

**AGENDA
BOARD OF SELECTMEN
MONDAY, NOVEMBER 1, 2021
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649**

Broadcast Live on Local Cable Channel 18

Streamed Live on the Town of Mashpee Website: <https://www.mashpeema.gov/channel-18>

6:30 p.m. – Convene Meeting in Open Session

PLEDGE OF ALLEGIANCE

MOMENT OF SILENCE

MINUTES

Discussion and Approval of the Following: *Monday, October 18, 2021 Regular Session*

MASHPEE TOWN CLERK

OCT 28 2021

APPOINTMENTS & HEARINGS

Public Comment

RECEIVED BY: SM

Department of Public Works Director Catherine Laurent:

- Discussion and Certification of Betterment Assessment for Childs River East:
Leather Leaf Lane, Bog River Bend, Fern Gully Pass and Miller Farm Road
- Discussion and Approval of Award of Contract for the Ockway Bay Boat Ramp Reconstruction:
Robert B. Our Marine Division, LLC
- Discussion and Confirmatory Acceptance of Layout - Red Brook Road: Article 16 of the May 3, 2021 Town Meeting
- Mashpee Stormwater Management Program Update

Discussion and Approval of the Following Special Events and Temporary Sign Permits:

- Annual Holiday Tree Lighting – Saturday, December 4, 2021 5:30 - 6:30 PM, Mashpee Community Park Gazebo:
Mary Bradbury, Recreation Director
- Veteran's Day Ceremony – Thursday, November 11, 2021 10 -11:30 AM Mashpee Community Park:
Mary Bradbury, Recreation Director
- Cape Cod Awesome Chili Challenge Temporary Sign Permit, Saturday, January 8, 2022 Popponesset Inn:
Boys and Girls Club of Cape Cod

Discussion and Acceptance of Resignations of the Following:

- Sewer Commission: Deborah A. Vaughn, Precinct 4 Representative
- Mashpee Community Garden Advisory Committee: *Michael Talbot; Stephanie Simpson*

Discussion and Approval of the Following Appointments:

- Mashpee Community Garden Advisory Committee - Members-at-Large:
John Carter (Term Expires June 30, 2024); Sheryl Carberry (Term Expires June 30, 2023)
- Shellfish Commission: Commercial Representative: *Richard J. Cook, Jr. (Term Expires June 30, 2024)*
- Zoning Board of Appeals - Associate Members:
Robert Caggiano (Term Expires June 30, 2024), Bradford Pittsley (Term Expires June 30, 2022)

COMMUNICATIONS & CORRESPONDENCE

OLD BUSINESS

Discussion of Mashpee Commons and Development Agreement

NEW BUSINESS

ADDITIONAL TOPICS

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

LIAISON REPORTS

TOWN MANAGER UPDATES

EXECUTIVE SESSION

Discussion of Personal Service Contracts for Town Manager Rodney C. Collins, Assistant Town Manager Wayne E. Taylor and Police Chief Scott Carline

ADJOURNMENT

**AGENDA
BOARD OF SELECTMEN
MONDAY, OCTOBER 18, 2021
STADIUM FIELD
MASHPEE HIGH SCHOOL
500 OLD BARNSTABLE ROAD
MASHPEE, MA 02649**

5 p.m. – Convene Meeting in Open Session

APPROVAL OF MINUTES

Discussion and Approval of the Following:

September 27, 2021 Regular Session; October 4, 2021 Regular Session

NEW BUSINESS

1. Discussion and Approval of town Re-Precincting for 2020: *Town Clerk Deborah Dami*
2. Review of Annual Town Meeting Warrant, Motions and Possible Amendments to Motions with the Finance Committee, Town Counsel and the Town Moderator

ADDITIONAL TOPICS

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

ADJOURNMENT

Board of Selectmen
Minutes
October 18, 2021

Present: Selectman Carol A. Sherman, Selectman David W. Weeden, Selectman Andrew R. Gottlieb,
Selectman John J. Cotton, Selectman Thomas F. O'Hara
Town Manager Rodney C. Collins
Assistant Town Manager Wayne E. Taylor

Meeting Called to Order by Chairman Sherman at 5:12 p.m.
Mashpee High School Stadium Field

MINUTES

September 27, 2021 Regular Session; October 4, 2021 Regular Session:

Motion made by Selectman Gottlieb to approve the Regular Session minutes of Monday, September 27, 2021 and Monday, October 4, 2021 as presented.

Motion seconded by Selectman O'Hara.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Sherman, yes
Selectman Cotton, yes

Selectman Weeden, yes
Selectman O'Hara, yes

Selectman Gottlieb, yes
Opposed, none

NEW BUSINESS

Discussion and Approval of Town Re-Precincting for 2020: Deborah Dami Town Clerk:

Conforming to the Decennial Census requiring precincts to be within 5% (plus or minus) of the Target Population Deborah Dami, Town Clerk was in attendance to request the Board vote to change all of the Deer Crossing Condominium units to Precinct 1. All (5) Precincts would thus fall within 5% of a 2020 population of 15,060 persons.

Motion made by Selectman Gottlieb to approve the 2020 Re-Precincting as recommended.

Motion seconded by Selectman O'Hara.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Sherman, yes
Selectman Cotton, yes

Selectman Weeden, yes
Selectman O'Hara, yes

Selectman Gottlieb, yes
Opposed, none

Board of Selectmen
Minutes
October 18, 2021

NEW BUSINESS

Review of Annual Town Meeting Warrant, Motions and Possible Amendments to Motions with the Finance Committee, Town Counsel and the Town Moderator:

The Board of Selectmen met in joint convention with the Finance Committee, Town Counsel and the Deputy Town Moderator to review matters associated to the Annual Town Meeting warrant of Monday, October 18, 2021.

In attendance was;

Town Counsel Patrick J. Costello

Deputy Town Moderator Edward Larkin

Finance Committee members: Jeffrey Pettengill, Gregory McKelvey, Darlene Furbush, John Miller, Mike Richardson, Patrick Brady, and James Carrier.

Article 1: To change the name of the Board of Selectmen to Select Board.
To petition the General Court to adopt Special Legislation.

At their September 13, 2021 meeting Ed Larkin recommended the Board consider an addendum to Article 1 of the Annual Town Meeting for transparency and to conform to the Town Charter by allowing the citizens of the Town of Mashpee the opportunity to ratify the Special Act by a Ballot vote if it is so endorsed. Following the rules of the Town Charter as it relates to the review and approval of Town Meeting articles, the Board deferred the matter to Town Counsel.

Town Counsel Patrick J. Costello advised the article can be voted three ways;
Under the Home Rule Amendment requiring a 2/3rd's vote with approval by ballot,
By petitioning the General Court to adopt the Special Legislation that relates only to the Town of Mashpee whereby ratification is not required by a subsequent vote of Town Meeting. And,
By a full Charter Commission review with a designation to amend the Charter for this purpose.

Discussion followed with respect to the intended use of the Town Charter and allowing the majority of the residents who do not often attend Town Meeting, the opportunity to participate in this decision.

Town Manager Rodney C. Collins authorized Town Counsel to prepare a motion with the addendum. If the article does not pass, it was agreed the original article would be brought before the voters. A vote from the Board of Selectmen was not required for this action.

Board of Selectmen
Minutes
October 18, 2021

NEW BUSINESS

Review of Annual Town Meeting Warrant, Motions and Possible Amendments to Motions with the Finance Committee, Town Counsel and the Town Moderator: (continued)

Petition Articles 23 – 28: Solar related articles.

An in-depth discussion followed with regards to Petition Articles 23 through 28. There is dire concern to the proposal relative to the development of medium and large-scale solar energy systems in the defined residential and commercial zoning districts in addition to the clear cutting of acreage and removal of natural vegetation. Of importance is the lack of negotiations regarding this project. If the zoning is passed by a vote of Town Meeting, the Town may lose beneficial leverage.

Discussion followed with respect to the attributes of this project. This includes increased revenue and energy savings. The Town would also be in the forefront as a leader in enhancing the density of solar projects with little impact to traffic and schools.

Motion made by Selectman Cotton to support Petition Articles 23 through 28.

Motion seconded by Selectman O'Hara.

VOTE: 3-2. Motion carries.

Roll Call Vote:

Selectman Sherman, yes	Selectman Weeden, no	Selectman Gottlieb, no
Selectman Cotton, yes	Selectman O'Hara, yes	Opposed, (2)

The Finance Committee motioned to approve Petition Articles 23 through 28 by a vote of 5-2.

ADJOURNMENT

Motion made by Selectman Gottlieb to adjourn at 5:43 p.m.

Motion seconded by Selectman Weeden.

VOTE: Unanimous. 5-0.

Roll Call Vote:

Selectman Sherman, yes	Selectman Weeden, yes	Selectman Gottlieb, yes
Selectman Cotton, yes	Selectman O'Hara, yes	Opposed, none

The Finance Committee adjourned their meeting at 5:43 p.m.

Respectfully submitted,
Kathleen M. Soares
Secretary to the Board of Selectmen



Town of Mashpee

Department of Public Works

*350 Meetinghouse Road
Mashpee, Massachusetts 02649
Telephone - (508) 539-1420
Fax - (508) 539-3894*

MEMORANDUM

October 7, 2021

TO: Board of Selectmen
Rodney Collins, Town Manager

FROM: Catherine Laurent, Director *CL*

SUBJECT: Conversion of Roads in Childs River East Neighborhood
(Leather Leaf Lane, Bog River Bend, Fern Gully Pass, Miller Farm Road)

cc: Dawn Thayer, Finance Director
Craig Mayen, Town Treasurer
Jason Streebel, Town Assessor

The DPW has completed all work associated with the conversion of roads in the above neighborhood from private to public. The last invoice will be processed this week. The breakdown of costs is as follows:

Contracted Work	\$261,199.59
Engineering	<u>\$ 8,130.00</u>
	\$269,329.59

Please contact me if you have any questions on this conversion.



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

TO: Jason Streebel, Director of Assessing

FROM: Stephanie Coleman, Administrative Secretary 

DATE: November 2, 2021

SUBJ: Road Betterment, Leather Leaf Lane, Bog River Bend, Miller Farm Road and Fern Gully Pass (Childs River East)

When preparing the following betterments for commitment to the Treasurer's Office, please note the calculation adjustments to the totals on the Order for Betterment Assessments:

Child's River East \$296,701.09

Should you have any questions, don't hesitate to contact me.

Thank you.

THE COMMONWEALTH OF MASSACHUSETTS
TOWN OF MASHPEE
CERTIFICATION OF BETTERMENT ASSESSMENT

To the Board of Assessors:

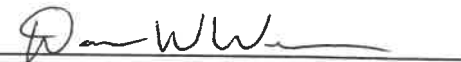
This is to certify that, in accordance with G.L. c.80 §4, the Board of Selectmen of the Town of Mashpee, on November 1, 2021, assessed betterments upon the parcels of land listed on the schedule attached hereto for Leather Leaf Lane, Bog River Bend, Miller Farm Road and Fern Gully Pass (Childs River East). The amount of betterment assessed per parcel shall be an equal share of the cost to each parcel of land listed on Schedule A. Said schedule lists the Town of Mashpee Assessor's Map and Lot reference for each parcel assessed and the names and addresses of each owner as of January 1, 2022.

Please forthwith commit such assessments with your warrant to the Tax Collector.

TOWN OF MASHPEE
BOARD OF SELECTMEN



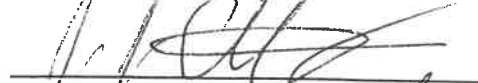
Carol A. Sherman, Chair



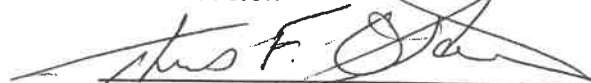
David W. Weeden, Vice-Chair



Andrew R. Gottlieb, Clerk



John J. Cotton



Thomas F. O'Hara

**ORDER FOR BETTERMENT ASSESSMENT
TOWN OF MASHPEE**

**CONSTRUCTION OF IMPROVEMENTS TO
LEATHER LEAF LANE, BOG RIVER BEND, MILLER FARM ROAD AND FERN GULLY PASS
(CHILDS RIVER EAST)**

We, the undersigned, being a majority of the duly elected Selectmen of the Town of Mashpee, a municipal corporation located in the County of Barnstable in the Commonwealth of Massachusetts, acting for and on behalf of the said Town of Mashpee, under the authority and by virtue of a vote of the inhabitants of the Town of Mashpee, acting under Article 12 of the Warrant for the October 2019 Town Meeting, and in accordance with Chapter 80 of the General Laws of Massachusetts and Order of Taking dated November 1, 2021 and recorded herewith with the Barnstable County Registry of Deeds Land Court stating that betterment assessments will be levied for the street project, do hereby order that betterments be assessed upon the attached listed parcels of land, situated within the area of Leather Leaf Lane, Bog River Bend, Miller Farm Road and Fern Gully Pass, which parcels will receive a benefit or advantage beyond the general advantage to the community by reason of improvements to said roads as shown on plans entitled "Road Taking Plan Leatherleaf Road", "Road Taking Plan Bog River Bend" and "Road Taking Plan Fern Gully Pass & Miller Farm Road" dated January 31, 2018, in Mashpee, Massachusetts (Barnstable County) and prepared by Cape & Islands Engineering.

Said road improvements cost \$296,701.09 and we hereby assess a proportionate share of the cost to each parcel of land listed on the schedule attached hereto as Schedule A. Said schedule lists the Town of Mashpee Assessor's Map and Lot reference for each parcel assessed, and the names and addresses of each owner as of January 1, 2021.

Said amounts are hereby certified to the Board of Assessors of the Town of Mashpee to be committed to the Tax Collector of the Town of Mashpee pursuant to G.L. c.80, §4.

IN WITNESS WHEREOF, the undersigned members of the Board of Selectmen have signed this Order this 1st day of November, 2021.

The Town of Mashpee
Acting by and through its
Board of Selectmen

Carol A. Sherman

Carol A. Sherman, Chair

David W. Weeden

David W. Weeden, Vice-Chair

Andrew R. Gottlieb

Andrew R. Gottlieb, Clerk

John J. Cotton

John J. Cotton

Thomas F. O'Hara

Thomas F. O'Hara

COMMONWEALTH OF MASSACHUSETTS

Barnstable County, ss.

November 1, 2021

Then personally appeared before me the above named Carol A. Sherman,

David W. Weeden, Andrew R. Gottlieb, John J. Cotton,

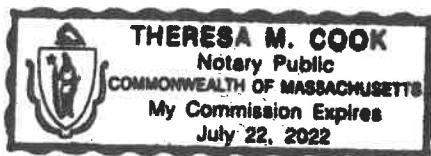
Thomas F. O'Hara

members of the Board of Selectmen and acknowledged the foregoing to be the free act and deed of the Town of Mashpee.

Theresa M. Cook

Notary Public

My commission expires: July 22, 2022



LEATHER LEAF LANE, BOG RIVER BEND, FERNGULLY PASS, MILLER FARM ROAD	
CHILDS RIVER EAST	
BETTERMENT COST	
CONSTRUCTION	\$ 269,329.59
PROCESSING (\$5,000 ENGINEERING, \$8,250 RECORDING FEES)	\$ 13,250.00
SUBTOTAL	\$ 282,579.59
INTEREST (5%)	\$ 14,121.50
TOTAL	\$ 296,701.09
COST TO BE BORNE BY EACH OF 60 PROPERTY OWNERS	\$ 4,945.01
Please be advised that this amount reflects the maximum allowable charge by the Town of Mashpee for this Betterment	

Map Parcel	Owner & Mailing Address	Certificate Book/Page	Property Address Lot/Plan	Order for Betterment
86-15	CASAVAN JAMES F. 2590 NW 121 ST PLACE PORTLAND OR 97229	221013	126 BOG RIVER BEND MASHPEE MA 02649 L #38/P 38104-C(1)	\$ 4,945.01
86-14	RICH DAVID B. JR. RICH KATHERINE B. P.O. BOX 1397 MASHPEE MA 02649	113230	122 BOG RIVER BEND MASHPEE MA 02649 L #37/P 38104-C(1)	\$ 4,945.01
86-13	HENLEY MICHAEL W. HENLEY WENDY T. 112 BOG RIVER BEND MASHPEE MA 02649	161917	112 BOG RIVER BEND MASHPEE MA 02649 L #36/P 38104-C(1)	\$ 4,945.01
79-47	CHAPRAZIAN HAROUT CHAPRAZIAN MAYDA 7 CHANDLER STREET WOBURN MA 01801	205482	111 BOG RIVER BEND MASHPEE MA 02649 L #39/P 38104-C(1)	\$ 4,945.01
86-12	MOREY TODD M. 104 BOG RIVER BEND MASHPEE MA 02649	166332	104 BOG RIVER BEND MASHPEE MA 02649 L #35/P 38104C	\$ 4,945.01
86-11	WARE JONATHAN D. JENSEN LAURA C. 98 BOG RIVER BEND MASHPEE MA 02649	162614	98 BOG RIVER BEND MASHPEE MA 02649 L #34/P 38104C	\$ 4,945.01
86-10	HICKEY MICHAEL C. 94 BOG RIVER BEND MASHPEE MA 02649	206798	94 BOG RIVER BEND MASHPEE MA 02649 L #33/P 38104-C(2)	\$ 4,945.01
79-50	LYONS JOHN L. LYONS DENISE M. 93 BOG RIVER BEND MASHPEE MA 02649	116714	93 BOG RIVER BEND MASHPEE MA 02649 L #42/P 38104-C(2)	\$ 4,945.01
86-9	PARKER-BRIDGES DENISE 90 BOG RIVER BEND MASHPEE MA 02649	191935	90 BOG RIVER BEND MASHPEE MA 02649 L #32/P 38104-C(2)	\$ 4,945.01
79-51	DAVIS KAREN D. DAVIS TREVOR 96 VIDAL AVENUE EAST FALMOUTH MA 02536	192279	89 BOG RIVER BEND MASHPEE MA 02649 L #43/P 38104-C(2)	\$ 4,945.01
79-48	LUBBE WALTER W. 85 LEATHER LEAF LANE MASHPEE MA 02649	199378	85 LEATHER LEAF LANE MASHPEE MA 02649 L #40/P 38104-C(1)	\$ 4,945.01

Map Parcel	Owner & Mailing Address	Certificate Book/Page	Property Address Lot/Plan	Order for Betterment
79-49	GREER MARK J. GREER LISA S. 84 LEATHER LEAF LANE MASHPEE MA 02649	151368	84 LEATHER LEAF LANE MASHPEE MA 02649 L #41/P 38104-C(2)	\$ 4,945.01
86-8	MONACHELLI JOHN A. MONACHELLI MARGARET T. 49 SOUTH MAIN STREET BROOKLINE NH 03033	221092	84 BOG RIVER BEND MASHPEE MA 02649 L #31/P 38104-C(2)	\$ 4,945.01
79-52	TOKLA DAVID DUFROMONT KERRY A. 81 BOG RIVER BEND MASHPEE MA 02649	171092	81 BOG RIVER BEND MASHPEE MA 02649 L #44/P 38104-C(2)	\$ 4,945.01
86-7	GRUBIDGE ALEXANDER GRUBIDGE CHRISTINE M. 80 BOG RIVER BEND MASHPEE MA 02649	185340	80 BOG RIVER BEND MASHPEE MA 02649 L #30/P 38104C	\$ 4,945.01
79-53	PALERMO ROBERT G. PALERMO LORNA M. 75 BOG RIVER BEND MASHPEE MA 02649	152327	75 BOG RIVER BEND MASHPEE MA 02649 L #45/P 38104-C(2)	\$ 4,945.01
86-6	HALL ANDREW A. HALL AMANDA C. 74 BOG RIVER BEND MASHPEE MA 02649	174544	74 BOG RIVER BEND MASHPEE MA 02649 L #29/P 38104-C	\$ 4,945.01
79-54	MARTIN ROBERT D. JR. & BRIANNA S. 71 BOG RIVER BEND MASHPEE MA 02649	222904	71 BOG RIVER BEND MASHPEE MA 02649 L #46/P 38104-C(2)	\$ 4,945.01
86-5	PUMA JASON M. PUMA KAITLIN A. 70 BOG RIVER BEND MASHPEE MA 02649	199902	70 BOG RIVER BEND MASHPEE MA 02649 L #28/P 38104-C	\$ 4,945.01
79-35	OBERG KRISTIAN MCDONALD MIKALA 67 INMAN ROAD APT D DENNISPORT MA 02671	213337	67 LEATHER LEAF LANE MASHPEE MA 02649 L #56/P 38104-C(3)	\$ 4,945.01
79-44	LEES RONALD D. JR ANTONE BEVERLY C. 66 LEATHER LEAF LANE MASHPEE MA 02649	134181	66 LEATHER LEAF LANE MASHPEE MA 02649 L #55/P 38104-C	\$ 4,945.01
86-4	HOLBROOK ROBERT G. MANGAN ELIZABETH H. 66 BOG RIVER BEND MASHPEE MA 02649	197495	66 BOG RIVER BEND MASHPEE MA 02649 L #27/P 38104-C(2)	\$ 4,945.01

Map Parcel	Owner & Mailing Address	Certificate Book/Page	Property Address Lot/Plan	Order for Betterment
86-16	ISCH JEFFREY S. JACKSON JEWEL 62 BOG RIVER BEND MASHPEE MA 02649	172302	62 BOG RIVER BEND MASHPEE MA 02649 L #26/P 38104C(2)	\$ 4,945.01
79-36	SHUTE CHRISTOPHER D. SHUTE SUSAN PAGE P.O. BOX 1706 MASHPEE MA 02649	160585	61 LEATHER LEAF LANE MASHPEE MA 02649 L #57/P 38104A	\$ 4,945.01
79-55	PELKEY DAVID E. PELKEY WENDY G. 19 WOODLAND DRIVE WESTMINSTER MA 01473	186966	61 BOG RIVER BEND MASHPEE MA 02649 L #47/P 38104-C(2)	\$ 4,945.01
79-45	GEGGATT JOAN L. TOBEY ALCOTT L. JR 60 LEATHER LEAF LANE MASHPEE MA 02649	120756	60 LEATHER LEAF LANE MASHPEE MA 02649 L #54/P 38104-C	\$ 4,945.01
79-33	DUNN JEFF DUNN ROBERTA A TRS DUNN FAMILY REVOCABLE TRUST 60 BOG RIVER BEND MASHPEE MA 02649	215863	60 BOG RIVER BEND MASHPEE MA 02649 L #25/P 38104-C(2)	\$ 4,945.01
79-37	OSHEA SEAN S. OSHEA MARY C. 55 LEATHER LEAF LANE MASHPEE MA 02649	123879	55 LEATHER LEAF LANE MASHPEE MA 02649 L #58/P 38104-C(3)	\$ 4,945.01
79-46	FRYE KEVIN FRYE TRINA 54 LEATHER LEAF LANE MASHPEE MA 02649	135218	54 LEATHER LEAF LANE MASHPEE MA 02649 L #53/P 38104-C	\$ 4,945.01
79-38	SEELY DAVID E. SEELY KOLLEEN 51 LEATHER LEAF LANE MASHPEE MA 02649	166773	51 LEATHER LEAF LANE MASHPEE MA 02649 L #59/P 38104C	\$ 4,945.01
79-61	DILLINGER CHRISTINE M. P.O. BOX 2265 MASHPEE MA 02649	183780	48 LEATHER LEAF LANE MASHPEE MA 02649 L #52/P 38104-C	\$ 4,945.01
79-39	BAIRD BRETT C. BAIRD JOAN 45 LEATHER LEAF LANE MASHPEE MA 02649	196993	45 LEATHER LEAF LANE MASHPEE MA 02649 L #60/P 38104-C(3)	\$ 4,945.01

Map Parcel	Owner & Mailing Address	Certificate Book/Page	Property Address Lot/Plan	Order for Betterment
79-31	CLOW KAREN A. KELLY TODD J. 40 BOG RIVER BEND MASHPEE MA 02649	186407	40 BOG RIVER BEND MASHPEE MA 02649 L #23/P 38104-C(3)	\$ 4,945.01
79-57	QUINN KEVIN P % QUINN KARA 39 BOG RIVER BEND MASHPEE MA 02649	200187	39 BOG RIVER BEND MASHPEE MA 02649 L #48/P 38104-C	\$ 4,945.01
79-40	FRANZOSA MICHAEL A. 37 LEATHER LEAF LANE MASHPEE MA 02649	179438	37 LEATHER LEAF LANE MASHPEE MA 02649 L #61/P 38104-C	\$ 4,945.01
79-30	DANTONIO JOSEPH C. DANTONIO LINDA M. 36 BOG RIVER BEND MASHPEE MA 02649	203580	36 BOG RIVER BEND MASHPEE MA 02649 L #22/P 38104-C(3)	\$ 4,945.01
79-41	FOLEY JOHN J. FOLEY SUSAN L. 33 LEATHER LEAF LANE MASHPEE MA 02649	175543	33 LEATHER LEAF LANE MASHPEE MA 02649 L #62/P 38104-C(4)	\$ 4,945.01
79-58	DEMATOS STEPHEN F. MCCARTHY ABIGAIL 31 BOG RIVER BEND MASHPEE MA 02649	212541	31 BOG RIVER BEND MASHPEE MA 02649 L #49/P 38104-C(3)	\$ 4,945.01
79-24	BARMAKIAN ED BARMAKIAN NANCY 24 WINDSOR ROAD EAST WALPOLE MA 02032	214039	30 LEATHER LEAF LANE MASHPEE MA 02649 L #16/P 38104-C(4)	\$ 4,945.01
79-29	REBELLO JASON A. REBELLO WHITNEY 30 BOG RIVER BEND MASHPEE MA 02649	212668	30 BOG RIVER BEND MASHPEE MA 02649 L #21/P 38104-C(3)	\$ 4,945.01
79-42	BRYSON ROBERT W. MCCARTHY MARY C. 27 LEATHER LEAF LANE MASHPEE MA 02649	173659	27 LEATHER LEAF LANE MASHPEE MA 02649 L #63/P 38104-C(4)	\$ 4,945.01
79-98	ADAMS JAMES E. ADAMS MARA T. TRS EAST WEST REALTY TRUST 24 MILLER FARM ROAD MASHPEE MA 02649	27988/177	24 MILLER FARM ROAD MASHPEE MA 02649 L #1/P 576-79	\$ 4,945.01
79-23	PACIOCCO WAYNE H. PACIOCCO JEANNIE M. 24 LEATHER LEAF LANE MASHPEE MA 02649	173141	24 LEATHER LEAF LANE MASHPEE MA 02649 L #15/P 38104-C(4)	\$ 4,945.01

Map Parcel	Owner & Mailing Address	Certificate Book/Page	Property Address Lot/Plan	Order for Betterment
79-28	RADVANSKY PEGGY M. 24 BOG RIVER BEND MASHPEE MA 02649	142267	24 BOG RIVER BEND MASHPEE MA 02649 L #20/P 38104-C(3)	\$ 4,945.01
79-99	WEINSTEIN JAMIE WEINSTEIN LINDSAY 23 MILLER FARM ROAD MASHPEE MA 02649	26363/123	23 MILLER FARM ROAD MASHPEE MA 02649 L #2/P 576-79	\$ 4,945.01
79-43	BAILEY TIMOTHY L. BAILEY DEBRA K. 23 LEATHER LEAF LANE MASHPEE MA 02649	175741	23 LEATHER LEAF LANE MASHPEE MA 02649 L #64/P 38104-C(4)	\$ 4,945.01
79-59	GREGOIRE LISA J. GREGOIRE BARRY J. 52 CAMILE ROAD WEBSTER MA 01570	218733	21 BOG RIVER BEND MASHPEE MA 02649 L #50/P 38104-C	\$ 4,945.01
79-93	BATTLES F JEFFREY BATTLES TERESA D. 20 FERN GULLY PASS MASHPEE MA 02649	14981/303	20 FERN GULLY PASS MASHPEE MA 02649 L #6/P 527-83	\$ 4,945.01
79-94	RICHARD DOUGLAS O. RICHARD LAURA P. C/O LEAHY JOHN R. & MEGAN T. 19 FERN GULLY PASS MASHPEE MA 02649	11810/120	19 FERN GULLY PASS MASHPEE MA 02649 L #7/P 527-83	\$ 4,945.01
79-92	ONEILL DANIEL ONEILL KATHLEEN CLOW 16 FERN GULLY PASS MASHPEE MA 02649	13518/24	16 FERN GULLY PASS MASHPEE MA 02649 L #5/P 527-83	\$ 4,945.01
79-27	STORK ROBERT E. STORK JO ANN 16 BOG RIVER BEND MASHPEE MA 02649	196509	16 BOG RIVER BEND MASHPEE MA 02649 L #19/P 38104-C(4)	\$ 4,945.01
79-95	CARLSON DOROTHY I. CARLSON BEVERLY J. 43 DARTMOUTH STREET WORCESTER MA 01604	12660/268	15 FERN GULLY PASS MASHPEE MA 02649 L #8/P 527-83	\$ 4,945.01
79-26	REED JILLIAN M. KING JASON J. 12 BOG RIVER BEND MASHPEE MA 02649	195134	12 BOG RIVER BEND MASHPEE MA 02649 L #18/P 38104-C(4)	\$ 4,945.01
79-60	MCCOWN DAVID LANGEVIN JOANN 9 BOG RIVER BEND MASHPEE MA 02649	222969	9 BOG RIVER BEND MASHPEE MA 02649 L #51/P 38104-C(3)	\$ 4,945.01

Map Parcel	Owner & Mailing Address	Certificate Book/Page	Property Address Lot/Plan	Order for Betterment
79-22	COFFIN THERESA M. 8 LEATHER LEAF LANE MASHPEE MA 02649	186288	8 LEATHER LEAF LANE MASHPEE MA 02649 L #12/P 38104-B(2)	\$ 4,945.01
79-25	AMBROSE JOSEPH P. AMBROSE MADELINE A. 8 BOG RIVER BEND MASHPEE MA 02649	159463	8 BOG RIVER BEND MASHPEE MA 02649 L #17/P 38104C	\$ 4,945.01
79-21	CAMERON JEFFREY D. CAMERON CATHERINE M. 1 LEATHER LEAF LANE MASHPEE MA 02649	129459	1 LEATHER LEAF LANE MASHPEE MA 02649 L #11/P 38104-B(2)	\$ 4,945.01
79-56	CHILDS RIVER EAST RESIDENTS ASSOCIATION INC % CHARLES HUNTER/PRESIDENT P.O. BOX 1183 MASHPEE MA 02649	107926	0 LEATHER LEAF LANE MASHPEE MA 02649 L #66/P 38104-C(2)	\$ 4,945.01
79-62	CHILDS RIVER EAST RESIDENTS ASSOCIATION INC % CHARLES HUNTER/PRESIDENT P.O. BOX 1183 MASHPEE MA 02649	107926	0 LEATHER LEAF LANE MASHPEE MA 02649 L #65/P 38104-C(5)	\$ 4,945.01
79-97	CHILDS RIVER EAST RESIDENTS ASSOCIATION INC % CHARLES HUNTER/PRESIDENT P.O. BOX 1183 MASHPEE MA 02649	107926	0 LEATHER LEAF LANE MASHPEE MA 02649 L #65/P 38104-C(5)	\$ 4,945.01



*350 Meetinghouse Road
Mashpee, Massachusetts 02649
Telephone - (508) 539-1420
Fax - (508) 539-3894*

MEMORANDUM

October 26, 2021

TO: Selectboard
Rodney Collins, Town Manager

FROM: Catherine Laurent, Director *CLH*

RE: Recommendation for Award – Ockway Bay Boat Ramp Reconstruction

The Town received four bids in response to the RFB issued for replacement of the ramp at the Ockway Bay Boat Ramp. Attached are the results. Funding for the project was approved through Community Preservation Act at the October Town Meeting. All bids were well within the budgeted amount.

I recommend that a contract be awarded to **Robert B. Our Marine Division LLC** in the amount of **\$233,320**. Our Marine was the lowest, qualified bidder.

Our Marine has successfully completed a number of similar projects in other Cape Cod/Southeast MA towns in recent years, including in Harwich (Town projects; at Round Cove and Wychmere Harbor), Dennis (State project; Sesuit Harbor), in Yarmouth (State project; Bass River), and in Wareham (Town project; Onset Pier). The contacts I spoke with were effusive in their praise of Our Marine and would highly recommend them.

Our Marine understands the time sensitivity for the project due to time of year restrictions and are prepared to undertake the project within the required schedule.

Please let me know if you have any questions on this recommendation.

Town of Mashpee
Bid Opening Minutes
Ockway Bay Boat Ramp Reconstruction
Thursday, October 21, 2021

	Bid Amount	Addenda	Bid Bond
SumCo Eco Contracting	\$238,000.00	1,2	Yes
Robert B. Our Marine Division LLC	\$233,320.00	1,2	Yes
Beacon Marine Construction	\$261,238.00	1,2	Yes
New England Infrastructure	\$289,000.00	1,2	Yes



Town of Mashpee

Department of Public Works

*350 Meetinghouse Road
Mashpee, Massachusetts 02649
Telephone - (508) 539-1420
Fax - (508) 539-3894*

MEMORANDUM

October 27, 2021

TO: Selectboard
Rodney Collins, Town Manager

FROM: Catherine Laurent, Director *CEL*

RE: Confirmatory Acceptance of Layout – Red Brook Road

Description

Approval of the layout for Red Brook Road was voted by Article 16 of the May Annual Town Meeting. A vote accepting the layout plan by the Selectboard is required prior to recording of the plan at the Barnstable County Registry of Deeds.

Background

Red Brook Road has been used and maintained by the Town as a public way for decades (the Town of Falmouth accepted the road in 1877). It was recently discovered that the road layout had never been approved by Mashpee Town Meeting and recorded. It seems this same discovery occurred in 1993 when layout plans were prepared but there is no record of a Town Meeting vote or recording.

Upon consultation with Town Counsel, it was determined that a confirmatory acceptance of the layout would be appropriate. New layout plans had to be prepared as the 1993 plans were unrecordable. These new plans are the ones presented to the Board for signature.

Recommendation

I recommend that the Selectboard vote to accept the layout of Red Brook Road as shown on the plans entitled "Layout Plan of Red Brook Road" dated October 21, 2021, Sheets 1-6.

Pros and Cons

Without the official acceptance of the layout of Red Brook Road by the Town, through a vote by Town Meeting and the Selectboard, there is no documentation to support it is a Town road. Town funds have been used for many years to maintain and improve the road. The Town has also submitted grant applications for state funding based on the assumption Red Brook Road is a Town road.



Town of Mashpee

Department of Public Works

*350 Meetinghouse Road
Mashpee, Massachusetts 02649
Telephone - (508) 539-1420
Fax - (508) 539-3894*

MEMORANDUM

October 28, 2021


TO: Selectboard
Rodney Collins, Town Manager

FROM: Catherine Laurent, Director *CL*

RE: Mashpee Stormwater Management Program and EPA/DEP Small MS4 General Permit - Public Education/Outreach for Permit Year 4

A new Small Municipal Separate Storm Sewer Systems (MS4) General Permit was issued to the Town of Mashpee in 2018. This permit was conditioned upon the Town's development of a stormwater management program for Town roads and properties includes six minimum control measures for implementation over the five years. One of these measures is public information and outreach. Information on the stormwater program is on the Town website but at least once per year, a public meeting is required.

Last year, a presentation was made to the Conservation Commission. To satisfy the requirement for this year, a brief presentation will be made at your meeting on November 1st.




MASHPEE STORMWATER PROGRAM UPDATE

Board of Selectmen Meeting
November 1, 2021

Gabrielle Bellil, Tighe & Bond
Catherine Laurent, Director Mashpee Department of Public Works

1

WHAT IS STORMWATER?



Stormwater is the fastest growing type of water pollution in Massachusetts

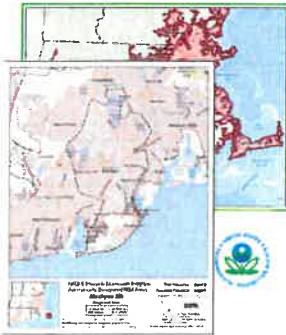
Roof runoff
Car wash
Pet waste
Lawn care
Auto oil
Antifreeze
Tires

STORMWATER RUNOFF CARRIES POLLUTANTS INTO OUR WATERWAYS

2

EPA'S SMALL MS4 STORMWATER PROGRAM

- **MS4 = Municipal Separate Storm Sewer System**
- **Jointly administered by EPA and MassDEP**
- **Mashpee MS4 area includes all drainage within the "urbanized area"**



3

EPA'S SMALL MS4 STORMWATER PROGRAM

- **Notice of Intent (NOI)** under the 2016 Small MS4 General Permit submitted September 28, 2018
- **Authorization to discharge stormwater** received April 5, 2019, expires June 30, 2022
- **Stormwater Management Plan (SWMP)** finalized July 1, 2019, updated annually



<https://www.mashpee.gov/public-works/stormwater-management-program>

4

MASHPEE STORMWATER PROGRAM (SWMP)

• Minimum Control Measures (MCMs):

1. Public Education and Outreach
2. Public Involvement and Participation
3. Illicit Discharge Detection and Elimination (IDDE) Program
4. Construction Site Stormwater Runoff Control
5. Stormwater Management in New Development and Redevelopment
6. Good Housekeeping and Pollution Prevention



<https://www.mashpee.gov/public-works/stormwater-management-program>

5

MASHPEE SWMP

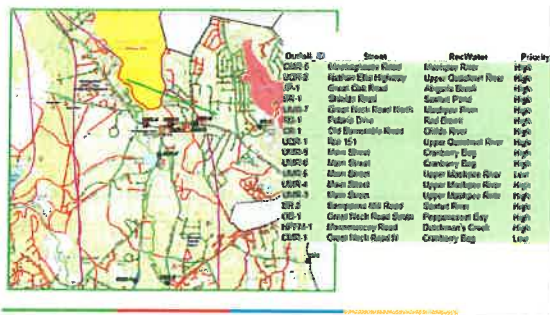
• **Total Maximum Daily Load (TMDL) and Impaired Water Body Requirements supplemental BMPs**

- Annual timed messages on nutrient pollution related topics
- Stormwater management BMPs optimized for nitrogen and phosphorus removal
- Good Housekeeping SOPs for Town properties
- Street sweeping twice per year



6

- Outfall priority ranking and stormwater map updates
- Identify Town owned Stormwater BMP's



7

- **Phosphorus Impairments- Santuit & Ashumet**

- Directly connected impervious area within pond watershed

- Directly connected impervious area within pond watershed
- Identification of potential catchments with high phosphorus loading
- Identification of potential retrofit opportunities for structural BMPs



8

- **Municipal Sites and Facilities Inventory & Activities**

[illegible]

9

MCM 6: GOOD HOUSEKEEPING PY 3 ACTIVITIES

- Implementation of Written Standard Operating Procedures

SITE AND FACILITY INFORMATION		SITE AND FACILITY OPERATIONS										
Map ID	Name	Building Maintenance	Utilities & Mechanical Storage	Drainage System Cleaning & Inspection	Lawn, Irrigation, & Landscaping Maintenance	Pest Control	Grass Mowing	Vehicle & Equipment Maintenance	Spill Prevention & Response	Storm Water Detention	Pool and Spa Monitoring	Waste Management
MUNICIPAL BUILDINGS												
1	Town Hall	X		X	X					X	X	
2	Town Archive	X		X	X					X		
3	Public Library	X		X	X							X
4	Washburn Transfer Station	X	X	X	X			X	X	X	X	X
5	Garage	X	X	X	X		X	X	X	X	X	X
6	Senior Center, Thrift shop	X		X	X					X		X
7	Ice Club	X		X	X					X		X
8	Recreation	X	X	X	X					X		
SCHOOL BUILDINGS												
9	Washburn Middle High School	X		X	X					X	X	X
10	Elementary	X		X	X					X	X	X
11	Washburn Middle	X		X	X					X	X	X
FIRE AND SAFETY												
12	Washburn Safety Complex - Police and Fire	X	X	X	X		X			X	X	X
13	Washburn Fire Station #2	X	X	X	X		X			X	X	X

10

MCM 6: ACTIVITIES PLANNED FOR PY 4

- Good Housekeeping and Pollution Prevention for Permittee-Owned Operations
 - SWPPP inspections at Highway Garage and Transfer Station
 - Continued implementation of Good Housekeeping SOPs
 - Annual requirements, including impaired water enhancements
 - Record keeping



11



QUESTIONS AND DISCUSSION

[HTTPS://WWW.MASHPPEE.GOV/PUBLIC-WORKS/STORMWATER-MANAGEMENT-PROGRAM](https://www.mashpee.gov/public-works/stormwater-management-program)

12



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: October 28, 2021

To: Rodney C. Collins, Town Manager and
Honorable Members of the Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary 

Re: Special Event and Temporary Sign Permit Applications

Description

Discussion of the Special Event and Temporary Sign Permit Applications for the following:

- Annual Holiday Tree Lighting – Saturday, December 4, 2021 5:30 PM – 6:30 PM,
Mashpee Community Park Gazebo: *Mary Bradbury, Recreation Director*
- Annual Veteran's Day Ceremony – Thursday, November 11, 2021 10 AM – 11:30 AM
Mashpee Community Park: *Mary Bradbury, Recreation Director*
- Annual Cape Cod Awesome Chili Challenge Temporary Sign Permit, Saturday,
January 8, 2022 Popponesset Inn: *Boys and Girls Club of Cape Cod*

Special Event Application

Annual Holiday Tree Lighting

The Annual Holiday Tree Lighting will take place on Saturday, December 4, 2021 (No rain date) from 5:30 PM to 6:30 PM at the Mashpee Community Park Gazebo. The applicant has not requested a street closing and food will not be served. Up to 85 people are expected to attend the event.

Recommendations

Health – Approved. No additional comments.

Building – Approved. Not applicable.

DPW – Approved. Applicant shall pick up any litter after the event. Access to the public toilets shall be coordinated with the Town Manager's Office. Use of electrical outlets/control of lighting in the pavilion and park shall be coordinated with the DPW.

Fire – Approved. No Fire Department requirements.

Police – Approved. No detail officers will be required for this event.

Special Event Application

Annual Veteran's Day Ceremony

The Annual Veteran's Day Ceremony will take place on Thursday, November 11, 2021 (No rain date) from 10:00 AM to 11:30 AM at the Mashpee Community Park/Veterans Memorial Garden. The applicant has not requested a street closing and food will not be served. The applicant expects 40 to 65 people to attend the event.

Recommendations

Health – Approved. No additional comments.

Building – Approved. Not applicable.

DPW – Approved. Applicant shall pick up any litter after the event. Access to the public toilets shall be coordinated with the Town Manager's Office. Use of electrical outlets/control of lighting in the pavilion and park shall be coordinated with the DPW.

Fire – Approved. No Fire Department requirements.

Police – Approved. No detail officers will be required for this event.

Temporary Sign Permit Application

Annual Cape Cod Awesome Chili Challenge

Discussion of the Temporary Sign Permit Application for the Boys and Girls Club of Cape Cod Annual Cape Cod Awesome Chili Challenge, taking place on January 8, 2022 at the Popponeset Inn.

The applicant is requesting placement of one free standing 4' x 2' sign at the Mashpee Rotary from Saturday, January 1, 2022 to Saturday, January 8, 2022. Attached is a sample of the sign from 2020.

A large, stylized graphic of a chili pepper, oriented vertically. The pepper is dark grey with a lighter grey outline. The words "AWESOME CHILI" are written in white, bold, sans-serif capital letters along the curve of the pepper's body. The date "JANUARY 25, 2020" and the location "THE POPPONSETT INN" with the time "12:00PM - 5:00PM" are printed in black, bold, sans-serif capital letters on the left side of the pepper's body.

JANUARY 25, 2020

**THE POPPONSETT INN
12:00PM - 5:00PM**

**AWESOME
CHILI**

Permit No -SE-21-0026



THE COMMONWEALTH OF
MASSACHUSETTS
The Town Of Mashpee
Special Event Permit

Fee -

This is to certify that

TOWN OF MASHPEE/RECREATION DEPARTMENT/SPECIAL EVENTS COMMITTEE

(Name)

13 GREAT NECK RD, NORTH

(Address)

Special Event Permit

IS HEREBY GRANTED A

Annual Veteran's Day Ceremony: Community Park/Veteran's Memorial Garden, 11/11/2021 10:00 AM - 11:30 AM: 40-65 People;
No food will be served; No street closings.

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires 11/12/21 unless sooner
suspended or revoked.

Issue Date :

11/01/21

Carol A. Sherman

Carol A. Sherman (Chair)

David W. Weeden (Vice-Chair)

Andrew R. Gottlieb (Clerk)

John J. Cotton

John J. Cotton (Select Board)

Thomas F. O'Hara

Thomas F. O'Hara (Select Board)

Permit No -SE-21-0025



THE COMMONWEALTH OF
MASSACHUSETTS
The Town Of Mashpee
Special Event Permit

Fee -

This is to certify that

TOWN OF MASHPEE/RECREATION DEPARTMENT/SPECIAL EVENTS COMMITTEE

(Name)

13 GREAT NECK RD, NORTH

(Address)

Special Event Permit

IS HEREBY GRANTED A

Annual Holiday Tree Lighting: Community Park Gazebo, Saturday 12/4/2021 5:30 PM - 6:30 PM; 85 People; No street closings.

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires 12/05/21 unless sooner suspended or revoked.

Issue Date :

11/01/21

Carol A. Sherman

Carol A. Sherman (Chair)

David W. Weeden

David W. Weeden (Vice-Chair)

Andrew R. Gottlieb

Andrew R. Gottlieb (Clerk)

Thomas F. O'Hara

John J. Cotton (Select Board)

Thomas F. O'Hara (Select Board)

Permit No - TS-21-0011



THE COMMONWEALTH OF
MASSACHUSETTS

The Town Of Mashpee
Temporary Sign Permit

Fee -

This is to certify that

BOYS AND GIRLS CLUB OF CAPE COD

(Name)

252 SHORE DR

(Address)

Temporary Sign Permit

IS HEREBY GRANTED A

Annual Cape Cod Awesome Chili Challenge, 1 2'x4' sign located at the Mashpee Rotary: Saturday 1/1/2022 - Saturday, 1/9/2022

This license is granted in conformity with the Statutes and ordinances relating thereto, and expires 01/10/22 unless sooner
suspended or revoked.

Issue Date :

11/01/21

Carol A. Sherman

Carol A. Sherman (Chair)

David W. Weeden

David W. Weeden (Vice-Chair)

Andrew R. Gottlieb

Andrew R. Gottlieb (Clerk)

Thomas F. O'Hara

John J. Cotton (Select Board)

Thomas F. O'Hara (Select Board)




TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: October 28, 2021
To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board
From: Terrie M. Cook, Administrative Assistant 
Re: Sewer Commission – Precinct 4 Representative Letter of Resignation – Deborah A. Vaughn

Description

Discussion and acceptance of the resignation of Deborah A. Vaughn from the Sewer Commission – Precinct 4 Representative, term to expire June 30, 2022.

Background

Correspondence was received on October 28, 2021 from Deborah A. Vaughn expressing her decision to resign from the Sewer Commission as the Precinct 4 Representative.

OCT 28 2021 AM 10:52

Deborah A. Vaughn

Mashpee, MA. 02649

October 26, 2021

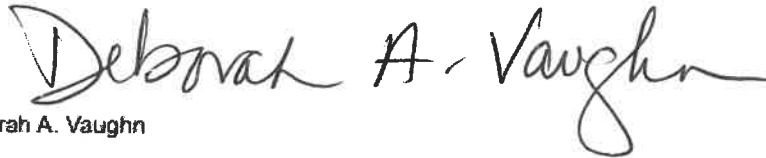
Town of Mashpee, Massachusetts
Board of Selectmen
16 Great Neck Road North
Mashpee, MA. 02649

Dear Madam Chair and Board of Selectmen Members:

Due to unforeseen circumstances, it is with regret that I am tendering my resignation from the Town of Mashpee Sewer Commission representing Precinct 4 as of Wednesday, October 27, 2021.

Thank you for the opportunity and I hope that should another occasion arise in the future, I will be able to serve the community of Mashpee.

Sincerely,



Ms. Deborah A. Vaughn

cc: Mike Rapacz, Rodney Collins



TOWN OF MASHPEE


OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: October 28, 2021

To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

From: Terrie M. Cook, Administrative Assistant 

Re: Mashpee Community Garden Advisory Committee (MCGAC)
MCGAC Recommendation Letter with regard to the following:
Letters of Resignation – Michael Talbot; Stephanie Simpson
Letters of Interest – John Carter; Sheryl Carberry

Description

Discussion and acceptance of the resignations of the following:
Michael Talbot – Member-at-Large (term to expire June 30, 2023)
Stephanie Simpson - Member-at-Large (term to expire June 30, 2024)

Discussion and acceptance of the appointments of the following:
John Carter - Member-at-Large (term to expire June 30, 2024)
Sheryl Carberry - Member-at-Large (term to expire June 30, 2023)

Background

Correspondence was received by this office from Michael Talbot, Stephanie Simpson, John Carter and Sheryl Carberry with regard to the MCGAC (letters/emails are attached).

The Mashpee Community Garden Advisory Committee discussed the above resignations and appointment requests and the Committee is recommending the above actions be taken by the Select Board (letter attached).



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

November 2, 2021

Michael Talbot
PO Box 187
Mashpee, MA 02649

Dear Mr. Talbot,

It is with regret that on Monday, November 1, 2021, we voted to accept your resignation as a member of the Mashpee Community Garden Advisory Committee (MCGAC). It is always an unfortunate loss when a member steps down after contributing so much of their time and talent to the benefit of our community.

On behalf of the Town of Mashpee, please accept our sincere appreciation for your participation. We wish you the very best in your future endeavors.

Sincerely,

Carol A. Sherman, Chair

David W. Weeden, Vice-Chair

Andrew R. Gottlieb, Clerk

John J. Cotton

Thomas F. O'Hara

Thanks
for
years
of
great
service



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

November 2, 2021

Stephanie Simpson
10 Michelle Lane
Mashpee, MA 02649

Dear Ms. Simpson,

It is with regret that on Monday, November 1, 2021, we voted to accept your resignation as a member of the Mashpee Community Garden Advisory Committee (MCGAC). It is always an unfortunate loss when a member steps down after contributing so much of their time and talent to the benefit of our community.

On behalf of the Town of Mashpee, please accept our sincere appreciation for your participation. We wish you the very best in your future endeavors.

Sincerely,

Carol A. Sherman, Chair

David W. Weeden, Vice-Chair

Andrew R. Gottlieb, Clerk

John J. Cotton

Thomas F. O'Hara



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

November 2, 2021

John Carter
30 Gold Leaf Lane
Mashpee, MA 02649

Dear Mr. Carter:

Please be advised that on Monday, November 1, 2021 the Mashpee Board of Selectmen voted to appoint you as a member-at-large to the Mashpee Community Garden Advisory Committee (MCGAC). The term of this appointment will expire on June 30, 2024.

In order to complete the appointment process, it will be necessary for you to be sworn in at the Town Clerk's Office. You may contact them directly at 508-539-1418 to make the necessary arrangements.

Thank you and congratulations on your appointment.

Sincerely,

Terrie M. Cook
Administrative Assistant
Office of the Town Manager/Board of Selectmen



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

November 2, 2021

Sheryl Carberry
37 Grey Hawk Drive
Mashpee, MA 02649

Dear Ms. Carberry:

Please be advised that on Monday, November 1, 2021 the Mashpee Board of Selectmen voted to appoint you as a member-at-large to the Mashpee Community Garden Advisory Committee (MCGAC). The term of this appointment will expire on June 30, 2023.

In order to complete the appointment process, it will be necessary for you to be sworn in at the Town Clerk's Office. You may contact them directly at 508-539-1418 to make the necessary arrangements.

Thank you and congratulations on your appointment.

Sincerely,

Terrie M. Cook
Administrative Assistant
Office of the Town Manager/Board of Selectmen

Mashpee Community Garden Advisory Committee (MCGAC)

Town Hall
16 Great Neck Rd.
Mashpee, MA 02649

October 26, 2021

To: Mashpee Select Board
From: MCGAC Board of Directors

Please be advised that the five current active members of MCGAC Board of Directors have accepted and approved the following:

Resignations from MCGAC Board:

Michael Talbot
Stephanie Simpson

Additions to the MCGAC Board:

John Carter
Sheryl Carberry

Resignation letters and letters of interest have been submitted to the Select Board office.



Virginia Scharfenberg, President/MCGAC and Board members Lynn Harris, Bill Nay, Frank Gallelo,

Mohamad Fahd

October 10, 2021

To: Mashpee Board of Selectmen
Town Hall
Great Neck Road North
Mashpee, MA 02649

From: Michael Talbot
MCGAC Board of Directors

Re: Mashpee Community Garden Advisory Committee

It is with regret that I am submitting this letter of resignation from the Mashpee Community Garden Advisory Committee due to personal reasons. My three-year term is set to expire June 30, 2023.

It has been a pleasure to participate in the revitalization of the community garden, and I appreciate all that the Town has contributed to the effort over the past three years.

A handwritten signature in black ink, appearing to read "Michael Talbot", with a stylized flourish at the end.

Michael Talbot

Mashpee, MA 02649

⏪ Reply all ✓ 🗑 Delete 🚫 Junk Block ...

FW: MCGAC Appointments and Resignations

To: Terrie Cook

Stephanie Simpson

From: stephadele

Sent: Tuesday, October 26, 2021 5:14 PM

To: Virginia Scharfenberg

Cc: SColemen@mashpeeema.gov

Subject: Re: MCGAC Appointments and Resignations

Importance: High

Hi Virginia...Im not sure of the email of the select board so I assume I can send this to you:.

To Whom It May Concern of the Select Board:

This will note my resignation of the Mashpee Community Garden Advisory Committee on October 26, 2021..

Sincerely, Stephanie Simpson

I hope this works...

John Carter

Mashpee, MA 02649

October 18, 2021

Board of Selectmen
Town of Mashpee
Mashpee Town Hall
16 Great Neck Road North
Mashpee, MA 02649

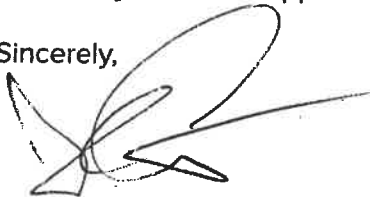
Dear Members of the Board,

Please accept this letter of interest in becoming a member of the Mashpee Community Garden Advisory Committee.

I have had a plot and gardened here for the past two years. I would be honored to have the opportunity to contribute whatever I can to improving, maintaining and hopefully growing this wonderful piece of our community.

Thank you for this opportunity.

Sincerely,

A handwritten signature in black ink, appearing to be 'John Carter', with a large, stylized flourish extending from the end of the signature.

John Carter

OCT 19 2021 AM 11:32

Sheryl Pannebaker Carberry

Mashpee, MA 02649

October 20, 2021

Board of Selectmen
C/O Mashpee Town Hall
16 Great Neck, North
Mashpee, MA 02649

Greetings Select Board,

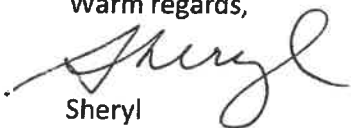
This letter is to inform you of my interest in becoming part of the Mashpee Community Garden Advisory Committee as a board member.

I have had the pleasure of being a participant of the garden with my own plot for the past three years, just as the community garden was "turning around." It has been wonderful and has enabled me to continue gardening after having had a garden for 40 years.

The added advantage are the other gardeners! We laugh, talk, share and complain about our tomatoes that just don't look so good. I would like to know more about the way the garden works. Therefore, I would like to be considered for this position on the board.

Should you have any further questions, please feel free to call me at
Thank you for your consideration.

Warm regards,

A handwritten signature in cursive script, appearing to read "Sheryl", written in dark ink.

Sheryl



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: October 28, 2021

To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

From: Stephanie A. Coleman, Administrative Secretary

Re: Appointment to the Shellfish Commission

Description

Discussion and approval of the appointment of Shellfish Commission Associate Member Richard J. Cook Jr. to the Commercial Representative vacancy, term expires June 30, 2024.

Background

At the October 12, 2021 meeting of the Shellfish Commission, the Commission voted to recommend appointing Associate Member Richard J. Cook Jr. to the vacant Commercial Representative position, term to expire June 30, 2024. Attached is the recommendation from the Commission.



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

November 2, 2021

Richard J. Cook, Jr.
19 Pem Lane
Mashpee, MA 02649

Dear Mr. Cook:

Please be advised that on Monday, November 1, 2021 the Mashpee Board of Selectmen voted to appoint you as the Commercial Representative to the Shellfish Commission. The term of this appointment will expire on June 30, 2024.

In order to complete the appointment process, it will be necessary for you to be sworn in at the Town Clerk's Office. You may contact them directly at 508-539-1418 to make the necessary arrangements.

Thank you and congratulations on your appointment.

Sincerely,

Terrie M. Cook
Administrative Assistant
Office of the Town Manager/Board of Selectmen

Fw: Shellfish Commission

Stephanie Coleman <SColeman@mashpeema.gov>

Thu 10/28/2021 12:28 PM

To: Stephanie Coleman <SColeman@mashpeema.gov>

From: Peter Thomas

Sent: Wednesday, October 13, 2021 5:57 AM

To: Terrie Cook <tmcook@mashpeema.gov>

Cc: Donovan McElligatt <DMcElligatt@mashpeema.gov>

Subject: Shellfish Commission

Attention!: : Links contained herein may not be what they appear to be.🔒. Please verify the link before clicking! Ask IT if you're not sure.

Good morning Terrie,

With the August 27th resignation of Steve Marques, there's an open position for a Commercial representative on the Commission.

At our Commission meeting last night, the Commission unanimously voted to recommend to the Board of Selectmen that current Associate Member Dick Cook fill that position. It's our belief he is more than qualified to fill that position and will be a good representative for the Commercial shellfish interests in Town.

Please let me know if you require anything further.

Respectfully,

Peter Thomas
Chair

Sent from my iPad



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: October 28, 2021

To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

From: Stephanie A. Coleman, Administrative Secretary

Re: Appointments to the Zoning Board of Appeals

Description

Discussion and approval of the appointments to the Zoning Board of Appeals for the following individuals:

- Robert Caggiano, Associate Member, Term expires June 30, 2024
- Bradford H. Pittsley, Associate Member, Term expires June 30, 2022

Background

At the October 13, 2021 meeting of the Zoning Board of Appeals, the Board voted to recommend appointing Robert Caggiano and Bradford H. Pittsley as Associate Members. Attached is the recommendation from the Board and the letters of interest from Mr. Caggiano and Mr. Pittsley.



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

November 2, 2021

Robert Caggiano
90 Shore Drive West
Mashpee, MA 02649

Dear Mr. Caggiano:

Please be advised that on Monday, November 1, 2021 the Mashpee Board of Selectmen voted to appoint you as an Associate Member of the Zoning Board of Appeals. The term of this appointment will expire on June 30, 2024.

In order to complete the appointment process, it will be necessary for you to be sworn in at the Town Clerk's Office. You may contact them directly at 508-539-1418 to make the necessary arrangements.

Thank you and congratulations on your appointment.

Sincerely,

Terrie M. Cook
Administrative Assistant
Office of the Town Manager/Board of Selectmen



TOWN OF MASHPEE

OFFICE OF SELECTMEN

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone - (508) 539-1401
bos@mashpeema.gov

November 2, 2021

Bradford Pittsley
11 Florence Avenue
Mashpee, MA 02649

Dear Mr. Pittsley:

Please be advised that on Monday, November 1, 2021 the Mashpee Board of Selectmen voted to appoint you as an Associate Member of the Zoning Board of Appeals. The term of this appointment will expire on June 30, 2022.

In order to complete the appointment process, it will be necessary for you to be sworn in at the Town Clerk's Office. You may contact them directly at 508-539-1418 to make the necessary arrangements.


Thank you and congratulations on your appointment.

Sincerely,

Terrie M. Cook
Administrative Assistant
Office of the Town Manager/Board of Selectmen

 Reply all   Delete  Junk  Block 


ZBA Letters of Interest - Brad Pittsley and Robert Caggiano

 This message was sent with High importance.

MR

Mary Ann Romero
Thu 10/14/2021 11:00 AM
To: Stephanie Coleman
Cc: Terrie Cook

Letter of Interest from R ...
18 KB 

Brad Pittsley Letter of Int...
29 KB 

2 attachments (47 KB) [Download all](#)

Hi Stephanie,

The ZBA voted in favor of these two prospective members to join the Board at their meeting last evening. Thank you!

Best regards;

Mary Ann Romero | Administrative Secretary
Zoning Board of Appeals
Town of Mashpee
16 Great Neck Road North
Mashpee, MA 02649
508-539-1400 Ext. 8558
mromero@mashpeema.gov

[Reply](#) [Reply all](#) [Forward](#)

9/10/2021

Town of Mashpee
16 Great Neck Rd. N.
Mashpee Ma. 02649
Chairman Select Board

Hello my name is Robert Caggiano. I purchased my first property in Mashpee approximately 8 years ago at _____ where my wife and I are full time residents. I'm interested in joining the Zoning Board of Appeals. I would like to volunteer some time to the town. I own and operate a Flower Wholesale Co. in Medford Mass. We process and distribute flowers to major supermarkets in the New England area. I am Available at any time to discuss the possibility of being a member of the Board.

Sincerely
Robert Caggiano

Mashpee MA 02649

TOWN OF MASHPEE SELECT BOARD

9/28/2021

MY NAME IS BRADFORD H. PITTSLEY OF MASHPEE
AND I AM REQUESTING TO BE APPOINTED TO THE ZONING BOARD OF APPEALS.
I HAVE PREVIOUSLY SERVED ON THIS BOARD AND WOULD LIKE THE OPPORTUNITY
TO DO SO AGAIN. I FEEL THAT I HAVE THE ABILITY TO SERVE THE TOWN IN THAT
CAPACITY AGAIN.

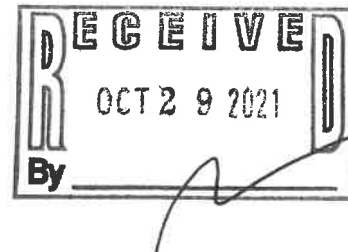
THANK YOU FOR YOUR CONSIDERATION

RESPECTFULLY SUBMITTED
BRADFORD H. PITTSLEY
Bradford H. Pittsley

MASHPEE COMMONS LIMITED PARTNERSHIP

October 29, 2021

Ms. Carol Sherman
Chairwoman, Mashpee Select Board
Mashpee Town Hall
16 Great Neck Road North
Mashpee, MA 02649



Dear Ms. Sherman:

Thank you for our recent conversation regarding the future of the current three-party development agreement process with Mashpee Commons, The Town of Mashpee and the Cape Cod Commission. After multiple conversations with town officials and staff, we understand the Select Board may choose to withdraw from the agreement at Monday's meeting. We would support that decision and follow suit by also withdrawing. It is time for a new chapter.

When we embarked upon the first-ever regional three-party development agreement process, there was great hope that thoughtful negotiation would yield a positive agreement. We hoped an agreement would benefit the community by changing what is currently a predominately single use zone to allow for a mixture of uses. These changes would address the local housing crisis, would spark economic development in the Town, and provide a steady level of growth over a 25-year period that would contribute to the town's tax base thereby moderating the future growth of property taxes. Unfortunately, it has become clear that the development agreement process requires further definition and refinement before becoming an effective planning strategy.

From the onset, the complicated Commission application procedure became a source of confusion and consternation for those unfamiliar with the process, including some elected officials. The application required Mashpee Commons to establish maximum parameters (i.e., proposed numbers of residential units and commercial space) for impact analyses, which were not necessarily intended to be the final metrics. This information, however, became engrained in the minds of project opponents who used the projected numbers to spread misinformation on both social media and at town committee meetings. Their unwillingness to listen to the merits, and their attacks on those who supported the agreement, derailed an already complex process which strayed from the proposed goal of collaborating on a plan for the future of the geographical town center.

The dissolution of the development agreement will not change our goal of providing housing in Mashpee, as we plan to independently pursue development opportunities to deliver attainable housing stock for the community.

Thank you to all who participated in and supported the idea of the three-party agreement process. We look forward to the possibility of revisiting a collaborative effort with the Town of Mashpee at a future date.

Sincerely,

Buff Chace

Buff Chace
Mashpee Commons LP

Cc: Kristy Senatori MASHPEE COMMONS • NORTH MARKET STREET

P.O. BOX 1530 • MASHPEE, MA 02649 • 508/477-5400 • FAX 508/477-4306