part of the solution to make clean water incrementally better. The issue should be reviewed by all Boards having jurisdiction to minimize the problem taking a stance to make a difference on environmental preservation.

It was recommended the Town and Tribe work as a community cohesively on this issue. The Town should also advocate for land and water conservation for clean water, and in support of the fisheries. There are several new developing industries, such as offshore wind power on the Cape that should be tapped to support local infrastructure projects and areas most critical in need.

Summary of Water Quality in Ponds and Bays: Department of Natural Resources:

Ashley Fisher, Director of Natural Resources offered comment on the water quality in the ponds and bays. To begin discussions Ms. Fisher made note of a statement made by Dr. Brian Howes in July of the state of Mashpee estuaries "There is no good water quality left in the Town of Mashpee. Both Waquoit and Popponesset Bays support impaired habitats throughout their tidal reaches and remain below the water quality levels set by the MassDEP/EPA. This is consistent with the fact that the Threshold Nitrogen Level specified in the TMDL was not attained within any basin in 2019 and 2020, indicating that the impairments are caused by nitrogen enrichment."

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Summary of Water Quality in Ponds and Bays: Department of Natural Resources: (continued)

DNA Director Ashley Fisher discussed her memorandum of November 5, 2021 regarding the State of Mashpee Waters. Results of sampling show no high-water quality in both Waquoit and Popponesset Bays.

The ponds are unchanging, declining and impaired.

Ms. Fisher indicated the Town has been proactive with stormwater improvements and shellfish aquaculture. Eel grass has disappeared and shellfish habitat is scarce. Some of the areas have been reclassified as conditionally approved (seasonal) to shellfishing. Harvest areas have been reduced.

The Mashpee River was noted to be impaired and declining due to nitrogen pollution. The TMDL's are nearly three times the acceptable levels. There is stress and loss to benthic animals, and reported Blue crab die-off. Algal blooms are increasing resulting in little to no water quality and fish kills.

Sampling results were revealed and are outlined in the memorandum. Most recent data is reflective of a continuing negative trend in all ponds. Contaminants include Mercury, PFAS, Sulfates, Nitrogen and Phosphorus. The fish are not safe to eat.

The ponds were ranked in terms of worst impairment as follows;  
Santuit Pond, Ashumet Pond, John's Pond, Wakeby side of Mashpee Wakeby and Mashpee side of Mashpee Wakeby.

With the increase in year-round residency the impacts would be realized in the 2020 data to be compiled in the spring of 2022.

Presentation by the Board of Health on Regulations Governing Septic Systems and Cesspools, Report on Counts, Enforcement Authority and Enforcement Strategy:

Glen Harrington, Board of Health Agent gave an update on the Regulations Governing Septic Systems and Cesspools as well as counts, enforcement authority and strategies. Information with respect to this regard is outlined in memorandums dated November 4, 2021 and November 8, 2021.

Mr. Harrington also presented an overview of the status of Santuit Pond as it pertains to inspection and pumping's for the 121 abutters of properties within 300' of the pond. It was disclosed that compliance order letters were issues on September 9, 2021. Seventeen certified order letters were returned undelivered.

Of the 121 affected properties, 27 have fully complied with the order to inspect and pump. Two properties have fully complied satisfying the pumping requirements, but are considered automatic failures as they are utilizing cesspools.

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Presentation by the Board of Health on Regulations Governing Septic Systems and Cesspools, Report on Counts, Enforcement Authority and Enforcement Strategy: (continued)

It was reported that an additional 30 of the affected properties have reached compliance with the inspection order, 5 of which have complied but are consider an automatic failure since they are utilizing cesspools. Most of the affected areas lie within Sewer Area 2B.

The Santuit Pond area have been fully vetted and identified by the Select Board as a priority area of focus.

Of the 121 properties, 48 have complied with the pumping requirement being pumped within the last three years. It was noted that inspectors and haulers have scheduled pumping's, but due to the demand and weather delays pumping is planned later this year. It is assumed there are a number of property owners working toward full compliance.

Research was also conducted on all waterbodies. A total of 43 cesspools are located within 100' of a waterbody with 50 reported within 300'. Research is ongoing on the remainder of areas of concern including the estuaries.

With regards to affordability, it was noted there are community funds available to replace failed septic systems, and other sources of funding. The Town has access to low interest loans through the County Septic Loan program and there are grant subsidies for the installation of I/A systems. Funds can be loaned to the property owner through the betterment process which can expand over a 20-year period.

Discussion followed with respect to systems failed by inspection. Systems under the local Cesspool Regulation must be upgraded or repaired within certain timeframes. Many of which are within the 2 years of discover as allowed by Title V with extensions within the requirement to tie into the sewer within a specific timeframe. Imminent health hazards require a shorter timeframe.

Appropriate applications are expected to be determined under Sewer Commission Regulations and Bylaws. The Board of Health has full authority under Title V to require the replacement of failed septic systems. However, there is question as to whether the Board of Health has the proper authority to require septic repairs or replacements, and to require connection to the proposed sewer system. It is expected that policy would be set under new regulations and bylaws.

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Water Quality Report: Mashpee Water District Operations Manager:

Mashpee Water District Superintendent Andrew Marks commented on the quality of drinking water stating “without reservation, the drinking water in the Town of Mashpee is safe today and it has been safe as long as he has been in Mashpee, 30 years.”

The Mashpee Water District has been taking action and has placed the contaminated PFAS wells offline prior to the State drinking water regulation mandate this past spring. Filters for the two contaminated Turner Road wells remain offline and are being monitored by project engineers.

**NEXT MEETINGS AND TOPICS**

The next Joint Regulatory Meeting is Monday, December 13, 2021 at 6:30 p.m.  
In moving forward with the 2021 Clean Water Plan, each board is tasked with developing a set of actions.

It was suggested that all Town Boards and Committee’s be tasked with developing action steps for the 2021 Clean Water Plan.

**ADJOURNMENT**

The meeting adjourned at 8:05 p.m.

Respectfully submitted,

Kathleen Soares  
Secretary to the Select Board



**AGENDA**  
**BOARD OF SELECTMEN**  
**JOINT MEETINGS WITH AFFORDABLE HOUSING TRUST, EDIC, TOWN SEAL COMMITTEE**  
**MONDAY, NOVEMBER 15, 2021**  
**WAQUOIT MEETING ROOM**  
**MASHPEE TOWN HALL**  
**16 GREAT NECK ROAD NORTH**  
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**6 p.m. – Convene Meeting in Open Session**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

*\*Convene Joint Meeting with the Affordable Housing Trust and Economic Development & Industrial Corporation (EDIC)\**  
**Discussion and Approval of EDIC Site Feasibility Study at 108 Commercial Street for Affordable/Workforce Housing**  
*\*Adjourn Joint Meetings with the Affordable Housing Trust and Economic Development & Industrial Corporation (EDIC)\**

**MINUTES**

Discussion and Approval of the Following: *Monday, November 1, 2021 Regular & Executive Sessions*

**APPOINTMENTS & HEARINGS**

**Public Comment**

**Discussion and Approval of 2020 Re-Precincting:** *Town Clerk Deborah Dami*

*\*Convene Joint Meeting with the Town Seal Committee\**

**Presentation, Discussion and Possible Action on the Final Report of the Town Seal Committee:**

*Town Seal Committee, Pierce-Coté Advertising*

*\*Adjourn Joint Meeting with the Town Seal Committee\**

**Discussion and Approval of the Following Special Events and Temporary Sign Permits:**

Annual Chamber Christmas Parade – Saturday, December 11, 2021 5:30 - 7:30 PM, Mashpee Commons:  
*Mashpee Chamber of Commerce*

**Discussion and Approval of the Following Appointments / Re-appointments to the Following:**

Shellfish Commission: Associate Member: Jaime Pachico (Term to Expire June 30, 2022)

Cultural Council: David Egel, Edwina Johnson-Graham (Terms to Expire: September 30, 2024)

**Discussion and Approval of Board of Selectmen Meeting Schedule for January through June, 2022**

**COMMUNICATIONS & CORRESPONDENCE**

**OLD BUSINESS**

**NEW BUSINESS**

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**LIAISON REPORTS**

**TOWN MANAGER UPDATES**

**EXECUTIVE SESSION**

- Discussion of Strategy Relative to Negotiations with Non-Union Personnel (Town Manager Rodney C. Collins, Assistant Town Manager Wayne E. Taylor and Police Chief Scott Carline) (GL c 30A, §21 (a) (2)).
- Discussion of Strategy with Respect to Litigation (Conservation Law Foundation) (GL c 30A, §21 (a) (3)).

**RECONVENE OPEN SESSION**

Discussion, Approval and Ratification of Personal Service Contracts for Town Manager Rodney C. Collins, Assistant Town Manager Wayne E. Taylor

**ADJOURNMENT**

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Present: Selectman Carol A. Sherman, Selectman Andrew R. Gottlieb,  
Selectman John J. Cotton, Selectman Thomas F. O'Hara  
Town Manager Rodney C. Collins  
Assistant Town Manager Wayne E. Taylor

Absent: Selectman David W. Weeden

Meeting Called to Order by Chairman Sherman at 6:00 p.m.  
Mashpee Town Hall, Waquoit Meeting Room

Convene Joint Meeting with the Affordable Housing Trust and Economic Development & Industrial Corporation (EDIC):

Members in attendance include;

AHT:  
Mashpee Select Board members and;  
Mike Richardson – Finance Committee  
Allan Isbitz – Affordable Housing Committee  
Glenn Thompson - EDIC

EDIC:  
Pamela McCarthy – Member-at-Large  
Robyn Simmons – Low-Income  
Carol Sherman – Municipal Government  
Glenn Thompson – Commercial  
Denise Dutson – Real Estate

Discussion and Approval of EDIC Site Feasibility Study at 108 Commercial Street for Affordable/Workforce Housing:

Members of the Affordable Housing Trust (AHT) and Economic Development & Industrial Corporation (EDIC) were in attendance to voice support towards efforts to procure engineering services to develop a comprehensive feasibility study of 108 Commercial Street, Mashpee for the purpose of workforce housing and compatible commercial uses.

Evan Lehrer, the Town Planner presented the request to the Select Board which included a draft RFQ for the procurement of services as outlined in his memorandum of November 9, 2021.

Affordable Housing Trust member Allan Isbitz indicated this is an excellent opportunity and it is the first step in the process to study possible options for the development of affordable/workforce housing. It was disclosed the EDIC has agreed the fund the feasibility study.

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Discussion and Approval of EDIC Site Feasibility Study at 108 Commercial Street for Affordable/Workforce Housing: (continued)

**Motion made by Selectman Gottlieb to proceed with approval of the EDIC site feasibility Study of 108 Commercial Street for affordable/workforce housing.**

**Motion seconded by Selectman O'Hara.**

**VOTE: Unanimous. 7-0.**

**Roll Call Vote:**

Selectman Sherman, yes	Selectman Gottlieb, yes	Selectman Cotton, yes
Selectman O'Hara, yes		
Mr. Richardson, yes	Mr. Isbitz, yes	Mr. Thompson, yes
Opposed, none		

Adjourn Joint Meetings with the Affordable Housing Trust and Economic Development & Industrial Corporation (EDIC):

**Motion made by Selectman Gottlieb to adjourn the joint meeting of the Affordable Housing Trust and Economic Development & Industrial Corporation at 6:07 p.m.**

**Motion seconded by Selectman O'Hara.**

**VOTE: Unanimous. 7-0.**

**Roll Call Vote:**

Selectman Sherman, yes	Selectman Gottlieb, yes	Selectman Cotton, yes
Selectman O'Hara, yes		
Mr. Richardson, yes	Mr. Isbitz, yes	Mr. Thompson, yes
Opposed, none		

## MINUTES

Monday, November 1, 2021 Regular Session:

**Motion made by Selectman Gottlieb to approve the Regular Session minutes of Monday; November 1, 2021 as presented.**

**Motion seconded by Selectman Cotton.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

Selectman Sherman, yes	Selectman Gottlieb, yes	Selectman Cotton, yes
Selectman O'Hara, yes	Opposed, none	

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## **APPOINTMENTS & HEARINGS**

Public Comment: None at this time.

Discussion and Approval of 2020 Re-Precincting: Town Clerk Deborah Dami:

The Mashpee Select Board reviewed communication received from Deborah Dami, Town Clerk dated October 29, 2021 relative to the 2020 Re-Precincting. Due to a minor technicality with the precinct descriptions, the Select Board is required to re-vote the 2020 Re-Precincting Plan for the Town of Mashpee.

**Motion made by Selectman Gottlieb to adopt the 2020 Re-Precincting Plan for the Town of Mashpee as recommended by the Town Clerk.**

**Motion seconded by Selectman Cotton.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

**Selectman Sherman, yes  
Selectman O'Hara, yes**

**Selectman Gottlieb, yes  
Opposed, none**

**Selectman Cotton, yes**

As a result of the Decennial Census and the increased population congressional district boundaries will be adjusted. In the re-districting plan the Town of Mashpee will join the Towns of Falmouth, Bourne, a portion of Sandwich and Plymouth with State Senator Susan Moran representing. Senator Julian Cyr will continue to represent the Town of Mashpee until the adjustment is finalized.

Convene Joint Meeting with the Town Seal Committee:

Members in attendance include;

Brian Weeden

Terrie Cook

Evan Lehrer

Kathy Mahoney

Patty DeBoer

Presentation, Discussion and Possible Action on the Final Report of the Town Seal Committee: Town Seal Committee, Pierce-Coté Advertising:

Members of the ad hoc advisory Town Seal Committee presented an overview of the history and its processes associated to the development of a draft Town Seal to the Select Board for consideration of an article on the May warrant for Town Meeting approval.

Brian Weeden detailed the committee's objective and its processes of design used to solicit input from all Mashpee residents. Quantitative results of importance prioritized include the following; Wampanoag History, Plants/Animals, Water, Local Economy, Town History, Habitat/Landmarks, Buildings, Notable People and Other category.

Evan Leher discussed the results of the survey with the Select Board. The top three priorities incorporated into the design include Wampanoag History/Symbols, Native Plants and Animals and Water and Water Bodies.

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## **APPOINTMENTS & HEARINGS**

### Presentation, Discussion and Possible Action on the Final Report of the Town Seal Committee: Town Seal Committee, Pierce-Coté Advertising: (continued)

Representatives of Pierce-Coté Advertising discussed the concepts and preferences included in the final design preferences. The Town Seal clearly communicates that Mashpee is a welcoming and caring community which connects and honors the tradition of the Wampanoag Tribe as stewards of its land and beauty, to the Town moving forward in unity to greet the next day.

The border represents the Wampum beads, showing single white beads in the Mashpee Wampanoag purple. The rising sun represents both a new day, a new start while also holding the meaning of the Wampanoag Tribe being the "People of First Light." The Wampanoag Tribe also hold symbolism in the eagle, flying closest to the sun and creator. The Mashpee River was chosen to represent connection to something larger. "Welcome to Mashpee" is written in the Wampanoag language to honor the past while welcoming the future of Mashpee. Colors were chosen to represent harmony, unity, and the beauty of Mashpee.

The Select Board expressed appreciation to the Town Seal Committee and to Pierce-Coté Advertising for bringing all of their thoughts into consideration for the new Town Seal.

**Motion made by Selectman Gottlieb to bring forth an article in May to Town Meeting to adopt the new Town Seal for the Town of Mashpee.**

**Motion seconded by Selectman Cotton.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

**Selectman Sherman, yes  
Selectman O'Hara, yes**

**Selectman Gottlieb, yes  
Opposed, none**

**Selectman Cotton, yes**

Adjourn Joint Meeting with the Town Seal Committee: 6:25 p.m.

### Discussion and Approval of the Following Special Events and Temporary Sign Permits:

Annual Chamber Christmas Parade – Saturday, December 11, 2021 5:30 - 7:30 PM, Mashpee Commons: Mashpee Chamber of Commerce:

Katy Acheson, Executive Director of the Chamber of Commerce was in attendance to request the Select Board approve the Special Event Application for the 15<sup>th</sup> Annual Christmas Parade scheduled to be held on Saturday, December 11, 2021 with a rain date of December 12, 2021. The parade will begin at 5:30 p.m. on Steeple Street and traverse throughout Mashpee Commons. Information regarding the parade route can be found on the Mashpee Chamber of Commerce website.

**Motion made by Selectman Cotton to approve the Special Event Application of the Mashpee Chamber of Commerce for the Annual Christmas Parade as presented.**

**Motion seconded by Selectman O'Hara.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

**Selectman Sherman, yes  
Selectman O'Hara, yes**

**Selectman Gottlieb, yes  
Opposed, none**

**Selectman Cotton, yes**

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Discussion and Approval of the Following Appointments / Re-appointments to the Following:

Shellfish Commission: Associate Member: Jaime Pachico (Term to Expire June 30, 2022):

The Select Board was in receipt of a letter of interest and a recommendation from the Shellfish Commission for the appointment of Jamie Pachico as an Associate Member of the Commission. Mr. Pachico has an extensive background in shellfishing.

**Motion made by Selectman Cotton to appoint Jaime Pachico to the Shellfish Commission as an Associate Member for a term to expire June 30, 2022.**

**Motion seconded by Selectman Gottlieb.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

<b>Selectman Sherman, yes</b>	<b>Selectman Gottlieb, yes</b>	<b>Selectman Cotton, yes</b>
<b>Selectman O'Hara, yes</b>	<b>Opposed, none</b>	

Cultural Council: David Egel, Edwina Johnson-Graham (Terms to Expire: September 30, 2024):

Correspondence was received from the Cultural Council dated November 9, 2021 requesting the reappointment of David Egel and Edwina Johnson-Graham having appointments due to expire. It was noted the appointment differ with other boards and committee appointments which expire at the end of June.

**Motion made by Selectman Gottlieb to re-appoint David Egel and Edwina Johnson-Graham to the Cultural Counsel as Members At-large with terms to expire on September 30, 2024.**

**Motion seconded by Selectman Cotton.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

<b>Selectman Sherman, yes</b>	<b>Selectman Gottlieb, yes</b>	<b>Selectman Cotton, yes</b>
<b>Selectman O'Hara, yes</b>	<b>Opposed, none</b>	

Discussion and Approval of Board of Selectmen Meeting Schedule for January through June, 2022:

Members of the Select Board reviewed the Meeting Schedule from January 2022 through June 2022. With the exception of the Annual Town Meeting held at the Mashpee Middle/High School on May 2, 2022 at 6:00 p.m. all meetings are held at the Mashpee Town Hall in the Waquoit Meeting Room starting at 6:30 p.m.

**Motion made by Selectman Gottlieb to approve the Select Board Meeting Schedule for January through June 2022 as presented.**

**Motion seconded by Selectman Cotton.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

<b>Selectman Sherman, yes</b>	<b>Selectman Gottlieb, yes</b>	<b>Selectman Cotton, yes</b>
<b>Selectman O'Hara, yes</b>	<b>Opposed, none</b>	

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## **COMMUNICATIONS & CORRESPONDENCE**

JBCC Communication: As the Select Board awaits final response regarding a series of questions presented to Joint Base Cape Cod last August, it was disclosed that (2) questions were answered regarding the PFAS contamination. Thirty-seven questions remain unanswered.

## **LIAISON REPORTS**

Mashpee Clean Water Plan: The Sewer Commission in preparing for the RFP is advancing forward towards design specifications for the Phase I wastewater treatment and collection.

Selectmen & Councilors Association Meeting: The topic of discussion at the next meeting is PFAS in Public Water Supplies on Cape Cod. Andy Marks of the Mashpee Water District is a featured speaker.

EDIC: The EDIC is hosting a job fair on December 7, 2021 at the Mashpee Library from 11:00 a.m. to 3:00 p.m.

## **TOWN MANAGER UPDATES**

Joint Regulatory Meeting: The next Joint Regulatory Meeting will be held on Monday, December 13, 2021 at 6:30 p.m.

COVID: 7 new positive cases, a total of 22 current, total case count is 1121.

FY23 Budget: In preparation for the FY2023 Budget, departmental meetings will be starting soon. The schedule of meetings is being prepared.

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**ADJOURNMENT-EXECUTIVE SESSION**

**Motion made by Selectman Gottlieb to adjourn at 6:35 p.m.**

**The Board will go into Executive Session pursuant to G.L. c. 30A, §21(1)(2 and 3), respectively, to:**

- 1. Discuss strategy with respect to negotiation of Personal Service Contracts for  
Town Manager Rodney C. Collins, Assistant Town Manager Wayne E. Taylor and Police  
Chief Scott Carline.**
- 2. Discuss strategy regarding pending litigation with Conservation Law Foundation**

**The Board will reconvene in Open Session.**

**Chairman Carol A. Sherman so declared that an open meeting on these issues may have a detrimental effect on the litigating and negotiating position of the Town.**

**Motion seconded by Selectman Sherman.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

**Selectman Sherman, yes**

**Selectman Gottlieb, yes**

**Selectman Cotton, yes**

**Selectman O'Hara, yes**

**Opposed, none**

Respectively submitted,

Kathleen M. Soares

Secretary to the Select Board



Mashpee Select Board  
Minutes  
November 15, 2021

---

**RECONVENE OPEN SESSION – 7:07 p.m.**

Discussion, Approval and Ratification of Personal Service Contracts for Town Manager Rodney C. Collins, Assistant Town Manager Wayne E. Taylor:

**Motion made by Selectman Gottlieb to ratify the acceptance of the contracts between the Town of Mashpee and Town Manager Rodney C. Collins, and Town of Mashpee and Assistant Town Manager Wayne E. Taylor as presented.**

**Motion seconded by Selectman O'Hara.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

Selectman Sherman, yes	Selectman Gottlieb, yes	Selectman Cotton, yes
Selectman O'Hara, yes	Opposed, none	

**ADJOURNMENT**

**Motion made by Selectman Gottlieb to adjourn at 7:08 p.m.**

**Motion seconded by Selectman Cotton.**

**VOTE: Unanimous. 4-0.**

**Roll Call Vote:**

Selectman Sherman, yes	Selectman Gottlieb, yes	Selectman Cotton, yes
Selectman O'Hara, yes	Opposed, none	

**AGENDA  
BOARD OF SELECTMEN  
MONDAY, NOVEMBER 29, 2021  
WAQUOIT MEETING ROOM  
MASHPEE TOWN HALL  
16 GREAT NECK ROAD NORTH  
MASHPEE, MA 02649**

**\*Broadcast Live on Local Cable Channel 18\***

**\*Streamed Live on the Town of Mashpee Website: <https://www.mashpee.ma.gov/channel-18>\***

**6:30 p.m. – Convene Meeting in Open Session**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**MINUTES**

**APPOINTMENTS & HEARINGS**

- Public Comment
- 6:35 pm: Public Hearing: Tax Classification Hearing: *Assessor Jason Streebel*
- Discussion and Approval of Acceptance of the Following Resignation:  
Mashpee Cable and Advanced Technology Advisory Board (MCAT):  
*Daniel Riley* - Member (Term Expires June 30, 2023)

**COMMUNICATIONS & CORRESPONDENCE**

**OLD BUSINESS**

**NEW BUSINESS**

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**LIAISON REPORTS**

**TOWN MANAGER UPDATES**

**EXECUTIVE SESSION**

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**ADJOURNMENT**

Board of Selectmen  
Minutes  
November 29, 2021

---

Present: Selectman Carol A. Sherman, Selectman David W. Weeden, Selectman Andrew R. Gottlieb,  
Selectman John J. Cotton, Selectman Thomas F. O'Hara  
Town Manager Rodney C. Collins

Meeting Called to Order by Chairman Sherman at 6:30 p.m.  
Mashpee Town Hall, Waquoit Meeting Room

## **APPOINTMENTS & HEARINGS**

Public Comment: None at this time.

Public Hearing: Tax Classification Hearing: Assessor Jason Streebel:

The Board of Selectmen opened the Public Hearing on whether the Town of Mashpee should implement the Classification Act. At the Hearing the Select Board will hear testimony as to what will be the Fiscal Year 2022 residential factor which will determine the share of taxes each classification of property will pay, what will be the open space factor, and whether there will be a residential exemption and/or a small business exemption.

The Hearing notice was read into the record in accordance with posting procedures. Jason Streebel, Director of Assessing and Craig Mayen, Treasurer/Tax Collector was in attendance to facilitate the Public Hearing.

Mr. Streebel indicated the average property has increased in valuation by 12.9% with expected increases next year as a result of the influx of real estate sales this calendar year.

Assuming there are no changes in the tax rate for all classification of taxes, the projected tax rate for Fiscal Year 2022 is \$8.03 per \$1,000 valuation. Last year the rate was \$8.94 per \$1,000 valuation.

If the tax rate was shifted between the categories of properties, this would result in a greater share of the tax burden, up to 150% on Commercial, Industrial and Personal Property. This would affect 6.8% of the taxpayers while reducing the rate for residential properties.

If there was a residential exemption of up to 35% of Mashpee residents, the shift would affect higher valued residential homes, rentals, vacant land and all part-time residents.

An Open Space discount would have little effect as Open Space parcels in Mashpee as they are greatly reduced in value.

A Small Commercial Exemption of up to 10% would shift to other commercial taxpayers. This would affect 49 of the 480 commercial properties solely occupied by the owner.

Board of Selectmen  
Minutes  
November 29, 2021

---

Public Hearing: Tax Classification Hearing: Assessor Jason Streebel: (continued)

Mr. Streebel indicated the Board of Assessors voted at their November 15, 2021 meeting to recommend a Single Tax Rate be adopted with no Residential Exemption and no Small Business Exemption and no discount for Open Space for Fiscal Year 2022.

The Board of Assessors realizing there is a change in the housing market and with future tax obligations due to increasing operational costs and sewer expenses agreed to re-evaluate the pros and cons of a potential tax rate shift.

Additional lead time is necessary to allow for the proper implementation of budgeting, obtaining necessary software, and to allow for staffing support and timely billing before an adoption is implemented.

It was noted the Town of Mashpee currently provides exemptions for low-income seniors, disabled Veterans, and for those who are blind. Veterans significantly use the exemptions that are allowed. Approximately 12 low-income seniors participate in this program.

Adopting the Factor of "1" for all classes of property would represent a tax rate of \$8.03 per \$1,000 valuation. This is an \$0.88 cent reduction. Of the 15 Cape towns, 10 towns adopt the Factor of "1".

Discussion followed with respect to providing relief to low and moderate-income residents. And, to make Mashpee more affordable for the year-round community the Select Board agreed to re-visit this matter in late March or early April. Mr. Streebel was requested to provide a breakdown of costs associated to the exemptions for further discussion.

The Board motioned to act on the tax rate. To follow protocol the motion was respectfully withdrawn.

**Motion made by Selectman Gottlieb to close the Public Hearing.**

**Motion seconded by Selectman Cotton.**

**VOTE: Unanimous. 5-0.**

**Roll Call Vote:**

<b>Selectman Sherman, yes</b>	<b>Selectman Weeden, yes</b>	<b>Selectman Gottlieb, yes</b>
<b>Selectman Cotton, yes</b>	<b>Selectman O'Hara, yes</b>	<b>Opposed, none</b>

**Motion made by Selectman Gottlieb to adopt a tax rate Factor of "1" for all classes of property with no Discount for Open Space, no Residential Exemption and no Small Commercial Exemption.**

**Motion seconded by Selectman Cotton.**

**VOTE: Unanimous. 5-0.**

**Roll Call Vote:**

<b>Selectman Sherman, yes</b>	<b>Selectman Weeden, yes</b>	<b>Selectman Gottlieb, yes</b>
<b>Selectman Cotton, yes</b>	<b>Selectman O'Hara, yes</b>	<b>Opposed, none</b>

Board of Selectmen  
Minutes  
November 29, 2021

---

Discussion and Approval of Acceptance of the Following Resignation: Mashpee Cable and Advanced Technology Advisory Board (MCAT): Daniel Riley - Member (Term Expires June 30, 2023):

A letter of resignation was received from Daniel Riley dated November 8, 2021 from the Mashpee Cable and Advanced Technology Advisory Board (MCAT).

**Motion made by Selectman Gottlieb to accept the resignation of Daniel Riley from the Mashpee Cable and Advanced Technology Board sending a letter of appreciation to Mr. Riley for his service.**

**Motion seconded by Selectman O'Hara.**

**VOTE: Unanimous. 5-0.**

**Roll Call Vote:**

**Selectman Sherman, yes  
Selectman Cotton, yes**

**Selectman Weeden, yes  
Selectman O'Hara, yes**

**Selectman Gottlieb, yes  
Opposed, none**

## **COMMUNICATIONS & CORRESPONDENCE**

### Letters of Communication:

Correspondence was received from Arnold and Sarah Chase of Mashpee Commons LP dated November 10, 2021 regarding matters associated to the development at Mashpee Commons. An additional letter of communication was received from Karen D. Faulkner, Ashers Path regarding the use of Innovative/Alternative (I/A) Septic Systems.

Both letters are retained on file in the Office of the Town Manager/Select Board.

## **LIAISON REPORTS**

Town Seal: The Town Seal presentation made at the last Select Board Meeting was presented in a professional manner. The design for the Town Seal represents the Town of Mashpee in a positive approach. Appreciation was given to the Town Seal Committee and to the design team for their endeavors.

Schools: Mark Balestracci, the Mashpee High School principal is leaving his position and taking a new job in Fairhaven as Assistant Superintendent. It was agreed the Select Board would send a letter of appreciation to Mr. Balestracci for his dedication and years of service in the Town of Mashpee.

JBCC Police Academy: Due to financial constraints it was noted the Police Academy on Joint Base Cape Cod is in need of additional finances to secure municipal police training. There is a vital need for a state-of-the-art facility for law enforcement for progressive training purposes. It was agreed this matter would be placed on the upcoming agenda of the Select Board for formal review.

Special Events: The annual tree lighting ceremony at the Community Park is scheduled on Saturday at 5:00 p.m.

Board of Selectmen  
Minutes  
November 29, 2021

---

**ADJOURNMENT**

**Motion made by Selectman Gottlieb to adjourn at 7:07 p.m.**

**Motion seconded by Selectman O'Hara.**

**VOTE: Unanimous. 5-0.**

**Roll Call Vote:**

**Selectman Sherman, yes  
Selectman Cotton, yes**

**Selectman Weeden, yes  
Selectman O'Hara, yes**

**Selectman Gottlieb, yes  
Opposed, none**

Respectively submitted,

Kathleen M. Soares  
Select Board Secretary

**TOWN OF MASHPEE  
BOARD OF SELECTMEN  
PUBLIC HEARING NOTICE**

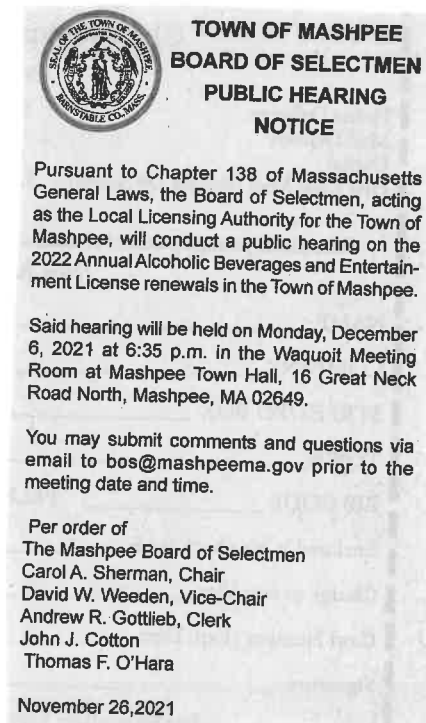
Pursuant to Chapter 138 of Massachusetts General Laws, the Board of Selectmen, acting as the Local Licensing Authority for the Town of Mashpee, will conduct a public hearing on the 2022 Annual Alcoholic Beverages and Entertainment License renewals in the Town of Mashpee.

Said hearing will be held on Monday, December 6, 2021 at 6:35 p.m. in the Waquoit Meeting Room at Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

You may submit comments and questions via email to [bos@mashpeema.gov](mailto:bos@mashpeema.gov) prior to the meeting date and time.

Per order of  
**The Mashpee Board of Selectmen**

Carol A. Sherman, *Chair*  
David W. Weeden, *Vice-Chair*  
Andrew R. Gottlieb, *Clerk*  
John J. Cotton  
Thomas F. O'Hara





# TOWN OF MASHPEE

## OFFICE OF SELECTMEN

16 Great Neck Road North  
Mashpee, Massachusetts 02649  
Telephone - (508) 539-1401  
[bos@mashpeema.gov](mailto:bos@mashpeema.gov)

### MEMORANDUM

Date: December 2, 2021

To: Rodney C. Collins, Town Manager and  
Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary

Re: Annual Alcoholic Beverages and Entertainment License Renewals for 2022

---

#### Description

Discussion and approval of the Annual Alcoholic Beverages and Entertainment License Renewals for the year 2022.

#### Background

Pursuant to Chapter 138 of Massachusetts General Laws, the Board of Selectmen, acting as the Local Licensing Authority for the Town of Mashpee, will conduct a public hearing on the 2022 Annual Alcoholic Beverages and Entertainment License renewals for the Town of Mashpee.

The Building Commissioner has verified that the following list of licensed establishments have passed building/fire inspections with the exception of **Tana and Friend LLC dba Bangkok Thai Cuisine which is to be scheduled before the end of the month.**

The Health Agent has verified that all licensed establishments have passed health inspections and our office received notice of no violations from the Police Chief. The Treasurer/Collector's Office has confirmed that all licensed establishments are current on their property taxes. All license holders have filed complete renewal applications and submitted proof of workers' compensation insurance as mandated by the State, as well as proof of liquor liability insurance as required.

#### **Package Store – All Alcohol**

Andy's Market

The Barn

Best Buy Beverages, Inc.

Liberty Liquors

South Cape Wine & Spirits



**Package Store – Wine & Malt**

Commons Convenience  
Mashpee Mart  
Mashpee Mini Mart  
Rory's

**Restaurant – All Alcohol**

Asia  
Bleu  
Bobby Byrne's  
Café Trevi  
Cape Cod Coffee  
Magni Inc.  
Estia  
Finally Dino's  
The Lanes  
99 Restaurant  
Quashnet Valley County Club  
Siena  
Soprano's  
Wicked

**Restaurant – Wine & Malt**

**Bangkok Thai Cuisine – Contingent upon Building/Fire inspection approval.**

Zoe's

**Commercial Club – All Alcohol**

New Seabury Country Club  
Willowbend Country Club

**Farmers Brewery Pouring – Malt Only**

Naukabout Beer Company  
Cape & Islands Distillers

**Recommendation**

The Board of Selectman approve all renewal applications with the contingency that Bangkok Thai Cuisine passes the Building/Fire inspection prior to December 31, 2021.



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 22 2021

By: *[Signature]*  
Time:

**2022**  
**Retail License Renewal**

License Number: 00021-PK-0670

Municipality: MASHPEE

License Name : Andys Market Inc

License Class: Annual

DBA :

License Type: Package Store

Premise Address: 425 Nathan Ellis Highway Mashpee, MA  
02649

License Category: All Alcoholic Beverages

Manager: Bryan W Anderson

---

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*[Signature]*  
Signature

*11/22/21*  
Date

*BRYAN W ANDERSON*  
Printed Name

*PRESIDENT*  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:

THE COMMONWEALTH OF MASSACHUSETTS  
ALCOHOLIC BEVERAGES CONTROL COMMISSION

95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

Retail License Renewal

NOV 4 2021

By: *Stephane D...*  
Time: 11:18 AM

Renewal For (Year) 2022

License Number	00024-PK-0670	Municipality	MASHPEE
License Name	Paradigm Inc	License Class	Annual
DBA	The Barn	License Type	Off-Premises: Package Store
Premises Address	22 A Falmouth Road, Mashpee MA 02649	License Category	All Alcohol
Manager Name	Mohammed Shafique		

I hereby certify and under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type and category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*Mohammed Shafique*  
Signature of Authorized Party

10-8-21  
Date

MOHAMMAD SHAFIQUE  
Printed Name of Signer

partypell@yahoo.com  
Email Address

Please complete and return this form to the Local Licensing Authority.

Additional Information / Corrections

Change Premises Address to 22 A Falmouth Road Mashpee MA 02649



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 23 2021

By:   
Time:

2022  
Retail License Renewal

License Number: 00042-PK-0670

Municipality: MASHPEE

License Name : Shreeji Krupa LLC

License Class: Annual

DBA : Best Buy Beverage

License Type: Package Store

Premise Address: 16 Echo Road Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Chetna H Patel

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

CHETNA PATEL  
Printed Name

11-22-2021  
Date

MANAGER + OWNER  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

OCT 25 2021 PM 12:15

**2022**  
**Retail License Renewal**

License Number: 00023-PK-0670

Municipality: MASHPEE

License Name : Denrich Enterprises Inc

License Class: Annual

DBA : Liberty Liquors At North Market Street

License Type: Package Store

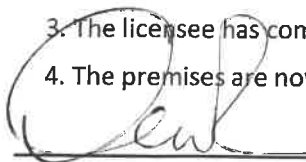
Premise Address: 4 North Market Street Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Dena M Rymsha

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature

10/11/21  
\_\_\_\_\_  
Date

Dena Rymsha  
\_\_\_\_\_  
Printed Name

owner / V.P  
\_\_\_\_\_  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

OCT 19 2021 PM 3:04

2022  
Retail License Renewal

License Number: 00020-PK-0670

Municipality: MASHPEE

License Name : Bacchus Enterprises Inc

License Class: Annual

DBA : South Cape Wine And Spirits

License Type: Package Store

Premise Address: 19 Commercial Street Mashpee, MA 02649

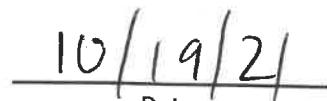
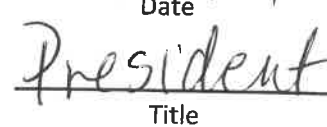
License Category: All Alcoholic Beverages

Manager: Barbara Rymsha

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature  
  
Printed Name

  
Date  
  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 9 2021

By: *[Signature]*  
Time: 10:50 AM

2022  
Retail License Renewal

License Number: 00071-PK-0670

Municipality: MASHPEE

License Name : Commons Convenience Inc

License Class: Annual

DBA :

License Type: Package Store

Premise Address: 414 Nathan Ellis Highway Mashpee, MA  
02649

License Category: Wines and Malt

Manager: Ghulam Rasool

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*[Signature]*

Signature

*SAMEED A CHAUDHRY*

Printed Name

*11-9-2021*

Date

*PRESIDENT*

Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 10 2021

By: *[Signature]*  
Time: 11:25

2022  
Retail License Renewal

License Number: 89373-PK-0670

Municipality: MASHPEE

License Name : ASZS Group, Inc.

License Class: Annual

DBA : Mashpee Mart

License Type: Package Store

Premise Address: 44 Falmouth Road Mashpee, MA 02649

License Category: Wines and Malt

Manager: Zohaib Shahid

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Signature

11-09-2021

Date

Zohaib Shahid

Printed Name

President

Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

2022

Retail License Renewal

NOV 4 2021  
By:   
Time: 10:30 A.M.

License Number: 88862-PK-0670

Municipality: MASHPEE

License Name : Shree Kamakya Devi, Inc.

License Class: Annual

DBA : Mashpee Mini Mart

License Type: Package Store

Premise Address: 401 Nathan Ellis Highway Mashpee, MA  
02649

License Category: Wines and Malt

Manager: Subodh Basnet

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Signature

SUBODH BASNET  
Printed Name

11/04/21  
Date

PRESIDENT  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

Jean M. Lorizio, Esq.  
Commission Chairman

RECEIVED

NOV 24 2021

By:   
Time:

2022

**Retail License Renewal**

License Number: 00085-PK-0670

Municipality: MASHPEE

License Name : Darby's Natural Markets LLC

License Class: Annual

DBA : Rory'S

License Type: Package Store

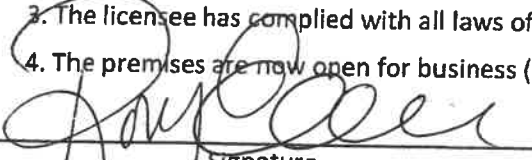
Premise Address: 32 Market Street Mashpee, MA 02649

License Category: Wines and Malt

Manager: Rory Eames

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

Rory Eames  
Printed Name

11/24/2021  
Date

CEO  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission

95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 12 2021

By: [Signature]  
Time: 10:15 AM

2022

**Retail License Renewal**

License Number: 00055-RS-0670

Municipality: MASHPEE

License Name : Fidde Corp

License Class: Annual

DBA : Soprano'S Ristorante

License Type: Restaurant

Premise Address: 681 Falmouth Road Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Edmund Richardi

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Edmund Richardi - JR

Signature

10-13-2021

Date

Edmund Richardi

Printed Name

Manager

Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



# The Commonwealth of Massachusetts

## Office of Public Safety & Inspections

*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-20-1057
	Sopranos				
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>
	681-11A FALMOUTH RD				12/31/21
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>
		BAR SEATING	RESTAURANT SEATING	PATIO SEATING	Other
<b>Allowable Occupant Load</b>		12	49	16	

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	Charles Maintanis	<b>Date of Inspection</b>	11/19/20
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>	 Charles Maintanis	<b>Date of Issuance</b>	11/24/20



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 15 2021

By: *SA*  
Time: 8:30 AM

2022  
Retail License Renewal

License Number: 00074-RS-0670

Municipality: MASHPEE

License Name : Wicked Restaurant Inc

License Class: Annual

DBA : Wicked

License Type: Restaurant

Premise Address: 35 South Street G Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Robert Catania

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

*Robert Catania*  
\_\_\_\_\_  
Signature  
*Robert Catania*  
\_\_\_\_\_  
Printed Name

*11/13/21*  
\_\_\_\_\_  
Date  
*11/13/21*  
\_\_\_\_\_  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



# The Commonwealth of Massachusetts

## Office of Public Safety & Inspections

*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1217
	Wicked Restaurant and Wine Bar				
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>
	35 F South st				12/31/22
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>
		DINING AREA	OUTSIDE		
<b>Allowable Occupant Load</b>		153	25		

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	10/27/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/01/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 22 2021

By:   
Time:

2022  
Retail License Renewal

License Number: 00079-RS-0670

Municipality: MASHPEE

License Name : Tana And Friend LLC

License Class: Annual

DBA : Bangkok Thai Cuisine

License Type: Restaurant

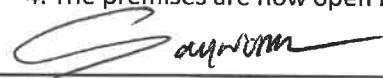
Premise Address: 681 Falmouth Road 12 Mashpee, MA 02649

License Category: Wines and Malt

Manager: Tanapon Tanasandilok

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).



Signature

Somsak Sangworn

Printed Name

11-9-21

Date

11-9-21

Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 18 2021

By:   
Time:

2022  
Retail License Renewal

License Number: 00043-RS-0670

Municipality: MASHPEE

License Name : Zoe Inc

License Class: Annual

DBA : Zoes

License Type: Restaurant

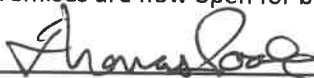
Premise Address: 38 Bates Road Mashpee, MA 02649

License Category: Wines and Malt

Manager: Thomas W Poole

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).



Signature

11/18/21

Date

Thomas Poole

Printed Name

Pres

Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:





**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1343
	ZOE INC				
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>
	38 bates road				12/31/22
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>
<b>Allowable Occupant Load</b>		75			<b>Other</b>

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	11/15/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/23/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 16 2021

By: SL  
Time: 11:00 PM

2022  
Retail License Renewal

License Number: 00003-RS-0670

Municipality: MASHPEE

License Name : NS Beach Club LLC

License Class: Annual

DBA : New Seabury Country Club

License Type: Club

Premise Address: 95 Shore Drive West Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Scott Mullen

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Scott A Mullen  
Signature

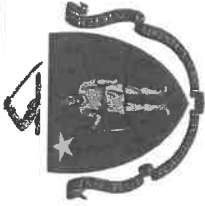
10-20-21  
Date

Scott A. Mullen  
Printed Name

Food & Beverage Manager  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1350	
	New Seabury Country Club					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	95 SHORE DR WEST				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		FUNCTION ROOM	PLAYERS ROOM	BAR / LOUNGE		
<b>Allowable Occupant Load</b>		220	60	100		

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	10/28/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/23/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 22 2021

By:   
Time:

**2022**  
**Retail License Renewal**

License Number: 00036-CL-0670

Municipality: MASHPEE

License Name : Southworth Willowbend Inc

License Class: Annual

DBA : Willowbend Country Club

License Type: Commercial Club

Premise Address: 100 Willowbend Drive Mashpee, MA 02649

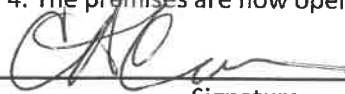
License Category: All Alcoholic Beverages

Manager: Cathy Chauvin

---

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).



Signature

Cathy Chauvin

Printed Name

11/17/2021

Date

11/17/2021

Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1364	
	Willowbend Golf and Country Club					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	100 WILLOWBEND DR				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		BAR & LOUNGE	CARD ROOM	LIVING ROOM	DINNING AREA	
<b>Allowable Occupant Load</b>						

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	11/15/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/29/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED  
RECEIVED  
NOV 8 1  
NOV 8 2021

By:   
Time:   
Date: 

2022  
Retail License Renewal

License Number: 03934-BP-0670

Municipality: MASHPEE

License Name : Naukabout Beer Company, LLC

License Class: Annual

DBA :

License Type: Farmer Brewery Pouring Permit

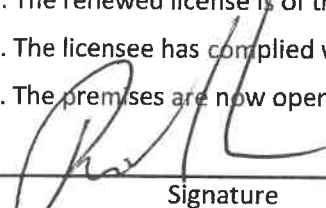
Premise Address: 13 Lake Avenue Mashpee, MA 02649

License Category: Malt Only

Manager: Greg Sellers

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
\_\_\_\_\_  
Signature

Peter Murney  
\_\_\_\_\_  
Printed Name

10/15/21  
\_\_\_\_\_  
Date  
Manager  
\_\_\_\_\_  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CL-21-1347	
	Naukabout Beer Company, LLC					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	13 LAKE AVE				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		FIRST FLOOR	OUTSIDE AREA			
<b>Allowable Occupant Load</b>		46	40			
This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. <b>Failure to post or tampering with the contents of the certificate is strictly prohibited.</b>						
<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>		David Morris	<b>Date of Inspection</b>	11/15/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>			<b>Date of Issuance</b>	11/23/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 23 2021

By:   
Time:

2022  
Retail License Renewal

License Number: 06203-DP-0670

Municipality: MASHPEE

License Name : CAPE & ISLANDS DISTILLERS LLC

License Class: Annual

DBA :

License Type: Farmer Distillery Pouring Permit

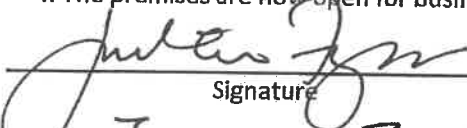
Premise Address: 10A Evergreen Circle Mashpee, MA 02649

License Category: Distilled Spirits Only

Manager: Jonathan Fryer

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (If not, explain below).

  
Signature  
JONATHAN FRYER  
Printed Name

11/22/21  
Date  
MANAGER  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:





Jean M. Lorizio, Esq.  
Commission Chairman

OCT 25 2021 PM 1:14

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

**2022**  
**Retail License Renewal**

License Number: 00073-RS-0670

Municipality: MASHPEE

License Name : Mashpee Oriental Inc.

License Class: Annual

DBA : Asia Palace

License Type: Restaurant

Premise Address: 3 Greene Street Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Mei Na Ko

---

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Meina Ko

Signature

10/22/2021

Date

Meina Ko

Printed Name

10/22/2021

Title

Manager

Please complete and return this form to the Local Licensing Authority.

Additional Information:



# The Commonwealth of Massachusetts

## Office of Public Safety & Inspections

New and Renewal Certificate of Inspection - Regular

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

Issued to	Identify Name of Establishment				Certificate No.	
	Asia				CI-21-1342	
Located at	Identify property address including street number, name, city or town and county				Certificate Expiration	
	3 Greene street				12/31/22	
Use Group Classification (s)	Basement	First Floor	Second Floor	Third Floor	Fourth Floor	Other
		INSIDE DINNING	BAR SEATING	OUTSIDE DINNING		
Allowable Occupant Load		96	17	6		

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

Name of Municipal Fire Chief	Thomas Rullo	Name of Building Official	David Morris	Date of Inspection	11/15/21
Signature of Municipal Fire Chief		Signature of Building Official		Date of Issuance	11/23/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 22 2021

By:   
Time:

2022  
Retail License Renewal

License Number: 00064-RS-0670

Municipality: MASHPEE

License Name : Bleu Inc

License Class: Annual

DBA :

License Type: Restaurant

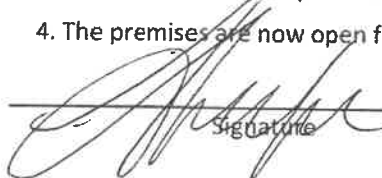
Premise Address: 38 Nathan Ellis Highway 1070 Mashpee, MA  
02649

License Category: All Alcoholic Beverages

Manager: Frederic Feufeu

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

11 - 22 - 21  
Date

Printed Name

Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1346	
	bleu restaurant					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	10 market st				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		SEATING	BAR	OUTSIDING SEATING		
<b>Allowable Occupant Load</b>		100	13	38		

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	10/26/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/23/21




Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 8 2021

By:   
Time:

2022  
Retail License Renewal

License Number: 00010-RS-0670

Municipality: MASHPEE

License Name : Poets Pub Inc

License Class: Annual

DBA : Bobby Byrnes Pub

License Type: Restaurant

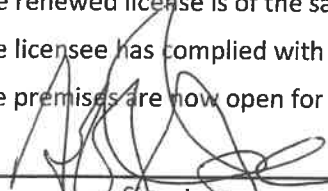
Premise Address: 6 Central Square Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: William Murphy

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

Jeffrey Moore  
Printed Name

11/4/21  
Date

President  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter 304 of the Acts of 2004 (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CL-21-1349	
	BOBBY BYRNE'S PUB					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	6 Central Square				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		PLATFORM	DINNING ROOM	LOUNGE	BAR	STANDING SPACE
<b>Allowable Occupant Load</b>		18	79	34	34	72

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	10/27/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/23/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 23 2021

By:   
Time:

2022  
Retail License Renewal

License Number: 00069-RS-0670

Municipality: MASHPEE

License Name : 25 Market Street Inc

License Class: Annual

DBA : Cafe Trevi

License Type: Restaurant

Premise Address: 25 Market Street Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Susan J. Musto

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

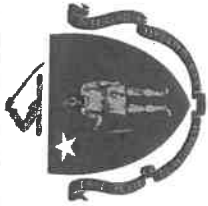
11-22-21  
Date

SUSAN J MUSTO  
Printed Name

Pres  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



# The Commonwealth of Massachusetts

## Office of Public Safety & Inspections

*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1307	
	25 Market St, Inc Cafe Trevi					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	25 Market Street				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		BAR SEATING	RESTAURANT SEATING	PATIO SEATING		
<b>Allowable Occupant Load</b>		12	49	16		

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	10/27/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/18/21





Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

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NOV 22 2021

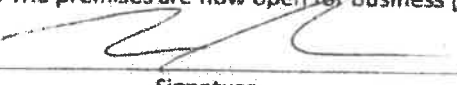
By:   
Time:

2022  
Retail License Renewal

License Number: 04384-RS-0670      Municipality: MASHPEE  
License Name : Cape Cod Coffee LLC      License Class: Annual  
DBA      Cape Cod Coffee      License Type: Restaurant  
Premise Address: 53 Market Street Mashpee, MA 02649      License Category: All Alcoholic Beverages  
Manager: Jan Aggerbeck

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

Jan Aggerbeck  
Printed Name

11/22/21  
Date

CEO  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter 304 of the Acts of 2004 (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1345	
	Jan Aggerbeck					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	53 Market Street				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		STANDING SPACE	TABLE / CHAIRS	KITCHEN		
<b>Allowable Occupant Load</b>		83	85	5		

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	10/26/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/23/21



Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

**RECEIVED**

**NOV 22 2021**

By:   
Time:

**2022**  
**Retail License Renewal**

License Number: 05527-GP-0670

Municipality: MASHPEE

License Name : MAGNI INC.

License Class: Annual

DBA :

License Type: General On-Premises

Premise Address: 10 Evergreen Circle Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Jan Aggerbeck

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

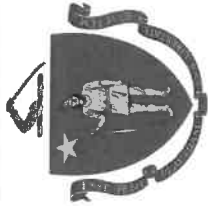
Jan Aggerbeck  
Printed Name

11/22/21  
Date

CEO  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1366	
	Jan Aggerbeck					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	10 Evergreen Circle				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		ASSEMBLY	FACTORY	BUSINESS		TOTAL OCCUPANCY
<b>Allowable Occupant Load</b>		131	28	14		173

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	11/15/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/29/21

THE COMMONWEALTH OF MASSACHUSETTS  
ALCOHOLIC BEVERAGES CONTROL COMMISSION

95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

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NOV 24 2021

Retail License Renewal

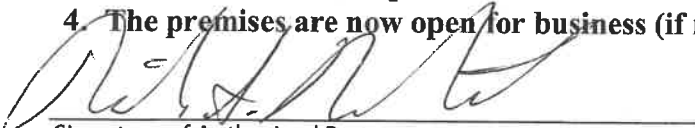
By:   
Time:

Renewal For (Year) 2022

License Number	00084-RS-0670	Municipality	MASHPEE
License Name	Markantonis Group Inc.	License Class	Annual
DBA	Estia	License Type	On-Premises: Restaurant
Premises Address	28 Steeple Street, Mashpee MA 02649	License Category	All Alcohol
Manager Name	Nicholas Stanley Markantonis		

I hereby certify and under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type and category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature of Authorized Party

11/12/21  
Date

Nicholas S. Markantonis  
Printed Name of Signer

Markantoecomcast.net  
Email Address

Please complete and return this form to the Local Licensing Authority.

Additional Information / Corrections

Address is incorrect. GIS has changed the premises address to 10 Market Street, Mashpee MA 02649.



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1306
	Nicholas Markantonis/ Estia				
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>
	26 STEEPLE ST				12/31/22
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>
		SEATING	BAR		
<b>Allowable Occupant Load</b>		54	15		

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	<b>Name of Building Official</b>	<b>Date of Inspection</b>
Thomas Rullo	David Morris	11/03/21
<b>Signature of Municipal Fire Chief</b>	<b>Signature of Building Official</b>	<b>Date of Issuance</b>
		11/18/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 23 2021

By:   
Time:

**2022**  
**Retail License Renewal**

License Number: 00044-RS-0670

Municipality: MASHPEE

License Name : Barnstable Pizza And Pasta Co Inc

License Class: Annual

DBA : Finally Dinos

License Type: Restaurant

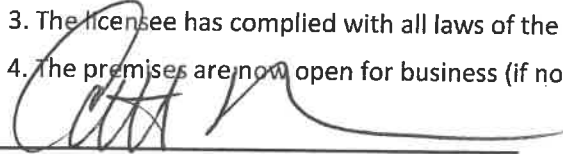
Premise Address: 401 Route 151 Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Constantino Mitrokostas

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).



Signature

11/18/21

Date

CONSTANTINOS MITROKOSTAS

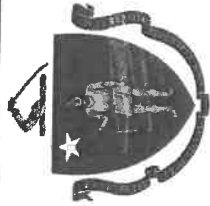
Printed Name

Pres/owner

Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



# The Commonwealth of Massachusetts

## Office of Public Safety & Inspections

New and Renewal Certificate of Inspection - Regular

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1231	
	DINO'S PIZZA / SPORTS BAR					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	401 NATHAN ELLIS HWY				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		SP-1 / A-1	SP-2A AND SP-3	OUTSIDE DECK	2-B A-2	
<b>Allowable Occupant Load</b>		40	70	40	25	

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	11/02/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/03/21






Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission

95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 8 2021

By:   
Time:

2022

Retail License Renewal

License Number: 00076-RS-0670

Municipality: MASHPEE

License Name : Skittles Inc

License Class: Annual

DBA : The Lanes

License Type: Restaurant

Premise Address: 9 Greene Street Mashpee, MA 02649


License Category: All Alcoholic Beverages

Manager: Jeffrey Moore


I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

  
Printed Name

  
Date

  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CL-21-1224	
	Lanes Bowl & Bistro					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	9 Greene Street, Mashpee Commons				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
	RESTAURANT	TABLE SEATS	TABLE STOOLS	BOWLING ALLEY	OUTSIDE	TABLE SEATS
<b>Allowable Occupant Load</b>	180	142	18	50	68	64

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	10/27/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/02/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission

95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 29 2021

By: T. Cook  
Time: 9:17 am

2022  
Retail License Renewal

License Number: 00046-RS-0670

Municipality: MASHPEE

License Name : 99 West Inc

License Class: Annual

DBA : 99 Restaurant

License Type: Restaurant

Premise Address: 8 Ryans Way Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Walter Eric Whaples

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Wendy K. Harkness  
Signature

Wendy K. Harkness  
Printed Name

11-23-2021  
Date

CAO Secretary  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1230	
	99 Restaurant & Pub # 20048					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	8 RYANS WAY				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		BAR	DINING AREA	STANDING BAR	EMPLOYEES	
<b>Allowable Occupant Load</b>		28	128	17	15	

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	11/02/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/03/21



Jean M. Lorizio, Esq.  
Commission Chairman

Commonwealth Of Massachusetts  
Alcoholic Beverages Control Commission  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358

RECEIVED

NOV 22 2021

By:   
Time:

NOV 19 2021 PM 1:14

2022  
Retail License Renewal

License Number: 00004-RS-0670

Municipality: MASHPEE

License Name : Qvcc Inc

License Class: Annual

DBA : Quashnet Valley Country Club

License Type: Restaurant

Premise Address: 309 Old Barnstable Rd Mashpee, MA 02143

License Category: All Alcoholic Beverages

Manager: Philip J Dolimpio

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

  
Signature

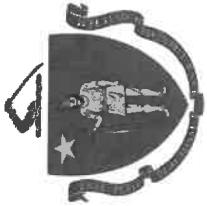
11/4/21  
Date

Sheila Dolimpio  
Printed Name

Clerk  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1362
	Quashnet Valley Grille				
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>
	309 OLD BARNSTABLE RD				12/31/22
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>
		CHAIRS AND TABLES	CHAIRS AND STANDING	BAR	CHAIRS AND TABLES
<b>Allowable Occupant Load</b>		155	176	38	24

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	11/15/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/29/21



Jean M. Lorizio, Esq.  
Commission Chairman

**Commonwealth Of Massachusetts**  
**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

**RECEIVED**

**NOV 23 2021**

By: [Signature]  
Time:

**2022**  
**Retail License Renewal**

License Number: 00015-RS-0670

Municipality: MASHPEE

License Name : Better Food LLC

License Class: Annual

DBA : Siena Restaurant

License Type: Restaurant

Premise Address: 17 Steeple Street Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager: Graham Silliman

---

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

[Signature]  
Signature

10/16/21  
Date

Graham Silliman  
Printed Name

Owner  
Title

Please complete and return this form to the Local Licensing Authority.

Additional Information:



**The Commonwealth of Massachusetts**  
**Office of Public Safety & Inspections**  
*New and Renewal Certificate of Inspection - Regular*

In accordance with **780 CMR, Chapter 1** (The Ninth Edition of the Massachusetts State Building Code) and Chapter **304 of the Acts of 2004** (an Act to further enhance fire and life safety), this Certificate Of Inspection is issued to the premise or structure or part thereof as herein identified

<b>Issued to</b>	<b>Identify Name of Establishment</b>				<b>Certificate No.</b> CI-21-1341	
	Siena					
<b>Located at</b>	<b>Identify property address including street number, name, city or town and county</b>				<b>Certificate Expiration</b>	
	17 STEEPLE ST				12/31/22	
<b>Use Group Classification (s)</b>	<b>Basement</b>	<b>First Floor</b>	<b>Second Floor</b>	<b>Third Floor</b>	<b>Fourth Floor</b>	<b>Other</b>
		DINING AREA	BAR AREA	OUTSIDE SEATING		
<b>Allowable Occupant Load</b>		180	22	73		

This is hereby issued by the undersigned to certify that the premise, structure or portion thereof as herein specified has been inspected for general fire and life safety features. This certificate shall be framed behind clear glass and/or laminated and posted in a conspicuous place within the space as directed by the undersigned. **Failure to post or tampering with the contents of the certificate is strictly prohibited.**

<b>Name of Municipal Fire Chief</b>	Thomas Rullo	<b>Name of Building Official</b>	David Morris	<b>Date of Inspection</b>	11/15/21
<b>Signature of Municipal Fire Chief</b>		<b>Signature of Building Official</b>		<b>Date of Issuance</b>	11/23/21



**Notice of Public Hearing  
Mashpee Board of Selectmen  
Great Neck Road North/Route 130 Intersection  
Proposed Roundabout**

The Mashpee Board of Selectmen will hold a public hearing on **Monday, December 6, 2021 at 6:40 pm** in the Waquoit Meeting Room at Mashpee Town Hall to discuss the potential replacement of the traffic signal at the intersection of Great Neck Road North and Route 130 (Main Street) with a roundabout. The purpose of the meeting will be to review conceptual design plans for the roundabout. The Board of Selectmen will make a decision on whether to proceed further with the project.

A roundabout at the intersection is being considered because of the more frequent queues for westbound traffic on Route 130 and northbound traffic on Great Neck Road North, particularly for the morning and afternoon commutes. Preliminary analysis of the roundabout versus the traffic signal shows an improvement in the level of service for vehicles travelling through the intersection (better traffic movement and shorter delays).

If you are unable to attend the meeting, you may submit comments to the Board of Selectmen by emailing [bos@mashpeema.gov](mailto:bos@mashpeema.gov). Any questions on the conceptual plans can be directed to Catherine Laurent, DPW Director, at 508-539-1420 or [claurent@mashpeema.gov](mailto:claurent@mashpeema.gov).

Per Rodney C. Collins, Town Manager  
and Mashpee Board of Selectmen  
Carol A. Sherman, Chair  
David W. Weeden, Vice Chair  
Andrew R. Gottlieb, Clerk  
John J. Cotton  
Thomas F. O'Hara

Published: Mashpee Enterprise  
November 26, 2021



**Notice of Public Hearing  
Mashpee Board  
of Selectmen  
Great Neck Road North/  
Route 130 Intersection  
Proposed Roundabout**

and Mashpee Board of Selectmen  
Carol A. Sherman, Chair  
David W. Weeden, Vice Chair  
Andrew R. Gottlieb, Clerk  
John J. Cotton  
Thomas F. O'Hara

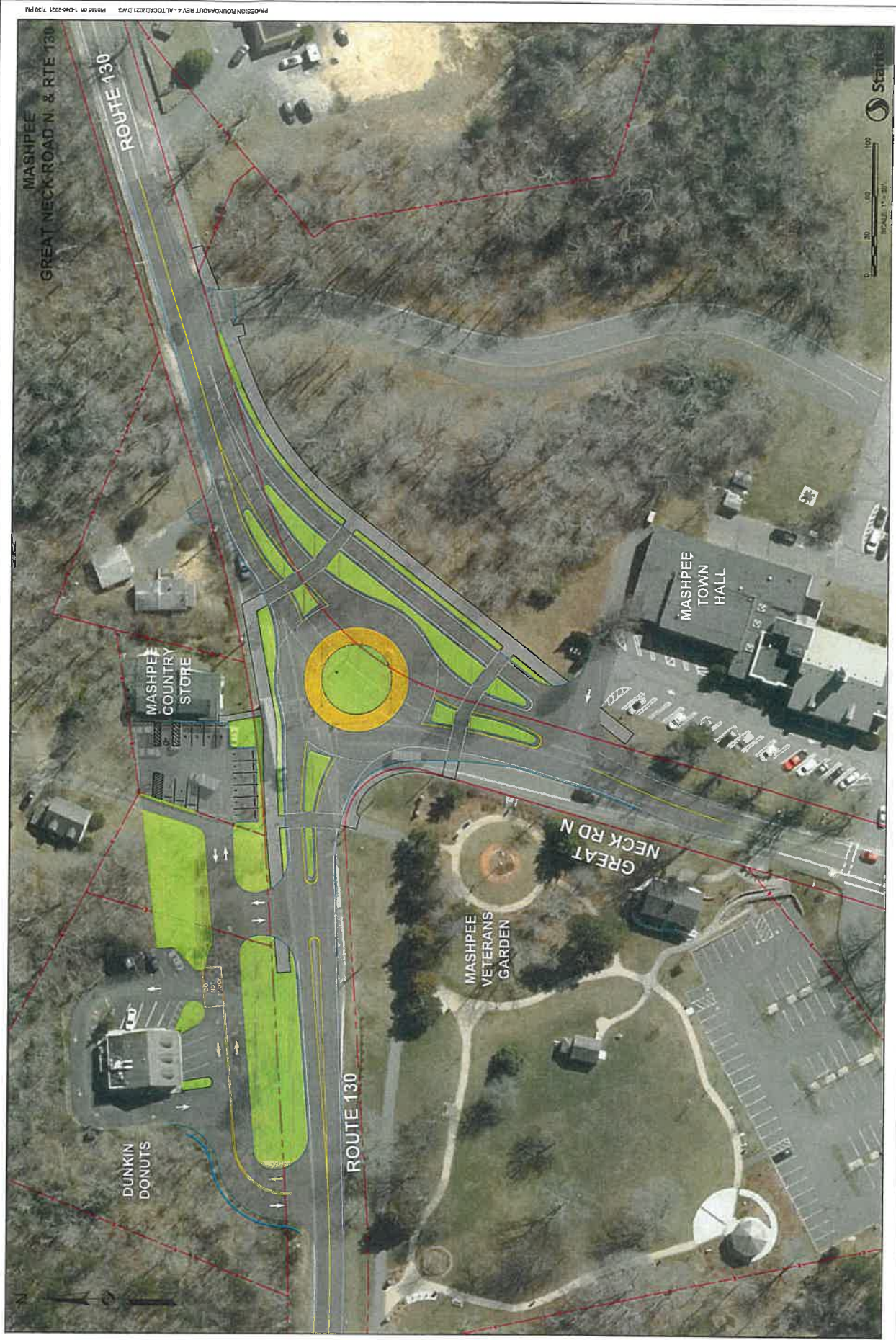
November 26, 2021

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Per Rodney C. Collins, Town Manager







Town of Mashpee  
Great Neck  
Road North  
and Route 130

# Agenda

1. Existing Conditions
2. Roundabout Design
3. Comments and Questions



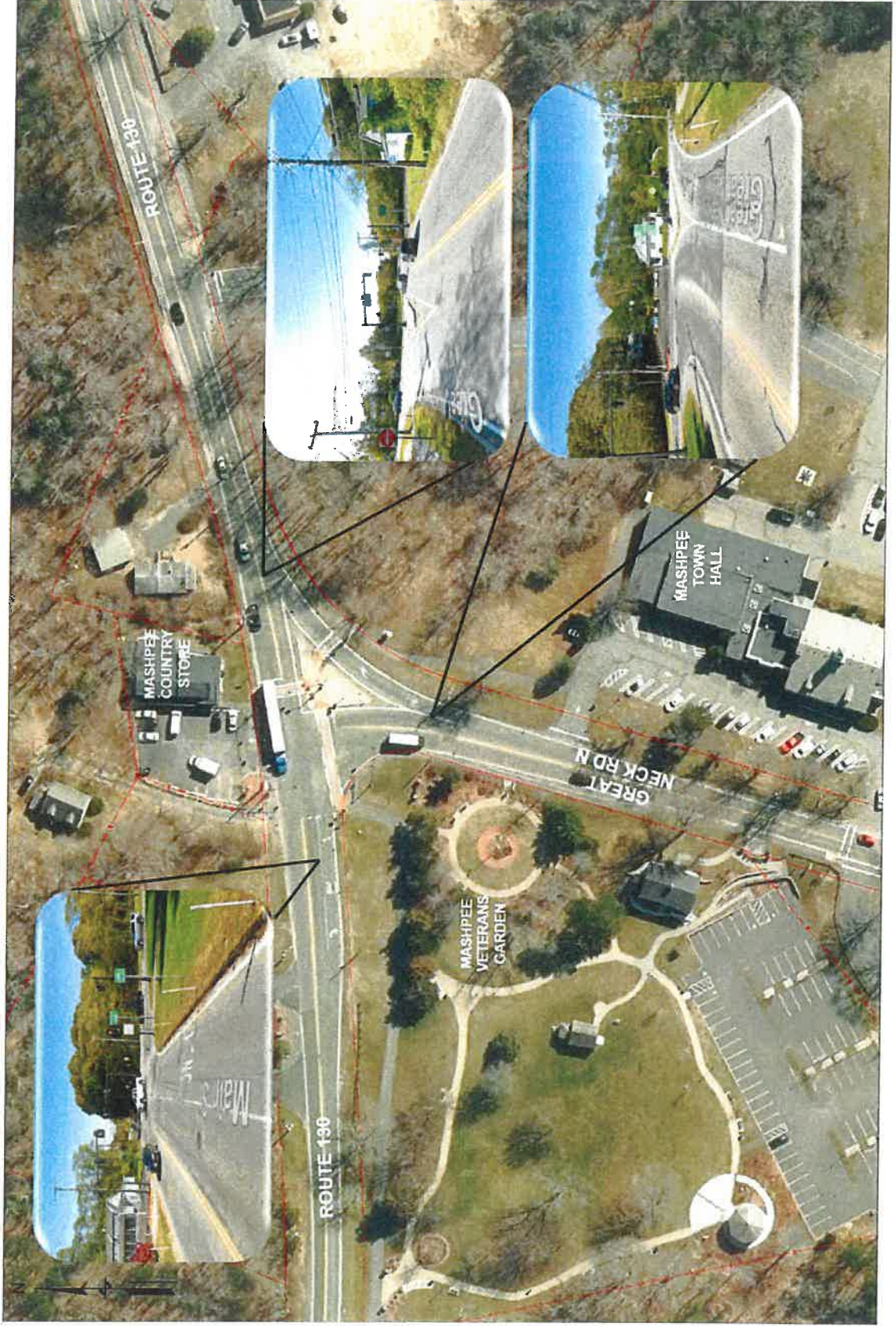


# Existing Conditions



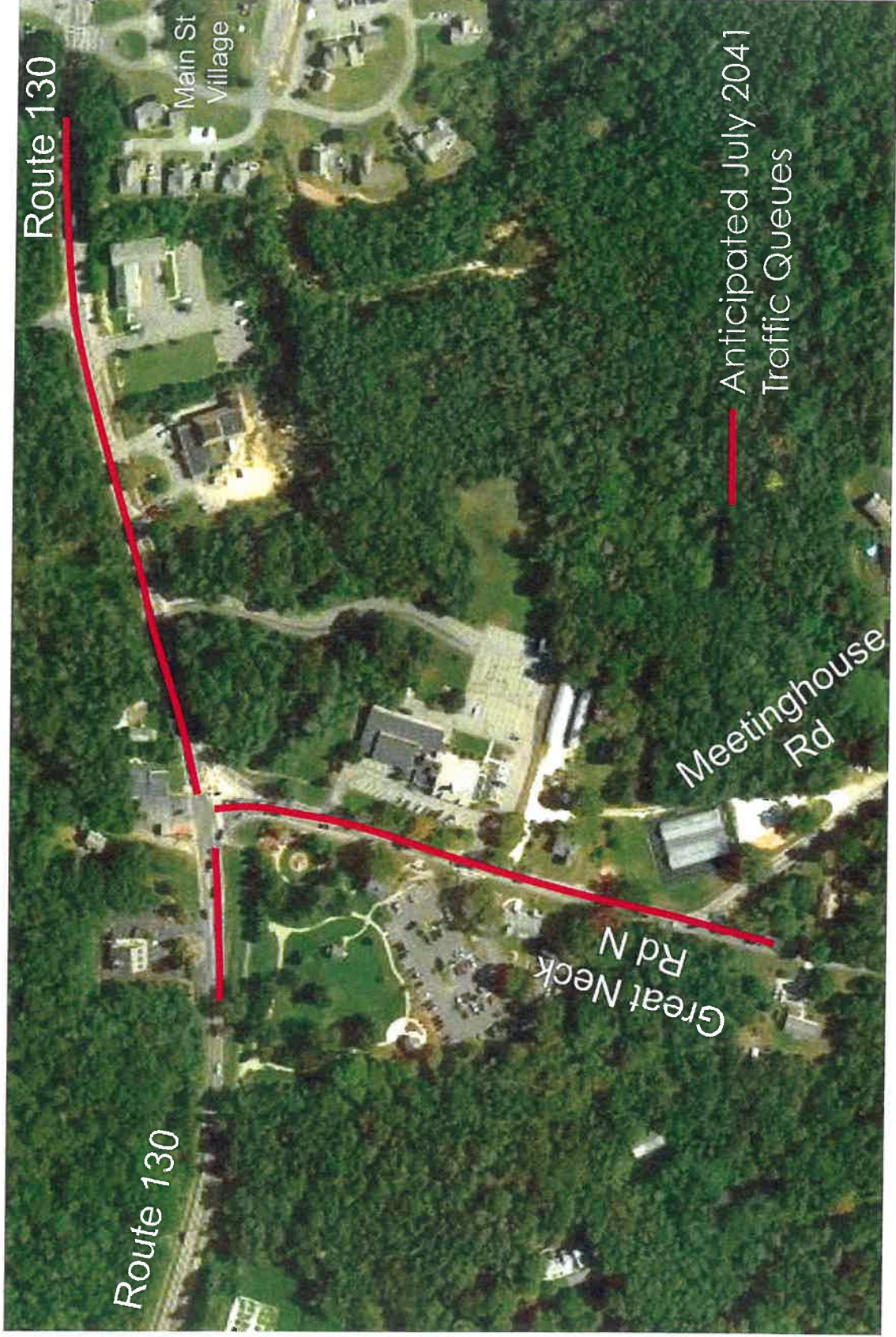


# Existing Conditions





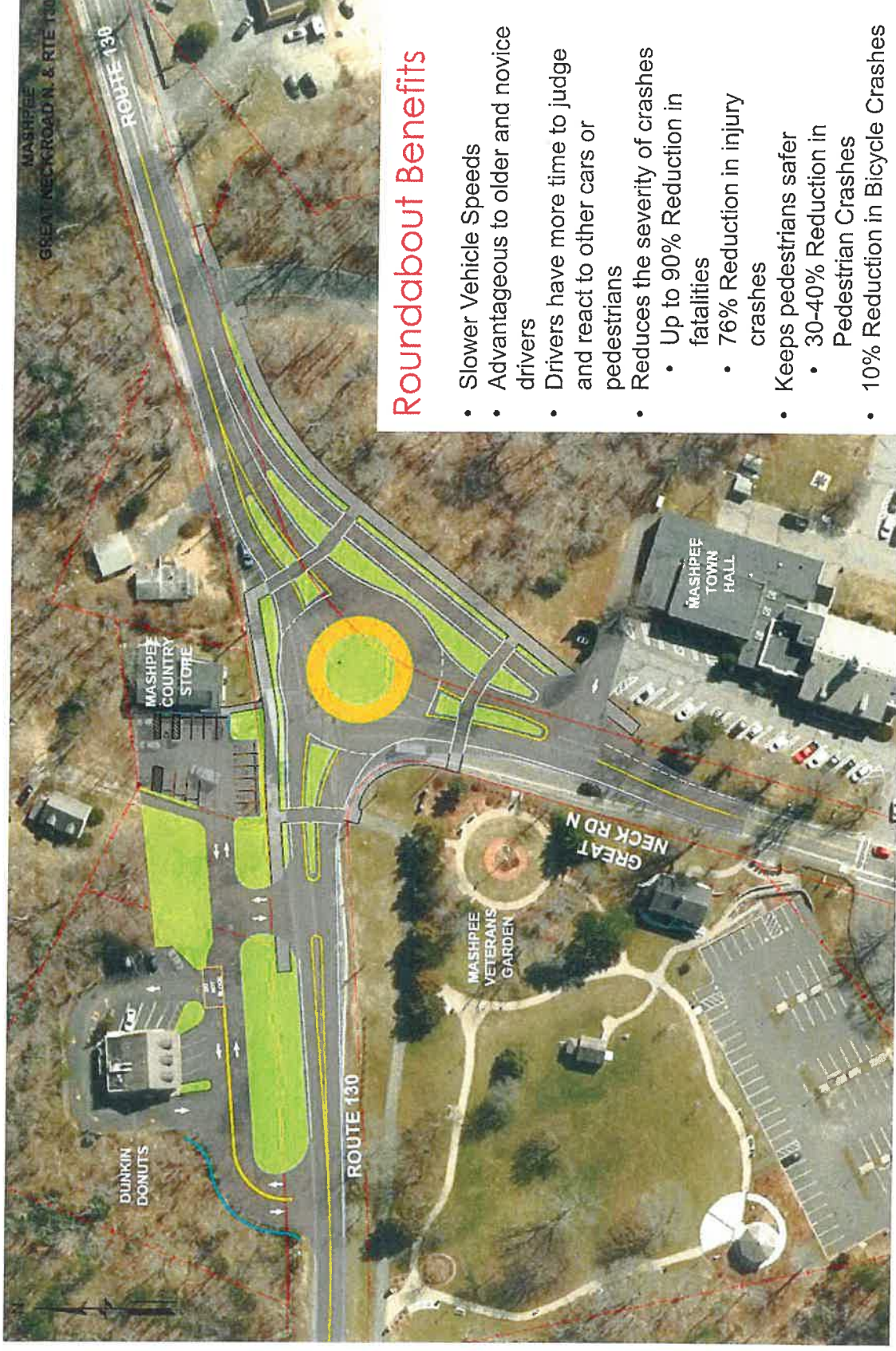
# Existing Conditions





# Proposed Design:

Single Lane Roundabout with Bypass Lane



## Roundabout Benefits

- Slower Vehicle Speeds
- Advantageous to older and novice drivers
- Drivers have more time to judge and react to other cars or pedestrians
- Reduces the severity of crashes
  - Up to 90% Reduction in fatalities
  - 76% Reduction in injury crashes
- Keeps pedestrians safer
  - 30-40% Reduction in Pedestrian Crashes
- 10% Reduction in Bicycle Crashes

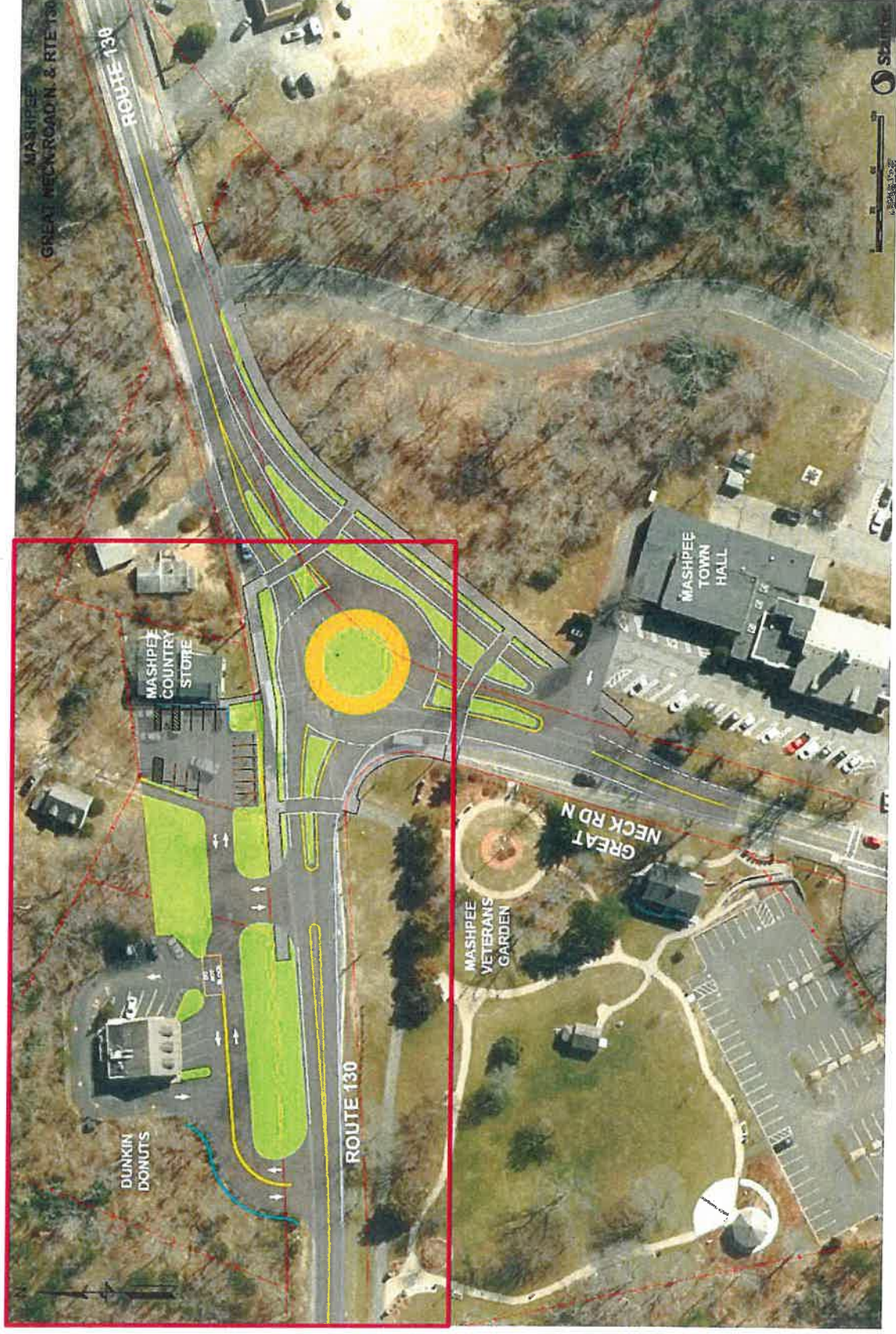


# Proposed Design: Single Lane Roundabout with Bypass Lane





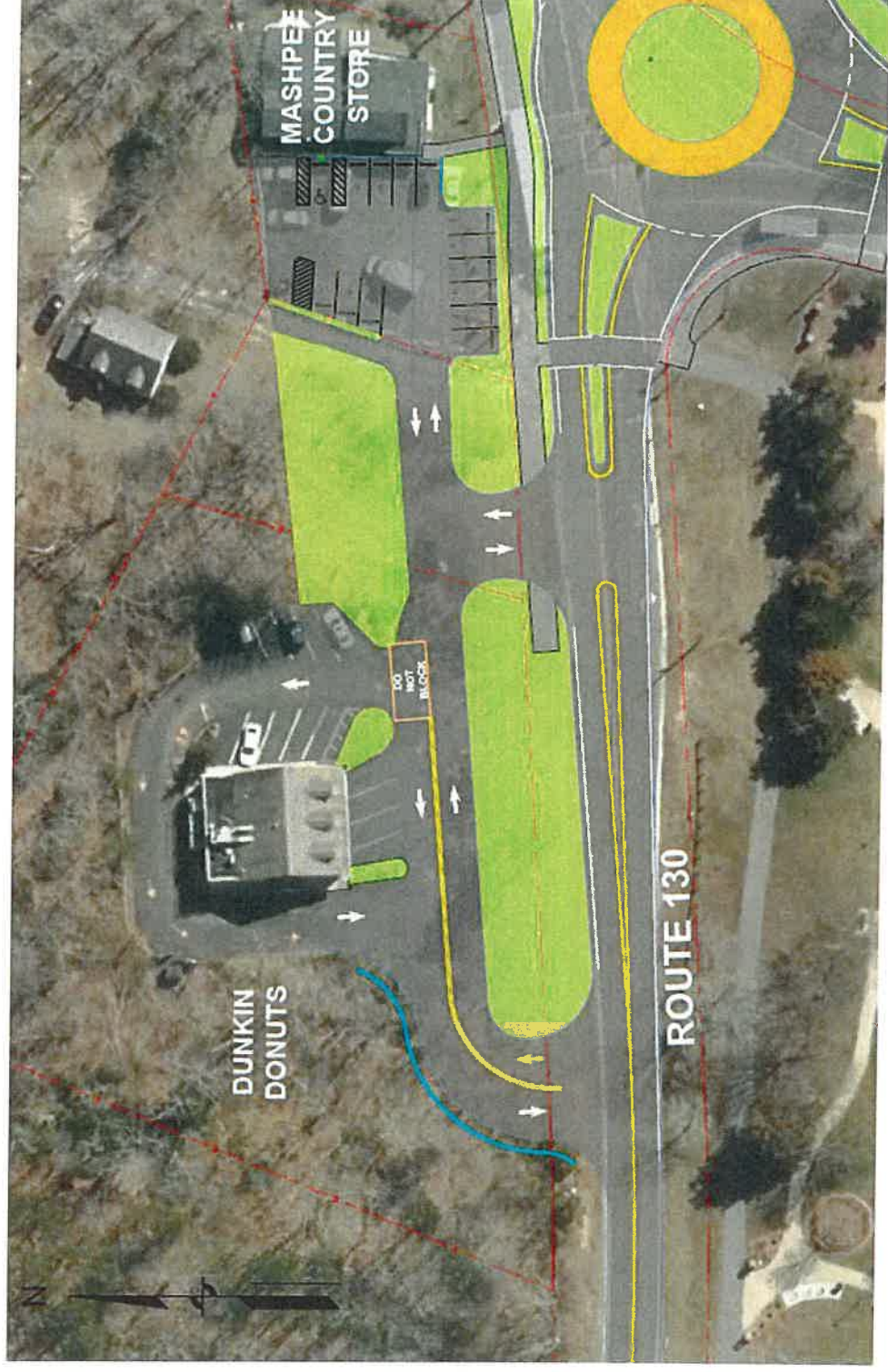
# Proposed Design: Single Lane Roundabout with Bypass Lane





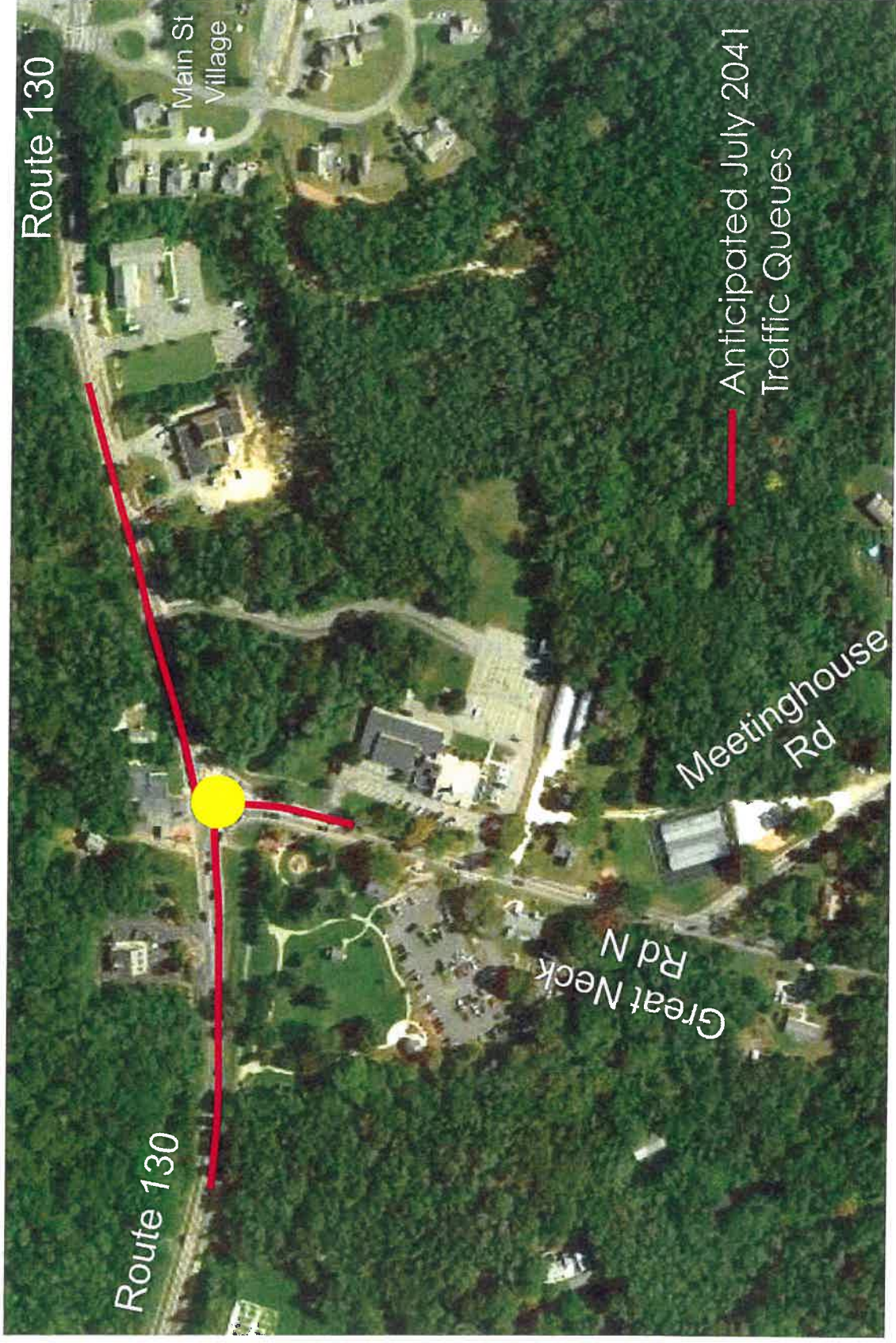
## Proposed Design:

## Driveway Configuration



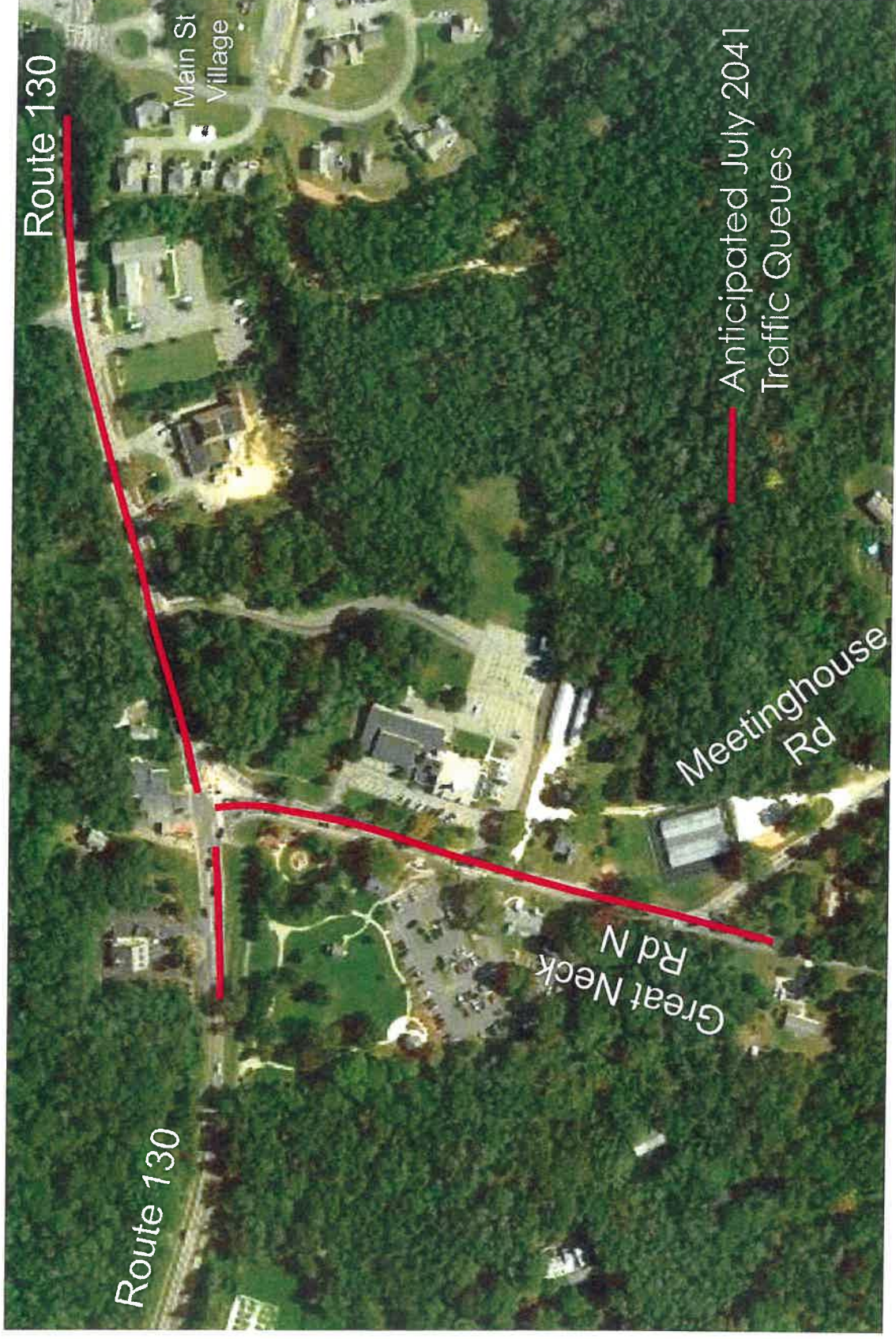


# Proposed Design – Traffic Queue Lengths





# Existing Conditions – Traffic Queue Lengths







Town of Mashpee  
Great Neck  
Road North  
and Route 130



# Town of Mashpee

# Department of Public Works

350 Meetinghouse Road  
Mashpee, Massachusetts 02649  
Telephone - (508) 539-1420  
Fax - (508) 539-3894

## MEMORANDUM

December 2, 2021

TO: Selectboard  
Rodney Collins, Town Manager

FROM: Catherine Laurent, Director *cl*

SUBJECT: Recommendations for Extension of Annual Contracts – Trash/Recycling Services and Rental of Portable Toilets

### Description

The current contracts for Trash/Recycling Services and Rental of Portable Toilets expire 12/31/21. Two-year bids for each were solicited in November 2020 (see attached). Award of the second year of a two year bid is proposed for CY22.

### Background

The Town contracts for year round trash/recycling service at the various Town buildings (including the schools) and seasonal service at various Town properties (beaches, Heritage Park, etc.).

The Town also contracts for rental of portable toilets for seasonal properties (beaches, Heritage Park, etc.) and for special events (Community Picnic and Fireworks, Oktoberfest, etc.).

### Recommendation

I recommend that the following annual contracts be awarded for 2021 as follows:

#### **Trash/Recycling Services      Cavossa Disposal**

Trash	
4 CY per week	\$105.48
4 CY twice per month	\$52.74
4 CY per month	\$26.25
6 CY per week	\$158.21
10 CY per week	\$263.70

8 CY 2X per week	\$421.91
8 CY 1X per week	\$210.96
8 CY extra pickup	\$55.00
6 CY extra pickup	\$40.00
10 CY extra pickup	\$70.00
<b>Recycling</b>	
10 CY per month	\$55.00
10 CY per week	\$225.06
10 CY extra pickup	\$60.00

#### **Rental of Portable Toilets      Pina Sajje Sanitation**

Regular, 3X per week cleaning	\$175.00
Handicap, 3X per week cleaning	\$210.00
Regular, 1X per week cleaning	\$110.00
Handicap, 1X per week cleaning	\$150.00
Call out for tipped unit	\$30.00
Extra Cleaning	\$25.00
Regular, per event	\$120.00
Handicap, per event	\$160.00
4-Person Sink Station, per event	\$150.00

#### **Pros and Cons**

Award of a contract through a competitive bid process allows the Town to secure the best rate for the services as well as a guarantee of a response for service as required.





# TOWN OF MASHPEE

## OFFICE OF SELECTMEN

16 Great Neck Road North  
Mashpee, Massachusetts 02649  
Telephone - (508) 539-1401  
[bos@mashpeema.gov](mailto:bos@mashpeema.gov)

### MEMORANDUM

Date: December 1, 2021

To: Rodney C. Collins, Town Manager and  
Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary *SA*

Re: Order of Taking and Order for Betterment Assessment – Chestnut Street, Cedar Street,  
Devon Street, Ash Street, Hawthorne Street and Gina's Way

#### Description

Discussion and Approval of the Order of Taking and Order for Betterment Assessment for Chestnut Street, Cedar Street, Devon Street, Ash Street, Hawthorne Street and Gina's Way.

#### Background

Attached is the Order of Taking and Order for Betterment Assessment for Chestnut Street, Cedar Street, Devon Street, Ash Street, Hawthorne Street and Gina's Way. The layout entitled "Cedar Street, Devon Street, Ash Street Road Taking Plan" was filed with the Office of the Town Clerk on October 25, 2021 and said plan was accepted by a vote at a Town Meeting held on October 18, 2021.

#### Estimated Betterment Cost:

Construction	\$ 291,295.00
Processing	\$ 5,150.00
Interest 5%	\$ 14,465.00

**Total**                **\$ 311,010.00 = \$ 20,734.00 – Per fifteen(15) property owners.**

**ORDER OF TAKING  
TOWN OF MASHPEE  
CEDAR STREET, CHESTNUT STREET, DEVON STREET, ASH STREET, HAWTHORNE STREET AND  
GINA'S WAY**

The Board of Selectmen of the Town of Mashpee, a municipal corporation located in the County of Barnstable, Commonwealth of Massachusetts (the "Town") having complied with the preliminary requirements prescribed by law for the layout and acceptance of Town ways, voted to accept as a public way the layout of Cedar Street, Chestnut Street, Devon Street, Ash Street, Hawthorne Street and Gina's Way as shown on plans entitled "Cedar Street, Devon Street, Ash Street Road Taking Plan", dated January 28, 2021, in Mashpee, Massachusetts (Barnstable County) and prepared by Cape and Islands Engineering, which plan was approved by said Board, and describes the boundaries of such way and the land included within the boundaries thereof. Said plan was filed with the office of the Town Clerk on October 25, 2021. The layout was accepted by a vote at a Town Meeting duly called for that purpose and held on October 18, 2021. It is the purpose and intent of the within Order of Taking to acquire for the Town the requisite legal interest in the land located within the boundaries of said way for the purpose of such public way as laid out.

**Wherefore**, at a regularly convened meeting of the Board of Selectmen held on the 6<sup>th</sup> day of December 2021, it was voted and ordered that the Board, acting under the authority conferred by the provisions of General Laws Chapter 40 §14, Chapter 79, and any other enabling authority, adopt this Order of Taking, whereby a permanent easement for public highway purposes, including the right to occupy, construct, reconstruct, repair, maintain and otherwise control said way, is taken in and over those lands lying within the boundaries of Cedar Street, Chestnut Street, Devon Street, Ash Street, Hawthorne Street and Gina's Way, as so laid out (the "easement area"). The boundaries of said way and the corresponding easement area acquired hereby are as shown on the above-referenced plan, which is hereby adopted as a part of this Order and recorded herewith.

Trees, shrubs, and stone walls located within the above referenced easement area are also taken hereby, and said shrubs and stone walls may be relocated, as deemed necessary. Other structures so located are not taken and shall be removed or may be relocated whenever their removal or relocation shall be required for the purposes for which this easement is taken.

The Town does not hereby take any interest in existing easements, if any, affecting the above referenced parcels that do not interfere with the use of the premises for the purposes for which this easement is taken, and it does not take any structures located within such parcels pursuant to such existing easements, provided, however, such structures may be relocated.

**Betterments are to be assessed under this Taking.**

We determine that no damages are sustained by the persons whose property is taken by this Order, and we accordingly award no damages pursuant to the provisions of G.L. c.79 §6 to said persons.

The parcels of land, or portions thereof, lying within the above described boundaries of Cedar Street; Chestnut Street; Devon Street; Ash Street; Hawthorne Street and Gina's Way and the above described easement area are, upon information and belief of the Town, owned by the owner(s) of record listed in the Schedule appended hereto.

**IN WITNESS WHEREOF**, the undersigned members of the Board of Selectmen have signed this Order this 6<sup>th</sup> day of December 2021.

The Town of Mashpee  
Acting by and through its  
Board of Selectmen

\_\_\_\_\_  
Carol A. Sherman, Chair

\_\_\_\_\_  
David W. Weeden, Vice-Chair

\_\_\_\_\_  
Andrew R. Gottlieb, Clerk

\_\_\_\_\_  
John J. Cotton

\_\_\_\_\_  
Thomas F. O'Hara

**COMMONWEALTH OF MASSACHUSETTS**

Barnstable County, ss. \_\_\_\_\_, 2021

Then personally appeared before me the above named \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

members of the Board of Selectmen and acknowledged the foregoing to be the free act and deed of the Town of Mashpee.

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_



**ORDER FOR BETTERMENT ASSESSMENT  
TOWN OF MASHPEE**

**CONSTRUCTION OF IMPROVEMENTS TO  
CEDAR STREET, CHESTNUT STREET, DEVON STREET, ASH STREET, HAWTHORNE STREET AND  
GINA'S WAY**

We, the undersigned, being a majority of the duly elected Board of Selectmen of the Town of Mashpee, a municipal corporation located in the County of Barnstable in the Commonwealth of Massachusetts, acting for and on behalf of the said Town of Mashpee, under the authority and by virtue of a vote of the inhabitants of the Town of Mashpee, acting under Article 20 of the Warrant for the October 18, 2021 Town Meeting, and in accordance with Chapter 80 of the General Laws of Massachusetts and Order of Taking dated December 6<sup>th</sup>, 2021 and recorded herewith with the Barnstable County Registry of Deeds Land Court stating that betterment assessments will be levied for the street project, do hereby order that betterments be assessed upon the attached listed parcels of land, situated within the area of Cedar Street, Chestnut Street, Devon Street, Ash Street, Hawthorne Street and Gina's Way, which parcels will receive a benefit or advantage beyond the general advantage to the community by reason of improvements to said roads as shown on plans entitled "Cedar Street, Devon Street, Ash Street Road Taking Plan", dated January 28, 2021, in Mashpee, Massachusetts (Barnstable County) and prepared by Cape & Islands Engineering.

Said road improvements cost \$311,010.00 and we hereby assess a proportionate share of the cost to each parcel of land listed on the schedule attached hereto as Schedule A. Said schedule lists the Town of Mashpee Assessor's Map and Lot reference for each parcel assessed, and the names and addresses of each owner as of January 1, 2021.

Said amounts are hereby certified to the Board of Assessors of the Town of Mashpee to be committed to the Tax Collector of the Town of Mashpee pursuant to G.L. c.80, §4.

**IN WITNESS WHEREOF**, the undersigned members of the Select Board have signed this Order this 6<sup>th</sup> day of December, 2021.

The Town of Mashpee  
Acting by and through its  
Board of Selectmen

\_\_\_\_\_  
Carol A. Sherman, Chair

\_\_\_\_\_  
David W. Weeden, Vice-Chair

\_\_\_\_\_  
Andrew R. Gottlieb, Clerk

\_\_\_\_\_  
John J. Cotton

\_\_\_\_\_  
Thomas F. O'Hara

**COMMONWEALTH OF MASSACHUSETTS**

Barnstable County, ss. \_\_\_\_\_, 2021

Then personally appeared before me the above named \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

members of the Board of Selectmen and acknowledged the foregoing to be the free act and deed of the Town of Mashpee.

\_\_\_\_\_  
Notary Public

My commission expires: \_\_\_\_\_

**CHESTNUT STREET, CEDAR STREET, DEVON STREET, ASH STREET, HAWTHORNE STREET,  
GINA WAY**

**ESTIMATED BETTERMENT COST**

<b>CONSTRUCTION</b>	\$ 291,295.00
<b>PROCESSING (\$5,000 ENGINEERING, \$150 RECORDING FEES)</b>	\$ 5,150.00
<b>SUBTOTAL</b>	\$ 296,445.00
<b>INTEREST (5%)</b>	\$ 14,565.00
<b>TOTAL</b>	\$ 311,010.00
<b>COST TO BE BORNE BY EACH OF 15 PROPERTY OWNERS</b>	\$ 20,734.00

**Please be advised that this amount reflects the maximum allowable charge  
by the Town of Mashpee for this Betterment**



Map/Parcel	Owner & Mailing Address	Certificate Book/Page	Property Address Lot/Plan	Betterment Assessment
77-42	BARNEY, NEIL A & GARVEY, KATHLEEN M	13125/089	4 ASH ST MASHPEE MA 02649 L #MULTI/P 1-20(2)	\$ 20,734.00
77-33	ONEIL, PAMELA J & MOLESKY, THOMAS F.	31850/156	11 ASH ST MASHPEE MA 02649 L #6/P 249-3	\$ 20,734.00
77-45	SMITH, ROBERT A & SMITH, NICOLE	27063/95	2 CEDAR ST MASHPEE MA 02649 L #26-31BLK7/P 1-20	\$ 20,734.00
77-41	MARSH, DANIEL III & MARSH, LESLIE A	5543/59	5 CEDAR ST MASHPEE MA 02649 L #8/P 249-23	\$ 20,734.00
77-40	BLOOMFIELD, DAVID P & ANN H TR BLOOMFIELD REVOCABLE TR	23970/5	13 CEDAR ST MASHPEE MA 0249 L #9/P 249-23	\$ 20,734.00
77-49	MCDONALD, JOHN J & ROBERTA H	20884/223	16 CEDAR ST MASHPEE MA 02649 L #11/P 249-23	\$ 20,734.00
77-37	HODGSON, GEORGE L & KATHLEEN	31168/101	17 CEDAR ST MASHPEE MA 0264 L #MULTI/P 395-82	\$ 20,734.00
77-39	PECK DAVID GEOFFREY	12028/291	21 CEDAR ST MASHPEE MA 02649 L #10/P 249-23	\$ 20,734.00
77-38	PECK, DAVID G	30244/191	1 CHESTNUT ST MASHPEE MA 02649 L #1B/P 261-58	\$ 20,734.00
77-44	HARDING, MARK D & PETTERS, PAULA	20734/191	25 DEVON ST MASHPEE MA 02649 L #38-44BLK7/P 1-20	\$ 20,734.00

77-53	SPENCER, SCOTT E & SHARON S	21886/182	30 DEVON ST MASHPEE MA 02649 L #1-5BLK7/P 1-20	\$ 20,734.00
77-34	KELLY, THOMAS & SHERI	32431/2	41 DEVON ST MASHPEE MA 02649 L#134/P 1-20	\$ 20,734.00
77-35	GILLOOLY, LINDA J TR O/C ZEN ON SHOESTRING BAY	30305/296	42 DEVON ST MASHPEE MA 02649 L #MULTI/P 395-82	\$ 20,734.00
77-52	ALBAUGH, MICHAEL D & COSTELLO, JESSICA K	32779/166	1 GINA WAY MASHPEE MA 02649 L #6-10/P 1-20	\$ 20,734.00
77-20	MILLER , KIMBERLY ISABEAU & BALIN, SHAUN H	30318/213	39 HAWTHORNE ST MASHPEE MA 02649 L #1-6/P COTUIT PARK	\$ 20,734.00



**TOWN OF MASHPEE  
DEPARTMENT OF NATURAL RESOURCES**

Mashpee Town Hall  
16 Great Neck Road North  
Mashpee, Massachusetts 02649  
Telephone – (508) 539-1410

**MEMORANDUM**

**November 23, 2021**

TO: Rodney C. Collins, Town Manager  
Mashpee Selectboard

FROM: Ashley Fisher, Director of Natural Resources

RE: Memorandum Of Agreement with the Mashpee Wampanoag Tribe's Department of Natural Resources and the Southeast New England Program (SNEP)

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Description: Narrative from Jason Steiding: Mashpee Wampanoag Tribe's Natural Resources Director

The Mashpee Wampanoag Tribe Natural Resources Department would like to respectfully request that the Town of Mashpee Natural Resources Department enter into a Memorandum of Agreement with the Southeast New England Program.

The Mashpee Wampanoag Tribe in September of this year applied for and received a Technical Assistance Award through the SNEP Network to evaluate and implement measures to address nutrient pollution in Santuit Pond, and to assist in capacity building to plan and manage water quality issues related to stormwater in the vicinity of Santuit Pond on a watershed scale. In the application the Tribe listed the Town of Mashpee as a co-applicant and partner in the program.

The SNEP Network is comprised of over 15 different partner organizations from across the region, thereby offering full complement of technical and financial services to communities in support of leadership development and peer-to-peer learning. The Networks collective goal is to bring about a broader understanding of the impacts of stormwater facing the community, and to overcome implementation barriers through capacity building and innovative financing systems.

Background:

Memorandum of agreement attached. A briefing of the memo and description of the Technical Assistance to be received is as described:

SNEP will offering training for municipal officials, volunteer Board members, and/or NGO staff along with a facilitated training session to develop conceptual design(s) for stormwater retrofits and green infrastructure solutions to address identified problems in the Tribe/Town-selected drainage area located in the vicinity of Santuit Pond including a plan for public engagement to gain community buy-in for the project. They will offer assistance in creating a Draft Watershed Based Plan using MassDEP WBP Tool kit; and offer contractor assistance to assess interim measures to address the phosphorus loading in Santuit Pond.

The SNEP Technical Assistance Grant team will work closely with the Town's MVP Grant consultants to device TMDLs for phosphorus loading into Santuit pond. The teams will also work in conjunction to create multiple retrofit stormwater designs and to educate the public and abutting property owners. At the end of both projects the Town and Tribe will receive a well completed Watershed Management Plan, BMP training in stormwater management, educational infrastructure pieces and videos, as well as multiple retrofits designed to improve stormwater runoff within the Santuit Pond watershed. Through the SNEP program the project team will then offer financial assistance to the Town and Tribe to complete retrofit design projects to reduce external sources of phosphorus into Santuit Pond.

Mashpee Department of Natural Resources will work closely with the Mashpee Wampanoag Tribe's Natural Resources Department, the SNEP project team, the MVP consultants, and the Department of Public Works to reduce external sources of phosphorus into Santuit Pond through stormwater and yard use practices during both projects. The goal of both projects is to reduce external phosphorus load (stormwater, runoff from fertilizers and yard waste) as much as possible prior to the implementation of phase 2 of the Comprehensive Watershed Management Plan, i.e. sewerage for the Santuit watershed.

Recommendation: It is recommended that the Selectboard approve and sign this Memorandum of Agreement with all agencies to ensure the completion of work. Mashpee's Legal Council has reviewed the attached document prepared by The University of Southern Maine, and has found no issues as the town is not held liable in any aspect of the project.

#### Pros and Cons

Pros- Mashpee will have a more comprehensive Watershed Management plan for Santuit Pond. The Tribe and the Town's Department of Natural Resources will join forces to improve and reduce stormwater runoff into Santuit Pond.

Cons- None worth noting

Respectfully submitted,



Ashley K. Fisher  
Mashpee Director of Natural Resources  
[afisher@mashpeema.gov](mailto:afisher@mashpeema.gov)



**Mashpee Wampanoag Tribe**  
483 Great Neck Rd, South, Mashpee, MA 02649  
Phone (508) 477-0208 Fax (508) 477-1218

10/25/2021

Rodney Collins  
Town Manager  
Town of Mashpee

Dear Mr. Collins,

The Mashpee Wampanoag Tribe (MWT) Natural Resources Department would like to respectfully request that the Town of Mashpee Natural Resources Department enter in to the Memorandum Of Agreement (MOA) with the Southeast New England Program (SNEP).

The SNEP Network is comprised of over 15 different partner organizations from across the region, thereby offering a full complement of technical and financial services to communities in support of leadership development and peer-to-peer learning. The Network's collective goal is to bring about a broader understanding of the impacts of stormwater facing the community, and to overcome implementation barriers through capacity building and innovative financing systems.

The MWT in September of this year applied for and received a Technical Assistance Award through the SNEP Network to evaluate and implement measures to address nutrient pollution in Santuit Pond, and to assist in capacity building to plan and manage water quality issues related to stormwater in the vicinity of Santuit Pond on a watershed scale. In our application, we listed the Town of Mashpee as a co-applicant and partner.

It is our hope to continue on the great progress already being made on this much overdue project.

Respectfully,

Jason Steiding  
Natural Resources Director  
Mashpee Wampanoag Tribe

cc: Select Board, Ashley Fisher

---

UNIVERSITY OF SOUTHERN MAINE - MEMORANDUM OF AGREEMENT

This Memorandum of Agreement (MOA) is intended to establish the shared expectations between the New England Environmental Finance Center, University of Southern Maine, the Mashpee Wampanoag Tribe (MWT), a federally-recognized Indian tribe, and the Town of Mashpee (Town) in Massachusetts. The New England Environmental Finance Center is funded by a cooperative agreement with the U.S. Environmental Protection Agency.

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The Southeast New England Network is pleased to work with the MWT in partnership with the Town on its application to the 2021 "Call for Participants" to identify interim measures to address phosphorus in Santuit Pond and to build capacity to plan and manage water quality issues related to stormwater on a watershed scale.

These services are designed to be implemented in collaboration between leaders of the MWT, the Town and selected SNEP Network partners Kimberly Groff Consultants, University of New Hampshire Stormwater Center. The Nature Conservancy, MassAudubon and the Cape Cod Commission will also support this project.

This document is intended to serve as a Memorandum of Agreement (MOA) between the New England Environmental Finance Center, University of Southern Maine (on behalf of the Southeast New England Program (SNEP) Network) and the MWT and the Town of Mashpee. It contains a brief description of the SNEP Network, the specific technical assistance being offered, project goals and partner expectations, and a proposed timeline and point of contact for the project.

***Background Summary***

In 2019, the US Environmental Protection Agency awarded a five-year cooperative agreement to the New England Environmental Finance Center (New England EFC) at the University of Southern Maine to establish a technical assistance network to support the work of multiple partner organizations that provide training and assistance to municipalities, organizations, and tribes across the region. The purpose of the network is to advance stormwater management, ecological restoration, and climate resilience within Rhode Island and southeastern Massachusetts. An important overarching component of the network is to create sustainable revenue streams and financing processes in support of local implementation efforts into the future.

The SNEP Network is comprised of over 15 different partner organizations from across the region, thereby offering a full complement of technical and financial services to communities in support of leadership development and peer-to-peer learning. The Network's collective goal is to bring about a broader understanding of the impacts of stormwater facing the community, and to overcome implementation barriers through capacity building and innovative financing systems.

In July 2021, the SNEP Network released a "Call for Participants" to offer direct technical, financial, and training assistance to municipalities, tribes, and non-profits in the SNEP watershed. Assistance was offered through our Network's existing capacity and members of our pre-approved consultant pool. Through a competitive process, the MWT request was one of the initial 14 applications that was approved to receive technical assistance.

MWT submitted a request for services that included the following:

1. Evaluate and implement measures to address nutrient pollution in Santuit Pond, Mashpee.
2. Assist in capacity building to plan and manage water quality issues related to stormwater in the vicinity of Santuit Pond on a watershed scale.

The Mashpee Wampanoag Tribe (MWT) have been stewards of the land for over 12,000 years and continue to protect the environment including, but not limited to, approximately 321 acres of Tribal lands located in the Town of Mashpee and City of Taunton, MA. The Mashpee Wampanoag Tribe, known as "People of the First Light," strive to work in harmony with their vast local bounty of natural resources, having made their living from the land and the sea for thousands of years.

This project request is focused in the Town of Mashpee where approximately 170 acres of Tribal Lands taken into trust that are distributed over 11 parcels. The Trust Lands and the associated water resources are sacred and culturally essential to the Tribe, and as such the environmental health of these lands is critical to our life and culture.

This project seeks to focus on the water quality issues in Santuit Pond, Mashpee, MA. Santuit Pond is a 170 acre fresh water Great Pond with a maximum depth of approximately 9 ft. The pond is listed on "Massachusetts List of Impaired Waterbodies" for fish passage, abnormal fish deformity, chlorophyll-a, nutrient eutrophic biological indicators, pH, total phosphorus, and clarity.

Previous studies demonstrate that Santuit Pond suffers from poor water quality due to eutrophication (i.e., overabundant nutrient levels) and the pond does not fully support the desired water uses including contact recreation and aquatic life support<sup>1</sup> (e.g., the Clean Water Act fishable swimmable goals). The incidence of harmful algal blooms in Santuit Pond has increased dramatically over the last few years and is causing a public health threat. Sources of pollution include septic inputs, cranberry bogs, stormwater runoff and the historic accumulation of phosphorus in sediment that is now cycling to the water column.

On a watershed scale, Santuit Pond drains to the Santuit River and ultimately to the Popponesset Bay (MA96-40) which are also impaired for nitrogen. The Final Popponesset Bay Total Maximum Daily Load(s) (TMDL) For Total Nitrogen (Report # 96-TMDL-4 Control #217.0) was published in 2006 and established the nitrogen load reductions necessary to restore water quality. In order to achieve the necessary reductions of nitrogen the Town of Mashpee is planning to replace septic systems with sewer collection and wastewater treatment that will be implemented over the course of the next 10 to 20 years. The implementation of sewer collection and treatment will address seventy five percent of the

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<sup>1</sup> Santuit Pond Diagnostic Study Mashpee, Massachusetts, prepared for the Town of Mashpee, Mashpee, MA by AECOM, July 19, 2010. <https://www.mashpee.ma.gov/sites/g/files/vvhlif3426/f/uploads/santuitpondreportfinalv2.pdf>

controllable loads of nitrogen as well as phosphorus sources from septic in close proximity to fresh water ponds.

The MWT has evaluated other options to address the sources of nutrient pollution in Santuit Pond including the cycling of phosphorus to the water column from the sediment. Guidance received to date has cautioned against dredging of sediment until the other significant sources of nutrient phosphorus pollution are addressed through sewerage which is estimated to be about 10 years out. Because of the ongoing public health threat created by harmful blooms, there is a need to evaluate other potential interim measures in addition to the septic system controls to mitigate elevated Phosphorus in Santuit Pond.

In August 23 2021 a public meeting was held by the Town of Mashpee. During the meeting it was revealed that about half of the houses near Santuit Pond have not had their septic systems pumped in the last 10 years and that most residents near Santuit Pond were not maintaining their septic systems as they should. The town is looking at other ways to mitigate the pollution more quickly. Moving forward Mashpee will be following through on enforcing septic system inspections within 300 feet of the pond to make sure they are being pumped. Mashpee Board of Health Chair Brian Baumgaertel said at the meeting that the septic systems are only one part of the problem. Residents have poor land-use practices around the ponds, he said, including using fertilizers that have phosphorus to make their lawns green, and cutting down trees all the way to the waterline.

Since the Town is moving forward to address the septic systems in close proximity to the pond it was deemed appropriate for the MWT to partner with the Town of Mashpee to optimize the work flows of this Technical Services award offered through the SNEP Network so as not to duplicate effort. As a result Ashley Fisher, Town of Mashpee Director Department of Natural Resources has agreed to collaborate with the Tribe on the SNEP Network Technical Service project.

#### ***Description of Technical Assistance***

- 1) Training for municipal officials, volunteer Board members, and/or NGO staff along with a facilitated training sessions to develop conceptual design(s) for stormwater retrofits and green infrastructure solutions to address identified problems in the Tribe/Town-selected drainage area located in the vicinity of Santuit Pond including a plan for public engagement to gain community buy-in for the project;
- 2) Assistance in creating a Draft Watershed Based Plan using the MassDEP WBP Tool kit; and
- 3) Contractor assistance to assess interim measures to address the phosphorus loading in Santuit Pond.

A more detailed description of the anticipated task, deliverables and estimated timeline for the project are described below:

- 1) The SNEP Network project team in collaboration with Jen West of the Narragansett Bay National Estuarine Research Reserve will develop and deliver a Stormwater Planning Training Series for the selected cohort of communities including the MWT and the Town of Mashpee. The learning objectives for the series are that participants will be able to:
  - translate the tools and techniques presented in the training sessions to the development of innovative and low-cost solutions to address identified stormwater problems in the selected watershed/drainage area



- develop stormwater solutions that identify the location(s), pollutant loading, conceptual design(s), magnitude of order cost estimates, and stormwater credits for installing the identified green infrastructure and/or stormwater retrofit(s)
  - employ and assess innovative strategies to managing stormwater that fit with their municipal/tribal culture and operation and maintenance regime
  - demonstrate understanding and confidence when meeting with engineers and other project consultants
- 2) SNEP Network partners will undertake a facilitated planning process with the participating communities/tribes including the MWT and Town of Mashpee to apply the tools and techniques presented in the training sessions to generate stormwater solutions addressing identified problems in their selected drainage area, as described above.
    - SNEP Network partners will conduct a site visit and/or virtual visit of the selected drainage area during which time any known stormwater problem areas will be identified as well as tribal and /or municipally owned properties or other locations where opportunities for stormwater treatment are possible.
    - Kimberly Groff will serve as point of contact for the SNEP Network's Stormwater Training Series in arranging the site visit and in subsequent one-on-one facilitated planning sessions with the MWT and Town of Mashpee.
  - 3) SNEP Network partners, Dr. James Houle of the UNH Stormwater Center and Dr. Kimberly Groff will provide direct assistance to the MWT/Town of Mashpee in the preliminary designs of low cost storm water retrofits in hot spot areas that are collocated with Santuit Pond to improve the water quality, reduce flooding and build climate resilience.
  - 4) SNEP Network partners, Dr. James Houle of the UNH Stormwater Center and Dr. Kimberly Groff will create a draft Watershed Based Plan for Santuit Pond that incorporates the designs developed through the training.
  - 5) Contractor assistance will be supplied through the pre-approved consultant pool to assess interim measures to address the phosphorus loading in Santuit pond.

It is anticipated that the project will kick-off by mid-October. The SNEP Network partners intend to compile all existing stormwater/climate related documents/reports and Mass Vulnerability Preparedness reports to ensure that the project builds on the work completed to date by the Town and the Tribe. In person project meetings and site visits will be scheduled as needed. SNEP Network Project Team members will create a shared Google Drive folder to serve as a central data repository. SNEP Network Project Team will share draft documents that will be used to guide planning and the prioritization process with key members of the Tribe and Town for review and comment. SNEP Network Project Team members will facilitate partner input on deliverables as needed to advance the immediate priorities including measures to address elevated phosphorus in Santuit Pond.

Anticipated Deliverables include:

- SNEP Network virtual Training and facilitated planning will be provided starting in November 2021 and ending in March of 2022.
- Preliminary designs for stormwater improvements in selected drainage area by September 30, 2022
- Method for impervious cover analysis completed by December 2021.

- A draft Watershed Based Plan will be created for Santuit Pond that incorporates preliminary designs generated from the training. Preliminary project descriptions and cost estimates will be developed that can be used to apply for grant opportunities by spring of 2022.
- A by Spring of 2022 a draft Feasibility study report will be created that evaluates the short term options for phosphorus mitigation in Santuit Pond. The Feasibility study will identify appropriate technologies, assess advantages and disadvantages, estimate phosphorus reduction achieved and provide budget cost estimate for the options.

Jason Steiding (MWT) and Ashley Fisher Town of Mashpee will be responsible for coordinating conversations with other Tribal representatives and the Town, respectively, as appropriate to schedule meetings and solicit feedback on project deliverables.

*Note: The above estimated timelines are contingent on the ability to identify meeting dates/times and our timely collection of necessary background documents.*

#### ***Expectations from The Mashpee Wampanoag Tribe***

Although the Network is providing these services at no charge to MWT, there is an expectation that the tribal leaders will designate Jason Steiding, MWT Natural Resources Director [jason.steiding@mwtribe-nsn.gov](mailto:jason.steiding@mwtribe-nsn.gov), 774-238-9967, as the Tribe's point of contact for the Network to engage. Ashley Fisher, Director Department of Natural Resources, Town of Mashpee [Afisher@mashpee.ma.gov](mailto:Afisher@mashpee.ma.gov), 774-327-0037 will be designated as the Point of Contact for the Town.

These local points of contact and/or their representatives will be expected to participate in the Stormwater Planning Training Series (though participation in all training sessions is not mandatory) and to be responsible in working with SNEP Network partners in developing stormwater solutions for their selected drainage area. Furthermore, the Tribe/Town's Point of Contact, agree to be responsive to Network requests for information as well as to facilitate access to key municipal staff to help better inform final recommendations including conceptual designs and maintenance requirements of the identified stormwater solutions. It is also expected that upon project completion, the MWT and Town of Mashpee will give proper consideration to the project's key findings and recommendations and commit to serving as a model to share their experience so as to mentor other Southeast New England communities in the future.

Participants unfamiliar with basic hydrology and stormwater management are strongly encouraged to watch the following training modules in advance of the training series:

- Providence Stormwater Innovation Center's (PSIC) Stormwater 101 Training video, "Green Stormwater Infrastructure 101 Training": <https://www.stormwaterinnovation.org/stormwater-101-training-1>
- Providing Resilience Education for Planning in Rhode Island (PREP-RI) training module: "Managing Stormwater to Protect Rhode Island's Waters": <https://prep-ri.org/prep-ri/stormwater-green-infrastructure/>

#### ***Proposed Timeline***

The work plan outlined above by the Network will begin on or about October 2021 and be completed no later than September 2022.

#### ***Project Team/Points of Contact***

The SNEP Network points of contact for the MWT and the Town project will be Dr. Kimberly Groff and Dr. James Houle. Kimberly can be reached at Kimberly Groff Consulting, [kimberlygroffma@gmail.com](mailto:kimberlygroffma@gmail.com), 508-932-5528 and James can be reached at UNH Stormwater, [james.houle@unh.edu](mailto:james.houle@unh.edu), 603-767-7091.

The Network Project team also includes Joanne Throwe, Throwe Environmental, [joanne@thorwe-environmental.com](mailto:joanne@thorwe-environmental.com), (401-429-3845), Marea Gabreial, The Nature Conservancy ([mgabriel@TNC.org](mailto:mgabriel@TNC.org), (617)763-0843), and Heidi Ricci, MassAudubon ([hricci@massaudubon.org](mailto:hricci@massaudubon.org), (781-622-8911) and Tim Pasakarnis at Cape Cod Commission, [tim.pasakarnis@capecodcommission.com](mailto:tim.pasakarnis@capecodcommission.com), (508-744-1214). These project partners will be contributing specialized expertise to support the project.,

The New England EFC administration team includes Martha Sheils, Director and Principal Investigator, [martha.sheil@maine.edu](mailto:martha.sheil@maine.edu) 207-841-2246, and Phaeng Southisombath [phaeng.southisombath@maine.edu](mailto:phaeng.southisombath@maine.edu) 559-761-9740.

Jason Steading (MWT) and Ashley Fisher (Town of Mashpee) will serve as the point of contacts and can be reached at [jason.steiding@mwtribe-nsn.gov](mailto:jason.steiding@mwtribe-nsn.gov), (774-238-9967), Ashley Fisher, [Afisher@mashpee.ma.gov](mailto:Afisher@mashpee.ma.gov), (774-327-0037).

#### ***Extensions, Termination, and Limitations***

This MOA shall take effect upon the signature of the parties and can be extended or modified at any time per the mutual consent of the parties. Additionally, a party may terminate its participation in this MOA at any time by providing written notice to the other party at least 30 days in advance of the desired termination date. Each party to this MOA is independent of the other, and nothing contained herein shall be considered to establish a legally binding partnership, agency/principal relationship, or joint venture and, except as expressly permitted by this MOA, neither party shall hold itself out contrary to these terms by advertising or otherwise, nor shall either party be bound by any representation, act or omission whatsoever of the other. THE UNIVERSITY OF SOUTHERN MAINE DOES NOT PROVIDE AND HEREBY DISCLAIMS ALL WARRANTIES OR INDEMNITY OF ANY KIND, WHETHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE, INCLUDING WITHOUT LIMITATION WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, ACCURACY, TITLE, AND NON-INFRINGEMENT WITH RESPECT TO THE SERVICES PROVIDED TO THE MWT AND TOWN OF MASHPEE IN THE PERFORMANCE OF THIS MOA. THE UNIVERSITY DOES NOT WARRANT THE USEFULNESS OF THE SERVICES OR ANY MATERIALS PRODUCED IN THE PERFORMANCE THEREOF. TO THE EXTENT THAT THE UNIVERSITY MAY NOT AS A MATTER OF APPLICABLE LAW DISCLAIM AN IMPLIED OR EXPRESS WARRANTY, THE SCOPE AND DURATION OF SUCH WARRANTY WILL BE THE MINIMUM PERMITTED UNDER SUCH LAW.

Neither Party shall be liable to the other or be deemed to be in breach of this MOA for any failure or delay in rendering performance arising out of causes beyond its reasonable control and without its fault or negligence. Such causes may include, but are not limited to, acts of God or of a public enemy, fires, flood, epidemics, strikes, embargoes or unusually severe weather. Dates or time of performance shall be extended to the extent of delays excused by this section provided that the Party whose performance is affected notifies the other Party promptly of the existence and nature of such delay.

The failure of either Party to exercise any of its rights under this MOA for a breach thereof shall not be deemed to be a waiver of such rights, and no waiver by either Party, whether written or oral, express or implied, of any rights under or arising from this MOA shall be binding on any subsequent occasion; and no concession by either party shall be treated as an implied modification of the MOA unless specifically agreed to in writing.

In the event one or more clauses of this MOA are declared invalid, void, unenforceable or illegal, that shall not affect the validity of the remaining portions of this MOA.

This MOA sets forth the entire agreement of the parties on the subject matter hereof, and replaces and supersedes any previous agreement between the parties on the subject, whether oral or written, express or implied. This MOA shall not be modified or amended unless in writing signed by both parties.

**Indemnity**

The MWT and Town of Mashpee employees assigned to participate in the project are covered by liability insurance in such amounts and covering such risks as the Tribe and Town reasonably believes are adequate for the conduct of their business and as is customary for the entities of similar size engaged in similar activities. This would include but is not limited to: commercial general liability insurance, commercial automobile liability insurance, as well as insurance covering statutory benefits for worker's compensation. The University of Maine System shall not be held liable for any expense, claim, liability, loss or damage (including any incidental, special, or consequential damage) either direct or indirect, whether incurred, made or suffered by the Town or Tribe employees participating in, in connection with or in any way arising out of the advisory services provided by the University of Southern Maine. Failure to adhere to these requirements will be subject to default and breach of this MOA.

*The Signatories below agree to all provisions of this MOA*

  
\_\_\_\_\_  
Brian Weeden, Chairman, Mashpee Wampanoag Tribe

10-14-2021  
Date

\_\_\_\_\_  
[Town Representative, Title, Date]

**FOR UNIVERSITY OF SOUTHERN MAINE**

\_\_\_\_\_  
Authorized Signature                      Date

Tamara Blair Kirk, Director  
Research Service Center  
University of Southern Maine

**TOWN OF MASHPEE POSITION APPOINTMENT/REAPPOINTMENT REQUEST**

Effective: September 1, 2016

JOB TITLE: Public Safety Dispatcher DEPARTMENT: Police

EMPLOYEE: DeLaney Haisell UNION/UNIT: SEIU 888 Clerical

STATUS: Regular Full-time [ ☒ ] Temporary Full-time [ ☐ ] Temporary Part-time [ ☐ ]  
Standard Part-time [ ☐ ] Non-Standard Part-time [ ☐ ] Seasonal [ ☐ ]

LABOR GRADE: V STEP: 1 RATE OF PAY: \$23.64 Per Hour  
\$945.60 Per Week \$49,171.20 Per Year/Base

I attest that this position was posted and/or advertised through the following:

Existing Eligibility List [ ☐ ] Town Posting [ ☒ ] Local Employment Opportunity [ ☒ ]  
Regional/State/National Opportunity [ ☐ ] Other Posting [ ☐ ]

I also attest that all policies and procedures of the Town have been satisfied regarding this appointment, including: application review [ ☒ ] written examination [ ☐ ] oral interview [ ☒ ] appointing authority interview [ ☒ ]  
physical agility exam [ ☐ ] medical examination [ ☒ ] psychological examination [ ☒ ] comprehensive background investigation, including a CORI check [ ☒ ] or other \_\_\_\_\_.

I further attest that the search and initial screening for this position was based upon minimum requirements, knowledge, skills, abilities, essential functions and responsibilities outlined in a job description approved by the Town Manager. (Attach job description) I further attest that the employee's driver's license status, if applicable to the position, was verified.

[Signature]  
Human Resources Director Signature

11-30-21  
Date

I request this appointment/promotion to be effective on: December 13, 2021

[Signature]  
Appointing Authority Signature

12.1.21  
Date

This position may be filled upon confirmation and/or certification of this selection process, if a full-time new employee; or compliance with Town policies and procedures, if a promotion.

\_\_\_\_\_  
Town Manager Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chairman of Board of Selectmen (or Designee) Signature  
Review of Appointment and Certification of Selection Process

\_\_\_\_\_  
Date

Copies To:      White – Human Resources      Canary – Town Clerk      Pink – Town Manager

*"Serving with pride and integrity"*



**MASHPEE POLICE DEPARTMENT**  
**19 Frank Hicks Drive**  
**Mashpee, Massachusetts 02649**

Emergency • Dial 911  
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Patrol Services • (508) 539-1480  
Detectives • (508) 539-1484  
Records • (508) 539-1488  
Administration • (508) 539-1486  
Fax • (508) 539-1412  
[www.mashpeepd.com](http://www.mashpeepd.com)

**Scott W. Carline**  
Chief of Police

**MEMORANDUM**

RECEIVED

DEC 01 2021

To: Human Resource Director Kim Landry  
From: Captain Thomas A. Rose  
Re: Public Safety Police Dispatcher Candidate- Certification  
Date: December 1, 2021

Human Resources Department

A public safety police dispatcher hiring process was initiated and posted on July 8, 2021 with a filing deadline of July 19, 2021. Candidates applying for the position of public safety police dispatcher were required to submit a town application to the Town of Mashpee Human Resources Department. The public safety police dispatcher process consisted of the following:

1. A public safety police dispatcher oral board examination.
2. An appointing authority interview with the Chief of Police.

On August 4<sup>th</sup> & 11<sup>th</sup>, 2021 Oral Board Examinations were conducted at the Mashpee Police Department. The oral board examiners consisted of the following members; Captain Thomas Rose, Dispatch Supervisor Scott Halligan, Dispatcher Barry Good, and Human Resources Director Kimberly Landry. Delaney Haisell was ranked #1 by this board upon completion of the interviews.

The Candidates were asked a series of uniformed questions that focused on work ethic, dedication, competence, and past experience. Candidates were also rated on possessing knowledge, skills, and abilities consistent with the general duties and essential functions of the position of public safety police dispatcher. In specific, the candidates were rated on appearance, training, communication skills, judgement, poise, pride, motivation, responsibility, general knowledge, and overall fitness for the position.

On August 17, 2021 appointing authority interviews were conducted by Chief Scott Carline and Lieutenant Robert Palermo. : was ranked #1 by Chief Carline after the appointing authority interviews were concluded.

On August 24, 2021, Chief Carline, Captain Rose, and Supervisor Halligan met to finalize the eligibility list. It was determined by majority that Delaney Haisell be ranked #1 on the eligibility list. The eligibility list shall take effect once the first candidate is hired and remain in effect for two years from that date. The eligibility list is as follows:

1. Delaney Haisell
- 2.

Public safety police dispatcher candidate Delaney Haisell is in line to be appointed. Ms. Haisell has successfully completed a comprehensive background investigation, medical examination, and psychological examination.

Delaney Haisell is qualified for and has been appointed to the position of public safety police dispatcher which is conditional upon the certification of the selection process.

Delaney Haisell currently resides in Falmouth, Massachusetts, and is employed as a public safety police dispatcher with the Sandwich Police Department.

I affirm that all phases of the entry level selection process have been completed consistent with all policies and procedures established by the Town of Mashpee and its police department and that the process has been monitored and reviewed by the Human Resources Department.

I respectfully request certification of the selection process with appointment of Delaney Haisell to the position of public safety police dispatcher.