



AGENDA
BOARD OF SELECTMEN
MONDAY, SEPTEMBER 19, 2022
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649

Broadcast Live on Local Cable Channel 18

Streamed Live on the Town of Mashpee Website: <https://www.mashpeema.gov/channel-18>

6:30 p.m. – Convene Meeting in Open Session

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MINUTES

Approval of the following: Monday, September 12, 2022 Regular and Executive Sessions

APPOINTMENTS & HEARINGS

- **Public Comment**
- **Discussion and Approval of the following Special Event Applications:**
 - **Community Healing Event**, September 25, 2022 10 - 2 pm, Mashpee Community Park - *Donnajeane Lopez*
 - **Community Hiking Events**, Temporary Sign Permit - *Cindy Martin*
- **Discussion and Approval of the following Resignations:**
 - **Cultural Council: MaryKate O'Brien**, Member At-Large (Term Expires September 30, 2025)
 - **Board of Health: Kripani Patel**, Member At-Large (Term Expires June 30, 2023)
 - **Election Warden: Joseph Salvo**
 - **Waterways Commission: Don MacDonald**, Member At-Large (Term Expires Jun 30, 2024)
- **Discussion and Certification of the Hiring Process for the Health Agent: Zackary Seabury**
- **Wastewater Consultant Ray Jack:**
 - Update on Status of Wastewater Project – Phase 1
 - Update on Proposed Phase 2 - Notice of Project Change Process
 - Update on State Revolving Fund (SRF) / Project Evaluation Form (PEF) Request
- **Finance Director Dawn Thayer:**
 - Discussion and Approval of Expenditure of ARPA Funds for Phase I Mashpee Wastewater Project and Authorize the Town Manager to Execute all Documents with Regard to this Matter on Behalf of the Board
 - Discussion and Approval of Expenditure of ARPA Funds for "Notice of Project Change" Phase II Mashpee Wastewater Project and Authorize the Town Manager to Execute all Documents with Regard to this Matter on Behalf of the Board
- **Water Quality Presentation: Brian Howes - University of Massachusetts Dartmouth**
- **Department of Natural Resources Director Ashley Fisher**
 - Discussion and Approval of Shellfish "Seed" Donation from Ferris Development Group
 - Discussion and Approval of Formation of a Harbor Management Committee

COMMUNICATIONS & CORRESPONDENCE

NEW BUSINESS

- Discussion of Open Meeting Law Complaint from Meredith Kilpatrick with Regard to the September 12, 2022 Meeting of the Board of Selectmen; Vote to Authorize the Town Manager to Respond to Complaint

ADDITIONAL TOPICS

(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)

LIAISON REPORTS

TOWN MANAGER UPDATES

EXECUTIVE SESSION

ADJOURNMENT

MASHPEE TOWN CLERK
SEP 15 '22 PM 3:42

**AGENDA
BOARD OF SELECTMEN
MONDAY, SEPTEMBER 12, 2022
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
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6:30 p.m. – Convene Meeting in Open Session

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MINUTES

Approval of the following: *Monday, August 22, 2022 Regular and Executive Sessions*

APPOINTMENTS & HEARINGS

- Public Comment
- Discussion and Approval of the following Special Event Applications:
 - RUCK4HIT Not Your Ordinary Challenge Weekend, September 30 - October 2, 2022, 12 - 12 pm, Heritage Park
Nicole Spencer Heroes in Transition (Special Event and Temporary Sign Permit)
 - Orange Shirt Day, September 30, 2022, 4:30 - 7 pm, Mashpee Rotary: *Joanne Frye Mashpee Wampanoag Tribe*
- Discussion and Approval of Annual Proclamation: National Suicide Prevention Month:
Cape & Islands Suicide Prevention Coalition
- Discussion and Approval of Resignation: Council on Aging: *Marijo Gorney* (Term to Expire: June 30, 2023)

COMMUNICATIONS & CORRESPONDENCE

NEW BUSINESS

- Discussion of Adding/Removing/Amending Articles from the October 17, 2022 Annual Town Meeting Warrant:
 - Removal of Article 16 Chapter 172 (Wetland Bylaw Amendments) as per Conservation Agent's memo
 - Addition/Amendment to Article 10 (Floodplain Overlay) as per Town Planner's memo
 - Addition of Wastewater Phase II Construction Cost Estimate Using ARPA Funds Article

OLD BUSINESS

- Discussion, Action and Execution of the October 17, 2022 Annual Town Meeting Warrant

ADDITIONAL TOPICS

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

LIAISON REPORTS

TOWN MANAGER UPDATES

EXECUTIVE SESSION

Discuss Strategy Regarding Negotiations with Nonunion Personnel (Personnel Administration Plan) and the Following Collective Bargaining Units, where an Open Meeting May have a Detrimental Effect on the Bargaining Position of the Town:

- Mashpee Permanent Fire Fighters Association, International Association of Fire Fighters (IAFF) Local 2519;
- MASS. C.O.P., Local 324, Unit A – Patrol Officers and Detectives;
- MASS. C.O.P., Local 320, Unit B – Sergeants;
- MASS. C.O.P., Local 477, Unit C – Police Lieutenants
- Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit A – Administrators;
- Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit B – Administrators;
- Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit A;
- Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit B;
- Service Employees International Union (SEIU), Local 888, Clerical/Library/Dispatchers Chapter

ADJOURNMENT

Mashpee Select Board
Minutes
September 12, 2022

Present: Selectman David W. Weeden, Selectman John J. Cotton, Selectman Thomas F. O'Hara,
Selectman Carol A. Sherman
Town Manager Rodney C. Collins
Assistant Town Manager Wayne E. Taylor

Meeting Called to Order by Chairman Weeden at 6:30 p.m.
Mashpee Town Hall, Waquoit Meeting Room

Addition of Wastewater Phase II Construction Cost Estimate Using ARPA Funds Article:

It was announced an article proposed to be placed on the September 12, 2022 Select Board agenda to appropriate funds from the American Rescue Plan Act (ARPA), and to authorize the Sewer Commission to expend said funds was recommended for removal by Town Counsel as the appropriation is not required to go before Town Meeting.

Town Manager Rodney C. Collins briefly updated the Select Board and interested public on the status of the Wastewater Plan and proposed use of ARPA funds. Acting on the opinion received from Town Counsel, it is recommended the Select Board place the matter on the agenda at the next meeting for a detailed review of the intended course of progression with the Town's Wastewater Consultant.

The Select Board was in agreement to further review the Wastewater Plan at the next meeting.

MINUTES

Monday, August 22, 2022 Regular and Executive Sessions:

Motion made by Selectman Cotton to approve the Regular and Executive Session minutes of Monday, August 22, 2022 as presented.

Motion seconded by Selectman O'Hara.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

APPOINTMENTS & HEARINGS

Public Comment:

Ken Debrowski of 3 Great Field Landing commented on the proposed residential tax exemption noting it is assumed the Select Board would be making a decision regarding the implementation in October. Mr. Debrowski recommended the Board consider enacting a residential exemption of 35% explaining his rationale for the tax credit.

Mashpee Select Board
Minutes
September 12, 2022

APPOINTMENTS & HEARINGS

Public Comment: (continued)

Clayton Southworth, a resident of Willowbend Drive offered comment on the proposed Floodplain article proposed to prohibit the use of fill in all flood zones. Mr. Southworth related concern with regards to safety stating the new rules create an economic modification that would trickle-down to affect our livelihood. Mr. Southworth stated there are better things to protect property rights such as sewerage.

Karen Faulkner and Mary Waygan, members of the Planning Board signed up for Public Comment, but deferred as they would be making a presentation on Article 10 relative to the update of the flood zone provisions.

Michaela Columbo of Meadowbrook Drive read aloud a statement recognizing the extensive work of the Town Planner, Conservation Agent and Director of Natural Resources in putting together warrant articles to protect public safety and improve waterways. To recognize the productive and collaborative work of the Planning Board Mr. Columbo requested approval of Article 10 as it is written on the warrant asking the Board to act on the science and expertise of our employees.

Allan Isbitz resides on Fells Pond Road. He currently serves as Chair of the Affordable Housing Committee and recognized the presence of Noelle Pina the Vice-Chair at this meeting. Mr. Isbitz expressed his disappointment with regards to the appointment to fill the Affordable Housing Committee vacancy was taken off tonight's agenda. The Affordable Housing Committee was noted to have met to formalize their recommendation to the Select Board as this is an important step to fully address the needs of affordable housing. Mr. Isbitz indicated the Affordable Housing Committee voted unanimously 4-0 to recommend Gary Schuman in the best interest of the committee. Delaying this matter sends an inappropriate message that affordable housing is not the dire appropriate as it should be. Mr. Isbitz requested the Select Board place this matter on tonight's agenda.

Ken Marsters, Bayshore Drive commended on the proposed wetlands bylaw and regulations thereof regarding setbacks, buffer zones and naturally vegetated buffer strips. Mr. Marsters made note of the impact to existing homes and of many homeowners who are unaware of this change whose properties are mortgaged. This change would also impact to those in the construction industry. Mr. Marsters asked how many homes would be affected if there was change. And, if the Select Board would vote for this article if it effected their loved ones. Mr. Marsters requested the buffer remain as is.

Susan Dangel a resident of Cotuit Road stated her comments are mute based on the ARPA funding not being required for approval at the October Town Meeting. Ms. Dangel indicated with ARPA the Town has never had an abundance of funds. This is the time to fund wastewater, and the collaboration of all participants is the key.

Ms. Dangel also made note of the Mashpee Wakeby Pond Alliance event held last weekend. The town leadership at this event was worthy with many officials swimming the 2.5 mile course to support clean water.

In closing Ms. Dangel urged the Select Board update the 2011 Mashpee Blue Book for dissemination.

Mashpee Select Board

Minutes

September 12, 2022

APPOINTMENTS & HEARINGS

Public Comment: (continued)

Dunrobin Road resident Chuck Gasior indicated he personally allocated funding to allow for the purchase of a new and larger American flag for the Town of Mashpee in 2004. He further purchased a new flagpole and then two more for the State and Mashpee Wampanoag flags. All flown with dignity at the Mashpee Rotary.

A 4th flagpole was suggested to be flown at the Mashpee Rotary depicting the new Town Seal. With the Select Board's approval Mr. Gasior stated he would pay for this as well.

Marjorie Hecht indicated that most of us are not builders or developers, we just want to protect the environment. In her opinion it is mind boggling the Select Board would not support the floodplain article as it would protect many properties from flooding. Ms. Hecht urged the Select Board to protect the welfare of residents as well as the Mashpee environment.

Richard DeSorgher as resident of Shields Road highly commended the generous offer of Chuck Gasior stating the new Town Seal is very beautiful and it represents so much of Mashpee. A Town Seal flag could be flown and displayed at the Town's public buildings as well. Mr. DeSorgher indicated in 1985 the Mashpee Rotary was officially named Pine Tree Corner. Although increased signage poses safety issues, it may be possible to erect a wooden sign at the Rotary to depict the official name.

A resident of Riverview Avenue made note of the first Earth Day held in 1970. The Select Board was encouraged to be proactive to create a moratorium for all development in sensitive areas until sewerage is online. With federal and state funds available, it was recommended the Town hire a grant writer. This would greatly assist the Town needs.

Cotuit Bay Condominium resident Alexander Jackson stated the setbacks are inadequate for the wetlands. In moving forward, he is supportive of extending the setbacks along the wetlands. There is increased pollution with the cyano blooms in warming waters. There is a need to keep our waterways clean as it may take a long time to get the sewer into operation.

Discussion and Approval of the following Special Event Applications:

RUCK4HIT Not Your Ordinary Challenge Weekend, September 30 - October 2, 2022, 12 - 12 pm, Heritage Park
Nicole Spencer Heroes in Transition (Special Event and Temporary Sign Permit):

In the absence of Nicole Spencer Cyndy Jones of Heroes in Transition was in attendance to request the Select Board approve a Special Event Application and Temporary Sign Permit for the Annual RUCK4HIT Not your Ordinary Challenge Weekend.

This is the largest fundraiser of the non-profit which assists Veterans on the Cape including Joint Base Cape Cod. Heroes in Transition is very grateful for the Town's support.

Mashpee Select Board

Minutes

September 12, 2022

APPOINTMENTS & HEARINGS

RUCK4HIT Not Your Ordinary Challenge Weekend, September 30 - October 2, 2022, 12 - 12 pm, Heritage Park Nicole Spencer Heroes in Transition (Special Event and Temporary Sign Permit): (continued)

The event is scheduled to be held on Friday September 30, 2022 through Sunday, October 2, 2022. With approval, Heritage Park is used as a base camp. No food preparation is proposed. It is expected 50+ persons would attend and take part in various activities.

Applicable regulatory agencies have signed off on the Special Event Application to include a Facilities Use Permit with stipulations imposed by the Department of Public Works.

Motion made by Selectman Sherman to approve the Special Event Application and Temporary Sign Permit Application of Heroes in Transition for the RUCK4HIT as presented.

Motion seconded by Selectman O'Hara.

VOTE: Unanimous. 4-0.

Roll Call Vote:

**Selectman Weeden, yes
Selectman Sherman, yes**

**Selectman Cotton, yes
Opposed, none**

Selectman O'Hara, yes

Orange Shirt Day, September 30, 2022, 4:30 - 7 pm, Mashpee Rotary: Joanne Frye Mashpee Wampanoag Tribe:

The Mashpee Select Board was in receipt of a new Special Event Application for the 1st Annual Truth & Reconciliation of Orange Shirt Day planned to be held on September 30, 2022. Mashpee Wampanoag Tribe members Joanne Frye and Nancy Rose were in attendance to review the intent of the project proposal.

Orange Shirt Day is noted to be observed annually on September 30, 2022 to honor Residential School Survivors and their families. It was initially envisioned as a way to keep the memories alive of the children who sadly lost their lives in the Williams Lake and Cariboo Region of British Columbia, Canada. It all began with one 6-year old child who wore an orange shirt to remember those who passed from Residential School abuse.

The Mashpee Public Schools are noted to be collaborating with the Tribe to honor this event by wearing orange shirts. Approximately 250 orange flags are planned to be placed at the Mashpee Rotary. Banners are proposed to be placed around the Rotary stating *Every Child Matters*.

Discussion followed with respect to this proposal in the matter of safety. The applicant, not fully aware of the Town's Sign Policy discussed the matter of signage with the Select Board as it relates to policy.

It was recommended the Mashpee Wampanoag Tribe work with the Town Manager acting under the authority of the Select Board to place the banners in a safe location and to enhance the placement of the signage to make the intent of the *Truth & Reconciliation of Orange Shirt Day* known in a conscience effort for awareness and to make the Town of Mashpee a better community.

Local business owner and former Selectman Ken Marsters offered the use of his facility Prime Homes located in the vicinity of the Rotary as a location for signage and flags as well as for parking behind the building.

Mashpee Select Board

Minutes

September 12, 2022

APPOINTMENTS & HEARINGS

Orange Shirt Day, September 30, 2022, 4:30 - 7 pm, Mashpee Rotary: Joanne Frye Mashpee Wampanoag Tribe:
(continued)

It is not known how many would attend the gathering/ceremony that will include native drumming and guest speakers on the outer parameter of the Mashpee Rotary with the permission of property owners. The Picnic Box located in the Rotary vicinity has offered parking for this event.

The Special Event Application has been approved by applicable regulatory agencies with stipulations required by the DPW and Fire Departments. It is requested the applicant remit an application for a Special Event Permit to include a Temporary Sign Permit next year to conform to Town of Mashpee Policies and Procedures.

Motion made by Selectman O'Hara to approve the Special Event Application and Temporary Sign Permit to the Mashpee Wampanoag Tribe to hold the Truth & Reconciliation Orange Shirt Day with the Town Manager acting under the authority of the Select Board as referenced.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Discussion and Approval of Annual Proclamation: National Suicide Prevention Month: Cape & Islands Suicide Prevention Coalition:

The National Suicide Prevention Month Proclamation was read aloud into the record.

Motion made by Selectman Cotton to proclaim the month of September 2022 as National Suicide Prevention Month in the Town of Mashpee.

Motion seconded by Selectman Sherman.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Discussion and Approval of Resignation: Council on Aging: Marijo Gorney (Term to Expire: June 30, 2023):

The Select Board was in receipt of a letter of resignation from Marijo Gorney from the Council on Aging.

Motion made by Selectman Sherman to accept the Resignation of Marijo Gorney from the Council on Aging with regret sending a letter of appreciation to Ms. Gorney for her service.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Mashpee Select Board
Minutes
September 12, 2022

NEW BUSINESS

Discussion of Adding/Removing/Amending Articles from the October 17, 2022 Annual Town Meeting Warrant:

Removal of Article 16 Chapter 172 (Wetland Bylaw Amendments) as per Conservation Agent's memo:

Article 16, Page 18-25: Wetlands Bylaw

Recommendation to remove by Conservation Agent and Director of Natural Resources.

Motion made by Selectman Cotton to remove Article 16 as recommended.

Motion seconded by Selectman Sherman.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Addition/Amendment to Article 10 (Floodplain Overlay) as per Town Planner's memo:

Article 10, Page 6-12: Flood Plain

To repeal Floodplain Zone Provisions in its entirety and replace with new Article Floodplain Zone Overlay.

Mary Waygan and Karen Faulkner, Chair and Vice-Chair of the Planning Board were in attendance to review Article 10 in the absence of the Town Planner. An in-depth presentation prepared in written format by the Town Planner was reviewed in detail to consider the repeal and replacement of this article. It was disclosed the new article was submitted unanimously by the Planning Board. If the Floodplain Zone Overlay is passed it would replace the former bylaw in its entirety.

The new regulations as proposed are mostly administrative management for the Building and Conservation Departments. There are 537 policyholders in the National Flood Insurance Program in the Town of Mashpee. If the policyholders do not comply with the minimum NFIP requirements they could lose their flood insurance and jeopardize their mortgages.

Currently property owners in the floodplain can artificially raise the elevation of their lot to get out of the floodplain. The new Bylaw will not allow a property owner in a floodplain to raise and replace an existing home or construct a new home on a vacant lot by using fill. The use of fill in the flood plain will be prohibited.

It was noted the Floodplain Zone Overlay will eliminate costs associated with the response and cleanup of flooding conditions and reduce damage to public and private property resulting from flood waters.

Mashpee Select Board
Minutes
September 12, 2022

NEW BUSINESS

Addition/Amendment to Article 10 (Floodplain Overlay) as per Town Planner's memo: (continued)

Proposed additional language to §174.67.1 Exceptions to rule prohibiting the use of fill in any flood zone includes;

In the event of a septic system failure deemed by the Mashpee Board of Health to be an imminent health hazard necessitating repair/replacement consistent with the requirements of 310 CMR 15.000, landscape material necessary to achieve at least the minimum required separation distance to groundwater shall not be considered fill as regulated by §174.67 of this bylaw. Only the minimum amount of landscaping material necessary to upgrade the system and achieve compliance with 310 CMR 15.000 shall be exempt, all other proposed septic systems shall require a variance from the Zoning Board of Appeals consistent with §174.61.3 of this bylaw if there is inadequate distance to groundwater.

A resident of Kim Path requested clarification regarding what is necessary to retain the raised system such as wall systems the to alleviate collapse. It was agreed further clarification would be sought from the Town Planner.

Meredith Kilpatrick, Tracy Lane asked why the Town of Mashpee has to supersede the flood plain regulations. Why does the Town have to rush, using hand drawn plans. Ms. Kilpatrick requested to defer this article.

Paul Thurston, Popponesset indicated that fill in a flood zone is permitted by FEMA. Fill can be added in certain areas, and it is financially less costly. Flood insurance is detrimental to a lot of people including those with a mortgage. After further considering this approach Mr. Thurston recommended the Select Board remove the article deferring until the spring.

Discussion followed amongst the Select Board. Chairman Weeden recommended the Board vote to add the new language to §174.67.1 based on the Town Planner's memo to the original article.

Motion made by Selectman Cotton to amend original Article 10 to add Page 12; §174.67.1.

Motion seconded by Selectman Sherman.

VOTE: 3-1. Motion carries.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, no	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, (1)	

To gain a better understanding of the intent of Article 10 Selectman Sherman motioned as follows;

Motion made by Selectman Sherman to delay Article 10 to the May Town Meeting.

Motion seconded by Selectman O'Hara.

VOTE: 2-2. Motion does not carry.

Roll Call Vote:

Selectman Weeden, no	Selectman Cotton, no	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, (2)	

Mashpee Select Board
Minutes
September 12, 2022

NEW BUSINESS

Addition/Amendment to Article 10 (Floodplain Overlay) as per Town Planner's memo: (continued)

Discussion followed with respect to deferring Article 10.

Ms. Waygan urged the Board to reconsider. The floodplain is an important resource that needs to be corrected. The Town of Mashpee is in a water crisis and residents would be able to fully understand the intent of this article by Town Meeting on October 17, 2022.

As discussion continued removing the wording "fill" under Prohibitions §174.67 was considered. It was noted with further understanding, and if necessary, the article can be amended on Town Meeting floor.

Motion made by Selectman Cotton to approve Article 10 with the exception of under §174.67 Prohibitions language relative to "fill" shall be removed. Proposed new language under §174.67.1 shall be included.

Motion seconded by Selectman Sherman.

VOTE: 3-1. Motion carries.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, no
Selectman Sherman, yes	Opposed, (1)	

Motion made by Selectman Sherman to include and recommend Article 10 with amendments, and the removal of language as stated above.

Motion seconded by Selectman Cotton.

VOTE: 3-1. Motion carries.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, no
Selectman Sherman, yes	Opposed, (1)	

Article 7 – Page 3: Stormwater Management – Low Impact Development

This article would mandate the Stormwater Low Impact Design strategies be utilized whereas the current regulation merely encourages Stormwater Low Impact design strategies where practicable.

Low Impact Development (LID) is a series of practices that mimic or preserve natural drainage processes to manage stormwater by removing pollutants such as phosphorus, nitrogen and other contaminants. Examples include a rain garden and roadside swales constructed in public ways. LID practices typically retain rain water and encourage rain to soak into the ground rather than running off into ditches and storm drains.

A hand-out was prepared by the Town Planner and would be available to the public for additional review. Mary Waygan, Chair of the Planning Board indicated the vegetative swales and rain gardens are required under the Watershed Permit. Approval of this article would place Mashpee in the forefront. Ms. Waygan also stated The wording of this article was changed from encourage to: require as residents and businesses all need to contribute for clean water to make this happen.

Mashpee Select Board
Minutes
September 12, 2022

NEW BUSINESS

Discussion of Adding/Removing/Amending Articles from the October 17, 2022 Annual Town Meeting Warrant:

Article 7 – Page 3: Stormwater Management – Low Impact Development (continued)

Motion made by Selectman Sherman to include and recommend Article 7 with language as amended by Town Counsel.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Article 8, Page 4: Stormwater Management – Low Impact Development

The article specified specific Low Impact Design requirements for the removal of nitrogen and phosphorous from stormwater at single and two family dwellings.

Motion made by Selectman Sherman to include and recommend Article 8 with language as amended by Town Counsel.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Article 9, Page 4-6: Stormwater Management

The article specified specific Low Impact Design requirement for the removal of nitrogen and phosphorus from all lots that are not single and two family dwellings such as new subdivision roadways, commercial and industrial uses/buildings and multifamily residential, to include a minor reformatting of text.

Motion made by Selectman Sherman to include and recommend Article 9 with language as amended by Town Counsel.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Mashpee Select Board
Minutes
September 12, 2022

NEW BUSINESS

Discussion of Adding/Removing/Amending Articles from the October 17, 2022 Annual Town Meeting Warrant:

Article 14, Page 16-17: Santuit Pond Ban

To approve an amendment to the Use of Waterways Bylaw to prohibit the use of motorboats within Santuit Pond to limit potential disturbance and resuspension of sediment into the water column to preserve water quality.

Motion made by Selectman Sherman to include and recommend Article 14 with language as amended by Town Counsel, and the addition of definitions.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Article 15, Page 17: Mooring Regulations

To incorporate a fee structure for late payment. Town Counsel recommends removal of this article as this regulation change does not require Town Meeting action. Recommendation from Conservation Agent and Director of Natural Resources to remove.

Motion made by Selectman Sherman to remove Article 15 as recommended.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Article 17, Page 25-26: Violations

Rules of the Road regarding vessel operation, from the high seas to inland rivers and waterways. Town Counsel recommends removal of this article as the regulation change does not require Town Meeting action.

Motion made by Selectman Sherman to remove Article 17 as recommended.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes	Selectman Cotton, yes	Selectman O'Hara, yes
Selectman Sherman, yes	Opposed, none	

Addition of Wastewater Phase II Construction Cost Estimate Using ARPA Funds Article:

As previously noted, the proposed article is not required to be placed on the warrant.

Mashpee Select Board
Minutes
September 12, 2022

OLD BUSINESS

Discussion, Action and Execution of the October 17, 2022 Annual Town Meeting Warrant:

Motion made by Selectman Sherman to approve and execute the October 17, 2022 Annual Town Meeting Warrant as amended.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes

Selectman Cotton, yes

Selectman O'Hara, yes

Selectman Sherman, yes

Opposed, none

ADDITIONAL TOPICS

It was suggested the Select Board place the Affordable Housing Committee vacancy on the agenda, a topic that was initially on the agenda, but removed.

Motion made by Selectman Cotton to place the Affordable Housing Committee vacancy on the agenda for discussion and possible vote.

Motion seconded by Selectman O'Hara.

There was no vote.

Chairman Weeden indicated it is the purview of the Select Board Chair to set the agenda. It is the recommendation of Selectman Weeden to defer any decision on this matter until there is a full voting quorum of the Select Board. It was also stated the Select Board has a lengthy agenda to conduct this evening.

Discussion followed regarding protocol. Town Manager Rodney C. Collins indicated he would refer this matter to legal counsel.

LIAISON REPORTS

Special Events: The Mashpee Chamber of Commerce is hosting Business After Hours at the Cahoon Museum on Wednesday starting at 5:30 p.m.

Three new businesses opened in the Town of Mashpee. Selectman Cotton attended the opening ceremonies for all three establishments on behalf of the Mashpee Select Board representing the Town of Mashpee.

TOWN MANAGER UPDATES

Wastewater Plan: It was announced the Department of Environmental Protection (DEP) submitted communication to Town authorizing the award of contract to Robert B. Our of Harwich, MA, the lowest, responsive bidder for collection, and to Waterline Industries of Seabrook, NH for treatment.

The bidding and project schedule for Phase I will be further detailed at a future agenda.

Mashpee Select Board
Minutes
September 12, 2022

EXECUTIVE SESSION/ADJOURNMENT

Discuss Strategy Regarding Negotiations with Nonunion Personnel (Personnel Administration Plan) and the Following Collective Bargaining Units, where an Open Meeting May have a Detrimental Effect on the Bargaining Position of the Town:

Mashpee Permanent Fire Fighters Association, International Association of Fire Fighters (IAFF) Local 2519;
MASS. C.O.P., Local 324, Unit A – Patrol Officers and Detectives;

MASS. C.O.P., Local 320, Unit B – Sergeants;

MASS. C.O.P., Local 477, Unit C – Police Lieutenants

Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit A – Administrators;

Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit B – Administrators;

Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit A;

Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit B;

Service Employees International Union (SEIU), Local 888, Clerical/Library/Dispatchers Chapter

Selectman Cotton moved that the Board convene in Executive Session at 9:10 p.m. for the purpose of discussing strategy regarding negotiations with nonunion personnel relative to the Personnel Administration Plan and with the following collective bargaining units, where an Open Meeting may have a detrimental effect on the bargaining position of the Town:

Mashpee Permanent Fire Fighters Association, International Association of Fire Fighters (IAFF) Local 2519
MASS. C.O.P., Local 324, Unit A – Patrol Officers and Detectives;

MASS. C.O.P., Local 320, Unit B – Sergeants;

MASS. C.O.P., Local 477, Administrator's Unit C – Police Lieutenants

Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit A – Administrators;

Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit B – Administrators;

Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit A;

Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit B;

Service Employees International Union (SEIU), Local 888, Clerical/Library/Dispatchers Chapter

The Motion was seconded by Selectman O'Hara.
from which the Board will not reconvene in Open Session.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes

Selectman Cotton, yes

Selectman O'Hara, yes

Selectman Sherman, yes

Opposed, none

Respectfully submitted,

Kathleen M. Soares

Secretary to the Select Board

Mashpee Select Board
Minutes
September 12, 2022

ADJOURNMENT

Motion made by Selectman Sherman to adjourn at 9:20 p.m.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 4-0.

Roll Call Vote:

Selectman Weeden, yes

Selectman Cotton, yes

Selectman O'Hara, yes

Selectman Sherman, yes

Opposed, none

Respectfully submitted,

Kathleen M. Soares
Secretary to the Select Board



TOWN OF MASHPEE

OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: September 15, 2022

To: Rodney C. Collins, Town Manager and
Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary 

Re: Special Event Application – Community Healing Event, One Shared Spirit Inc.

Description

Discussion of the Special Event Application for the Community Healing Event taking place Sunday, September 25, 2022 from 10 am to 2 pm at the Mashpee Community Park.

Background

The Community Healing Event is a fundraiser for the One Shared Spirit 501c3. The event will include craft vendors from various organizations and a donation table for One Shared Spirit Inc. Vendors will also donate a portion of their proceeds to One Shared Spirit.

Up to 75 people are expected to attend. The applicant has request use of the parking area behind Town Hall for the event participants. Coffee and doughnuts will be served, applicant did not indicate if there will be food trucks or catering. No street closures were requested.

Recommendations

Health – Approved. No comments.

Building – Approved. Not applicable.

DPW – Approved:

1. Pop up tents may be installed. Larger tents which require staking shall not be allowed
2. Food service shall be limited to coffee, donuts, ice cream and similar.
3. One Shared Spirit shall be responsible for ordering portable toilets. The toilets shall be placed within the parking lot at the Community Park.

4. Attendees may park at Town Hall if additional parking is required (***Note: There is an overlap with the services at the Baptist Church. The Church already has approval to use Collins Lot***)
5. One Shared Spirit shall be responsible for contacting the Mashpee Police Department to determine if a detail is required to assist with crossing of Great Neck Road North.
6. DPW shall provide trash barrels for use. Applicant shall ensure all debris from the event is discarded properly in the barrels provided.
7. One Shared Spirit and attendees shall comply with all posted rules for use of the Community Park.

Fire – Approved. No Fire Department requirements.

Police – Approved. No details are required for this event.

**Mashpee Department of Public Works
350 Meetinghouse Rd
Mashpee, MA 02649**

FACILITIES USE PERMIT

Issued to: One Shared Spirit
Location: Community Park
Date of Use: Sunday, September 25, 2022

CONDITIONS

1. Pop up tents may be installed. Larger tents which require staking shall not be allowed.
2. Food service shall be limited to coffee, donuts, ice cream, and similar. No food preparation or food trucks are proposed.
3. One Shared Spirit shall be responsible for ordering portable toilets. The toilets shall be placed within the parking lot.
4. Attendees may park at Town Hall if additional parking is required (Note: There is an overlap with services at the Baptist Church. The Church already has approval to use the parking lot at the Community Park.). One Shared Spirit shall be responsible for contacting the Mashpee Police Department to determine if a detail is required to assist with crossing of Great Neck Road North.
5. DPW shall provide trash barrels for use (barrels already in the Community Park plus two extra). One Shared Spirit shall ensure all debris from the event is discarded properly in the barrels provided.
6. One Shared Spirit and attendees shall comply with all posted rules for use of the Community Park (attached).
7. This Permit is void if a Special Events application is not approved by the Mashpee Select Board.

Mashpee Community Park Rules

- Park closed from dusk to dawn, except as permitted by the Board of Selectmen.
- No animals allowed except for service dogs.
- No skateboards or scooters.
- No alcoholic beverages.
- No smoking.
- No fires.
- No excessive noise or loud music.
- No motorized vehicles except for ADA compliant wheelchairs.
- No bicycles on grass or in landscaped areas.
- No unauthorized events or activities.

SPECIAL EVENT PERMIT APPLICATION

Application packet must be received no later than **45 days prior to the event.**

APPLICATION DETAILS

Application #:	<i>SE-22-109857</i>	Date Issued:		Permit #:		Date Paid:	
Fee Payable: (\$)	<i>0.00</i>	Fee Paid: (\$)	<i>0.00</i>	Receipt #:			

SECTION 1 - SITE INFORMATION

Street Name	<i>GREAT NECK RD NORTH</i>	Map Block Lot	<i>36-0-7</i>
Street Number	<i>13</i>	Zone	<i>C2</i>
Unit No.			

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	<i>MASHPEE TOWN OF</i>				
Street Number	<i>13</i>	Street Name	<i>GREAT NECK ROAD NORTH</i>		
City	<i>MASHPEE</i>	State	<i>MA</i>	Zip Code	<i>02649</i>
Telephone		Email			

SECTION 3 - APPLICANT INFORMATION

Applicant Name	<i>Donnajean Lopez</i>				
Street Number		Street Name	<i>Meetinghouse road</i>		
City	<i>Mashpee</i>	State	<i>MA</i>	Zip Code	<i>02649</i>
Business Telephone		Email	<i>onesharedspirit@gmail.com</i>		

SECTION 4 - MAILING ADDRESS

Street Number		Street Name	<i>Meetinghouse road</i>		
City	<i>Mashpee</i>	State	<i>MA</i>	Zip Code	<i>02649</i>

Telephone _____

SECTION 5 - PRIMARY CONTACT INFORMATION

Primary Contact Name Donnajeane Lopez

Non-Profit Organization / Event ☐ Yes ☐ No

Day Phone _____ Email onesharedspirit@gmail.com

Cell Phone _____ Website www.onesharedspiritrecovery.org

SECTION 6 - EVENT INFORMATION

Event Name Community Healing Event Event Producer One Shared Spirit INC

Physical location if no address and description of area being used Community Park/Veterans Garden area across from the town hall.

Starting Date 09/25/22 Time 10:00pm Ending Date 09/25/22 Time 2:00pm

Total Attendance Expected 75 Rain Plan Bring tents or we have have a rain date for the next day

List any streets to be closed for special event None

Summary of Event - Please describe in full detail the special features of the event within the box below. After application is submitted, you may attach a flyer to your application from the home page.

The event will be a fundraiser to raise money for One Shared Spirit 501c3. We will have tables for craft vendors, psychics, other local goods, and a table for our organization for people to make donations to. Vendors will donate an amount to One Shared Spirit 501c3 to have a table.

Applicant to confirm they are applying for an event on city property ☐ Yes ☐ No

Will Food be served? ☐ Yes ☐ No

SECTION 7 - RELEASE/HOLD HARMLESS/INDEMNIFICATION AGREEMENT (REQUIRED FOR USE OF TOWN PROPERTY ONLY)

We/I, Donnajeane Lopez (name of individual[s], partnership, or corporation) hereby agree and promise to release, hold harmless and indemnify the Town of Mashpee, including employees, officials, board members, etc., from all liability of any kind or nature arising or resulting from the activity entitled Community Healing Event (name of event) to be held on 09/25/22

The undersigned represents that he/she has the authority to execute this Agreement.

Signed on 06/06/22

on behalf of One Shared Spirit INC

the event's

X DonnaJean Lopez

SECTION 8 - DECLARATION

☒ I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.

Date 06/06/22

Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.



TOWN OF MASHPEE


OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: September 15, 2022

To: Rodney C. Collins, Town Manager and
Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary 

Re: Temporary Sign Permit – Community Hiking Event

Description

Discussion of the Temporary Sign Permit application for the Community Hiking Event taking place October 15, 2022 and November 19, 2022.

Background

The applicant is requesting to erect three (3) 4'x4' signs for the Community Hiking Event at the following propose locations:

- Job's Fishing Road/Route 28
- Frank E. Hicks Drive/Route 151
- Outer perimeter of the Mashpee Rotary

The signs would be in place Wednesday, October 5th through Monday, October 10th.

Recommendations

Attached is the permit application, a sample of the sign and map of proposed locations.

****Please refer to Board of Selectmen Policy #037 also included in the attachment.***

⚙ APPLICATION TO TEMPORARY SIGN PERMIT

APPLICATION DETAILS

Application #:	<i>TS-22-111418</i>	Date Issued:		Permit #:		Date Paid:	
Fee Payable: (\$)	<i>0.00</i>	Fee Paid: (\$)	<i>0.00</i>	Receipt #:			

Related RoadRace/ Special Event Ap. No. *Walk by Faith*

SECTION 1 - SITE INFORMATION

Street Name	<i>JOBS FISHING RD</i>	Map Block Lot	<i>74-0-33</i>
Street Number	<i>5</i>	Zone	<i>R3</i>
Unit No.			

SECTION 2 - BUSSINESS OWNER INFORMATION

Business Owner Name	<i>THE ROMAN CATHOLIC BISHOP</i>				
Street Number	<i>450</i>	Street Name	<i>HIGHLAND AVENUE</i>		
City	<i>FALL RIVER</i>	State	<i>MA</i>	Zip	<i>02720-3701</i>
Telephone		Email			

SECTION 3 - APPLICANT INFORMATION

Applicant Name	<i>Cindy M Martin</i>				
Street Number		Street Name			
City	<i>Barnstable</i>	State	<i>MA</i>	Zip	<i>02630</i>
Telephone		Email			

SECTION 4 - MAILING ADDRESS

Street Number 5 Street Name JOBS FISHING RD
City Mashpee State MA Zip 02649

SECTION 5 - WORK DETAILS (THIS SECTION IS FOR OFFICIAL USE ONLY)

Location of Sign(s)
of Property _____

of Signs on
Property _____

Will Sign(s) be
Illuminated?

☐

Yes

☐

No

Type of Sign

☐

Temporary Banner

☐

Wall

☐

Ground

☐

Free Standing

Lower Edge will be

Feet _____

Inches Above Public
Way _____

Upper Edge will be

Feet _____

Inches Above Public
Way _____

Face Area

4

Square
Feet _____

Face of Building or
Pole is

Feet _____

Inches Back From
Street Line _____

Sign will extend

Feet Above Grade _____

Materials used to
construct sign

Frame _____

Face _____

Foundation
Materials

Size _____

Electrician Required

☐

Yes

☐

No

Brief Description of Proposed Work

Temporary yard signs in 3 locations to advertise community hiking events in October and November.

SECTION 6 - DECLARATION

I, Cindy M Martin

as Owner/Authorized Agent hereby declare that the statements and information on the foregoing

application are true and accurate, to the best of my knowledge and belief. Signed under the pains and penalties of perjury.

☒ I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.

Date

09/11/22

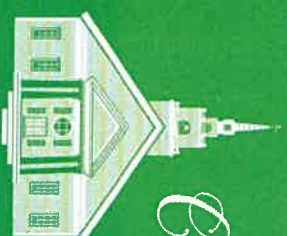
Walk by Faith
young families hiking to discover God's love



Text WALK to

84576

to learn more!



Christ the King Parish

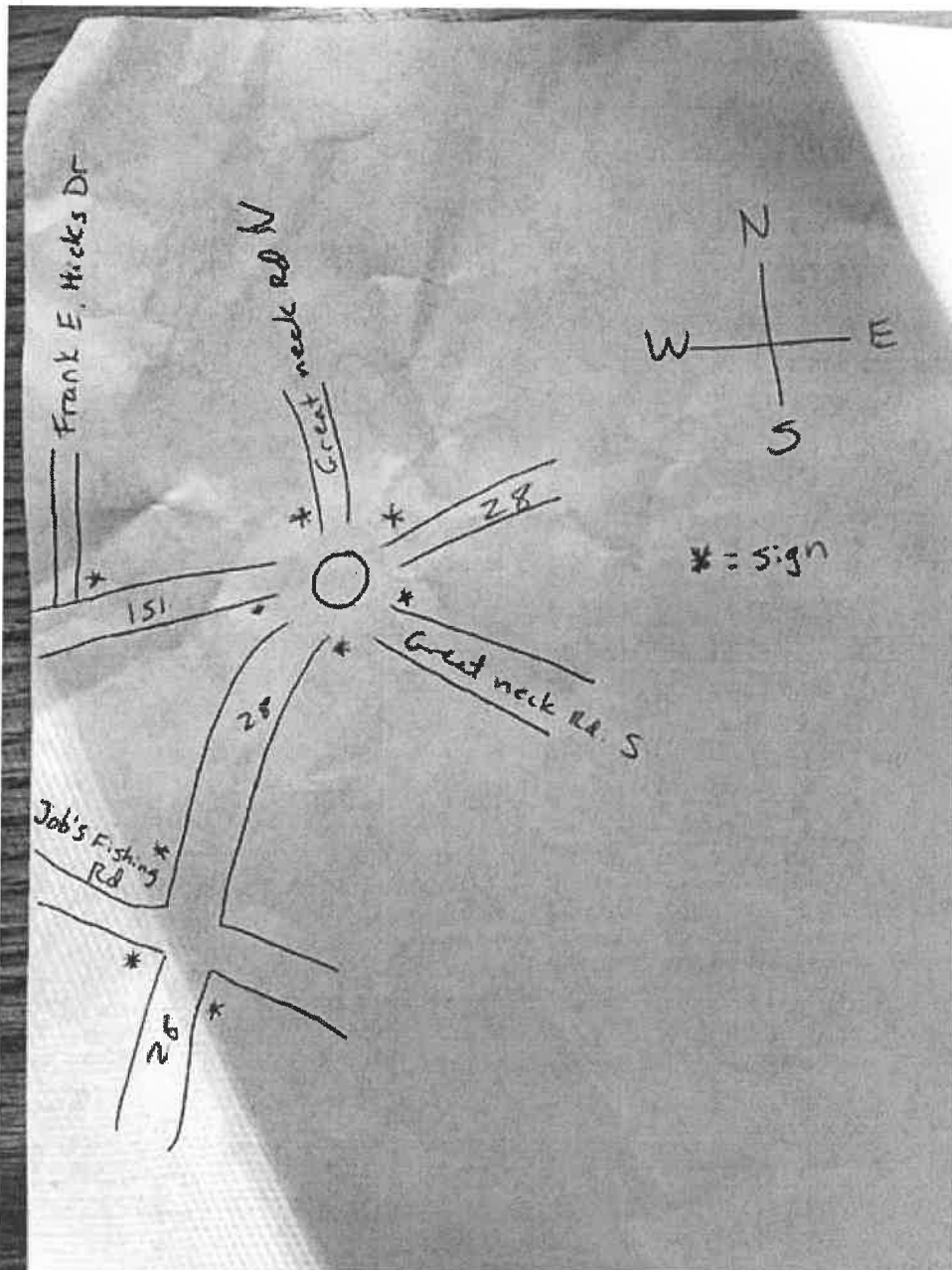
Mashpee on Cape Cod



"Preserving public trust and providing professional services."

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Warning: The content of this message and any response may be considered a Public Record pursuant to Massachusetts General Law.



**Town of Mashpee
Board of Selectmen**

Policy No: 037

Temporary Sign Placement

I. PURPOSE AND INTENT

The purpose of this policy shall be to revise the policy adopted by the Board of Selectmen on June 20, 2000 and amended on August 18, 2003. The intent of these revisions on the erection, placement, location and number of temporary signs on public property, specifically including public ways, and public right of ways, within the Town of Mashpee, in order to prevent unnecessary clutter and /or litter, and to preserve the qualities and characteristics of the Town of Mashpee. These regulations, restrictions, and limitations shall not be construed to apply to any signs on private property or permanent signs governed pursuant to Massachusetts General Law Chapter 93, Section 29, or temporary political signs as defined within this policy, except that temporary political signs are restricted in duration.

II. AUTHORITY AND DEFINITIONS

A. AUTHORITY:

No sign shall be erected, placed or located on any public property, public way or public right of way, without approval by the Board of Selectmen. The Town Manager or his designee shall reserve the authority to approve such placement of a temporary sign for Town operations or activities when, due to extenuating circumstances or scheduled regular Board of Selectmen meetings, approval by the Board is impractical.

B. DEFINITIONS:

1. Temporary Sign: A "temporary sign" as used within this policy shall mean any object, device, display, structure or any part thereof, which is placed outdoors on any public property, public way or public right of way to advertise, identify, display, direct or attract attention to an object, person, institution, organization, business, product, service, event, or location by any means, including words, letters, figures, design, symbols, fixtures, colors or images. A "temporary sign" shall further mean any base, including a post, wire, or similar framework utilized to brace or support the content within it.
2. Permanent Sign: A "permanent sign" shall not be governed by this policy, and shall be reviewed and considered under applicable laws of the Commonwealth of Massachusetts and by-laws of the Town of Mashpee.

3. Temporary Political Sign: A “temporary political sign” shall not be governed by this policy, provided that no such “temporary political sign” shall be erected and remain in place for longer than sixty (60) days.

III. RESTRICTIONS

1. Size: Temporary signs located shall not be larger than nine (9) square feet. Temporary signs shall be no higher than four (4) feet.
2. Limitations: Temporary signs for events outside of Mashpee will not be permitted. Temporary signs will be permitted for non-profit organizations, or similar charitable or community causes. Requests for multiple signs may be limited to one on each of the following roadways: Route 130, Route 151, Route 28 (Barnstable side), Route 28 (Falmouth side), Great Neck Road North and Great Neck Road South.
3. Duration: Temporary signs shall not be erected and placed on any public property, public way, or public right of way for longer than a five (5) day period. Temporary signs describing a scheduled event shall be removed within twenty-four (24) hours after the event.

IV. PROCEDURES

1. Any person, institution, organization, business, agency or other entity shall complete an application form at the Building Department for the erection, placement, location and number of any temporary signs on any public property, public way or public right of way. All application should be submitted at least one (1) month in advance of the date requested for the erecting and placement of such sign(s). Failure to provide such notice may result in the denial of such application. Temporary political signs shall not be governed by this policy except in duration.
2. The application form shall include the date of application, the date(s) requested for such temporary signs to be erected, proposed location of the signs, and the total number of signs to be placed. This shall specifically include the date that the said sign(s) shall be removed and an acknowledgement by the applicant of their responsibility to remove said sign(s).
3. The Application form shall include a photo, sketch or description of the signs including colors, lettering and size.
4. Any required information on the application that is incomplete or missing shall result in the Building Department returning the form to the applicant for appropriate details prior to review and consideration

5. All temporary signs shall comply with the provisions established within this policy.
6. All temporary signs shall comply with Article X of the Zoning Bylaws of the Town of Mashpee.
7. All Permits issued pursuant to this policy shall be subject to the provisions of Section 174-56 of the Code of Mashpee or the Board of Selectmen's right of waiver.
8. Upon the Building Department determining that the applicant has satisfied all of the criteria established by this policy, it shall forward the application to the Town Manager for approval.
9. The Town Manager or Designee shall forward the application to the Chairman of the Board of Selectmen as an agenda item at the next regular Selectmen's meeting for review, consideration and approval/denial. In extenuating circumstances an exception may be granted under Article II, Part A of this policy. The Board of Selectmen reserve the right to modify conditions during the review and approval process.

V. IMPROPERLY ERECTED OR PLACED SIGNS AND ENFORCEMENT

If any person, organization, agency or other entity that has erected or caused to be erected any temporary signs on public property, public ways, and public right of ways, within the Town of Mashpee, without authority under this policy the temporary signs are subject to being immediately removed and disposed of by a Building official or any Town employee so designated by the Town Manager. Additionally, if any temporary sign has been erected with authority under this policy but beyond the duration of said authority, the temporary signs are subject to being immediately removed and disposed of by a Building official or any Town employee so designated by the Town Manager.

*Adopted by the
Mashpee Board of Selectmen
June 29, 2000
Amended: August 18, 2003
Revised: August 8, 2016*



TOWN OF MASHPEE

OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: September 15, 2022

To: Rodney C. Collins, Town Manager and
Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary

Re: Board, Committee, Commission Resignations

Description

Discussion and acceptance of the following resignations:

- Cultural Council: *MaryKate O'Brien, Member At-Large (Term Expires September 30, 2025)*
- Board of Health: *Kripani Patel, Member At-Large (Term Expires June 30, 2023)*
- Election Warden: *Joseph Salvo*
- Waterways Commission: *Don MacDonald, Member At-Large (Term Expires Jun 30, 2024)*

Attached are the letters of resignation.

Thank you.

August 24, 2022

Town of Mashpee
16 Great Neck Road North
Mashpee, MA 02649

To Whom It May Concern:

Re: Mashpee Cultural Council

Effective immediately, I am unable to fulfill the role as a member of the Mashpee Cultural Council. Thank you for the opportunity to represent the residents of Mashpee on this board. I look forward to seeing the wonderful contributions the council will continue to support for the residents of our town.

Respectfully,

MaryKate O'Brien

MaryKate O'Brien

Mashpee, MA 02649

Kripani Patel

Mashpee. MA 02649

August 3, 2022

Mashpee Town Hall
Board of Health
16 Great Neck Road North
Mashpee, MA 02649

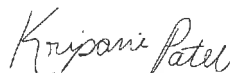
Dear Board of Health,

This letter is written in regard to my resignation as a Board of Health Member effective August 19, 2022.

It was a pleasure working with you all and I am disappointed to not have been able to carry out my full three years as a Board Member. It was a privilege to learn so much from very knowledgeable individuals.

Thank you for the opportunity, support, and help.

Best Regards,

A handwritten signature in cursive script that reads "Kripani Patel".

Kripani Patel

Deborah Kaye
Town Clerk
(508) 539-1418
dkaye@mashpeema.gov



Office of the Town Clerk
Mashpee Town Hall
16 Great Neck Road North
Mashpee, MA 02649

To: Select Board

From: Deborah F. Kaye
Town Clerk

Date: August 26, 2022

Re: Letter of Resignation

I am in receipt of a letter of resignation from Mr. Joseph Salvo who has served as an Election Warden for the Town of Mashpee since May 1, 2015.

Please accept Mr. Salvo's resignation with the deepest of regrets.

Enc.

:dk

Aug 25, 2022

I Joseph C Salvo wish to step down
from the position of Warden for the Town of Mashpee
effective immediately

Sincerely,
Joseph C Salvo

MASHPEE TOWN CLERK
AUG 26 '22 PM4:01

Fw: Mashpee Waterways Commission

Terrie Cook <tmcook@mashpeema.gov>

Tue 9/13/2022 01:31 PM

To: Stephanie Coleman <SColeman@mashpeema.gov>

Please put on September 19 BOS Agenda.

Terrie M. Cook, MCPPO | Administrative Assistant to the Town Manager
Office of the Town Manager
16 Great Neck Road North, Mashpee, MA 02649
Office: 508.539.1401 | Fax: 508.539.1142
Email: tmcook@mashpeema.gov



"Preserving public trust and providing professional services."

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From: Don MacD

Sent: Friday, September 9, 2022 3:00 PM

To: Terrie Cook <tmcook@mashpeema.gov>

Subject: Mashpee Waterways Commission

Attention!: Links contained herein may not be what they appear to be. Please verify the link before clicking! Ask IT if you're not sure.

Hi Terry,

I am sending this notification that I will be leaving the Waterways Commission. I am simply involved in more voluntary programs then makes sense so I am going to be done after our September meeting this coming Wednesday. I do intend to be at this meeting so my resignation would be effective September 15th.

Thank you and please let me know if you need anything further from me.

Warm regards,

Don MacDonald

Sent from Mail for Windows

memo

MAILED
AUG 15 2022
Human Resources Department

To: Rodney Collins, Town Manager
From: Brian Baumgaertel, Board of Health Chair
CC: Kimberly Landry, HR Director; Wayne Taylor, Assistant Town Manager
Date: August 15th, 2022
Re: Recommendation for Health Department Director

Mr. Collins,

On behalf of the hiring panel for the Health Department Director, I am pleased to recommend Zachary "Zach" Seabury as the best qualified candidate for the position. The panel interviewed two candidates on Friday, August 12th and unanimously and enthusiastically decided to recommend Mr. Seabury.

Zachary has both a significant breadth and depth of knowledge and experience that will allow him to step into the role of Health Department Director with confidence and poise. Not only is Zachary highly qualified on his own, he has also had the benefit of having been trained by some of the best in the business when it comes to Health Agents – Bob Canning of Orleans, and Cindy Coffin of Bourne, both now retired. In his present position as Health Director for the Town of Swansea, Zachary is solely responsible for the majority of tasks assigned to the Health Department, as he is the lone staff member of that department. The value of his experience cannot be overstated.

Through his past work in Orleans and Bourne and present work in Swansea, I have personally known Zachary for over a decade. I have always known him as being thoughtful, honest, and patient in his approach to the variety of issues that come up in the Health Department.

Zachary will be a good fit for the community of Mashpee and I look forward to working with him as a Board of Health Member.



Kind Regards,

Brian Baumgaertel, Board of Health Chair

TOWN OF MASHPEE POSITION APPOINTMENT/REAPPOINTMENT REQUEST

Effective: September 1, 2016

JOB TITLE: Health Agent DEPARTMENT: Health

EMPLOYEE: Zachary Seabury UNION/UNIT: LIUNA Admin B

STATUS: Regular Full-time ☒ Temporary Full-time ☐ Temporary Part-time ☐
Standard Part-time ☐ Non-Standard Part-time ☐ Seasonal ☐

LABOR GRADE: NIA STEP: 3 RATE OF PAY: \$41.94 Per Hour
\$1,677.60 Per Week \$87,235.20 Per Year/Base

I attest that this position was posted and/or advertised through the following:

Existing Eligibility List ☐ Town Posting ☒ Local Employment Opportunity ☒
Regional/State/National Opportunity ☒ Other Posting ☐

I also attest that all policies and procedures of the Town have been satisfied regarding this appointment, including: application review ☒ written examination ☐ oral interview ☒ appointing authority interview ☒
physical agility exam ☐ medical examination ☒ psychological examination ☐ comprehensive background investigation, including a CORI check ☒ or other _____

I further attest that the search and initial screening for this position was based upon minimum requirements, knowledge, skills, abilities, essential functions and responsibilities outlined in a job description approved by the Town Manager. (Attach job description) I further attest that the employee's driver's license status, if applicable to the position, was verified.

Kim Lamary 9-13-22
Human Resources Director Signature Date

I request this appointment/promotion to be effective on: September 26, 2022

Appointing Authority Signature Date

This position may be filled upon confirmation and/or certification of this selection process, if a full-time new employee; or compliance with Town policies and procedures, if a promotion.

Town Manager Signature Date

Chairman of Board of Selectmen (or Designee) Signature Date
Review of Appointment and Certification of Selection Process

Copies To: White – Human Resources Canary – Town Clerk Pink – Town Manager



TOWN OF MASHPEE

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1400, ext. 8550
rjack@mashpeema.gov

MEMORANDUM

To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

From: Raymond A. Jack 

Date: September 14, 2022

Subj: Wastewater Phase 1 & Phase 2 Projects, Proposed ARPA fund requests & SRF-PEF request

I will be available at the September 19, 2022 meeting of the Board of Selectmen for the purpose of updating the Board on the status of the Wastewater Phase 1 Project, the proposed Phase 2 Notice of Project Change process and SRF-PEF request.

The Phase 1 project consists of (3) construction contracts:

- Contract #1 = Water Resource Recovery Facility (WRRF)
- Contract #2 = Wastewater Collection System North
- Contract #3 = Wastewater Collection System South

We have completed the bid process for all (3) contracts and are now entering the contract execution phase which must be completed NLT 9/30/22. Due to funding limitations, the use of ARPA funds is being requested to construct the remaining process tanks at the plant and a Project Evaluation Form (PEF) has been submitted to DEP as a placeholder for consideration of completing all roads in the collection systems contracts.

The proposed Phase 2 NOPC evaluation / analysis process effort is required by the Certificate of the Secretary of Energy & Environmental Affairs as part of the Town's 2015 Comprehensive Watershed Nitrogen Management Plan. This NOPC is actually the intent of the proposed TM article for wastewater.

I will be giving a brief Powerpoint presentation to provide an overview of these projects and associated ARPA / SRF-PEF requests and be available for questions.



Town of Mashpee

*16 Great Neck Road North
Mashpee, Massachusetts 02649*

MEMORANDUM

Date: September 14, 2022

TO: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

FROM: Dawn Thayer, Finance Director

RE: ARPA funds for Phase I Mashpee Wastewater Project

Description: During my discussion with Mr. Jack today, it was determined that the additional processing tanks as outlined in Alternate #3 of the construction of the wastewater treatment facility, is a critical component to the project. The cost for this alternate is estimated at \$1,676,850, which includes a 5% contingency.

We have identified a funding mechanism for this component which consists of three sources; 1) remaining funds from the initial \$54 million appropriation in the amount of \$325,000, 2) ARPA funds received from Barnstable County in the amount of \$657,653.41, and 3) ARPA funds received by the Town directly from the federal government, in the amount of \$694,196.59. This will utilize the entire amount of Barnstable County ARPA funds for Phase I of the wastewater construction project, as required per the application submitted by the Town, to the County. After utilizing a portion of the ARPA funds received directly by the Town, there will be remaining funds available for future use in the amount of \$795,132.27.

Background: Due to the shortfall in funding for Phase I of the wastewater project, Alternate #3 of the Wastewater Treatment Facility construction contract had to be omitted as a cost saving measure. These additional tanks will allow for future capacity of the treatment facility and if they are not included during the initial construction, the



town will either have reduced capability for future expansion or be faced with destroying and rebuilding the area around the newly constructed facility

Recommendation: Approval of the use of the ARPA funds received from Barnstable County in the amount of \$657,653.41 and ARPA funds received by the Town directly from the federal government, in the amount of \$694,196.59.



Recommended Use of ARPA Funds

Memo #1

Recommendation to fund Alternate #3 of Contract 1
(Wastewater Treatment Facility)

Alternate #3 (Process Tanks 2.1 and 2.2)	\$	1,597,000.00
5% contingency	\$	79,850.00
Total estimated cost Alternate #3 (Contract 1)	\$	1,676,850.00

Funding Recommendation:

Remaining Bond Authorization (\$54 million)	\$	(325,000.00)
Remaining estimated cost to be covered by ARPA funds	\$	1,351,850.00

Recommended ARPA Funding Sources:

County ARPA Funds	\$	(657,653.41)
ARPA funds received directly from the federal government	\$	(694,196.59)
Remaining funds needed	\$	-

Memo #2:

Recommendation to fund Phase II "Notice of Project Change" (NOPC) (Cost estimate provided by Mr. Jack)	\$	250,000.00
Local ARPA funds for Phase II "NOPC"	\$	(250,000.00)
Remaining funds need for Phase II "Notice of Project Change"	\$	-



Town of Mashpee

*16 Great Neck Road North
Mashpee, Massachusetts 02649*

MEMORANDUM

Date: September 14, 2022

TO: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

FROM: Dawn Thayer, Finance Director

RE: ARPA funds for "Notice of Project Change" Phase II Mashpee Wastewater Project

Description: There has been significant discussion regarding Phase II of the Wastewater Project. After meeting with Mr. Jack today, it was determined that utilizing a portion of the ARPA funds received directly by the Town to fund a "Notice of Project Change" (NOPC) of a proposed Phase II, would be an appropriate use of said funds. This will assist the Town with recognizing future phases of the Project. Mr. Jack estimates this "NOPC" to cost \$250,000.

Background: Various residents have requested an article be placed on the FY 2023 October Town Meeting warrant, utilizing ARPA funds for Phase II of the Mashpee Wastewater Project. The accounting of ARPA funds is the same as a federal grant received and does not require town meeting approval. The Select Board can authorize the use of these funds via a majority vote, at their meeting. If the Board chooses to utilize the local ARPA funds for this purpose, there will be remaining funds available for future use in the amount of \$545,132.27

Recommendation: Approval of the use of the ARPA funds received directly by the Town, in the amount of \$250,000, to fund a "Notice of Project Change" of Phase II of the Mashpee Wastewater Project.



ARPA Fund Balances

Barnstable County ARPA funding:

ARPA Funds received by Barnstable County (MUST be used toward Phase I)	\$	657,653.41
County ARPA funds utilized	\$	(657,653.41)
Remaining County ARPA funds	\$	-

ARPA funds sent directly to Mashpee:

Total ARPA funds received	\$	1,489,328.86
Funding Contract 1, Alternate #3 Wastewater Treatment Facility Additional Process Tanks	\$	(694,196.59)
Remaining Direct ARPA funds	\$	795,132.27
Phase II Wastewater Project "Notice of Project Change"	\$	(250,000.00)
Total Local ARPA funds remaining after Phase II "NOPC"	\$	545,132.27

NOTES:

Local ARPA funding refers to funds Mashpee received directly from the federal government
Barnstable County ARPA funds are ARPA funds received by the County on behalf of Mashpee

"NOPC" refers to "Notice of Project Change"

COSTS must be incurred by 12/31/24 to be eligible for ARPA funding

ARPA funds must be expended by 12/31/26

**PLACE HOLDER
FOR
BRIAN HOWES
UMASS DARTMOUTH
WATER QUALITY
PRESENTATION**



TOWN OF MASHPEE
DEPARTMENT OF NATURAL RESOURCES
Mashpee Town Hall
16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1410



MEMORANDUM

DATE: September, 1 2022

TO: Rodney C. Collins, Town Manager
Mashpee Select Board

FROM: Department of Natural Resources

RE: Ferris Development Group: Shellfish "Seed" Donation

Description

In July the Department of Natural Resources received a donation letter and check in the amount of \$3,350.00 from a resident. The resident wishes to donate the funds to be used directly to support the Shellfish Propagation Program by purchasing additional "seedlings" for Waquoit Bay.

In order to accept the donation / gift pursuant to MGL C. 44 §53A, the Select Board must first approve and accept the donation /gift.

Explanation

See attached legal opinion and information provided by the Finance Director. Also attached is the letter and check provided by Ferris Development Group / David M. Ferris.


Background

Mr. Ferris was seeking approval of a Notice of Intent filed to the Conservation Commission, which involved construction within land under ocean and a shellfish resource area. Within the order of conditions for the project, the Conservation Commission required shellfish mitigation fees, in which Mr. Ferris did pay in the amount of \$1,650.00. After learning about the program Mr. Ferris decided he wanted to further the Town's seeding efforts and purchase additional quahogs for Mashpee waters.

Recommendation

See legal opinion. All monies donated will be used for their intended purpose as specified by the donor.

Respectfully Submitted,


Ashley Fisher – Director of Natural Resources

Legal opinion regarding donation for shellfish propagation

Dawn M Thayer <dthayer@mashpeeema.gov>

Mon 8/22/2022 1:59 PM

To: Ashley Fisher <Afisher@mashpeeema.gov>; Donovan McElligatt <DMcElligatt@mashpeeema.gov>

Cc: Lisa Frye <lfrye@mashpeeema.gov>

Good afternoon,

You had made an inquiry regarding a donation from a taxpayer after assisting them with navigating through the process of performing work on his dock. I received an opinion from Attorney Costello-please see below.

The Select Board will need to approve the acceptance of the donation as noted. I would suggest touching base with the Town Manager and Assistant Town Manager regarding how to go about doing that. Once that has been done and the funds are deposited, it will not require any further appropriation and you can expend them at any point.

Once the Board approves the acceptance of the donation, you will need to contact our office so the funds can be deposited and coded under your donation account.

From Attorney Costello:

A "donation", which is generally defined as "the making of a gift, especially to a charity or public institution", may be made to the Town by an individual, provided that the donor offers the gift to the Town voluntarily, without any compulsion or "quid pro quo" exchange of consideration. The circumstances noted here, i.e., the donor has applied for and received the permits/approvals necessary for their dock upgrade, has paid all regulatory fees required therefor, and now merely "wants to show their appreciation to the Shellfish Constable by making a donation to the Town's shellfish propagation account", without any evidence or inference that the Town solicited the gift in relation to the dock improvements, do not suggest any inappropriate or unethical conduct in my opinion.

Pursuant to G.L. c. 44, §53A, an officer or department of the Town may accept gifts of funds from an individual upon the approval of the Select Board, said funds shall be deposited with the Treasurer, held as a separate account for the purposes specified by the donor and may thereafter be expended by the Town officer or department receiving the gift without further appropriation.

Please let me know if you have any questions. Thank you.

Dawn Thayer, Finance Director
Town of Mashpee
16 Great Neck Rd North, Mashpee, MA 02649
phone: 508-539-1400 ext. 8533



FERRIS DEVELOPMENT GROUP

July 1, 2022

Donovan McElligatt
Town of Mashpee – Shellfish Warden
16 Great Neck Rd North
Mashpee, MA 02649

Re: Shellfish Conservation

Dear Donovan,

Thank you for meeting with me, Brian Charville and Cape & Islands Engineering a few weeks ago. I just wanted to send you a personal note thanking you for all the great work you do in the bay. My family and I love looking for quahogs and appreciate all that you do to keep the environment healthy and beautiful around our home.

I wanted to go above and beyond the \$1,650.00 shellfish mitigation fee and have enclosed a check for an additional \$3,350 to be used directly to support your efforts to buy additional seedlings for the bay. I think what you are doing is wonderful and I appreciate you immensely. Have a happy fourth of July and thanks again.

Sincerely,

David M. Ferris



TOWN OF MASHPEE
DEPARTMENT OF NATURAL RESOURCES

Mashpee Town Hall
16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1410



MEMORANDUM

DATE: September, 1 2022

TO: Rodney C. Collins, Town Manager
Mashpee Select Board

FROM: Department of Natural Resources

RE: Harbor Management Committee

Description

Mashpee's most recent Municipal Harbor Management Plan is from the 1990's. Given that many changes have occurred over the past three decades, the Town seeks to develop a new plan to document existing ocean and coastal conditions, clarify the vision of its waterways and waterfront, and identify goals objectives and recommendations to achieve the vision. Built with significant input, the plan will consider the town's interest in economic development and natural resource management.

Explanation

The Department of Natural Resources recently submitted for a grant to the Economic Seaport council for the intent of funding a Harbor Management plan for the Town of Mashpee. This grant was subsidized by in part by the voters of the town of Mashpee (\$50,000) and the award of the Seaport Economic Council (\$150,000). Total budget for first round of funding is \$200,000. One of the benchmarks for this program is to form a Harbor Management Committee consisting of the following;

One person from:

The Planning Board
Waterways Commission
Shellfish Commission
Conservation Commission
Wampanoag Tribe

Two persons from:

Commercial Waterways Interests



TOWN OF MASHPEE DEPARTMENT OF NATURAL RESOURCES

Mashpee Town Hall
16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1410



Recreational Waterways Interests

Background

Harbor Management Plan for the Town of Mashpee:

- 1.) Document existing coastal conditions in both Waquoit and Popponesset Bay
 - Fisheries
 - Boater Access- Dredging, Moorings, Town Marina, Town Boat Launches
 - Waterfront infrastructure and economic value
- 2.) Clarify the vision of its waterways and waterfront for the future generations:
 - Identify user conflicts and remedies
 - Ensure the longevity of public access points
 - Establish new public access points – Historic Ways to Water
 - Mashpee's cultural significance – Mashpee Wampanoag Tribe (the people of the First Light).
 - Tribal Rights- access to historic fishing grounds
 - High value residential areas and aquaculture
- 3.) Identify goals, objectives, and recommendations to achieve that vision
- 4.) Consider the town's interest in coastal economic development and natural resource management.
- 5.) Development of Barrier Beach Nourishment Plan
- 6.) Development of a Master Dredge Plan
- 7.) Reconfiguration of Mooring Areas and Dockage Regulations
8. ACEC re-evaluation and incorporation into Mooring Regulations – Gear Restrictions etc.
- 9.) Flood Zone Infrastructure Needs
- 10.) Area of Town Marina Feasibility to reduce town wide Moorings.

Recommendation

The DNR is recommending the appointment for the Harbor Management Committee below:

Douglas Nahigian - Citizen

Dwight Pfundstein - Citizen

Dick Cook – Shellfish commission member

Jaimie Pachico – Commercial shell fisherman

Scott Thorpe – Commercial – Marina manager for Mashpee neck marina

Mike Richardson - Planning board member



TOWN OF MASHPEE
DEPARTMENT OF NATURAL RESOURCES

Mashpee Town Hall
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Telephone – (508) 539-1410



Stephen Mone - Waterway commission chairman
Andrew McManus – Conservation agent
Dale Oakley Jr. – Mashpee Wampanoag Tribe - Assistant Director of Natural Resources

Pros and Cons

Pros:

The purpose and scope of this committee will bring together many different interests and opinions to form a cohesive, multipurpose, and tangible coastal management plan for the Town of Mashpee.

Cons:

By not utilizing the greatest resource we have at our hands (our citizens of Mashpee), we quite possibly could miss out on many great idea's to form the blue future of Mashpee so that ALL can enjoy for many years to come.

Respectfully Submitted,

Ashley Fisher – Director of Natural Resources
Christopher Avis – Natural Resource Officer
Robert Tomaino – Harbormaster
Donovan McElligatt – Shellfish Constable

To: Ashley Fisher
Director of Natural Resources
Town of Mashpee

August 30, 2022

Dear Ashley,

I am interested in getting involved in the Commission being formed to explore the best way to utilize the funds granted to the Town by the Seaport Economic Council. I have been a summer resident of Mashpee for 41 years and now have the privilege of being a permanent resident.

As a longtime resident along Ockway Bay, I believe I can bring some insight as to the history of the Bay and help to represent the abutters in the Village of Summer Sea, where I have a seat on the council.

I hope to be of help to the Commission and I hope I am not too late in writing this letter.

Thank you!

Douglas Nahigian

Mashpee, MA 02649

Dwight Pfundstein
Wed 8/3/2022 10:37 AM
To:

- Christopher Avis

WARNING! EXTERNAL EMAIL: : This message originated outside the Town of Mashpee mail system and could be **harmful** ☹. PLEASE DO NOT CLICK ON LINKS OR ATTACHMENTS unless you are absolutely certain the content is safe.

Hi Chris,

Terrie Cook mentioned the Harbor Management Plan to me recently.

She just text me and said the email sent by you to me bounced back.

I am interested in being involved in this.

Thanks

Dwight

Comcast
Mon 7/25/2022 6:53 AM
To:

• Christopher Avis
WARNING! EXTERNAL EMAIL: : This message originated outside the Town of Mashpee mail system and could be harmful ☹. PLEASE DO NOT CLICK ON LINKS OR ATTACHMENTS unless you are absolutely certain the content is safe.

Dear Chris,

Please note that I am interested in joining the Harbor Management Committee as a member of Mashpee's shellfish commission.

Richard J Cook Jr.

jaime pachico
Mon 7/25/2022 8:52 AM
To:

• Christopher Avis

WARNING! EXTERNAL EMAIL: : This message originated outside the Town of Mashpee mail system and could be harmful ☹. PLEASE DO NOT CLICK ON LINKS OR ATTACHMENTS unless you are absolutely certain the content is safe.

To whom it may concern,

My name is Jaime Pachico. I am a commercial shell fisherman in Mashpee and would like to join the Mashpee Harbor Management Committee.

Thank you, Jaime Pachico

On Wed, Jul 20, 2022 at 8:23 AM Christopher Avis <CAvis@mashpeema.gov> wrote:

Good morning Jaimie

Would you be interested in joining our Harbor management committee which is an oversight committee for the grant we received from the Seaport economic council to perform a Harbor management plan. The commitment is one time a month for perhaps a year. If you're interested please reply to this email in the affirmative and I will add your name to the list to go before the select board in early August

thank you

Chris

Natural resource officer

Hi Chris,
I am interested in joining the harbor management committee.

Thank you,
Scott

From: Christopher Avis <CAvis@mashpeeema.gov>
Sent: Wednesday, July 27, 2022 9:42 AM
To: sthorp.mnm@gmail.com
Subject: Re: Email

Hi Scott
If you can just express you interest into the harbor management committee
That would be all we need to proceed
Thanks
Chris

Sent from my iPhone

On Jul 27, 2022, at 4:34 AM , wrote:

WARNING! EXTERNAL EMAIL: : This message originated outside the Town of Mashpee mail system and could be harmful . PLEASE DO NOT CLICK ON LINKS OR ATTACHMENTS unless you are absolutely certain the content is safe.

Hi Chris,

Talk soon,
Scott

Scott Thorp, GM
Mashpee Neck Marina, East Falmouth Marina
508.477.6020

Good Morning,

Mike Richardson has been appointed by the Planning Board to serve as its representative to the Harbor Management Committee.

Thank you,
Evan

Evan Lehrer, MPA

Town Planner

Town of Mashpee

16 Great Neck Road North

Mashpee, MA 02649

elehrer@mashpeema.gov

(508) 539-1400 x 8521

To whom it may concern,

I, Stephen Mone would be willing to and was nominated by the Mashpee Waterways Commission to serve on the Town of Mashpee Harbor Management Committee.

Thank you,

Stephen

SFM

This email serves as notification of my intent to serve on the Harbor Management Plan Committee, representing the Mashpee Conservation Commission.

Sincerely,

-Drew

To whom it may concern,

I, Dale Oakley, will serve on the Harbor Management Committee representing the Mashpee Wampanoag Tribe.

Thank you,

Dale Oakley

Assistant Director of Natural Resources

Mashpee Wampanoag Tribe

483 Great Neck Rd. South

Mashpee, MA 02649

O – 508-477-0208 X138

dale.oakleyjr@mwtribe-nsn.gov