

AGENDA
BOARD OF SELECTMEN
MONDAY, DECEMBER 5, 2022
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649

\*Broadcast Live on Local Cable Channel 18\*

\*Streamed Live on the Town of Mashpee Website: <a href="https://www.mashpeema.gov/channel-18">https://www.mashpeema.gov/channel-18</a>\*

6:30 p.m. - Convene Meeting in Open Session

## PLEDGE OF ALLEGIANCE MOMENT OF SILENCE

#### **MINUTES**

Approval of the Monday, November 21, 2022 Regular Session Minutes

#### **APPOINTMENTS & HEARINGS**

- Public Comment
- > 6:35 pm Public Hearing Annual Alcoholic Beverages & Entertainment Licenses
- > 6:40 pm Public Hearing Parking Ban Bowdoin Road (Continued from November 7, 2022)
- Discussion and Approval of Easement between the Town of Mashpee (Grantee) and Save Popponesset Bay, Inc. (Grantor): Assistant Town Manager Wayne Taylor
- > DPW Director Catherine Laurent:
  - Discussion and Approval of Awarding the Following Contracts:
     Trash and Recycling Cavossa Disposal Corp.; Portable Toilets Pina Sajje Sanitation
  - Discussion and Approval of New Fee Schedule for Use of Town Facilities
- ▶ Discussion and Approval of the Special Event Application for the 1<sup>st</sup> Annual "Polar Plunge" on January 1, 2023 10 11:30 am at Attaquin Park: Mashpee Recreation, Mashpee Kiwanis, Naukabout
- Discussion and Approval of Waiver of \$100 Tent Fee for the Firefighters Annual "Homeless for the Holidays" Event: Leonard Goldman
- ➤ Discussion and Approval of the Following Resignations and Appointments: Resignations:
  - Conservation Commission (Term Expires June 30, 2025) and Planning & Construction Committee (Term Expires June 30, 2023): Thomas J. O'Neill

#### **Appointments:**

- Board of Health: John Livingston (Term Expires June 30, 2023)
- Mashpee Election Wardens: Janice Leone, Daphne Burt

#### **COMMUNICATIONS & CORRESPONDENCE**

#### **NEW BUSINESS**

Discussion and Approval of Closure of Mashpee Town Offices for the Annual Organization Day -December 21, 2022: Town Manager Rodney Collins

#### **ADDITIONAL TOPICS**

(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)

MASHPEE TOWN CLERK DEC 1'22 PM2:08 **BOARD OF SELECTMEN AGENDA (CON'T)** 

**LIAISON REPORTS** 

**WATER QUALITY UPDATES** 

**TOWN MANAGER UPDATES** 

#### **EXECUTIVE SESSION**

Discuss Strategy Regarding Negotiations with Nonunion Personnel (Personnel Administration Plan) and the Following Collective Bargaining Units, where an Open Meeting May have a Detrimental Effect on the Bargaining Position of the Town:

- Mashpee Permanent Fire Fighters Association, International Association of Fire Fighters (IAFF) Local 2519;
- MASS. C.O.P., Local 324, Unit A Patrol Officers and Detectives;
- MASS. C.O.P., Local 320, Unit B Sergeants;
- MASS. C.O.P., Local 477, Unit C Police Lieutenants
- Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit A -- Administrators;
- Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's
   Unit B Administrators;
- Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit A;
- Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit B;
- Service Employees International Union (SEIU), Local 888, Clerical/Library/Dispatchers Chapter

#### **ADJOURNMENT**

MASHPEE TOWN CLERK DEC 1 '22 PM2:08



# AGENDA BOARD OF SELECTMEN MONDAY, NOVEMBER 21, 2022 WAQUOIT MEETING ROOM MASHPEE TOWN HALL 16 GREAT NECK ROAD NORTH MASHPEE, MA 02649

\*Broadcast Live on Local Cable Channel 18\*

\*Streamed Live on the Town of Mashpee Website: https://www.mashpeema.gov/channel-18\*

6:30 p.m. - Convene Meeting in Open Session

## PLEDGE OF ALLEGIANCE MOMENT OF SILENCE

#### **MINUTES**

Approval of the Monday, November 7, 2022 Regular and Executive Session Minutes

#### **APPOINTMENTS & HEARINGS**

- Public Comment
- 6:35 pm Tax Classification Hearing: Assessor Joseph Gibbons
- Discussion and Approval of Fiscal Year 2023 Tax Rate
- Discussion and Possible Approval of Removal of Mohamed Fahd from the Mashpee Community Garden Advisory Committee (MCGAC) (Term Expires June 30, 2023)
- Discussion and Approval of the Following Resignations and Appointments:
  <u>Resignations:</u>
  - Board of Health: Brian Baumgaertel (Term Expires (Term Expires June 30, 2024)
  - Barnstable County Home Consortium: Arden Russell (Term Expires January 31, 2024)

#### Appointments:

- Board of Health: Edward Raposa (Term Expires June 30, 2024)

#### **COMMUNICATIONS & CORRESPONDENCE**

#### **NEW BUSINESS**

Discussion and Approval of January through June 2023 Select Board Meeting Schedule

#### **ADDITIONAL TOPICS**

(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)

#### LIAISON REPORTS

2022-2023 Liaison Assignments until May 2023: Chair David Weeden

#### WATER QUALITY UPDATES

**TOWN MANAGER UPDATES** 

#### **EXECUTIVE SESSION**

#### **ADJOURNMENT**

Present:

Selectman David W. Weeden, Selectman John J. Cotton, Selectman Thomas F. O'Hara,

Selectman Carol A. Weeden, Selectman Michael A. Wyman-Colombo

Town Manager Rodney C. Collins

Assistant Town Manager Wayne E. Taylor

Meeting Called to Order by Chairman Weeden at 6:31 p.m.

Mashpee Town Hall, Waquoit Meeting Room

#### **MINUTES**

Monday, November 7, 2022 Regular and Executive Session Minutes: JC/TO 5-0.

Motion made by Selectman Cotton to approve the Regular and Executive Session Minutes of Monday, November 7, 2022 as presented.

Motion seconded by Selectman O'Hara.

**VOTE:** Unanimous. 5-0.

**Roll Call Vote:** 

Selectman Weeden, yes

Selectman Cotton, yes

Selectman O'Hara, yes

Selectman Sherman, yes

Selectman Wyman-Colombo, yes

Opposed, none

#### APPOINTMENTS & HEARINGS

#### **Public Comment:**

Elana Doyle a resident of Sunset Strip indicated she attended the recent forum on *Housing to Protect Cape Cod*. Ms. Doyle commented on the dire need for middle class housing and related concern with respect to existing bylaws which restrict reasonable housing development. Mashpee Commons is noted to be the ideal location for mixed use and dense building to accommodate a variety of housing needs due to its close proximity to services. Ms. Doyle conveyed her discouragement with respect to the outlandish opposition this development proposal has received. Most of the middle class do not qualify for housing lotteries and benefits. Having faced the crisis of possibly moving, Ms. Doyle further urged the Select Board to focus on housing to save our local population from having to leave a place they call home.

Donna Fuller, Lisa Frye, Terrie Cook, Marje Hecht, Arden Russell and Lynee Barbee indicated they would hold their comments for the Tax Classification Hearing.

#### APPOINTMENTS & HEARINGS

<u>Tax Classification Hearing: Assessor Joseph Gibbons:</u>
<u>Discussion and Approval of Fiscal Year 2023 Tax Rate:</u>

The Select Board opened the Public Hearing on whether the Town of Mashpee should implement the Classification Act by reading aloud the hearing notice into the record. At the hearing the Mashpee Select Board will hear testimony as to what will be the Fiscal Year 2023 residential factor which will determine the share of taxes each classification of property will pay, what will be the open space factor, and whether there will be a residential exemption and/or a small business exemption.

Joseph Gibbons, Assessor was in attendance with Dawn Thayer the Finance Director and Craig Mayen the Treasurer/Tax Collector to facilitate this hearing.

Joseph Gibbons, Director of Assessing indicated the figures to be reviewed this evening are estimates. The tax rates are proposed and subject to the approval of the Department of Revenue.

Every community in the Commonwealth of Massachusetts must vote annually on the following sections of the Classification Act;

- 1. Whether to continue with a factor of "1" which would not shift the tax burden between classes. The Town of Mashpee has never shifted the tax rate.
- To adopt the Open Space discount.
   This option would have little effect in Mashpee as these parcels are greatly discounted.
- 3. To adopt the Small Commercial Exemption.
- 4. To adopt a Residential Exemption of up to 35% of the average assessed single-family property. This option would shift the resident's burden from the domiciliary parcels onto higher valued domiciles and ALL non-domiciliary properties.

Mr. Gibbons indicated the adoption of a Residential Exemption would increase the overall residential tax burden necessitating additional staffing and requiring state mandated review of the applications every 5 years.

At their meeting of November 16, 2022, the Town of Mashpee Board of Assessors voted unanimously to recommend the following:

- 1. To adopt a Residential Factor of "1", meaning no shifting of the residential burden to commercial.
- 2. To not adopt an Open Space discount.
- 3. To not adopt a Small Commercial Exemption
- 4. To recommend a Residential Exemption percentage of "No higher than 10%" if the Residential Exemption is adopted by the Select Board. A percentage no higher than 10% is due to potential overlay deficits, which could drastically affect the FY 2024 budget.

#### APPOINTMENTS & HEARINGS

<u>Tax Classification Hearing: Assessor Joseph Gibbons:</u> (continued) <u>Discussion and Approval of Fiscal Year 2023 Tax Rate:</u>

The final certification of values was received on November 3, 2022. New growth was approved at \$805,000. The total value of all residential properties is \$7,355,506,020. Residential properties encompass 90% of the total \$8,000,000,000 valuation. The remainder includes commercial, industrial and personal properties. The total count of all residential properties is 11,055. And, the average value of all residential properties is \$665,356.

Mr. Gibbons indicated the average single-family home value in FY2023 is \$770,395. This represents a 20.10% increase over last years average value of \$641,465.

With no exemption in place, the FY2023 tax rate is \$6.94 per \$1,000 valuation. No exemption would amount to \$16 per month or \$196 per year.

With an exemption of 5%. The FY2023 tax rate is \$7.01 per \$1,000 valuation. At 5% the amount of tax exempted per average parcel is \$233.10.

Additional 10% and 20% scenario's relative to the FY2023 Residential Exemption were also reviewed and considered.

Of the 11,055 residential properties, 2,109 properties (19%) have qualified for a residential exemption if adopted by the Select Board. Currently, this is a low percentage of applications/approvals. If a residential exemption was approved at 5%, there would be overlay shortfalls. An overlay shortfall creates a deficit which would reduce available funds in the FY2024 budget. Any deficit must be address in the FY2024 recapitulation worksheet prior to the setting of the next year's tax rate. At 5%, the projected overlay shortfall for 2,000 application approvals is \$466,200.

It is currently estimated that 100 applications have been denied, others are deficient applications awaiting further information. The majority of homes in trust that qualified were noted to be approved. An abatement is approved for (1) property only not for multiple ownerships.

It is estimated that 5,700 to 6,200 residents may qualify for the Residential Exemption. If 3,000 residents obtain the exemption the potential overlay shortfall is \$699,300. State law allows abatements to be received until April 1<sup>st</sup>.

Discussion followed with respect to the added workload within the Assessing Department and costs to administer the residential exemption. Mr. Gibbons explained that every daily function in the Assessing Office is affected. This is a labor intensive process. At minimum, a half time staff member is required to solely dedicate to this function.

This is a shift from one category to another. The Town would bring in the same amount of levy.

#### APPOINTMENTS & HEARINGS

<u>Tax Classification Hearing: Assessor Joseph Gibbons:</u> (continued) <u>Discussion and Approval of Fiscal Year 2023 Tax Rate:</u>

The workload was considered as well as the mandate to review applications every 5 years. With 1-200 applications in que, and with approval, there may be an influx of additional applications. Mr. Gibbons indicated of the 351 Massachusetts communities, 16 administer this program.

Documents necessary to apply for a residential exemption include the front page of a federal income tax return, and a driver's license. Only one property can be filed for an exemption. The information contained in the documents verifies a persons legal address. At times the information needs to be fully vetted with multiple property owners.

As discussion continued there is deep concern with respect to year-round renters and preserving this housing market. Year-round renters would include those living in mobile home parks. Due to market conditions many year-round homes are being sold or being rented on a short-term basis.

It was agreed that information would be obtained to further review the impacts of the residential exemption if imposed. A list of year-round rentals and short-term rentals would be further reviewed. The exemption would go to the landlord, not the tenant. This may be an incentive for a property owner to rent on a year-round basis.

For comparison it was noted the Town of Provincetown expanded their residential exemption to domiciliary parcels. Provincetown has applied for a HOME Rule Petition which is currently under review for an expanded residential exemption to include qualified year-round rentals. With a 25% exemption, their total participation is approximately 1,600. The Town of Barnstable adopted a 20% residential exemption. The program has been viable since 2006, however it is a daily function to adhere to with full-time support staff required. There have been issues with re-vetting as well.

The Select Board opened the hearing to solicit public comment.

Donna Fuller a Mashpee Neck Road resident since 1972 urged the Select Board to vote against the residential exemption. Ms. Fuller stated that it is unfair to summer residents to be taxed without really having any say. Summer visitors give little impact to our services. With an irrevocable trust, Ms. Fuller stated she may not qualify and the proposal could possibly increase taxes substantially.

With regards to obtaining a list of year-round and short-term rentals, Elana Doyle indicated the Town collects taxes on short-term rentals, and a list of the rentals should be available for review.

#### APPOINTMENTS & HEARINGS

<u>Tax Classification Hearing: Assessor Joseph Gibbons:</u> (continued) <u>Discussion and Approval of Fiscal Year 2023 Tax Rate:</u>

Public Comment: (continued)

Lisa Frye of 40 Autumn Drive spoke on the tax levy stating the pie is the same pie, and the Town will not benefit any more or any less. The proposed residential exemption would be shifted to a different population, the people who are not year-round residents. They don't get to vote. It is disturbing to shift the burden to those who can afford it. It is also unfair as the role of the Select Board is to look out for all of the taxpayers, not just the ones who vote.

Terrie Cook, 6 Angelo's Way indicated as a homeowner she would benefit from the residential exemption. But it is unfair the summer residents would be taxed at a different rate. People won't build here and we will not have new growth. This would affect our businesses. It is like taxation without representation. Ms. Cook voiced concern the commercial tax properties would maintain their rate, a little lower in this proposal. There are a lot of assumptions made about folks who are non-domiciliary. Many times, it is just a small family coming to Mashpee staying in a cottage having a brief vacation. Our town depends on the summer residents and it is hopeful the Select Board would consider the unintended consequences before this is brought to our town.

Marje Hecht of Hoophole Road urged the Select Board to make housing more affordable for year-round residents. Second homeowners may say this is unfair. Large expensive second homes have driven up expenses and local commodities are sky high. This is a progressive tax, perhaps an exemption with an income provision. Sixteen Massachusetts communities have adopted this plan as a step to make housing more affordable for the year-round residents who elect this Select Board who makes decisions on our behalf, not the minority of households who make their living elsewhere.

Arden Russell, Sturgis Lane made note of the affordable housing crisis on Cape Cod and the rapid cost of living that is not sustaining our workforce. Ms. Russell requested the Select Board soften the blow and adopt the residential exemption designed to create a benefit to lower valued homes. Now is the time as the town moves forward with wastewater to ease the burden. There are very few year-round rental homes in Mashpee and many of the affordable rentals do not contribute to taxes. Ms. Russell urged the Select Board to vote in favor of the residential exemption to allow the town to do more.

Lynne Barbee a resident of Surf Drive echoed the previous speakers. Ms. Barbee stated there are many people in Mashpee living on a fixed income in modest homes. Volunteering in Human Services Ms. Barbee indicated this department is receiving a lot of requests for fuel assistance. There is a different economic reality from those who own a second home. Ms. Barbee urged the Select Board to vote favorably on this matter.

#### APPOINTMENTS & HEARINGS

Tax Classification Hearing: Assessor Joseph Gibbons: (continued) Discussion and Approval of Fiscal Year 2023 Tax Rate:

Public Comment: (continued)

Mike Cahill, a seasonal resident indicated he drove an hour to attend this meeting. Mr. Cahill has been a seasonal resident summering with his grandfather since the 1950's. He loves coming to Mashpee in the summer, now coming with his children to enjoy what he did as a child. To continue to afford the home he lives in Mr. Cahill participates in the short-term rental program, abiding by the rules. In support of the seasonal residents Mr. Cahill indicated that second home ownership is not the case for all. Many have inherited the homes that they really cannot afford and are now resorting to the short-term rental program to maintain their family homes. Mr. Cahill stated this is taxation without representation, a reminder of the tea party. The Select Board was respectfully asked to consider the blue collar workers who want to keep their homes. This is another tax in addition to the tax they are paying to rent their homes.

Diane Phillips strongly recommended against a tax rate that is reduced for residents and increased for non-residents. Ms. Phillips a resident of the Ashumet Pond area on Wheeler Road indicated her neighbors can barely afford their home. If the homes are filled with year-round residents, there would be more children. The Town does not have the infrastructure to support this. Many residents are also concerned with the water quality.

Larry Palmer of 63 Waterway stated that he has been coming to Mashpee for 16 years. He only stays for one week each year, but this is where he wants to retire. With two children in college, he is struggling too. He would like to build a home, and stay part-time until retirement. Costs are expensive and it is difficult to build in this town. Mr. Palmer indicated the tax is revenue neutral with additional costs to administer. This may increase neighbor against neighbor, its human nature. Ties are hard and it is important to work together.

Mike Richardson, 47 Slice Way indicated when he first moved to Mashpee, he was a part-time resident. Mr. Richardson now lives in Mashpee full-time and actively participates in town activities and on committees. Mr. Richardson stated we all have to work together to try to help each other out. It is not fair to place neighbor against neighbor. Changing the tax rate for one person to pay more, the other less, is not the answer.

#### **APPOINTMENTS & HEARINGS**

<u>Tax Classification Hearing: Assessor Joseph Gibbons:</u> (continued) <u>Discussion and Approval of Fiscal Year 2023 Tax Rate:</u>

Public Comment: (continued)

Ashumet Road resident Mary Waygan encouraged the Select Board to pass the residential exemption. This is an important tool to provide affordable living in Mashpee and to ease the housing cost burden. Rising property taxes can be a burden to those families at the low to moderate income levels and also to those on fixed incomes. Over 30% of Mashpee's housing stock is used seasonally. This causes huge pressure on the housing market. Ms. Waygan indicated the Town's Housing Production Plan states one of the barriers for living here is property taxes, and housing seasonality in Mashpee. Ms. Waygan stated the problem is not going to be solved by building or subsidizing everything that is needed. The residential exemption is a tool in the tool box, and the town should give this a try. Ms. Waygan voiced support to obtain benefit for year-round rental housing.

Andrew Gottlieb 119 Pickerel Cove indicated that over the years this has been brought forward with opposition. For those trying to live on the Cape this in in their best financial interest. Other Cape towns have instituted the residential exemption without placing neighbor against neighbor. Mr. Gottlieb stated this can be done. The majority of homes would gain more than \$350. Approximately 4% of homes valued over \$2 million would be paying more. There are a lot of people struggling. As a solution Mr. Gottlieb recommended to transfer free cash to avoid running into a deficit in the overlay. Money collected from the taxpayer would provide the tax relief. Unused funds would revert to free cash. It was recommended the Select Board consider a 10% residential exemption as the cap.

A summer resident spending more time in Mashpee working from home stated the pie will only see the same amount of pie. It was requested this burden not be passed onto the seasonal resident, but to the commercial classification.

Tom Fudala spoke in support of the comments made by Mr. Gottlieb. On a fixed income Mr. Fudala indicated he can barely afford to pay his bills now. Many of his neighbors cannot afford a second home, and are in need of assistance. Mr. Fudala indicated the May Town Meeting supported the software updates, printing, mailing costs and the hiring of a consultant in preparation for the residential exemption. In his opinion this is a no brainer, something to do for all of the working people in town. Mr. Fudala suggested the Select Board look into the year-round rental concept. As a member of the Water District Mr. Fudala indicated he is going to vote in support of the residential exemption.

There was a comment regarding the cost of living an issue of concern across the country. It's not because people have a second home.

#### **APPOINTMENTS & HEARINGS**

<u>Tax Classification Hearing: Assessor Joseph Gibbons:</u> (continued) <u>Discussion and Approval of Fiscal Year 2023 Tax Rate:</u>

Public Comment: (continued)

Elana Doyle agreed with the opinions of Mary Waygan and Andrew Gottlieb stating it is probably a good idea.

In closing Lisa Frye asked how a decrease in her tax and an increase to the summer residents would create more affordable housing. In response Ms. Waygan indicated housing is affordable if you do not spend more than 30% of your income. The government sets the definition of 80% AMI or less if you pay more than 30% of your income. This is a housing tax burden. Ms. Waygan added that affordable living does not go into the affordable housing inventory.

It was noted the average cost of the increase without a residential exemption is \$196 per year.

A resident of Percy's Road indicated the pandemic has changed a lot of domiciles in Boston. It was recommended the Select Board vote against the proposal.

Being no further comment, the Select Board took the following action;

Motion made by Selectman Cotton to close the Public Hearing. Motion seconded by Selectman O'Hara.

**VOTE:** Unanimous. 5-0.

**Roll Call Vote:** 

Selectman Weeden, yes Selectman Cotton, yes Selectman O'Hara, yes

Selectman Sherman, yes Selectman Wyman-Colombo, yes

Opposed, none

Ms. Waygan indicated she attended the *Housing to Protect Cape Cod* forum on housing and affordability for those who need to live and work here. The gathering encouraged her to think outside the box. It was recommended the Select Board strongly consider exempting 10% which would equate a reduction of \$435 for those who have lower income properties.

As the Select Board considered the proposal and the comments received it was agreed the cost of living is high and there is a strong need for affordability and job creation with better paying jobs. The cost of housing is astronomical. The economy is driving the housing sales beyond the asking price. There is a need to look at zoning, denser communities and smaller lot sizes.

#### APPOINTMENTS & HEARINGS

<u>Tax Classification Hearing: Assessor Joseph Gibbons:</u> (continued) Discussion and Approval of Fiscal Year 2023 Tax Rate:

It was noted the Town is moving forward with rental housing with the LeClair Village at 950 Falmouth Road and at the 209 Old Barnstable Road site.

Discussion continued regarding taking a conservative approach to the process to get the program up and running. The rates of 5% and 10% were considered and debated. It was noted the Town conducts a Classification Hearing each year. Decisions can be made at the annual hearing regarding the classifications and percentages to be offered. There is strong concern with regards to the impact to year-round renters and for those renting mobile homes.

Offering a major decrease opposed to a modest decrease in taxes was deeply deliberated in concern for those living on a limited income. With the use of free cash as an offset, Chairman Weeden attempted to sway the Select Board to offer a higher percentage as the benefit outweighs the negative.

The recommendation of the Board of Assessors if the residential exemption is adopted by the Select Board is no higher than 10%.

Short-term rentals that are reported and taxed are detailed through the Office of the Board of Health. Year-round rentals are not fully known at this time.

Motion made by Selectman Sherman to impose a percentage rate of 5% in FY2024.

Motion seconded by Selectman Cotton.

The motion was withdrawn as the vote requires more substance.

A sample motion was provided.

Motion made by Selectman Sherman to move that the Town of Mashpee adopt a Factor of "1" for all Classes of property with No discount for Open Space, No Small Commercial Exemption and a Residential Exemption percentage of 5%. Motion seconded by Selectman O'Hara.

VOTE: Unanimous. 5-0.

**Roll Call Vote:** 

Selectman Weeden, yes Selectman Cotton, yes Selectman O'Hara, yes

Selectman Sherman, yes Selectman Wyman-Colombo, yes

Opposed, none

It was agreed after the numbers have been received regarding year-round rentals and trailer/mobile homes, the Select Board would revisit the equation at the next hearing.

#### **APPOINTMENTS & HEARINGS**

<u>Discussion and Possible Approval of Removal of Mohamed Fahd from the Mashpee Community Garden Advisory Committee (MCGAC) (Term Expires June 30, 2023):</u>

Regarding the matter pertaining to the Mashpee Community Garden Committee, it was disclosed both parties agreed to review the dispute to develop a resolution. Town Manager Rodney C. Collins recommended the Select Board table this matter.

Motion made by Selectman Cotton to accept the recommendation of the Town Manager to table the matter associated to the Mashpee Community Garden Advisory Committee.

Motion seconded by Selectman O'Hara.

VOTE: Unanimous. 5-0.

**Roll Call Vote:** 

Selectman Weeden, yes

Selectman Cotton, yes

Selectman O'Hara, ves

Selectman Sherman, yes

Selectman Wyman-Colombo, yes

Opposed, none

Discussion and Approval of the Following Resignations and Appointments:

Resignations:

Board of Health: Brian Baumgaertel (Term Expires (Term Expires June 30, 2024):

Correspondence was received from Brian Baumgaertel dated October 20, 2022 resigning from the Board of Health effective November 18, 2022.

Motion made by Selectman Sherman to accept with regret the resignation of Brian Baumgaertel from the Board of Health sending a well written letter to Mr. Baumgaertel for his service. Motion seconded by Selectman O'Hara.

**VOTE**: Unanimous. 5-0.

**Roll Call Vote:** 

Selectman Weeden, yes

Selectman Cotton, Selectman O'Hara, yes

Selectman Sherman, yes Selectman Wyman-Colombo, yes

Opposed, none

#### **APPOINTMENTS & HEARINGS**

Barnstable County Home Consortium: Arden Russell (Term Expires January 31, 2024):

Additional communication was received from Arden Russell dated November 8, 2022 resigning from the Barnstable County Home Consortium effective immediately.

Motion made by Selectman O'Hara to accept the resignation from Arden Cadrin from the Barnstable County Home Consortium with regret.

Motion seconded by Selectman Sherman.

VOTE: Unanimous. 5-0.

**Roll Call Vote:** 

Selectman Weeden, yes Selectman Sherman, yes Selectman Cotton, yes

Selectman O'Hara, ves

Selectman Wyman-Colombo, yes

Opposed, none

#### Appointments:

Board of Health: Edward Raposa (Term Expires June 30, 2024):

A letter of interest was received from Edward Raposa to serve on the Board of Health dated August 26, 2022.

Motion made by Selectman Sherman to appoint Edward Raposa to the Board of Health as a Member-At Large with a term to expire; June 30, 2024.

Motion seconded by Selectman O'Hara.

**VOTE**: Unanimous. 5-0.

**Roll Call Vote:** 

Selectman Weeden, yes

Selectman Cotton, yes

Selectman O'Hara, yes

Selectman Sherman, yes

Selectman Wyman-Colombo, yes

Opposed, none

#### **NEW BUSINESS**

Discussion and Approval of January through June 2023 Select Board Meeting Schedule:

Motion made by Selectman Sherman to approve the Select Board Meeting Schedule from January to June 2023 as presented.

Motion seconded by Selectman Cotton.

VOTE: Unanimous. 5-0.

**Roll Call Vote:** 

Selectman Weeden, yes

Selectman Cotton, yes

Selectman O'Hara, yes

Selectman Sherman, yes

Selectman Wyman-Colombo, yes

Opposed, none

#### LIAISON REPORTS

#### Chamber of Commerce:

55 Thanksgiving dinners are scheduled to be distributed on Wednesday. Volunteers are needed for the Annual Christmas parade.

#### Joint Base Cape Cod:

Discussions are ongoing regarding the potential design for the new Cape Cod canal bridges.

#### 2022-2023 Liaison Assignments until May 2023: Chair David Weeden:

The Liaison Assignment List was updated for the remainder of 2022 and for 2023. The revised list will be distributed to the Select Board members.

#### WATER QUALITY UPDATES

The Sewer schedule has been posted on the Town's website and on the Town's social media page. Ground breaking has begun.

#### TOWN MANAGER UPDATES

#### Poll Location:

Due to concerns while the Quashnet School is in session, it may be necessary for the Select Board to seek an alternate site and/or date for voting at the polls.

#### Finance Committee Reserve Fund Transfer:

Due to an increase in postage, mailings and advertising for the elections, including a Town special election. The Finance Committee voted at their November 10, 2022 meeting to transfer funds from the Finance Committee Reserve Fund to cover the shortfall to the Town Hall Communication account.

#### Christmas Parade:

The annual Christmas parade will be held on December 10, 2022 with a rain date of December 11, 2022 in Mashpee Commons.

#### Town Hall Closure:

In observance of the Thanksgiving holiday Town Offices will be closed on Thursday and Friday.

#### **ADJOURNMENT**

Motion made by Selectman Sherman to adjourn at 9:07 p.m.

Motion seconded by Selectman O'Hara.

**<u>VOTE</u>**: Unanimous. 5-0.

Roll Call Vote:

Selectman Weeden, yes

Selectman Cotton, yes

Selectman O'Hara, yes

Selectman Sherman, yes

Selectman Wyman-Colombo, yes

Opposed, none

Respectfully submitted,

Kathleen M. Soares Secretary to the Select Board

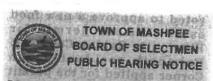


### TOWN OF MASHPEE BOARD OF SELECTMEN PUBLIC HEARING NOTICE

Pursuant to Chapter 138, § 16A of Massachusetts General Laws, the Board of Selectmen, acting as the Local Licensing Authority, will hold a public hearing on the 2023 Annual Alcoholic Beverages and Entertainment License renewals for the Town of Mashpee.

Said hearing will be held on Monday, December 5, 2022 at 6:35 p.m. in the Waquoit Meeting Room at Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

You may submit comments and questions via email to <u>bos@mashpeema.gov</u> prior to the meeting date and time.



Pursuant to Chapter 138, § 16A of Massachusetts General Laws, the Board of Selectmen, acting as the Local Licensing Authority, will hold a public hearing on the 2023 Annual Alcoholic Beverages and Entertainment License renewals for the Town of Mashpee.

Said hearing will be held on Monday, December 5, 2022 at 6:35 p.m. in the Waquoit Meeting Room at Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

You may submit commerits and questions via email to bos@mashpeema.gov prior to the meeting date and time.

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Gonal members

Per order of Assertanting Assertage

Mashpee Board of Selectmen
David W. Weeden, Chair
John J. Cotton, Vice-Chair
Thomas F. O'Hara, Clerk
Carol A. Sherman
Michaela Wyman-Colombo

November 25, 2022 Few and subsection

Per order of

The Mashpee Board of Selectmen

David W. Weeden, Chair John J. Cotton, Vice-Chair Thomas F. O'Hara, Clerk Carol A. Sherman Michaela Wyman-Colombo



#### OFFICE OF THE SELECT BOARD

16 Great Neck Road North Mashpee, Massachusetts 02649 Telephone – (508) 539-1401 bos@mashpeema.gov

#### **MEMORANDUM**

Date: November 29, 2022

To: Rodney C. Collins, Town Manager and

Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary

Re: Annual Alcoholic Beverages and Entertainment License Renewals for 2023

#### Description

Discussion and approval of the Annual Alcoholic Beverages and Entertainment License Renewals for the year 2023.

#### Background

Pursuant to Chapter 138, §16A of Massachusetts General Laws, the Board of Selectmen, acting as the Local Licensing Authority, will conduct a public hearing on the 2023 Annual Alcoholic Beverages and Entertainment License renewals for the Town of Mashpee.

The Building Commissioner has verified that the following list of licensed establishments have passed building/fire inspections.

The Health Agent has verified that all licensed establishments have passed health inspections and our office received notice of no violations from the Police Chief. The Treasurer/Collector's Office has confirmed that all licensed establishments are current on their property taxes. All license holders have filed complete renewal applications and submitted proof of workers' compensation insurance as mandated by the State, as well as proof of liquor liability insurance as required.

#### Package Store - All Alcohol

Andy's Market
The Barn
Best Buy Beverages, Inc.
Liberty Liquors
South Cape Wine & Spirits

#### Package Store - Wine & Malt

Mashpee Mart Mashpee Mini Mart Rapid Refill Rory's

#### Restaurant - All Alcohol

Asia

Bleu

Bobby Byrne's

Café Trevi

Cape Cod Coffee

Estia

Finally Dino's

The Lanes

Magni Inc. (Cape Cod Coffee, Evergreen Circle)

99 Restaurant

**Quashnet Valley County Club** 

Siena

Soprano's

Wicked

Wildfire Pizza LLC

#### Restaurant - Wine & Malt

Bangkok Thai Cuisine

Zoe's

#### Commercial Club - All Alcohol

New Seabury Country Club Willowbend Country Club

#### Farmer Brewery Pouring - Malt Only

**Naukabout Beer Company** 

#### Farmer Distillery Pouring

Cape & Islands Distillers



#### TOWN MANAGERS OFFICE NOV 14 '22 PM12:47

### 2023 Retail License Renewal

	retail Electise	ichewai	
License Number:	00021-PK-0670	Municipality: MASHPEE	
License Name:	Andys Market Inc	License Class: Annual	
DBA:		License Type: Package Store	
Premise Address:  Manager:	425 Nathan Ellis Highway Mashpee, MA 02649 Bryan W Anderson	License Category: All Alcoholic Beverages	
I hereby certify and swear under penalties of perjury that:  1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138; 2. The renewed license is of the same class, type, category as listed above; 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and 4. The premises are now open for business (if not, explain below).    1			
Additional Informat	ion:		



#### TOWN MANAGERS OFFICE NOV 29 '22 AMB: 23

### 2023 Retail License Renewal

Municipality: MASHPEE

License Name:

Paradigm Inc

License Class: Annual

DBA:

The Barn

License Type: Package Store

Premise Address:

999 Rte 28 Merry Meadow Mashpee, MA

License Category: All Alcoholic Beverages

02649

Manager:

Mohammed Shafique

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature

MOHAMMAD HAFIQUE

Printed Name

11 - 28 - 2L Date

Title

Additional Information:



#### TOWN MANAGERS OFFICE NOV 15 '22 AM8:46

## 2023

Retail License Renewal			
License Number:	00042-PK-0670	Municipality: MASHPEE	
License Name :	Shreeji Krupa LLC	License Class: Annual	
DBA:	Best Buy Beverage	License Type: Package Store	
Premise Address:	11 Evergreen Circle Mashpee, MA 02649	License Category: All Alcoholic Beverages	
Manager:	Chetna H Patel		
1. I am : 2. The r 3. The li 4. The p	and swear under penalties of perjury that: authorized to sign this renewal pursuant to enewed license is of the same class, type, o icensee has complied with all laws of the Co eremises are now open for business (if not,	o M.G.L. Chapter 138; category as listed above; ommonwealth relating to taxes; and explain below).	
17 ANC	Signature	11/15/2022	
	FUDRA PATEL	11/15/2022 Date	
	Printed Name	Title	
Additional Informat	tion:		



#### TOWN MANAGERS OFFICE OCT 31'22 PM12:56

### 2023 Retail License Renewal

License Number:	00023-PK-0670	Municipality: MASHPEE
License Name:	Denrich Enterprises Inc	License Class: Annual
DBA:	Liberty Liquors At North Market Street	License Type: Package Store
Premise Address:	4 North Market Street Mashpee, MA 02649	License Category: All Alcoholic Beverages
Manager:	Dena M Rymsha	
l hereby certify a	and swear under penalties of perjury that:	
1. l am a	uthorized to sign this renewal pursuant to M.G.L.	Chapter 138:

3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Signature

Deng Rymha

Printed Name

2. The renewed license is of the same class, type, category as listed above;

Additional Information:	



#### TOWN MANAGERS OFFICE NOV 14'22 AM9:56

### 2023 Retail License Renewal

License Number:	00020-PK-0670
-----------------	---------------

Municipality: MASHPEE

License Name:

Bacchus Enterprises Inc

License Class: Annual

DBA:

South Cape Wine And Spirits

License Type: Package Store

Premise Address:

19 Commercial Street Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager:

Barbara Rymsha

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Printed Name

10/20/22

Date

10/20/22

Title

Additional Information:



#### TOWN MANAGERS OFFICE NOV 16 '22 AM 11:11

### 2023 Retail License Renewal

License Number:	89373-PK-0670	Municipality: MASHPEE
License Name:	ASZS Group, Inc.	License Class: Annual
DBA:	Mashpee Mart	License Type: Package Store
Premise Address:	44 Falmouth Road Mashpee, MA 02649	License Category: Wines and Malt
Manager:	Zohaib Shahid	
1. I am a 2. The ra 3. The li 4. The p	and swear under penalties of perjury that: authorized to sign this renewal pursuant to M.G.L. renewed license is of the same class, type, categor icensee has complied with all laws of the Common premises are now open for business (if not, explain  Signature  Signature  Printed Name	ry as listed above; nwealth relating to taxes; and



TOWN MANAGERS OFFICE NOV 14'22 AM9:56

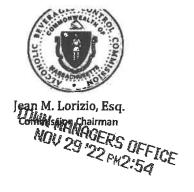
### 2023 Retail License Renewal

	Retail Liteli	ise incliewal
License Number:	88862-PK-0670	Municipality: MASHPEE
License Name:	Shree Kamakya Devi, Inc.	License Class: Annual
DBA:	Mashpee Mini Mart	License Type: Package Store
Premise Address:  Manager:	401 Nathan Ellis Highway Mashpee, MA 02649 Subodh Basnet	License Category: Wines and Malt
2. The ro 3. The li	enuthorized to sign this renewal pursuant to Menewed license is of the same class, type, cat censee has complied with all laws of the Companies are now open for business (if not, expended to the companies of the Companies are now open for business (if not, expended to the companies of the Compa	regory as listed above; nmonwealth relating to taxes; and
Additional Informat	ion:	Title



## 2023 Retail License Renewal

License Number:	90213-PK-0670	Municipality: MASHPEE	
License Name:	MPG CORPORATION	License Class: Annual	
DBA:		License Type: Package Store	
Premise Address:	414 Nathan Ellis Highway Mashpee, MA 02649	License Category: Wines and Malt	
Manager:	Daniel Fortunato		
<ol> <li>I hereby certify and swear under penalties of perjury that:</li> <li>I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;</li> <li>The renewed license is of the same class, type, category as listed above;</li> <li>The licensee has complied with all laws of the Commonwealth relating to taxes; and</li> </ol>			
7. Me pi	remises are now open for business (if not, explai	in below).	
Mell	no Befule	11/15/22	
	Signature	Date	
Melin	na Behnke	Marketing/Project Specialist	
	Printed Name	Fitle	
Additional Informati	on:		



## 2023 Retail License Renewal

License Number:	00085-PK-0670	Municipality: MASHPEE	
License Name:	Darby's Natural Markets LLC	License Class: Annual	
DBA:	Rory'S	License Type: Package Store	
Premise Address:	32 Market Street Mashpee, MA 02649	License Category: Wines and Malt	
Manager:	Rory Eames		
I hereby certify a	and swear under penalties of perjury that:		
1. l am a	uthorized to sign this renewal pursuant to M.G.L.	Chapter 138:	
	newed license is of the same class, type, category		
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and			
4. The pr	emises are now open for business (if not, explain	below).	
Da	MEGUL	11/29/2022	
91	Signature	Date	
Kor	Y Eames	Obuner/manager	
	Printed Name	Title	

Additional Information:



License Name:

## **Commonwealth Of Massachusetts Alcoholic Beverages Control Commission** 95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

TOWN HANAGERS OFFICE MOV 14'22 AM9:56

### 2023 **Retail License Renewal**

License Number:	00073-RS-0670	Municipality:	MASHPEE
License Name :	Mashnee Oriental Inc	License Class:	Annual

License Type: Restaurant Asia Palace DBA:

Premise Address: License Category: All Alcoholic Beverages 3 Greene Street Mashpee, MA 02649

Manager: Mei Na Ko

I hereby certify and swear under penalties of perjury that:

Mashpee Oriental Inc.

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;

2. The renewed license is of the same class, type, category as listed above;

3. The licensee has complied with all laws of the Commonwealth relating to taxes; and

4. The premises are now open for business (if not, explain below).

-Meina Ko	Nov 2, 2022
Signature	, Date
Meina Ko	
Printed Name	Title
Printed Name	Title

Additional Information:



#### TOWN WANAGERS OFFICE NOV 14'22 AM9:56

### 2023 Retail License Renewal

License	Number:	00064-RS-0670

Municipality: MASHPEE

License Name:

Bleu Inc

License Class: Annual

DBA:

License Type: Restaurant

Premise Address:

38 Nathan Ellis Highway 1070 Mashpee, MA

License Category: All Alcoholic Beverages

02649

Manager:

Frederic Feufeu

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature

FREDERIC FROFAU

Printed Name

10 . 19 - 22 Date 10 . 19 . 22 Title



#### TOWN MANAGERS OFFICE NOV 14'22 AM8:53

## 2023 Retail License Renewal

Y			3 T 1	
	11 /	CANCA	Nimmha	-
	2 II S	CCHNC	Numbe	Π.

00010-RS-0670

Municipality: MASHPEE

License Name:

Poets Pub Inc

License Class: Annual

DBA:

Bobby Byrnes Pub

License Type: Restaurant

Premise Address:

6 Central Square Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager:

William Murphy

I hereby certify and swear under penalties of perjury that:

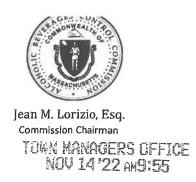
- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature

Printed Name

Data

Title



## 2023 Retail License Renewal

T ! NT1	00000 DC 0000
License Number:	UUUD9-KS-U6 /()

Municipality: MASHPEE

License Name:

25 Market Street Inc

License Class: Annual

DBA:

Cafe Trevi

License Type: Restaurant

Premise Address:

25 Market Street Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager:

Samantha Davis

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and

4. The premises are now open for business (if not, explain below).

Signature

**Printed Name** 

/0/21/2-

Title



#### TOWN MANAGERS OFFICE NOV 8 '22 PM12:28

### 2023 Retail License Renewal

	Retail Lice	nse Renewal
License Number:	04384-RS-0670	Municipality: MASHPEE
License Name:	Cape Cod Coffee LLC	License Class: Annual
DBA:	Cape Cod Coffee	License Type: Restaurant
Premise Address:	53 Market Street Mashpee, MA 02649	License Category: All Alcoholic Beverages
Manager:	Jan Aggerbeck	
1. I am : 2. The r 3. The li	and swear under penalties of perjury that: authorized to sign this renewal pursuant to enewed license is of the same class, type, o censee has complied with all laws of the Co remises are now open for business (if not,	category as listed above; commonwealth relating to taxes; and
Ta	Signature A Agerbeck	Date
	Printed Name	
Additional Informat	ion:	



### TOWN MANAGERS OFFICE NOV 22'22 PM12:04

### 2023 Retail License Renewal

License	Number:	00084-RS-0670
	Tiumiou.	0100-011-10000

Municipality: MASHPEE

License Name:

Markantonis Group Inc.

License Class: Annual

DBA:

Estia

License Type: Restaurant

Premise Address:

26 Steeple Street Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager:

Nicholas Stanley Markantonis

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and

4. The premises are now open for business if not, explain below).

Signature

Nicholas S. Markantonis

**Printed Name** 

Date

owner

Title



TOWN MANAGERS OFFICE NOV 14'22 AH9:56

### 2023 **Retail License Renewal**

vumber: 0
١

00044-RS-0670

Municipality: MASHPEE

License Name:

Barnstable Pizza And Pasta Co Inc.

License Class: Annual

DBA :

**Finally Dinos** 

License Type: Restaurant

Premise Address:

401 Route 151 Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager:

Constantino Mitrokostas

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and

The premises are now open for business (if not, explain below).

Signature

CONSTANTINGS MITROKOSTAS

**Printed Name** 



Manager:

# Commonwealth Of Massachusetts Alcoholic Beverages Control Commission 95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

#### TOWN MANAGERS OFFICE NOV 14'22 AM8:52

## 2023 Retail License Renewal

License Number:	00076-RS-0670	Municipality:	MASHPEE
License Name:	Skittles Inc	License Class:	Annual

DBA: The Lanes License Type: Restaurant

Premise Address: 9 Greene Street Mashpee, MA 02649 License Category: All Alcoholic Beverages

Elective Category. All Alcoholic Beverages

I hereby certify and swear under penalties of perjury that:

Jeffrey Moore

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;

2. The renewed license is of the same class, type, category as listed above;

3. The licensee has complied with all laws of the Commonwealth relating to taxes; and

4. The prefyises are now open for business (if not, explain below).

Printed Name

Date

Title

Additional Information:



## TOWN MANAGERS OFFICE

## 2023

NUVO ZZF	Retail License	e Renewal
License Number:	05527-GP-0670	Municipality: MASHPEE
License Name:	MAGNI INC.	License Class: Annual
DBA:		License Type: General On-Premises
Premise Address:	10 Evergreen Circle Mashpee, MA 02649	License Category: All Alcoholic Beverages
Manager:	Jan Aggerbeck	
1. I am a 2. The ro 3. The li	and swear under penalties of perjury that: authorized to sign this renewal pursuant to M.G. enewed license is of the same class, type, categ censee has complied with all laws of the Comm remises are now open for business (if not, explain Signature  Signature  Approback Pointed Name	gory as listed above; nonwealth relating to taxes; and
Additional Informat	ion:	



## 2023 Retail License Renewal

License Number:	00046-RS-0670	Municipality: MASHPEE	
License Name:	99 West LLC	License Class: Annual	
DBA:	99 Restaurant	License Type: Restaurant	
Premise Address:	8 Ryans Way Mashpee, MA 02649	License Category: All Alcoholic Beverages	
Manager:	Walter Eric Whaples		
I hereby certify	and swear under penalties of perjury that:		
1. l am a	authorized to sign this renewal pursuant to	M.G.L. Chapter 138;	
2. The re	enewed license is of the same class, type, ca	ategory as listed above;	
	censee has complied with all laws of the Commonwealth relating to taxes; and		
	remises are now open for business (if not, e		
λ /	raiz Barber		
	0	November 02, 2022	
	Signature	Date	
W. Cra	aig Barber	CEO	
	Printed Name	Title	
Additional Informat	ion:		

## THE COMMONWEALTH OF MASSACHUSETTS ALCOHOLIC BEVERAGES CONTROL COMMISSION

TOWN MANAGERS OFFICE OCT 31 '22 AH10:27 95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

## **Retail License Renewal**

	Ren	newal For (Year)	2023		
License Number	00004-RS-	0670	Municipality	MASHPEE	
License Name	QVCCI	NC	License Class	ANNUAL	
DBA	QUASHNETVALL	ley C. C.	License Type	BESTAURANT	
Premises Address	309 Old BARNST	Able Rd MASH	License Category	411 Alcoholic Beverages	T
Manager Name	DAWN TORME		02649		
1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138; 2. The renewed license is of the same class, type and category as listed above; 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and 4. The premises are now open for business (if not, explain below).  Signature of Authorized Party Clerk & Corp.  Date					
Printed Name of S	O. DeLosA				
Email Address					
Please complete and return this form to the Local Licensing Authority.  Additional Information / Corrections					



#### TOWN MANAGERS OFFICE NOV 28 '22 PM 12:27

## 2023 Retail License Renewal

License Number:	00015-RS-0670	Municipality:	MASHPEE
-----------------	---------------	---------------	---------

License Name: Better Food LLC License Class: Annual

DBA: Siena Restaurant License Type: Restaurant

Premise Address: 17 Steeple Street Mashpee, MA 02649 License Category: All Alcoholic Beverages

Manager: Graham Silliman

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature

Signature

Date

Mandocer

Printed Name

Title

Additional Information:		
	1	



#### TOWN MANAGERS OFFICE NOV 28 '22 PM1: 13

### 2023 Retail License Renewal

License	Number:	00055	-RS-0	570
Ticonsc	1 TULLEUCL.	00000	ーエイワー・ロイ	<i>J ! U</i>

Municipality: MASHPEE

License Name:

Fidde Corp

License Class: Annual

DBA :

Soprano'S Ristorante

License Type: Restaurant

Premise Address:

681 Falmouth Road Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager:

Edmund Richardi

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature

Edmund Richardi

Printed Name

11/28/2022

11/28/2022

Date

Title

Additional Information:	
	WHILE THE PARTY OF



#### TOWN HANAGERS OFFICE NOV 15'22 PM3:35

## 2023 **Retail License Renewal**

L	icense	Number:	00074-RS-0670

Municipality: MASHPEE

License Name:

Wicked Restaurant Inc.

License Class: Annual

DBA:

Wicked

License Type: Restaurant

Premise Address: 35 South Street G Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager:

Robert Catania

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and

4. The premises are now open for business (if not, explain below).

**Printed Name** 

Additional Information:

## THE COMMONWEALTH OF MASSACHUSETTS ALCOHOLIC BEVERAGES CONTROL COMMISSION

95 Fourth Street, Suite 3 Chelsea, MA 02150-2358

### **Retail License Renewal**

	Renewal For (Year)	3		
License Number	07061-RS-0670	Municipality	MASHPEE	
License Name	WILDFIRE PIZZA LLC	License Class	Annual	<b>-</b>
DBA	WILDFIRE BRICK OVEN PIZZA	License Type	On-Premises: Restaurant	V
Premises Address	2 CENTER STREET, UNIT 2A, MASHPEE MA 02649	License Category	All Alcohol	<b>-</b>
Manager Name	LISA CANNATA			
1. I am auth 2. The rene 1.3/- 3. The licen 4. The prem Prem Signature of Auth Lisa Cannata		ategory as liste monwealth rela dain below).	d above:	and the second s
Printed Name of builder6@aol.co		,		u ·
Additional Informat	Please complete and return this form to	the Local Licensing	g Authority.	
i x				



#### TOWN MANAGERS OFFICE NOV 22 '22 PM1:07

## 2023 Retail License Renewal

License	Number:	00079-RS-0670
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Municipality: MASHPEE

License Name:

Tana And Friend LLC

License Class: Annual

DBA:

Bangkok Thai Cuisine

License Type: Restaurant

Premise Address:

681 Falmouth Road 12 Mashpee, MA 02649

License Category: Wines and Malt

Manager:

Tanapon Tanasandilok

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature
Som Sak Sangworn

Printed Name

NOV 21-22

Date
Ownyr

Title

Additional Information:



#### TOWN MANAGERS OFFICE NOV 29 '22 PM2:20

## 2023 Retail License Renewal

	Retail Licer	ise Kenewai
License Number:	00043-RS-0670	Municipality: MASHPEE
License Name:	Zoe Inc	License Class: Annual
DBA:	Zoes	License Type: Restaurant
Premise Address:	38 Bates Road Mashpee, MA 02649	License Category: Wines and Malt
Manager:	Thomas W Poole	
1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138; 2. The renewed license is of the same class, type, category as listed above; 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and 4. The premises are now open for business (if not, explain below).  Signature  Date  Printed Name  Title		ntegory as listed above; mmonwealth relating to taxes; and xplain below).  \( \lambda \frac{1}{28} \left( \frac{2}{2} \right) \) Date \( \right)(e)
Additional Information	ion:	



#### TOWN HANAGERS OFFICE NOV 28 '22 PH2:55

## 2023 **Retail License Renewal**

-		3.7	
- 1 .	acense	Number:	
_	10000	I TOULD OIL	

00003-CL-0670

Municipality: MASHPEE

License Name:

NS Beach Club LLC

License Class: Annual

DBA:

New Seabury Country Club

License Type: Club

Premise Address:

95 Shore Drive West Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager:

Scott Mullen

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Date
Food : Bev Manager

Additional Information:



#### TOWN MANAGERS OFFICE NOV 14'22 AH9:56

### 2023 Retail License Renewal

License Number: 00036-CL-0670

Municipality: MASHPEE

License Name:

Southworth Willowbend Inc

License Class: Annual

DBA:

Willowbend Country Club

License Type: Commercial Club

Premise Address:

100 Willowbend Drive Mashpee, MA 02649

License Category: All Alcoholic Beverages

Manager:

Cathy Chauvin

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- he premises are now open for business (if not, explain below).

10/31/2022 Date Manager

Additional Information:



#### TOWN MANAGERS OFFICE NOU 23 '22 PM12:20

## 2023 **Retail License Renewal**

License	Number:
LICOMO	T I MITTO AT I

03934-PP-0670

Municipality: MASHPEE

License Name:

Naukabout Beer Company, LLC

License Class: Annual

DBA:

License Type: Farmer Brewery Pouring Permit

Premise Address:

13 Lake Avenue Mashpee, MA 02649

License Category: Malt Only

Manager:

**Greg Sellers** 

I hereby certify and swear under penalties of perjury that:

- 1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
- 2. The renewed license is of the same class, type, category as listed above;
- 3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
- 4. The premises are now open for business (if not, explain below).

Signature

Additional Information:



### 2023 Petail License Bon

	Retail License	Renewal
License Number:	06203-PP-0670	Municipality: MASHPEE
License Name:	CAPE & ISLANDS DISTILLERS LLC	License Class: Annual
DBA:		License Type: Farmer Distillery Pouring Permit
Premise Address:	10A Evergreen Circle Mashpee, MA 02649	License Category: Distilled Spirits Only
Manager:	Jonathan Fryer	
1. I am a 2. The re 3. The lic 4. The pr	uthorized to sign this renewal pursuant to M.G.L. enewed license is of the same class, type, category tensee has complied with all laws of the Common remises are now open for business (If not, explain Signature Towar HAN FRYER Printed Name	y as listed above; wealth relating to taxes; and
Additional Information	on:	THE STATE OF THE S
	•	a.

Wayne E. Taylor Assistant Town Manager (508) 539-1401 wtaylor@mashpeema.gov



Office of the Town Manager Mashpee Town Hall 16 Great Neck Road North Mashpee, MA 02649

#### MEMORANDUM

Date:

December 1, 2022

TO:

Chair David W. Weeden and the Honorable Members of the Board of Selectmen

Town Manager Rodney C. Collins

FROM: Assistant Town Manager Wayne E. Taylor

RE:

Renewal of Easement between Save Popponesset Bay and the Town

The Board is requested to discuss and approve renewal of the Easement Agreement between Save Popponesset Bay, Inc. and the Town to enable the Town to continue to re-nourish the Popponesset Spit, while performing the annual maintenance dredging. By carrying out the dredging, the channel's navigability is preserved while protecting the Popponesset Spit from further erosion.

The agreement has been reviewed and approved by Town Counsel for execution by the Board.

Thank you.

#### **EASEMENT**

Save Popponesset Bay, Inc., the owner of beachfront property located in Mashpee, Massachusetts, the "Grantor(s)", which term shall include for all purposes all successors in interest including heirs, successors, assigns, of lessees grant to said Town of Mashpee, the "Grantee" acting through its Board of Selectmen an easement, for the duration as described below, of the nature and character and to the extent hereinafter set forth, over a portion of their property (the "Property") located at the Popponesset Spit in Mashpee MA , as described in the deed Certificate: Assessors Map 112 Parcel 58 and Certificate: Assessors Map 106 Parcel 35 as registered with the Barnstable County Registry of Deeds, Barnstable, Massachusetts.

#### WITNESSETH:

WHEREAS, Grantor is sole owner in fee simple of certain real property (the "Property") as described above, and

WHEREAS, the property possesses natural, scenic and open space values of importance to the people of Mashpee and the people of the Commonwealth of Massachusetts; and

WHEREAS, the value of the property has been (or will be) restored, enhanced and protected ("The Nourished Area") by a municipally funded beach nourishment project more particularly described in Exhibit A attached hereto and incorporated by this reference; and

WHEREAS, Grantor has received a direct benefit from said publicly funded beach nourishment project;

NOW, THEREFORE, in consideration of the facts recited above and the mutual covenants, terms, conditions and restrictions contained herein, and pursuant to laws of the Commonwealth of Massachusetts, the Grantor hereby voluntarily grants and conveys to the Grantee a non-exclusive easement over the Property of the nature and character and to the extent hereinafter set forth:

There is granted to the Grantee, in common with the Grantor and others lawfully entitled thereto, a public on-foot right-of-passage along and across the property of the grantor between the pre-project mean high water line and the entire "nourished area" to the mean low water line, as set forth in Exhibit A, subject to the following restrictions and limitations:

- 1. Said public on-foot right-of-passage shall not be exercised (a) later than one-half hour after sunset nor earlier than sunrise; (b) where the Commissioner of the Department of Environmental Management for the purpose of protecting marine fisheries and wildlife or for controlling erosion, designates and posts natural area of critical ecological significance as areas in which, on either a regular or seasonal basis as circumstances in each situation require, the public not exercise the on-foot free right-of-passage; (c) where there exists a structure, enclosure or other improvements made or allowed pursuant to any law or any license, permit or other authority issued or granted under the General Laws, provided that such area is clearly and conspicuously posted.
- 2. If the Grantor(s), and the heirs, successors and assigns of the Grantor(s) prevent the exercise of this easement, then, in that event, they covenant and agree to reimburse the Grantee, after final proper adjudication, all reasonable cost and expenses (including without limitation reasonable counsel fees) incurred in enforcing this easement or in remedying or abating any violation thereof. By its acceptance, the Grantee does not undertake any liability or obligation relating to the condition of the Property.
- 3. The private beach area where the nourishment project is to be constructed is undergoing active erosion of the beach face. The placement of the beach quality sand at this location is designed to serve as a temporary seaward advancement of the beach profile through the artificial placement of sacrificial sand. Therefore, the easement as described herein shall only be in effect for as long as an appreciable volume of sand placed within the project area as a result of this project remains in place. The presence of this appreciable volume of sand within the project area as a result of either the initial project, or subsequent re-nourishment efforts of a similar nature, shall be confirmed through field engineering surveys and/or photographic evidence provided by the Town of Mashpee or Save Popponesset Bay, Inc. This information shall be coordinated with property owner to confirm whether, or not, the easement shall either remain in effect, or expire due to erosion of the beach back to its original pre- project condition.

#### These conditions shall not be construed to:

- 1. Prevent the Grantor from taking reasonable measures to prohibit unlawful activities by users of the area intended for public passage, including but not limited to trespassing on the adjacent private areas and deposit of refuse of any kind or nature in the water or on the shore and to prevent use as a public beach.
- 2. Require the Grantor to maintain or replenish the easement area.
- 3. Grant any rights to any person to enter upon any portion of the Grantor's property above the location of the mean high water line as it exists in the pre-project condition as set forth in Exhibit A.

The exercise by the Grantor of the right hereby granted to the public of free on-foot passage in accordance with these conditions shall be considered a permitted use to which the limited liability provisions of M.G.L. c.21, s.17c apply.

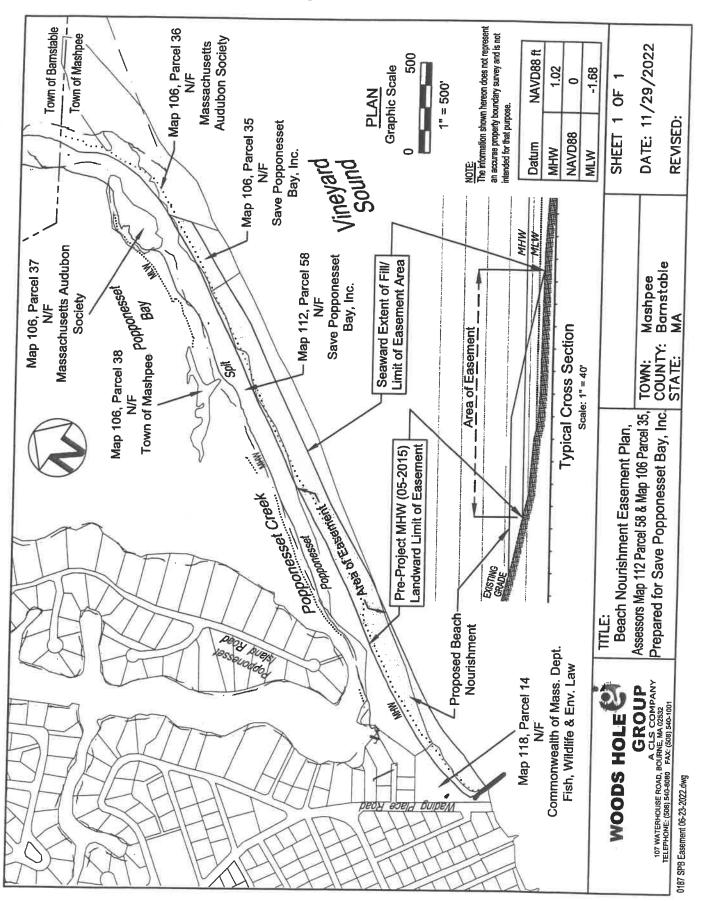
The parties may execute this instrument in two or more counterparts, which shall, in the aggregate, be signed by both parties: each counterpart shall be deemed an original instrument as against any party who has signed it. In the event of any disparity between the counterparts produced, the recorded counterpart shall be controlling.

The Grantor agrees to incorporate the terms of this Restriction in any deed or other legal instrument by which he divests himself of any interest in all or a portion of the Property.

The Town of Mashpee shall register this instrument in a timely fashion in the Barnstable County Registry District of the Land Court. Dated as of the \_\_\_\_ day of \_\_\_\_\_, 2022. Save Popponesset Bay, Inc. By: \_\_\_\_\_ Its: \_\_\_\_\_ COMMONWEALTH OF MASSACHUSETTS Barnstable, ss: \_\_\_\_\_, 2022 On this \_\_\_\_\_ day of \_\_\_\_\_, 202\_, before me, the undersigned Notary Public, personally appeared \_\_\_\_\_\_\_, the \_\_\_\_\_ of Save Popponesset Bay, Inc., proved to me through satisfactory evidence of identification, which was to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose. Notary Public My Commission Expires:

Town of Mashpee	
The above easement is approved and accepted	this day of, 2022
The Mashpee Board of Selectmen	
David W. Weeden, Chair	
John J. Cotton, Vice Chair	
Thomas F. O'Hara, Clerk	
Carol A. Sherman	
Michaela Wyman-Colombo	
COMMONWEAL	TH OF MASSACHUSETTS
, ss:	, 2022
On this day of	, 2022, before me, the undersigned Notary Public
personally appeared	
memberS of the Board of Selectmen of Mas	shpee, proved to me through satisfactory evidence of
	own by me to be the persons whose names are signed or
	vledged to me that each member signed it voluntarily for
its stated purpose.	
	Notary Public
	My Commission Expires:

Exhibit A
Plan Showing Easement Area



## AGNOSTABLE CO. W.S.

## Town of Mashpee

## Department of Public Works

350 Meetinghouse Road Mashpee, Massachusetts 02649 Telephone - (508) 539-1420 Fax - (508) 539-3894

#### **MEMORANDUM**

November 22, 2022

TO:

**Select Board** 

Rodney Collins, Town Manager

FROM:

Catherine Laurent, Director

SUBJECT:

Recommendations for Award of Annual Contracts - Trash/Recycling Services and

**Rental of Portable Toilets** 

#### **Description**

The current contracts for Trash/Recycling Services and Rental of Portable Toilets expire 12/31/22. Two-year bids for each were solicited in November 2022 (see attached). Award of the first year of a two year bid is proposed for CY23.

#### **Background**

The Town contracts for year round trash/recycling service at the various Town buildings (including the schools) and seasonal service at various Town properties (beaches, Heritage Park, etc.).

The Town also contracts for rental of portable toilets for seasonal properties (beaches, Heritage Park, etc.) and for special events (Community Picnic and Fireworks, Oktoberfest, etc.).

#### Recommendation

I recommend that the following annual contracts be awarded for 2023 as follows:

Trash/Recycling Services

Cavossa Disposal Corp.

Per attached bid prices

Rental of Portable Toilets

Pina Sajje Sanitation

Per attached bid prices

#### Pros and Cons

Award of a contract through a competitive bid process allows the Town to secure the best rate for the services as well as a guarantee of a response for service as required.

## Town of Mashpee Bid Opening Minutes Trash and Recycling

Monday November 21, 2022

	Cavossa	Disposal
	CY23	CY24
Trash		
4 CY per week	\$146.20	\$153.51
4 CY twice per month	\$73.10	\$76.76
4 CY per month	\$36.55	\$38.34
6 CY per week	\$219.30	\$230.27
10 CY per week	\$365.50	\$383.78
8 CY 3X per week	\$877.20	\$921.06
8 CY 1X per week	\$292.40	\$307.02
8 CY extra pickup	\$68.00	\$71.40
6 CY extra pickup	\$51.00	\$53.55
10 CY extra pickup	\$85.00	\$89.25
Recycling		
10 CY per month	\$80.00	\$84.00
10 CY per week	\$344.00	\$361.20
10 CY extra pickup	\$80.00	\$84.00

## Town of Mashpee Bid Opening Minutes Portable Toilets

Monday, November 21, 2022

	Pina Sajje	Sanitation	United Site	United Site Services		
	CY23	CY24	CY23	CY24		
Regular, 3X per week cleaning	\$415.00	\$477.00	\$375.00	\$410.00		
Handicap, 3X per week cleaning	\$455.00	\$520.00	\$600.00	\$660.00		
Regular, 1X per week cleaning	\$135.00	\$155.00	\$125.00	\$137.00		
Handicap, 1X per week cleaning	\$170.00	\$195.00	\$200.00	\$220.00		
Regular, per event	\$145.00	\$165.00	\$125.00	\$137.00		
Handicap, per event	\$180.00	\$210.00	\$200.00	\$220.00		
4-Person Sink Station, per event	\$150.00	\$170.00	\$250.00	\$275.00		
Call out for tipped unit	\$35.00	\$35.00	\$100.00	\$110.00		
Extra Cleaning	\$35.00	\$35.00	\$35.00	\$40.00		
Seasonal	\$13,710.00		\$17,775.00			
Events	\$5,460.00		\$5,700.00			
TOTAL	\$19,170.00		\$23,475.00			

## TOWN OF A STATE OF THE STATE OF

## Town of Mashpee

## Department of Public Works

350 Meetinghouse Road Mashpee, Massachusetts 02649 Telephone - (508) 539-1420 Fax - (508) 539-3894

#### **MEMORANDUM**

November 28, 2022

TO:

Select Board

Rodney Collins, Town Manager

FROM:

Catherine Laurent, Director

RE:

Recommendation for Facility Use Fees

#### Description

The current fee schedule for Facilities Use was last updated in 2014. A new fee schedule is proposed (attached).

#### Background

The Town allows outside use of its facilities (School buildings, Senior Center, fields/courts). Groups are charged a fee for this use. The fee is intended to cover utilities, wear & tear, and other incidental costs associated with the use. The fees proposed are comparable to those charged in the surrounding communities.

The fee schedule proposed also more clearly differentiates between the different sized rooms. And a fee is proposed for the new MMHS Stadium field.

In addition to these fees, all groups are responsible for paying for a Building Monitor or Custodian as required. A Monitor will also be required for use of the MMHS Stadium field. (FYI. Per the Town's Facility Use policy, fees are not charged to programs offered through the Mashpee Recreation Department or to Mashpee Youth leagues but both are responsible for paying for a Building Monitor or Custodian.).

#### Recommendation

I recommend that the fee schedule be approved as proposed. The effective date for the new fees would be January 1, 2023.

#### **Pros and Cons**

As explained above, the fees charged are meant to reimburse the Town for costs associated with the use of the facilities by outside groups. These fees have not changed for 9 years though utility and other costs incurred by the Town have increased over this time period.

	Cape Cod F	Cape Cod Regional Tech	Upper C	Upper Cape Tech	Barnsta	Barnstable Schools	Sandwik	Sandwich Schools	Falmout	Falmouth Schools			П	Mashpee	
	Non-profit	Profit	Non-profit	Profit	Non-profit	Profit	Non-nofit	Brofit	Non anolis	9-9	_	Current	ent	Pro	Proposed
Classroom/Meeting Room (Occupancy 24 Max)		\$35/hour		\$20/hour	¢35/hour	-		-		\$25/hour; \$40/hour if admission	Non	Non-profit	Profit	Non-profit	Profit
Meeting Room/Heath Careers Room (MMHS)/QS Library (Occupancy 50 Max)		\$100/hour			\$35/hour	\$66/hour	\$50/hour	\$35/nour \$75/hour	>13/hour	charged	\$12.5	\$12.50/hour	\$25/hour	\$20/hour	\$40/hour
Multipurpose Room (COA- both sides)/MMHS Library (Occupancy 200 Max)	4 4			\$60/hour	\$35/hour	\$91/hour	\$50/hour	\$75/hour	\$25/hour	\$50/hour; \$75/hour if admission charged		25/hour	250 (hour	mon/ccc	mou/cas
Cafeterla (MMHS, QS)	\$75/hour	\$100/hour		\$50/hour	\$35/hour	\$91/hour	\$100/hour	\$125/hour	\$25/hour	\$50/hour; \$75/hour if admission charged	\$25/	\$25/hour	\$50/hour	\$50/hour	mou/ose
буш	\$75/hour	\$100/hour		\$80/hour	\$45/hour	\$135/hour	\$75/4 hours	\$75/hour	FHS - \$50/hour; Other - \$25/hour	\$100/hour; \$150/hour if admission charged Other - \$50/hour; \$75/hour if admission charged	MHS - \$50/hour \$28/kocc. \$25/kour	25	MHS - \$75/hour; Q\$/RCC - \$50/hour	MHS \$75/hour; QS \$65/hour KC \$50/hour	MHS - \$125/hour; QS + \$100/hour KCC - \$75/hour
Auditorium	\$100/hour (353 Occupancy)	\$200/hour			\$90/hour (340 (340 (241/hour (140ur (140ur (140ur	\$222/hour (340 (340 (3530/hour (3530/hour (1400)	\$100/hour (920) Octifization	\$150/hour   1500   1920	Lawrence - \$50/hour; FHS - \$40/hour; Amorse Pond -	Lawrence - \$100/hour; \$150/hour is admission charged FHS - \$80/hour; \$120/hour is admission charged Marse Pond - \$60/hour; \$50/hour is admission charged admission charged Pond -	\$75/hour performance; \$25/hour practice (630	hour \$ nance; pe (630 pra			\$250/hour Performance; \$125/hour practice (no
Stadium Field (Synthetic Turf)					\$187/hour	\$424/hour	\$100/hour	\$125/hour		additional hourly rate if admission	Occupancy)		Occupancy)	stage lights) \$100/hour (no lights); \$150/hour	\$200/hour (no lights); \$250/hour
Other Fields	\$50/hour	\$75/hour		\$65/hour	S53/hour		SHS - \$75/ 4hours; Others -	SHS - \$75/hour; Others -		\$250: additional hourly rate if admission	\$22	\$10/hour (no registation fee); \$25/hour (<=\$150 registration fee);	gistation :\$150 fee);	(Supplied to the supplied to t	(ugus)
Tennis Court					1 1		\$60/4 hours	\$60/hour	Marked	charged	\$40/ho	5	>\$150	\$25/hour	\$75/hour
Parking Lot	\$35/hour	\$50/hour				H					II/OTA	4	יבטלווטתו	sco/nonr	335/hour



OFFICE OF THE SELECT BOARD

16 Great Neck Road North Mashpee, Massachusetts 02649 Telephone – (508) 539-1401 bos@mashpeema.gov

#### **MEMORANDUM**

Date: September 28, 2022

To: Rodney C. Collins, Town Manager and

Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary

Re: Special Event Application – 1<sup>st</sup> Annual Polar Plunge

#### Description

Discussion of the Special Event Application for the 1<sup>st</sup> Annual Polar Plunge taking place on Monday, January 1, 2023 from 10 am to 11:30 am at Attaquin Beach.

#### Background

The 1st Annual Polar Plunge is a combined effort of Mashpee Recreation, Naukabout and the Kiwanis Club of Mashpee. Registration and waivers will be the responsibility of Mashpee Recreation. All proceeds to benefit the Kiwanis Club of Mashpee. Day of registration to begin at Naukabout at 10 AM. Participants will walk to the beach for an 11:00 am "plunge". Participants will be invited to return to Naukabout to socialize afterwards. Parking is available at the beach parking lot and Naukabout Brewery. Overflow parking will be directed to the Community Park lot. Naukabout will be offering their menu pre and postplunge. No food vendors or on-site food being served.

#### Recommendations

Health – Approved. No comments.

Building – Approved. No comments.

DPW - Approved. Applicant shall pick up litter from the beach and parking area after the event.

Fire – Approved. No comments.

Police – Approved. No details required for this event.

#### **SPECIAL EVENT PERMIT APPLICATION**

Street

Number

520

Application packet must be received no later than 45 days prior to the event.

APPLICATION	DETAILS				atter than <u>45 day</u>	Annual Magazine	- Announced	Territoria de la colonida del colonida de la colonida del colonida de la colonida del colonida de la colonida de la colonida de la colonida del colonida de la colonida de la colonida de la colonida de la colonida del
Application #:	SE-22-112479	Date Issued:			Permit — #:			Pate aid :
Fee Payable: (\$)	0.00	Fee Paid: (\$)	0.00		Receipt # :			
SECTION 1 - S	ITE INFORMATION	-		pauco, 2001.		quegginq — Maria		
Street Name	LAKE AVE				Map Block Lot	28-0-1		
Street Number	40				Zone	R5		
Unit No.								
SECTION 2 - BU	USINESS OWNER INFORM	/ATION	in the second	- 1000	A CONTRACTOR OF THE PROPERTY O	4		
Business Owner Name	Town of Mashpee							
Street Number	16		Street Name	Grea	t Neck Road Nor	th		
City	Mashpee		State	MA			Zip Code	02649
Telephone	508-539-1416		Email	mbra	dbury@mashpe	ema.gov		
SECTION 3 - AP	PLICANT INFORMATION	A STATE OF THE STA			Management and the second seco	The second secon	ANTINOSES	
Applicant Name	Mary K. Bradbury							
Street Number	520		Street Name	Main	Street			
City	Mashpee		State	MA			Zip Code	02673
Business Felephone	508-539-1416		Email	mbra	dbury@mashpee	ema.gov		
SECTION 4 - MA	ILING ADDRESS		Interior Community Communi		When the street of the street	THE PARTY OF THE P		

Street

Name

Main Street

City	Mashpee	9		State	MA			Zip Code	02673
Telephone									
						and the supplemental of th	Author Control of the		** 10 - 100 - 100 May 1 + 4
SECTION 5 - PR		TACT							
Primary Contact Name	Mary K. B	Bradbury							
Non-Profit Orgai Event	nization /	O Yes	O N	0					
Day Phone	508-539-1	416		Email	mbr	adbury@mashpe	ema.gov		
Cell Phone				Website					
				Passiandi		,			
SECTION 6 - EVE							444		
Event Name	ist Allilud	ni Polar Plung	{ <b>C</b>			Event Producer	Mashpee Recre Club of Mashpe		out and Kiwanis
Physical location address and desc	cription	Attaquin l	Beach						
of area being use	ed								
Starting Date	01/01/23		Time	10:00 AM		Ending Date	01/01/23	Time	11:30 AM
Total Attendance	85-100			Rain Plan	N/A				
Expected									
List any streets to closed for special		N/A	Ψ.						
Summary of Even				ecial features	of the	event within the b	oox below. After app	olication is subm	nitted, you may
will be the respo Naukabout at 10	nsibility of M AM. Particip rds. Ample p	lashpee Reci Sants will wa	reation. All <sub>i</sub> lk to the be	proceeds to be ach for an 11:0	enefit t 00 am	he Kiwanis Club "plunge". Particip	Kiwanis Club of Ma of Mashpee. Day o pants will be invited rewery. Overflow p	f registration to d to return to N	begin at aukabout to
Applicant to confi on city property	rm they are a	applying for a	n event	O Yes No					
Will Food be served?	0	Yes No	If so exp	o please lain		about will be offo ors or on-site foo	ering their menu pi d being served	re and post-plu	nge. No food
	·*************************************		Level						

We/l, <i>Mary K. Bradbu</i>	iry	(name of individual[s], partnership, or corporation	on) hereby agree and promise to release,
hold harmless and inc	demnify the Town of Ma	shpee, including employees, officials, board members, etc.	., from all liability of any kind or nature
arising or resulting fro	om the activity entitled	1st Annual Polar Plunge	(name of event) to be held on
01/01/23	. The undersigned rep	resents that he/she has the authority to execute this Agree	ement.
Signed on 11/03/22	on behalf of	Mashpee Recreation/Naukabout and Kiwanis C the eve	ent's
X Mary K. Bradbury	***************************************		
SECTION 8 - DECLARA	ATION		

Date 11/03/22

Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.

I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.

#### Tent Fee Waiver

## Leonard Goldman < LGoldman@mashpeema.gov>

Mon 11/28/2022 3:24 PM

To: Terrie Cook <tmcook@mashpeema.gov>

Chairman Weeden and other honorable Select Board personnel,

I write you today to ask if you could waive the \$100 tent fee for our annual event "Homeless for the Holidays". We will be erecting a 20x20 tent this year at the Mashpee Rotary. This event is for the Mashpee Firefighters to collect nonperishable food items, unwrapped toys, and cash donations to be dispersed here in Mashpee to our Boys and Girls Club and St. Vincent DePaul Food Pantry. Everything collected is given back to our own lovely Mashpee community. Thank you for your time and consideration.

~Leonard Goldman



## TOWN OF MASHPEE

#### OFFICE OF THE SELECT BOARD

16 Great Neck Road North Mashpee, Massachusetts 02649 Telephone – (508) 539-1401 bos@mashpeema.gov

#### **MEMORANDUM**

Date: November 29, 2022

To: Rodney C. Collins, Town Manager and

Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary

Re: Resignation from the Conservation Commission and Planning and Construction Committee

#### Description

Discussion and acceptance of the resignation of the following:

#### Thomas J. O'Neill

- Conservation Commission, Member At-Large, Term Expires June 30, 2025
- Planning and Construction Committee, Architect & Construction Representative, Term Expires June 30, 2023

Attached is Mr. O'Neill's letter of resignation.

Re: Conservation

Thomas J. O'Neill Mon 11/21/2022 12:54 PM

To: Rodney C. Collins < rccollins@mashpeema.gov>

Yes

Sent from my iPhone

On Nov 21, 2022, at 12:53 PM, Rodney C. Collins < rccollins@mashpeema.gov > wrote:

Tom,

This is to acknowledge receipt of your resignation with the Conservation Commission. Does this also include the Planning and Construction Committee?

Rodney C. Collins | Town Manager
Town of Mashpee
16 Great Neck Road North, Mashpee, MA 02649
Office: 508.539.1401 | Fax: 508.539.1142



"Preserving public trust and providing professional services."

Notice: This communication is intended for the listed recipient only. If you have received this in error, it may be unlawful and prohibited to retain, reproduce or disseminate this message. Please reply to sender if you have received this message in error and delete it with any attachments.

Warning: The content of this message and any response may be considered a Public Record pursuant to Massachusetts General Law.

From: Thomas J. O'Neill

**Sent:** Monday, November 21, 2022 12:27 PM **To:** Rodney C. Collins <a href="mailto:rccollins@mashpeema.gov">rccollins@mashpeema.gov</a>

**Subject:** Conservation

WARNING! EXTERNAL EMAIL: : This message originated outside the Town of Mashpee mail system and could be harmful **SE. PLEASE DO NOT CLICK ON LINKS OR ATTACHMENTS** 

Hi Rodney

Please accept my resignation from the Mashpee conservation commission It has been a pleasure to serve you and the Town of Mashpee Tom O'Neill Sent from my iPhone



#### OFFICE OF THE SELECTMEN

16 Great Neck Road North Mashpee, Massachusetts 02649 Telephone – (508) 539-1401 bos@mashpeema.gov

#### **MEMORANDUM**

Date: November 29, 2022

To: Rodney C. Collins, Town Manager and

Honorable Members of the Select Board

From: Stephanie A. Coleman, Administrative Secretary

Re: Appointments: Board of Health and Election Wardens

#### Description

Discussion and approval of the following appointments:

- Board of Health: John Livingston, Member At-Large (Term Expires June 30, 2023)
- Mashpee Election Warden: Janice Leone
- Mashpee Election Warden: Daphne Burt

#### Recommendation

Attached are the letters of recommendation from the Board of Health and Town Clerk.



## Town of Mashpee

BOARD OF HEALTH
16 GREAT NECK ROAD NORTH
MASHPEE, MASSACHUSETTS 02649
(508) 539-1426 \* Fax (508) 477-0496
boh@mashpeema.gov



#### **MEMORANDUM**

TO: Select Board

CC: Rodney C. Collins, Town Manager Wayne Taylor, Assistant Town Manager

FROM: Zackary Seabury, Health Agent

DATE: November 18th, 2022

SUBJ: Candidate Recommendations for Open Position on the Board of Health

Mr. Town Manager,

On Thursday, November 17th, 2022, an interview, for recommendation, was conducted with John Livingston, Jeff Smith and Judith Conway, all Mashpee residents looking to join the Board of Health.

During the interview at the Board of Health, regularly scheduled meeting, all candidates showed a great interest on being on the Board.

The Board of Health voted to recommend John Livingston to become the next member of the Board of Health for the Town of Mashpee. Along with this recommendation they also voted to ask the board to name Judith Conway and Jeff Smith as alternates on the Board of Health in the case that a permanent member leaves or takes leave.

Thank you

Mashpee Health Agent

## JOHN LIVINGSTON

Mashpee, MA 02649

November 14, 2022

Select Board of the Town of Mashpee bos@mashpeema.gov

RE: Member for Mashpee Board of Health

Dear Select Board of the Town of Mashpee

As an experienced Resort General Manager here in town and a Mashpee resident and homeowner since 1985, the open position on the Mashpee Board of Health sparked my interest. Having raised my children here and proudly watched them both graduate from Mashpee High School, I feel it is now time for me to give back to the town my family and I have come to love.

I bring a comprehensive set of skills that I believe will be valuable to Town of Mashpee. In my General Manager role, I honed my abilities in Resort Operations that includes swimming pools and spas, and Multi Unit Property Management, providing a firm foundation for the Board of Health position. My communication, people-centric nature, and compassion have afforded me excellent decision-making skills.

I am excited to contribute my talents and proficiency in collaboration with the Board of Health, the Town of Mashpee, and the people of Mashpee. As an engaging communicator with a proven track record in the Hospitality Industry, my focus on building strong professional relationships has been a beneficial asset throughout my career.

Please review my enclosed resume for a more in-depth illustration of my work history and accomplishments. I would appreciate the opportunity to interview at your earliest convenience. I'm eager to discuss how my personality and background fit the Mashpee Board of Health role.

Thank you for your time and consideration of my candidacy.

Sincerely, John Livingston

## JOHN LIVINGSTON

Mashpee, MA 02649

#### PROFESSIONAL SUMMARY

Forward-thinking General Manager with extensive knowledge of the Hospitality Industry. Known for success in the Timeshare industry and leading employees to complete tasks. Dedicated to efficient conflict resolution and excellent services. Also well versed in all aspects of property management, not limited to renovations, exterior upkeep, repair and replacement of vital systems, and one on one customer interactions.

#### SKILLS

- Hiring and Onboarding
- Problem Anticipation and Resolution
- Department Oversight
- Administrative Management
- Performance Monitoring and Evaluation
- Human Resources Oversight

- Policy Development and Enforcement
- Focus and Follow-Through
- Financial Statement Review
- Government Rules and Regulations
- Supervision and Training
- Facility Renovation

#### **WORK HISTORY**

07/2021 to Current

#### General Manager

#### Sea Mist Resort Condominium Trust - Mashpee, MA

- Managed budget implementations, employee reviews, training, schedules and contract negotiations.
- Set, enforced and optimized internal policies to maintain responsiveness to demands.
- Enhanced operational efficiency and productivity by managing budgets, accounts and costs.
- Established and administered annual budget.
- Maximized efficiency by coaching and mentoring personnel on management principles, industry practices, company procedures and technology systems.
- Implemented operational strategies and effectively built customer and employee loyalty.
- Delivered business strategy and developed systems and procedures to improve operational quality and team efficiency

### 04/2016 to 07/2021 Assistant General Manager

John Carver Inn - Plymouth, MA

- Resolved problems promptly to elevate customer approval.
- Handled cash accurately and prepared deposits.
- Motivated, trained and disciplined employees to maximize performance.
- Managed team schedule with eye for coverage needs and individual strengths.
- Maintained secure cash drawers, promptly resolving discrepancies in daily totals.
- Mentored and motivated team members to achieve challenging business goals.

#### **EDUCATION**

05/1979

Associate of Arts: Culinary Arts

Johnson & Wales University - Providence, RI

#### CERTIFICATIONS

- Certified Pool Operator License Current thru 4/10/2024
- ServSafe Training 5/24/2007 5/24/2017
- Allergen Awareness Training 5/14/2012 -5/14/2017
- TIPS Training mid 1990's

Deborah Kaye Town Clerk (508) 539-1418 dkaye@mashpeema.gov



Office of the Town Clerk Mashpee Town Hall 16 Great Neck Road North Mashpee, MA 02649

To: Select Board

From: Deborah F. Dam

Town Clerk

Date: November 23, 2022

Re: Appointment of Wardens

Over the last few years, Ms. Janice Leone and Ms. Daphne Burt have volunteered for me during early voting and on election day. Recently, both have expressed an interest in becoming Wardens for the Town of Mashpee. When the vacancies occurred, the Town advertised the vacancies but nobody applied. These two ladies have proven themselves over and over again that they understand the importance of voting, voter-problem resolution, and proven that they are qualified to take on this new challenge in their life.

While I have run my elections with only three Wardens, this has not been a problem because we are currently in one location. However, because the school feels that the safety of the children is in question on election day, I will need to have more wardens as the Town begins reviewing possible precinct locations on election day.

At this time, I would highly recommend that the Select Board vote to appoint Ms. Leone and Ms. Burt as Wardens for the Town of Mashpee.

October 5, 2022

Mashpee Town Hall 16 Great Neck Rd N Mashpee, MA 02649

To whom it may concern:

I understand there is a vacancy for a warden in the town of Mashpee, and I would like to formally apply for the position. Thank you for your consideration.

Sincerely,

Jan Leone

MASHPEE TOWN CLERK

OCT 8 2022

RECEIVED BY:

	Nov 2, 2022
	Deborah Konye
	Clerk, John of Mashpee
	16 Great Neur Rd N.
	Mashpee, MA 02649
	Dear ms kaye,
	I would like to apply for the position of Election Warden. I have been a kerdent
	of Mashper since March, 2022 and an pussionate about fair and free elections.
	Phase send me the appropriate frms so that I might fill them out!
	Sincerdy,
	Daphre Brit
	Daphne Burt
	Mashpee, MA 02649
A	