



MASHPEE PUBLIC SCHOOLS

School Committee Business Meeting Agenda**

May 18, 2022 at 5:45 PM (In-Person)

Mashpee Middle-High School, 500 Old Barnstable Rd., Mashpee, MA

The Mashpee Public Schools recognize and honor the many generations of Wôpanâak people who have lived and been sustained in this territory for more than 10,000 years.

The **mission** of the Mashpee Public Schools is to ensure a student-centered, comprehensive program of rigor, scope, and depth that prepares all students to be college, career, service, and civic ready and teaches respect and acceptance of others. The **vision** of the Mashpee Public Schools is that every student, every day, is safe, respected, and engaged to achieve academic and social growth in a personalized learning environment.

MASHPEE PUBLIC SCHOOLS' PLAN FOR SUCCESS (PFS)--(2021 - 2025)

PILLAR	STRATEGIC OBJECTIVE
1. Portrait of the MPS Graduate	Fully implement the Mashpee Public Schools' Portrait of a Graduate
2. Diversity, Equity, & Inclusion	Honor diversity, provide equity, and ensure inclusion throughout the Mashpee Public Schools
3. Teaching & Learning	Fully align teaching and learning PreK - 12 with our Multi-Tiered System of Supports (MTSS) framework
4. Mashpee--A Connected Community	Strengthen and grow positive and reciprocal relationships between the District and the community

Dedication/Naming: Paul A. Funk Health Careers Learning Center 5:30 PM - 5:45 PM

Item	Time	Agenda Item
1	5:45 PM	Call Regular Meeting to Order, Pledge of Allegiance, Land Acknowledgement
2	5:46 PM	*Ratify agenda of May 18, 2022
3	5:48 PM	School Committee Reorganization-Officer, Subcommittee, Liaison Assignments
4	5:58 PM	Public Comment
5	6:03 PM	Share-out: VEX Robotics World Competition (Dallas, TX--May 4 - 8)--Amanda Hough and students
6	6:15 PM	Student Representative Skyla Rimple (Grades 9 -12) Student Representative Deliyah Fortes (Grades 7 and 8)
7	6:25 PM	Representative of the Mashpee Wampanoag Tribal Education Department
8	6:32 PM	*Approval of Minutes of May 4, 2022 (pages 1 and 2)
9	6:34 PM	Special Recognitions Food Services Director Gus Stickley Student Representative Skyla Rimple
10	6:44 PM	Report of the Superintendent <ul style="list-style-type: none"> Enrollment and Personnel Updates (pages 3 and 4) Update-School Year 21-22-including Administrator reports (pages 5-8) 2022 MMHS Graduation Plans MMHS Stadium project update Other Recognitions/Acknowledgements Upcoming Events (page 9)
11	6:54 PM	Report of the Director of Finance <ul style="list-style-type: none"> FY 22 Budget Update/Closeout (page 10-13) COVID-19 Funding (page 14) FY23 Budget (page 15)
12	7:04 PM	Old/Unfinished Business

		<ul style="list-style-type: none"> *2nd Read/Approval–MASC-recommended policy updates: AC: Non-Discrimination Policy Including Harassment and Retaliation (pages 16-18) AC-R: Non-Discrimination Policy Including Harassment and Retaliation (pages 19-21) ACAB: Sexual Harassment (pages 22-25) JICK: Harassment of Students (pages 26 and 27) School Committee Goals Check-In (Self-Evaluation of SY 21-22 Goals)--Postpone to summer retreat in order to incorporate analyzed data from the 2022 Family Opinion Survey and Student Opinion Survey SC Summer Retreat Date/Plan
13	7:20 PM	New Business <ul style="list-style-type: none"> Superintendent Evaluation–SY 21-22 June 8 joint meeting–Mashpee School Committee and Mashpee Wampanoag Tribal Council–Agenda items MASC/MASS Joint Conference in Hyannis on November 2 - 5, 2022
14	7:45 PM	Items the Chair did not reasonably know in advance (Other)
15	7:50 PM	Public Comment
16	7:55 PM	*Adjournment of Public Meeting
17	7:55 PM	*Executive Session <ul style="list-style-type: none"> *Executive Session pursuant to M.G.L. c. 30A, s. 21(a)(2) To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel, including the Superintendent *Executive Session pursuant to G.L. c. 30A, § 21(a)(3) to discuss strategy with respect to collective bargaining – Mashpee Teachers' Association (Unit C) *Public Meeting will reconvene
18	8:20 PM	Return to Public Meeting
19	8:25 PM	*Adjournment
<i>*Vote Required **The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.</i>		

MASHPEE TOWN CLERK

MAY 13 2022

RECEIVED BY: _____

