



# MASHPEE PUBLIC SCHOOLS

## School Committee Business Meeting Agenda\*\*

### March 20, 2024

**Regular Meeting at 5:30 PM**  
**Quashnet School Library, 150 Old Barnstable Rd., Mashpee, MA**

*The Mashpee Public Schools recognize and honor the many generations of Wôpanâak people who live and have been sustained in this territory for more than 10,000 years.*

The mission of the Mashpee Public Schools is to ensure a student-centered, comprehensive program of rigor, scope, and depth that prepares all students to be college, career, service, and civic ready and teaches respect and acceptance of others. The vision of the Mashpee Public Schools is that every student, every day, is safe, respected, and engaged to achieve academic and social growth in a personalized learning environment.

### MASHPEE PUBLIC SCHOOLS' PLAN FOR SUCCESS (PFS)--(2021 - 2025)

PILLAR	STRATEGIC OBJECTIVE
1. Portrait of the MPS Graduate	Fully implement the Mashpee Public Schools' Portrait of a Graduate
2. Diversity, Equity, & Inclusion	Honor diversity, provide equity, and ensure inclusion throughout the Mashpee Public Schools
3. Teaching & Learning	Fully align teaching and learning PreK - 12 with our Multi-Tiered System of Supports (MTSS) framework
4. Mashpee--A Connected Community	Strengthen and grow positive and reciprocal relationships between the District and the community

Item	Time	Agenda Item
1	5:30 PM	Call Regular Meeting to Order, Pledge of Allegiance, Land Acknowledgement
2		*Ratify agenda of March 20, 2024
3		Public Comment
4		Quashnet School Presentation with Students - Quashnet School STEAM Night
5		*Approval of <u>Minutes--February 7, 2024</u> (pages 1-3) *Approval of <u>Minutes--March 6, 2024</u> (page 4)
6		Representative of the Mashpee Wampanoag Tribal Education Department (PFS Pillars 2 and 4)
7		Student Advisory Committee Representative Andrew Kelley (PFS Pillars 1 and 2)
8		*Tuition Waiver Request (Grade 10--A.S.) (page 5)
9		*Overnight <u>Class of 2024 Field Trip</u> (Camp Farley, 5/28-5/29/24) (page 6-8)
10		<u>Introduction</u> of Bonnie Brady, Mashpee Middle-High School Principal (Start date: July 1, 2024) (page 9)
11		Report of Superintendent <ul style="list-style-type: none"> <li>Professional Development Update (3/4 Half Day: Dr. Kalise Wornum &amp; 3/15/24 Full Day) -- PFS Pillars 1-3</li> <li><u>Enrollment</u> and <u>Personnel</u> Updates (pages 10 &amp; 11)</li> <li>School Year 23-24 update including Administrators' Updates <ul style="list-style-type: none"> <li><u>Report of Athletic Director</u> (Matthew Triveri) (pages 12 &amp; 13)</li> <li><u>Report of Outreach Coordinator</u> (Consuelo Carroll) (pages 14-16)</li> </ul> </li> <li>Update SY23-24 MPS Family Opinion Survey and Student Opinion Survey</li> <li>Graduation: June 1st, 10:00 AM at MMHS</li> <li><u>Mashpee Public Schools--Mashpee Wampanoag Tribe 3/5/24 Partnership Meeting</u>--PFS Pillars 2 and 4 (pages 17-22)</li> <li>Recognitions/Acknowledgments</li> </ul>
12		Report of the Director of Finance <ul style="list-style-type: none"> <li>Update on FY 24 Budget <ul style="list-style-type: none"> <li><u>FY24 Budget to Actual</u></li> <li><u>FY24 Revolving</u></li> <li><u>School Choice</u></li> </ul> </li> <li>Share-out Finance Working Group (2/28/24--Don Myers and Cathy Lewis)</li> <li>Update on FY 25 Budget including CIP <ul style="list-style-type: none"> <li><u>Memo to Finance Committee dated 2/29/24</u></li> <li><u>FY 25 Updated Budget Narrative--Approved by School Committee on 3/6/24</u></li> <li><u>FY 25 Updated Budget Summary Sheet--Approved by School Committee on 3/6/24</u></li> </ul> </li> <li>HVAC Project Update <ul style="list-style-type: none"> <li>Coombs School HVAC Upgrade Project--A contract has been awarded by the Select Board to Performance Plumbing and Heating Inc. (\$1,518,824.00). The work will begin in June 2024 (or sooner) and continue through</li> </ul> </li> </ul>

		<p>the start of school year 24-25.</p> <ul style="list-style-type: none"> <li>MMHS and Quashnet School HVAC Upgrade Projects—A contract has been awarded to Anser Advisory to provide OPM services for these two school projects. Anser is anticipating completion by December, 2025.</li> </ul>
13		Specifically Assigned/Unfinished Business
14		<p>New Business</p> <ul style="list-style-type: none"> <li><u>*FY25 School Committee Meeting Schedule</u></li> <li>*School Choice Program - Recommended choice seats at each grade level (Vote only needed to leave program)</li> <li>*Student Opportunity Act (SOA) Plan—to be filed with DESE by April 1, 2024</li> <li>Monday, April 8—Quarterly Drop-In ZOOM with members Matthew Davis and Dan Rodrigues--Themes: Superintendent Evaluation, Student Advisory Committee, Other (7 - 8 PM)</li> <li>Determine date for MPS/MWT Joint Meeting (June 12 or June 26, July 10 or July 24)</li> <li><u>Upcoming Events</u></li> </ul>
15		Items the Chair did not reasonably know in advance (Other)
16		Adjournment of Public Meeting
<p><b><i>*Vote Required    **The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.</i></b></p>		

MASHPEE TOWN CLERK  
MAR 18 '24 AM 11:04