

## MASHPEE PUBLIC SCHOOLS

School Committee Business Meeting Agenda\*\* REVISED

November 15, 2023 at 5:30 PM (In-Person)

Quashnet School Library, 150 Old Barnstable Rd., Mashpee, MA

The Mashpee Public Schools recognize and honor the many generations of Wôpanâak people who live here and have been sustained in this territory for more than 10,000 years.

The **mission** of the Mashpee Public Schools is to ensure a student-centered, comprehensive program of rigor, scope, and depth that prepares all students to be college, career, service, and civic ready and teaches respect and acceptance of others. The **vision** of the Mashpee Public Schools is that every student, every day, is safe, respected, and engaged to achieve academic and social growth in a personalized learning environment.

	MASHPEE PUBLIC SCHOOLS' PLAN FOR SUCCESS (PFS)(2021 - 2025)				
PILLAR			STRATEGIC OBJECTIVE		
1.Portrait of the MPS Graduate			Fully implement the Mashpee Public Schools' Portrait of a Graduate		
2.Diversity, Equity, & Inclusion		ty, & Inclusion	Honor diversity, provide equity, and ensure inclusion throughout the Mashpee Public Schools		
3.Teaching & Learning			Fully align teaching and learning PreK - 12 with our Multi-Tiered System of Supports (MTSS) framework		
4.MashpeeA Connected Community			Strengthen and grow positive and reciprocal relationships between the District and the community		
ltem	Time	Agenda Item			
1	5:30 PM	Call Regular Meeting	to Order, Pledge of Allegiance, Land Acknowledgement		
2		*Ratify agenda of Nov	ember 15, 2023		
3		Public Comment Public Comment			
4		Mashpee Middle-High School Presentation: Native American students present on Tribal Sovereignty and Rights of Nature			
5		M.A.S.S. Academic E	xcellence Award Presentation – <u>Charlie Jenkins</u> (pages 1 & 2)		
6		*Approval of Minutes	October 18, 2023 (pages 3-5)		
7		Representative of the	Mashpee Wampanoag Tribal Education Department (PFS-Pillars 2 and 4)		
8		Student Advisory Con	nmittee Representative Andrew Kelley (PFS-Pillars 1 and 2)		
9		<ul> <li>Enrollment a</li> <li>Principal Up</li> <li>Report of At</li> <li>Report of Ou</li> <li>Superintend</li> <li>FY25 Budge</li> <li>Recognitions</li> <li>Upcoming E</li> </ul>	date   Development Update (11/6 Half Day) – PFS Pillars 1-3   Indoor		
10		<ul><li>Food Servic</li><li>Food Servic</li><li>HVAC Proje</li></ul>	et–Update (pages 29-31) es Department Financial Update (page 32) es Function Pay (page 33)		
11			ing Groups Updates Subcommittee – 11/13/23 rking Group – 11/13/23		
12		Revisit vote	/Unfinished Old Business on MMHS <u>Boys Hockey Camp</u> in Tilton, New Hampshire (12/1/23-12/3/23) (pages 34-38) 10/30/23 Zoom Community Meeting with 2 School Committee members–Cathy Lewis and Brian Weeden		

13	New Business		
		<ul> <li><u>FY 25 School-year Calendar</u> (first review) (page 39)</li> <li>Share-out from MASC-MASS Joint Conference (11/8/23 - 11/10/23)</li> </ul>	
14		Items the Chair did not reasonably know in advance (Other)	
15	7:30 PM	Adjournment of Public Meeting	

\*Vote Required \*\*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.

Not all items listed may be discussed and other items not listed may also be brought up for discussion.

MASHPEE TOWN CLERK NOV 9 '23 PH4:31