



## Mashpee School Committee and Mashpee Wampanoag Tribal Council\*\*

Joint Meeting

June 8, 2022 at 5:15 PM

Mashpee Wampanoag Tribal Government Center  
483 Great Neck Road South, Mashpee, MA



*The Mashpee Public Schools recognize and honor the many generations of Wôpanâak people who have lived and been sustained in this territory for more than 10,000 years.*

The mission of the Mashpee Public Schools is to ensure a student-centered, comprehensive program of rigor, scope, and depth that prepares all students to be college, career, service, and civic ready and teaches respect and acceptance of others. The vision of the Mashpee Public Schools is that every student, every day, is safe, respected, and engaged to achieve academic and social growth in a personalized learning environment.

### MASHPEE PUBLIC SCHOOLS' PLAN FOR SUCCESS (PFS)--(2021 - 2025)

PILLAR	STRATEGIC OBJECTIVE
1. Portrait of the MPS Graduate	Fully implement the Mashpee Public Schools' Portrait of a Graduate
2. Diversity, Equity, & Inclusion	Honor diversity, provide equity, and ensure inclusion throughout the Mashpee Public Schools
3. Teaching & Learning	Fully align teaching and learning PreK - 12 with our Multi-Tiered System of Supports (MTSS) framework
4. Mashpee--A Connected Community	Strengthen and grow positive and reciprocal relationships between the District and the community

### Social Gathering/Reception and Tour of Government Center (5:15 PM - 5:45 PM)

Item	Time	Agenda Item
1	5:45 PM	Call Joint Meeting to Order, Pledge of Allegiance, Land Acknowledgement
2	5:50 PM	*Ratify agenda of June 8, 2022
3	5:51 PM	Public Comment
4	5:56 PM	Review Mashpee Public Schools' multi-year Plan for Success
5	6:10 PM	Wampanoag Tribal Council sharing
6	6:25 PM	Review/discussion of Mashpee Public Schools-Mashpee Wampanoag Tribe 5-Year Partnership--Accomplishments/Highlights for school year 21-22
7	6:40 PM	Partnership Challenges--problem-solving
8	6:50 PM	Partnership--Planning forward--Goals/Action Steps for SY 22-23 and beyond
9	7:00 PM	*Adjourn meeting

*\*Vote Required \*\*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion.*

MASHPEE TOWN CLERK

JUN 06 2022

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