



**AGENDA**  
**CAPITAL IMPROVEMENT PROGRAM COMMITTEE**  
**THURSDAY, DECEMBER 21, 2023**  
**POPPONESSET MEETING ROOM**  
**MASHPEE TOWN HALL**  
**16 GREAT NECK ROAD NORTH**  
**MASHPEE, MA 02649**

**3:30 p.m. – Convene Meeting**

**MINUTES**

**APPOINTMENTS & HEARINGS**

**COMMUNICATIONS & CORRESPONDENCE**

**NEW BUSINESS**

Discussion and Approval of Purchase of Four (4) Electric Vehicles

**OLD BUSINESS**

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)

**NEXT SCHEDULED MEETING**

**ADJOURNMENT**

MASHPEE TOWN CLERK  
DEC 19 '23 PM1:50