

**MASHPEE COUNCIL ON AGING**  
**March 8, 2023**  
**Mashpee Senior Center Conference Room**  
**26 Frank E. Hicks Drive**  
**Mashpee, MA 02649**

**BOARD MEMBERS:**

David Egel, Chairman  
Michael Murphy, Vice Chairman  
Rachel Hodgman, Secretary  
Merrill Blum  
Colleen Meehan  
Sherry Norman

**1. 9:00 AM - MEETING COMMENCEMENT**

**2. MINUTES**

**3. APPOINTMENTS AND HEARINGS**

(x)    **Public Comment**

**4. COMMUNICATIONS AND CORRESPONDENCE**

- a. **Director's Report**
- b. **Treasurer's Report**
- c. **Outreach Coordinator's Report**
- d. **Activity Coordinator's Report**
- e. **Volunteer and Program Support Coordinator's Report**

**5. OLD BUSINESS**

**6. NEW BUSINESS**

**7. ADDITIONAL TOPICS**

*Reserved for topics the Chair did not reasonably anticipate*

**8. MEETING ADJOURNMENT**

MASHPEE TOWN CLERK  
FEB 9 '23 AM 10:11