

## MASHPEE PUBLIC SCHOOLS

School Committee Business Meeting Agenda\*\*
May 3, 2023

Regular Meeting at 5:30 PM; Executive Session at 7:30 PM Quashnet School Library, 150 Old Barnstable Rd., Mashpee, MA

The Mashpee Public Schools recognize and honor the many generations of Wôpanâak people who have lived and been sustained in this territory for more than 10,000 years.

The **mission** of the Mashpee Public Schools is to ensure a student-centered, comprehensive program of rigor, scope, and depth that prepares all students to be college, career, service, and civic ready and teaches respect and acceptance of others. The **vision** of the Mashpee Public Schools is that every student, every day, is safe, respected, and engaged to achieve academic and social growth in a personalized learning environment.

|   | S EX    | IVIASTIFE  | E PUBLIC SCHOOLS' PLAN FOR SUCCESS (PFS)(2021 - 2025)   |           |  |                    |
|---|---------|--|---|-----------|--|--------------------|
| PILLAR  1.Portrait of the MPS Graduate  2.Diversity, Equity, & Inclusion  3.Teaching & Learning |         |  | STRATEGIC OBJECTIVE  Fully implement the Mashpee Public Schools' Portrait of a Graduate   |           |  |                    |
|   |         |  |   |           | Honor diversity, provide equity, and ensure inclusion throughout the Mashpee Public Schools  Fully align teaching and learning PreK - 12 with our Multi-Tiered System of Supports (MTSS) framework |                    |
|   |         |  | 4.Mas   | shpeeA Co |  | onnected Community |
|   |         |  | ltem  | Time      | Agenda Item  |                    |
| 1   | 5:30 PM | Call Regular Meeting to Order, Pledge of Allegiance, Land Acknowledgement  |   |           |  |                    |
| 2   |         | *Ratify agenda of May 3, 2023  |   |           |  |                    |
| 3   |         | Public Comment   |   |           |  |                    |
| 4   |         | Student Representative Deliyah Fortes - PFS Pillar 2   |   |           |  |                    |
| 5   |         | Representative of the Mashpee Wampanoag Tribal Education Department  |   |           |  |                    |
| 6   |         | *Approval of Minutes of April 5, 2023  |   |           |  |                    |
|   |         | <ul> <li>Report of Superintendent</li> <li>Professional Development Update (Half Day: 5/1 Dr. Kalise Wornum) – PFS Pillars 1-3</li> <li>Enrollment and Personnel Update</li> <li>School Year 22-23 update including Administrators' Update (pages</li> <li>Recognitions/Acknowledgments</li> </ul>                                 |   |           |  |                    |
| 8   |         | Old/Unfinished Business  *Formal Naming – Michael J. Forde Hall of Flags (If approved: Dedication will be on 5/10/23 at 5:00 PM (MMHS)   |   |           |  |                    |
| 9   |         | Report of the Director of Finance  • Update on FY23 Budget   |   |           |  |                    |
| 10  |         | Reminder: 1  | lent Evaluation – SY 22-23  Town of Mashpee Election Day on May 6, 2023  ession scheduled for May 4, 2023 at 5:30 PM (QS Library)  MASHPEE TOWN CLERK MAY 1 '23 AM11:15 |           |  |                    |
| 11  |         | Subcommittees/Liaison Meetings/Working Groups  |   |           |  |                    |
| 12  |         | Items the Chair did not reasonably know in advance (Other)   |   |           |  |                    |
| 13  |         | Public Comment   |   |           |  |                    |
| 14  | 7:30 PM | *Adjournment of Public Meeting   |   |           |  |                    |
| 15  |         | *Executive Session  • *Executive Session pursuant to M.G.L. c. 30A, s. 21(a)(2) To conduct strategy sessions in preparation  for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with  nonunion personnel, including the Superintendent  *Public Meeting will reconvene |   |           |  |                    |
|   |         |  |   |           |  |                    |
| 16  |         | Return to Public Meet  | ting  |           |  |                    |

\*Vote Required \*\*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.

Not all items listed may be discussed and other items not listed may also be brought up for discussion.

MASHPEE TOWN CLERK MAY 1'23 AH11:15