AGENDA
SELECT BOARD
MONDAY, APRIL 1, 2024
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649
Broadcast Live on Local Cable Channel 8
Streamed Live on the Town of Mashpee Website: *https://www.mashpeema.gov/channel-8*

6:30 p.m. Convene Meeting in Open Session

PLEDGE OF ALLEGIANCE
MOMENT OF SILENCE
MINUTES
Discussion and Approval of the Following Minutes: Wednesday, March 6, 2024, Joint Meeting with the Sewer Commission; Monday, March 11, 2024, Regular & Executive Sessions; Monday, March 18, 2024, Regular Session

APPOINTMENTS & HEARINGS

- Discussion and Approval of the Following:
  - **Recreation Department Annual Events**: *Recreation Director Mary Bradbury*
    Memorial Day Ceremony; Mashpee Community Park Gazebo, Monday, May 27, 2024 10 am – 11:30 am
    Annual Fishing Derby; John's Pond, Saturday, June 1, 2024, 9 am – 11:30 am
    Annual Super Swim; John's Pond, Saturday, June 8, 2024, 9 am – 12 Noon
    Mashpee Fireworks Display and Community Picnic; Mashpee Middle-High School Athletic Field, Saturday, June 29, 2024 (Rain date June 30, 2024) 5 pm – 9:30 pm
    Special Events:
    Santuit Town Landing Scoping Event; Santuit Pond Boat Ramp, Friday, May 3 – Saturday, May 4, 2024, 4 pm – 12 pm: *Ashley Fisher, Director of Natural Resources*
    Head of the Ponds Regatta: Attaquin Parking Lot/Mashpee Wakeby Pond, Saturday, September 7, 2024, 5:30 am – 10:30 am: *Alan Robinson*
    Santuit Pond Bass Fishing Tournament; Santuit Pond Boat Ramp, Sunday, May 5, 2024; 6 am – 2 pm: *Brian LeBrun*
    Ruck4HIT Cape Cod 2024; Heritage Park, Mashpee Community and Veterans Park, Thursday, April 25 through Saturday, April 27, 2024, 1 am – 8 pm: *Nicole Spencer, Heroes in Transition*
  - **Temporary Sign Permits**:
    Ruck4HIT Cape Cod 2024; Nicole Spencer, Heroes in Transition;
    Native Land Conservancy Honor the Earth Fair; Paula Peters
- Interviews Discussion and Possible Appointment of the Following:
  Shellfish Commission: *Dwight Pfundstein, Associate Member, Term Expires June 30, 2024*
- Public Comment

COMMUNICATIONS & CORRESPONDENCE

NEW BUSINESS

- Discussion and Approval of May 11, 2024 Annual Town Election Hours: *Town Clerk Deborah Kaye*
- Discussion, Approval and Execution of the May 11, 2024 Annual Town Election Warrant: *Town Clerk Deborah Kaye*
- Discussion, Approval and Execution of Amendment of Conservation Restriction and Quitclaim Deed to Town of Barnstable regarding Town owned land located in the Santuit Pond Preserve, as more particularly described in the Deed recorded at the Barnstable County Registry of Deeds, Book 24535, Page 313

ADDITIONAL TOPICS
(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)
LIAISON REPORTS
WATER QUALITY UPDATES

TOWN MANAGER UPDATES
EXECUTIVE SESSION
ADJOURNMENT

MASHPEE TOWN CLERK
MAR 28 '24 PM2:20

AGENDA
JOINT MEETING
SELECT BOARD
SEWER COMMISSION
WEDNESDAY, MARCH 6, 2024
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649

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Streamed Live on the Town of Mashpee Website: *https://www.mashpeema.gov/channel-8*

6:30 p.m. Convene Joint Meeting in Open Session

PLEDGE OF ALLEGIANCE
MOMENT OF SILENCE

NEW BUSINESS
Discussion, Action and Possible Approval of the Following:
- Wastewater Warrant Article for the May 6, 2024 Annual Town Meeting
- Wastewater Ballot Question for the May 11, 2024 Town Election

ADDITIONAL TOPICS
(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)

ADJOURNMENT

Mashpee Select Board/Sewer Commission
Minutes
March 6, 2024

Present: Selectman John J. Cotton, Selectman Carol A. Sherman,
Selectman David W. Weeden, Selectman Michaela A. Wyman-Colombo
Town Manager Rodney C. Collins
Assistant Town Manager Wayne E. Taylor

Absent: Selectman Thomas F. O'Hara

Meeting Called to Order by Chairman Cotton at 6:30 p.m.
Mashpee Town Hall, Waquoit Meeting Room

NEW BUSINESS

Discussion, Action and Possible Approval of the Following:

Wastewater Warrant Article for the May 6, 2024 Annual Town Meeting:
Wastewater Ballot Question for the May 11, 2024 Town Election:

The Select Board met in joint convention with the Sewer Commission for the purpose of discussion and possible action on the Wastewater Article for the May 6, 2024 Annual Town Meeting warrant, and the associated Wastewater Ballot Question for the May 11, 2024 Town Election.

In attendance were Sewer Commission members; Chad Smith, Meredith Harris, Catherine Castaneda, Alfred Towle, Joe Lyons, and Phyllis Sprout. Jared Meader; Wastewater Superintendent and representation from GHD, Inc. project engineers were also present for discussion purposes.

Mr. Meader indicated the focus of this meeting is to gain endorsement from the Select Board and Sewer Commission for the passage of the Wastewater Warrant Article and related Ballot Question.

The Wastewater Article proposes to appropriate funds for the implementation and construction of Phase II of the Town's Comprehensive Nitrogen and Wastewater Management Plan for treatment and disposal including the expansion of the Water Resource Recovery Facility adjacent to the Town's solid waste Transfer Station. This project is an initial and essential step in implementing the Town's approved Watershed Nitrogen Management Plan/CWMP which outlines the approaches to meet the Town's nitrogen management goals.

Phase I of the project appropriated $54 million in October 2022 to begin achieving the goal to remove the septic nitrogen load from Popponesset Bay. The project includes the construction of the Water Resource Recovery Facility (WRRF) and two sewer service areas.

In March of 2024 plans were released to procure bids for grinder pumps for Phase I and Phase 1A utilizing a $12 million appropriation. This includes the Phase I collection system streets that were not awarded in 2022.

The following Phase I and Phase IA schedule was outlined:

Phase I Collection System Complete	December 2024
Properties Connect to System	January into April 2025
WRRF Substantially Complete/Ready for Use	May 2025
WRRF Complete	July 2025
Phase 1A Complete	November 2026

Phase I with Phase IA are anticipated to meet 13% of Mashpee's current nitrogen removal goals for restoring water quality in Popponesset Bay comprised of core central sewer infrastructure with first sections of collection systems.

In Phase II, the service area would be expanded. Areas to be served by sewer include; Popponesset Bay north and south and properties in the Mashpee/Wakeby and Santuit Pond watersheds. The Phase II design is being developed for the collection system, up to 8 pump stations, the addition of new equipment/MBR units to the WRRF to include 4 more open sand beds within the treatment plant.

Expanding the Phase I collection system to the north and south will reduce existing nitrogen loading in Popponesset Bay by an additional 29% for a total reduction of 42% with Phase I and Phase II sewering.

It was disclosed the northern service area would encompass 12.6 miles of pipe, include 5 pump stations servicing 747 parcels. This would remove an estimated 20% of the septic load from the Mashpee River/Popponesset Bay watershed, Mashpee/Wakeby Pond watershed and the Santuit Pond watershed.

The southern service areas are anticipated to meet 9% of the nitrogen removal goals from the Popponesset Bay watershed. This would include 7 miles of pipe, 3 pump stations and service to 393 parcels.

Phase II cost estimates for the $96.1 million project are outlined as follows;

Collection System North:	
Collection System:	$39 million
Pump Stations (5):	$11.8 million
Collection System South:	
Collection System:	$23 million
Pump Stations (3):	$8.2 million
WRRF:	
Equipment:	$8.6 million
Structures:	$4.1 million
Open Sand Beds:	$1.4 million
Total Estimated Cost Phase II:	$96.1 million

Mr. Meader indicated that he is reviewing the possibility of cost saving options as well as additional funding sources. Several cost measures have been identified. This includes reducing the number of pump stations, adding more grinders, refining the force main, pipe routing, lower pressure, removing a lift station, less diameter mains, use of connecting lands, etc.

Phase II is on the DEP Intended Use Plan (IUP) for 2024. With the appropriation of funds in May 2024, the Town is anticipated to accept the DEP 0% interest SRF loan by June of 2024. Construction is anticipated to begin in the summer of 2025.

With the completion of Phase II, the Town would have the sewer infrastructure in place to meet 42% of Mashpee's current nitrogen goals to restore water quality in Popponesset Bay by 2027.

Discussion followed. For clarification it was noted the number of pump stations if reduced as a cost saving measure would not decrease the service areas. Grinder pumps and/or other approaches to serve those areas would be considered as alternatives.

Although there are parcels closer to the water that should be considered, those are in the plan for additional service areas in the future if needed. The goal of this project is to maximize the number of parcels that would flow by gravity within the capacity of the WRRF.

It was affirmed the project will be successful and the cost would remain steadfast at the $96.1 million projection. It is anticipated that a presentation with options would be readily available for the May 2024 Town Meeting.

It was suggested the Town seek designation as an Environmental Justice community to open the door for additional revenue streams, and priority projects.

The implementation of this project is consistent with the 2015 Nitrogen Manager Plan of the Town and dedicated to Option 9 as approved by the Select Board and Sewer Commission. With a 0% interest SRF loan, contributions from the Cape & Islands Water Protection Fund, principal forgiveness, the Wastewater Infrastructure Fund (WIIF) and the Wastewater Stabilization Fund it is projected the debt service to be paid by the taxpayers is 71.7%.

Town Manager Rodney C. Collins respectfully requested the Select Board and Sewer Commission act on the Town Meeting warrant article and the associated ballot question. To adhere to posting requirements, the warrant is scheduled to be finalized by the Select Board on March 18, 2024.

The Town Manager and Wastewater Superintendent were highly acknowledged as was the project engineers of GHD, Inc. for their professionalism. There is assurance the subsidies would be realized.

It was noted that other practices such as stormwater reduction and use of fertilizer would be strongly considered in the nitrogen reduction plan to achieve clean waters and TMDL compliance.

Mashpee Select Board/Sewer Commission
Minutes
March 6, 2024

Wastewater Warrant Article for the May 6, 2024 Annual Town Meeting:

Motion made by Selectman Weeden to approve and recommend the Wastewater Warrant Article in the amount of $96.1 million to fund the implementation and construction of Phase II of the Town's comprehensive nitrogen and wastewater management, treatment and disposal improvement plans, including the expansion of the Water Resource Recovery Facility for the May 6, 2024 Annual Town Meeting.
Motion seconded by Selectman Sherman.
Motion amended to Selectman Weeden to reference the article as Article #4.
Motion seconded by Selectman Sherman.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman Weeden, yes
Selectman Wyman-Colombo, yes Opposed, none

Motion made by Sewer Commission member Joe Lyons to approve and recommend Article 4 as presented.
Motion seconded by Sewer Commission member Catherine Castaneda.
VOTE: 6-0. Unanimous.
Roll Call Vote:
Mr. Smith, yes Ms. Harris, yes Ms. Castaneda, yes Mr. Towle, yes
Mr. Lyons, yes Ms. Sprout, yes Opposed, none

Wastewater Ballot Question for the May 11, 2024 Town Election:

Motion made by Selectman Sherman to approve and recommend the Wastewater Ballot Question authorizing a Debt Exclusion for the May 11, 2024 Town Election.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman Weeden, yes
Selectman Wyman-Colombo, yes Opposed, none

Motion made by Sewer Commission member Catherine Castaneda to approve and recommend the Wastewater Ballot Question for the May 11, 2024 Town Election.
Motion seconded by Mr. Towle.
VOTE: 6-0. Unanimous.
Roll Call Vote:
Mr. Smith, yes Ms. Harris, yes Ms. Castaneda, yes Mr. Towle, yes
Mr. Lyons, yes Ms. Sprout, yes Opposed, none

In closing, Town Manager Rodney C. Collins expressed appreciation to GHD, Inc. for meeting the timelines and also for the support of the Select Board, the Sewer Commission and Office of the Town Planner.

It was requested the Sewer Commission move forward to further review and act diligently on the proposed betterments.

ADJOURNMENT

Motion made by Selectman Sherman to adjourn at 7:48 p.m.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman Weeden, yes
Selectman Wyman-Colombo, yes Opposed, none

Motion made by Mr. Lyons to adjourn at 7:48 p.m.
Motion seconded by Ms. Castaneda.
VOTE: 6-0. Unanimous.
Roll Call Vote:
Mr. Smith, yes Ms. Harris, yes Ms. Castaneda, yes Mr. Towle, yes
Mr. Lyons, yes Ms. Sprout, yes Opposed, none

Respectfully submitted,

Kathleen M. Soares
Secretary to the Select Board

AGENDA
SELECT BOARD
MONDAY, MARCH 11, 2024
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649
Broadcast Live on Local Cable Channel 8
Streamed Live on the Town of Mashpee Website: *https://www.mashpeema.gov/channel-8*

6:30 p.m. Convene Meeting in Open Session
PLEDGE OF ALLEGIANCE
MOMENT OF SILENCE

MINUTES
Discussion and Approval of the Following Minutes:
Monday, February 12, 2024, Regular Session; Tuesday, February 20, 2024, Regular Session

APPOINTMENTS & HEARINGS
- 6:35 Public Hearing: New Seasonal All Alcoholic Beverages Package Store License Application: Abdul Hafeez Mian dba Mashpee Country Store, 387 Main Street, Mashpee, MA 02649: *Abdul Hafeez Mian, Manager*
- Discussion, Certification of Hiring Process and Confirmation of the Director of Information Technology: Curt Curry
- DPW Director Catherine Laurent: Recommendations for Award of the Following Contracts:
  - HVAC Upgrades at the KC Coombs School
  - Owner's Project Manager (OPM) Services for Mashpee School HVAC Projects
- Discussion and Approval of the Following Special Event:
  Earth Day Atlantic White Cedar Tree Planting: Sunday, April 21, 2024, 1-3 pm, Santuit Pond Preserve: *Daniel Kent, Assistant Conservation Agent*
- Interviews, Discussion and Possible Appointments of the Following:
  - Human Services Committee: *Karen Yetra, Member at Large, Term Expires June 30, 2024*
  - Barnstable County Human Rights Advisory Commission: *Marie Younger, Town Liaison*
- Public Comment

COMMUNICATIONS & CORRESPONDENCE
NEW BUSINESS
- Discussion, Action and Possible Approval of Adding the Following to the May 6, 2024, Town Meeting Warrant:
  - Article to Change the Purpose of the FY 2024 Capital Bond for the DPW Masonry Wall Restoration and the Police Station Design/Engineering
  - Article to Extend Authorization for Mashpee Middle-High School Parking Lot
  - Article to Re-Purpose Department of Natural Resources Capital Building Funds
  - Article for SRF Loan Origination Fees
  - Article to Rescind $7.5 Million Borrowing Authorization for Sewer Engineering
  - Article for Private to Public Road Conversion-Christopher Lane
- Discussion, Action and Approval of Draft #2 of the May 6, 2024, Special & Annual Town Meeting Warrant Articles

ADDITIONAL TOPICS
(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)

LIAISON REPORTS
WATER QUALITY UPDATES
TOWN MANAGER UPDATES

EXECUTIVE SESSION
Discussion of Disposition and Value of Real Property (0 Meetinghouse Rd., 0 Falmouth Rd., 35 Lake Avenue, 409 Main St., and 415 Main St. Mashpee) Pursuant to G.L. c. 30A, §21(a)(6)
ADJOURNMENT

Select Board
Minutes
March 11, 2024

Present: Selectman John J. Cotton, Selectman Thomas F. O'Hara, Selectman Carol A. Sherman, Selectman David W. Weeden, Selectman Michaela A. Wyman-Colombo
Town Manager Rodney C. Collins
Town Manager Wayne E. Taylor

Meeting Called to Order by Chairman Cotton at 6:30 p.m.
Mashpee Town Hall, Waquoit Meeting Room

MINUTES

Monday, February 12, 2024, Regular Session:
Tuesday, February 20, 2024, Regular Session:

Motion made by Selectman Sherman to approve the Regular Session minutes of Monday, February 12, 2024 and Tuesday, February 20, 2024 as presented.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

APPOINTMENTS & HEARINGS

Public Hearing: New Seasonal All Alcoholic Beverages Package Store License Application: Abdul Hafeez Mian dba Mashpee Country Store, 387 Main Street, Mashpee, MA 02649: Abdul Hafeez Mian, Manager:

The Select Board acting as the Local Licensing Authority for the Town of Mashpee opened the Public Hearing on the application of Abdul Hafeez Mian d/b/a Mashpee Country Store, 387 Main Street, Mashpee. Said premise is described as the first floor of a one-story wood frame building containing approximately 2,168 square feet, with two entrances and exists on the west side of the building; sales area approximately 2,168 square feet having a delicatessen, counters, and deli units; coffee bar and grocery shelves, two bathrooms in rear with unfinished basement having approximately 2,168 square feet.

Paul Tarif representing counsel addressed the Select Board on behalf of Abdul Hafeez Mian, Manager. Attorney Tarif indicated the subject establishment maintains an Annual Wine & Malt Package Store License without incident. Several patrons have requested the establishment offer seasonal all alcohol beverages. As per MGL Chapter 138, it is permissible for a licensee to hold both an Annual Wine and Malt License and a Seasonal All Alcohol License provided they operate from the same location.

Mr. Mian was noted to have the qualifications, with cameras and a check system in place. The Seasonal All Alcohol License would be maintained only during the established time frame for seasonal alcohol licenses and removed from site thereafter. Due to the seasonal population estimate, there are three available Seasonal All Alcohol Package Store Licenses available currently.

Select Board
Minutes
March 11, 2024

APPOINTMENTS & HEARINGS

Public Hearing: New Seasonal All Alcoholic Beverages Package Store License Application: Abdul Hafeez Mian dba Mashpee Country Store, 387 Main Street, Mashpee, MA 02649: Abdul Hafeez Mian, Manager: (continued)

Certified notice was issued to all abutters. A church is situated within 500' of the subject establishment. It is required to have a written finding that the subject premise is not detrimental to the spirit nature of the church. It was disclosed the Town of Mashpee has not received any notification from the church regarding this matter.

Being no further comment, the Select Board motioned as follows;

Motion made by Selectman Sherman to close the Public Hearing.
Motion seconded by Selectman O'Hara.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Motion made by Selectman Sherman to approve the New Seasonal All Alcohol Package Store License of the Abdul Hafeez Mian d/b/a Mashpee Country Store, Abdul Hafeez Mian, Manager, 387 Main Street, Mashpee.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Discussion, Certification of Hiring Process and Confirmation of the Director of Information Technology: Curt Curry:

It was affirmed that all Hiring processes relative to the certification and confirmation of Curt Curry as Director of Information Technology was adhered to accordingly.

Motion made by Selectman Sherman to Certify the Hiring Process and Confirmation of Appointment of Curt Curry as Director of Information Technology.
Motion seconded by Selectman O'Hara.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Select Board
Minutes
March 11, 2024

APPOINTMENTS & HEARINGS

DPW Director Catherine Laurent: Recommendations for Award of the Following Contracts:

HVAC Upgrades at the KC Coombs School:

Catherine Laurent, Director of Public Works was in attendance to recommend the Select Board award a contract to Performance Plumbing & Heating, Inc. of Medway, MA in the amount of $1,518,824 for HVAC upgrades to the Kenneth C. Coombs School. The quote includes fees for the required filed sub-bids.

Ms. Laurent indicated that this firm was the lowest most responsible bidder for the project. The firm is DCAMM certified receiving a 93% evaluation rating for completed projects. With approval it is anticipated that work would begin in late June after the school term with project completion in the fall.

Motion made by Selectman Sherman to award a contract to Performance Plumbing & Heating, Inc. in the amount of $1,518,824 as recommended.
Motion seconded by Selectman O'Hara.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Owner's Project Manager (OPM) Services for Mashpee School HVAC Projects:

It is the recommendation of the DPW Director to award a Negotiated Contract Fee for the Owner's Project Manager (OPM) Services for Mashpee School HVAC projects. The fee shall not exceed $285,000. The reimbursement limit is up to $8,000 for use of an online bidding service, and the reimbursement limit of up to $20,000 is limited for an independent estimating firm to prepare a construction estimate. The Town will work on the selection of an engineer/designer, and in moving forward to construction at the two schools.

Anser Advisory of Boston, MA is the recommended OPM. Payment would be made on a monthly basis based on actual hours worked for the project team members. The OPM is required by State statute. The proposed project term is March 18, 2024 through December 31, 2025.

It is likely the Town would receive rebates to offset costs.

The scope of services does not include a Clerk of the Works.

Motion made by Selectman Sherman to award a Negotiated Contract Fee for the Owner's Project Manager (OPM) Services to Anser Advisory for the (2) Mashpee School HVAC projects.
Motion seconded by Selectman O'Hara.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Select Board
Minutes
March 11, 2024

Discussion and Approval of the Following Special Event:

Earth Day Atlantic White Cedar Tree Planting: Sunday, April 21, 2024, 1-3 pm, Santuit Pond Preserve: Daniel Kent, Assistant Conservation Agent:

Daniel Kent, Assistant Conservation Agent reviewed the Earth Day Atlantic White Cedar Tree Planting planned at the Santuit Pond Preserve on Sunday, April 21, 2024 from 1-3 p.m.

The objective is to rejuvenate the area's ecosystem by planting Atlantic White Cedar trees in an abandoned cranberry bog located at the southern end of Santuit Pond. The public is invited to join in the planting of 100 trees across select sections of the 1.5-acre bog to revitalize the Santuit Pond Preserve.

Applicable regulatory officials have signed off on the Special Events Application. With the Select Board's approval, the Conservation Commission is required to approve the planting as any abandoned cranberry bog is considered a wetland. The Town at present, is partnering with a local non-profit to purchase the trees.

It was suggested that additional grant funding be applied for to restore abandoned bogs to wetlands to create peat bog ecology for the filtration of impurities. It was noted that currently, interns are collecting Atlantic White Cedar seed for future plantings. It was suggested the Tribe assist in this endeavor as Atlantic White Cedar is used for traditional and cultural practices.

Motion made by Selectman Weeden to approve the Special Event Application authorizing the planting of the Atlantic White Cedar trees as presented.
Motion seconded by Selectman Sherman.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Interviews, Discussion and Possible Appointments of the Following:

Human Services Committee: Karen Yetra, Member at Large, Term Expires June 30, 2024:

Correspondence was received from Lynne Barbee, Chair of the Human Services Committee dated February 26, 2024 recommending the appointment of Karen Yetra. Ms. Yetra was interviewed, and received a ranking of 5 being the strongest candidate for this appointment.

The Select Board conducted an interview with Karen Yetra for appointment as a Member at Large.

Motion made by Selectman Weeden to approve the recommendation of the Human Services Committee and appoint Karen Yetra as a Member at Large with a term to expire; June 30, 2024.
Motion seconded by Selectman Sherman.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

APPOINTMENTS & HEARINGS

Barnstable County Human Rights Advisory Commission: Marie Younger, Town Liaison:

The Mashpee Select Board met with Marie Younger Blackburn, a long-standing resident and recognized leader for her expertise in diversity, equity, and inclusion. Previously, Ms. Younger Blackburn served as Chair of the Mashpee Housing Authority and Mashpee Human Services Committee.

Ms. Younger Blackburn has interest in serving as the Town Liaison to the Barnstable County Human Rights Advisory Commission (HRAC). The Commission is comprised of nine voting members and two alternates to reflect the diverse population. The liaisons play an important role in addressing human rights issues which extend beyond municipal boundaries.

Motion made by Selectman Sherman to appoint Marie Younger Blackburn to the Barnstable County Human Rights Advisory Commission as the Town of Mashpee Liaison.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Public Comment:

Mark Cohen of Manitoba Road conveyed concern with respect to Article 28 of the Annual May Town Meeting warrant proposed to complete the private to public road conversion process for various roads within the South Cape Estates area. Photographs of the stormwater runoff were presented during severe rain events. Paving the entire neighborhood would severely impact the environment of the Great River.

In other matters Arden Russell of Sturgis Road commented on the lack of enforcement for the Flow Neutral Bylaw adopted in 2021. In concern, Ms. Cadrin made note of the Willowbend Cranberry Point development project currently under review. A mandate of the Flow Neutral Bylaw and SRF loan require one bedroom per 10,000 square feet under private or municipal sewer systems and the developer is requesting 48 units when only 16 are allowed. This matter is scheduled for review by the Planning Board on April 20, 2024.

Select Board
Minutes
March 11, 2024

NEW BUSINESS

Discussion, Action and Possible Approval of Adding the Following to the May 6, 2024, Town Meeting Warrant:

Article to Change the Purpose of the FY 2024 Capital Bond for the DPW Masonry Wall Restoration and the Police Station Design/Engineering:

The Select Board was requested to repurpose the appropriation and borrowing authorization for capital improvements previously approved for the Police Department HVAC and DPW Roof Replacement in order to fund the DPW Masonry Wall and Police Station Design/Engineering projects. The article will require approval of a corresponding Proposition 2 ½ debt exclusion ballot question at the May 11, 2024 Annual Town Election.

Motion made by Selectman Sherman to change the purpose of the FY2024 Capital Bond to fund the DPW Masonry Wall and Police Station Design/Engineering projects.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Motion made by Selectman Sherman to add to the warrant the DPW Masonry Wall Restoration and Police Station Design Engineering projects to the May 6, 2024 Town Meeting Warrant for final approval and recommendation at the Select Board meeting of March 18, 2024.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Article to Extend Authorization for Mashpee Middle-High School Parking Lot:

To re-authorize and extend for an additional three years, the appropriation and transfer of $350,000 from the Capital Stabilization Fund for the purpose of extending the time limit of the appropriation to fund the resurfacing the MMHS Parking lot as recommended by the Capital Improvement Program (CIP) Committee. The project was delayed due to the solar canopy project.

Motion made by Selectman Sherman to add to the warrant of May 6, 2024, the authorization to extend the appropriation for the Mashpee Middle-High School Parking Lot for final approval and recommendation at the Select Board meeting of March 18, 2024.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

NEW BUSINESS

Discussion, Action and Possible Approval of Adding the Following to the May 6, 2024, Town Meeting Warrant: (continued)

Article to Re-Purpose Department of Natural Resources Capital Building Funds:

To re-purpose $130,000 from the Department of Natural Resources FY2023 Capital Account as recommended by the Capital Improvement Program (CIP) Committee previously voted to fund the construction required to customize the DNR building on Mercantile Way. Re-purposed funds would design and construct a yard next to the Fire Substation on Red Brook Road to be used for exterior storage and the maintenance of boats and other equipment owned by DNR.

Motion made by Selectman Sherman to add to the warrant the DNR Capital Building Funds to the May 6, 2024 Town Meeting Warrant for final approval and recommendation at the Select Board meeting of March 18, 2024.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Article for SRF Loan Origination Fees:

This article is for the one-time origination fee in the amount of $273,858 from revenue available for appropriation to be expended in FY2025 for the $54 million-dollar SRF loan.

Motion made by Selectman Sherman to add to the warrant the article for SRF Loan Origination Fees.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

NEW BUSINESS

Discussion, Action and Possible Approval of Adding the Following to the May 6, 2024, Town Meeting Warrant: (continued)

Article to Rescind Borrowing Authorization for Sewer Engineering:

The article seeks to rescind the borrowing authorization, approved at the October 16, 2023 Town Meeting, if the previous two articles pass for the purpose of paying the Phase II planning directly, and avoid paying interest by using funds from the Wastewater Stabilization Fund and the Wastewater Infrastructure Investment Fund (WIIF), and from revenue available for appropriation.

Motion made by Selectman Sherman to add to the May 6, 2024 Special Town Meeting warrant an article to rescind the authority to issue the un-issued balance of the authorized bond or note pursuant to the vote adopted under the article to the extent not previously exercised, for the Planning & Design Phase II Wastewater Initiatives.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Article for Private to Public Road Conversion-Christopher Lane:

To accept the layout as a public way; Christopher Lane.

Motion made by Selectman Sherman to add to the warrant of May 6, 2024, the authorization to accept the private to public road conversion of Christopher Lane with final approval and recommendation at the Select Board meeting of March 18, 2024.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

NEW BUSINESS

Discussion, Action and Approval of Draft #2 of the May 6, 2024, Special & Annual Town Meeting Warrant Articles:

The Select Board acted on the following articles reflected in Draft # 2 of the May Special and Annual Town Meeting warrants. Please note; the articles as numbered are subject to change.

Special Town Meeting Warrant:

Article #1: Snow & Ice – **HELD** for monetary amount

Article #6: To appropriate $1,600,000 from the Wastewater Infrastructure Investment Fund (WIIF) and the sum of $500,000 from revenue available for appropriation to Temporary borrowing outside 2 ½ for the purpose of paying Phase II Planning to avoid interest to be paid.

Motion made by Selectman Sherman to approve and recommend the Special Town Meeting Article for the WIIF; $1,600,000 and authorization for the use of funds from revenue available for appropriation; $500,000 as presented.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Article #9: CPC – Ashumet Pond Restoration & Rehabilitation project - $550,000

Motion made by Selectman Sherman to approve and recommend the Special Town Meeting Article relative to the CPC Ashumet Pond Restoration & Rehabilitation project in the amount of $550,000.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Article #10: CPC – Pickerel Cove Road/Pickerel Cove Circle project – TBD **HELD**
The amount To Be Determined is pending negotiations.

Select Board
Minutes
March 11, 2024

NEW BUSINESS

Discussion, Action and Approval of Draft #2 of the May 6, 2024, Special & Annual Town Meeting Warrant Articles: (continued)

Annual Town Meeting Warrant:

Article #2: The Annual FY2025 Operating Budgets for the various Town Departments
The Town Manager's Budget as presented has satisfied all contractual needs, COLA, and mission critical needs. This is a balanced budget to avoid an override.

Motion made by Selectman Sherman to approve and recommend the Annual Town Meeting Article representing the Town Manager's Recommended FY2025 Budget as $72,292,490.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Article #3: Capital Improvement Program Budget of $4,270,634 as specified

Motion made by Selectman Sherman to approve and recommend the Annual Town Meeting Article in the amount of $4,270,634 to fund the various Capital Accounts as identified.
Motion seconded by Selectman O'Hara.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Article #4: To appropriate $96.1 million to fund the implementation and construction of Phase II of the Town's comprehensive nitrogen and wastewater management, treatment, and disposal improvements plans. Amended to add to the Explanation the word existing in the first sentence to read: … system improvements to be connected to the existing wastewater treatment facility.

Motion made by Selectman Sherman to approve and recommend the Annual Town Meeting Article in the amount of $96,100,000 for the Phase II Wastewater project as amended.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Select Board
Minutes
March 11, 2024

NEW BUSINESS

Discussion, Action and Approval of Draft #2 of the May 6, 2024, Special & Annual Town Meeting Warrant Articles: (continued)

Article #14: To appropriate funds for the Chapter 90 road improvement program – **HELD**
Deferred for monetary amount.

Article #21: To grant an easement to Eversource Energy to provide the 380 Asher's Path property with electric utilities. This is associated to the wastewater project.

Motion made by Selectman Sherman to approve and recommend the Annual Town Meeting Article to grant an easement to Eversource Energy as presented.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

Article #25: To appropriate $150,000 from the Waterways Improvement Fund to the Engineering/Permitting/Dredging and Associated Expenses Account to fund projects such as the annual dredging of the Popponesset Approach Channel and other dredging projects managed by the Harbormaster and the Department of Natural Resources.

Motion made by Selectman Sherman to approve and recommend the Annual Town Meeting Article to appropriate $150,000 for waterways projects such as dredging.
Motion seconded by Selectman Weeden.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Weeden, yes Selectman Wyman-Colombo, yes Opposed, none

LIAISON REPORTS

Chamber of Commerce: The Annual meeting of the Chamber of Commerce will be held on Wednesday, March 27, 2024 at the Club in New Seabury from 5:30 p.m. to 7:30 p.m. The Chamber will reorganize and awards will be given to the Citizen of the Year and Unsung Heroes.

EOC Meeting: At the last Environmental Oversight meeting additional language was unanimously recommended to be included in the Housing Production Plan (HPP). This includes additional language for equitable housing in a balanced approach as well as recognizing the impacts to the environment.

JBCC: There has been ongoing discussions on the State level regarding the use of Joint Base Cape Cod for affordable housing. The Town of Bourne is planning to develop an RFP for housing hopefully prioritizing affordable housing for veterans and the workforce on Cape Cod.

WATER QUALITY UPDATES

Mashpee/Wakeby Pond Study: It is anticipated the results of the Mashpee/Wakeby Pond Study would be available for review in April. It was suggested the timeline be verified with the Director of Natural Resources and placed on an upcoming agenda of the Select Board.

EXECUTIVE SESSION

DW recused himself and left the meeting.

Discussion of Disposition and Value of Real Property (0 Meetinghouse Rd., 0 Falmouth Rd., 35 Lake Avenue, 409 Main St., and 415 Main St. Mashpee) Pursuant to G.L. c. 30A, §21(a)(6):

Motion made by Selectman Sherman to move that the Board convene in executive session at 8:07 p.m. pursuant to G.L. c. 30A, §21(a)(6) to consider the disposition and value of the real property located at 0 Meetinghouse Rd., 0 Falmouth Rd., 35 Lake Avenue, 409 Main St., and 415 Main St., Mashpee to the Mashpee Wampanoag Tribe, with the Chair having declared that an open meeting regarding this topic may have a detrimental effect on the negotiating position of the Town.
The Select Board will *not* reconvene in Open Session
Motion seconded by Selectman Cotton.
VOTE: 4-0.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Wyman-Colombo, yes Opposed, none

Respectfully submitted,

Kathleen M. Soares
Secretary to the Select Board

Select Board
Minutes-Executive Session
March 11, 2024

ADJOURNMENT

Motion made by Selectman Sherman to adjourn at 8:56 p.m.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0.
Roll Call Vote:
Selectman Cotton, yes Selectman Sherman, yes Selectman O'Hara, yes
Selectman Wyman-Colombo, yes Opposed, none

Respectfully submitted,

Kathleen M. Soares
Secretary to the Select Board

AGENDA
SELECT BOARD
MONDAY, MARCH 18, 2024
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649
Broadcast Live on Local Cable Channel 8
Streamed Live on the Town of Mashpee Website: *https://www.mashpeema.gov/channel-8*

6:30 p.m. Convene Meeting in Open Session

PLEDGE OF ALLEGIANCE
MOMENT OF SILENCE

MINUTES
Discussion and Approval of the Following Minutes: Monday, March 11, 2024, Regular Session

APPOINTMENTS & HEARINGS

- 6:35 p.m. Public Hearing: *2024 Seasonal Alcoholic Beverages and Entertainment License Renewals*
- Discussion and Approval of the 2024 Seasonal Alcoholic Beverages and Entertainment License Renewals
- Presentation: Cape Cod Regional Technical High School Fiscal Year 2025 Budget:
  - *Cape Cod Regional Technical High School Business Administrator Erin Orcutt*
- Discussion and Approval of Temporary Sign Permit:
  Boston Interiors - Annual Tent Sale, May 16, 2024 to May 20, 2024
- Interviews, Discussion and Possible Appointments of the Following:
  - Conservation Commission: *Sarah Thornbrugh, Member at Large, Term Expires June 30, 2024*
  - Conservation Commission: *Russ Wilcox, Associate Member, Term Expires June 30, 2024*
- Public Comment

COMMUNICATIONS & CORRESPONDENCE
NEW BUSINESS

- Discussion, Action and Approval of Draft #3 of the May 6, 2024, Special & Annual Town Meeting Warrant Articles
- Execution of the May 6, 2024 Special and Annual Town Meeting Warrants
- Discussion and Possible Action with Regard to Two (2) Debt Exclusion Ballot Questions for the May 11, 2024 Annual Town Election Warrant:
  -Wastewater Phase II Funding
  -Re-Purpose FY 2024 Capital Bond for the DPW Masonry Wall Restoration and Police Station Design & Engineering
- Discussion and Possible Approval of Sending a Letter of Support to the Cape Cod Commission for Island Pickle

ADDITIONAL TOPICS
(This space is reserved for topics that the Chair did not reasonably anticipate would be discussed)

- Community Development Block Fund Grant Discussion & Possible Action

LIAISON REPORTS

WATER QUALITY UPDATES

TOWN MANAGER UPDATES

EXECUTIVE SESSION
ADJOURNMENT

Select Board
Minutes
March 18, 2024

Present: Selectman John J. Cotton, Selectman Thomas F. O'Hara, Selectman Carol A. Sherman, Selectman Michaela A. Wyman-Colombo
Town Manager Rodney C. Collins
Assistant Town Manager Wayne E. Taylor

Absent: Selectman David W. Weeden

Meeting Called to Order by Chairman Cotton at 6:33 p.m.
Mashpee Town Hall, Waquoit Meeting Room

MINUTES

Monday, March 11, 2024, Regular Session: The minutes were deferred to the next meeting.

APPOINTMENTS & HEARINGS

Public Hearing: 2024 Seasonal Alcoholic Beverages and Entertainment License Renewals:
Discussion and Approval of the 2024 Seasonal Alcoholic Beverages and Entertainment License Renewals:

The Select Board acting as the Local Licensing Authority for the Town of Mashpee opened the Public Hearing on the 2024 Seasonal Alcoholic Beverages and Entertainment License renewals for the year 2024. In accordance with posting procedures the hearing notice was read aloud into the record.

All license holders have filed renewal applications and submitted proof of workers' compensation insurance as well as proof of liquor liability insurance as required. The license holders as listed have passed building/fire inspections, and health inspections. There are no reported violations. All licensed establishments are current on their property taxes.

Being no comment, the Select Board took the following action;

Motion made by Selectman Sherman to close the Public Hearing.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes **Selectman O'Hara, yes** **Selectman Sherman, yes**
Selectman Wyman-Colombo, yes **Opposed, none**

Select Board
Minutes
March 18, 2024

APPOINTMENTS & HEARINGS

Public Hearing: 2024 Seasonal Alcoholic Beverages and Entertainment License Renewals:
Discussion and Approval of the 2024 Seasonal Alcoholic Beverages and Entertainment License Renewals: (continued)

Motion made by Selectman Sherman to approve the following Seasonal Alcoholic Beverages and Entertainment License Renewals for 2024;

Package Store – All Alcohol:
Mashpee Mart
MPG Corporation
Popponesset Fresh Market

Restaurant – All Alcohol:
Bob's Seafood Café
Cooke's Seafood
The Lure
New Seabury Athletic Club and Pool
Popponesset Inn
The Raw Bar

Motion seconded by Selectman O'Hara.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes **Selectman O'Hara, yes** **Selectman Sherman, yes**
Selectman Wyman-Colombo, yes **Opposed, none**

Presentation: Cape Cod Regional Technical High School Fiscal Year 2025 Budget:
Cape Cod Regional Technical High School Business Administrator Erin Orcutt:

Erin Orcutt, Business Administrator for the Cape Cod Regional Technical High School was in attendance to update the Select Board on the FY2025 budget. Overall, the enrollment from the twelve participating towns has decreased by two with a total enrollment of 662 students. A total of 55 students from the Town of Mashpee are enrolled in the FY2025 program compared to 50 students attending in FY2024. This represents 8.3% of the FY2025 enrollment from Mashpee.

Ms. Orcutt indicated that 457 applications were received for the incoming class. Over 180 students were accepted into the FY2025 program.

The $17,484,000 school budget has increased by 4.38% or $734,000. Teacher salaries comprise the largest portion of the budget at 35.1%. Insurance benefits amount to 11.2% of the total budget with support services totaling 9.4% and plant operations consuming 9.2% of the funds. Ms. Orcutt indicated that state of the art facilities is difficult and costly to maintain.

Select Board
Minutes
March 18, 2024

APPOINTMENTS & HEARINGS

Presentation: Cape Cod Regional Technical High School Fiscal Year 2025 Budget:
Cape Cod Regional Technical High School Business Administrator Erin Orcutt: (continued)

In FY2019 the Cape Cod Technical School issued a bond in the amount of $68,985,000 at 3.32% for the new facility. The 20-year bond with fixed principal is due to expire in 2039. The FY2025 capital debt assessment to the Town of Mashpee is $476,292. The increase is due to the 5 additional students.

With the capital assessment of $476,292 and the operating assessment of $1,142,273 the total estimated assessment for FY2025 for the Town of Mashpee is $1,618,565.

In closing, it was noted that $300,000 is funded each year for the Other Post Employment Benefits (OPEB). The balance of the OPEB Reserve is $2,278,387. The net position of funding to liability is 14.35%. The Cape Cod Technical School was noted to have joined the Plymouth County OPEB Trust in 2015. The investment pool is strong as it is comprised of other counties. The fees are reasonable and the earnings have been substantial.

Discussion followed with respect and concern to the rising costs associated to the school budget.

Ms. Orcutt indicated there are no plans to increase staffing significantly. Any revenue that is returned is used as an offset for student supplies and materials. The school has a robust community program. Some of which is free for the unemployed, and grant funded by the Workforce Investment Board and other lease agreements such as the YMCA that generate revenue. The school is planning on purchasing land to instruct students on environmental, agricultural, and animal sciences in the future. Grant funds are being reviewed to secure infrastructure costs.

Discussion and Approval of Temporary Sign Permit:

Boston Interiors - Annual Tent Sale, May 16, 2024 to May 20, 2024:

A Temporary Sign Permit application was before the Select Board for (5) temporary signs for the annual Boston Interiors Tent Sale scheduled to be displayed from May 16, 2024 to May 20, 2024. Two 2'x3' free standing signs, two flag signs 2'x3' and one 3'x13' temporary banner is proposed.

Motion made by Selectman Wyman-Colombo to approve the Temporary Sign Permit Application of Boston Interiors for their annual furniture sale as presented.
Motion seconded by Selectman O'Hara.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes **Selectman O'Hara, yes** **Selectman Sherman, yes**
Selectman Wyman-Colombo, yes **Opposed, none**

Select Board
Minutes
March 18, 2024

APPOINTMENTS & HEARINGS

Interviews, Discussion and Possible Appointments of the Following:

Conservation Commission: Sarah Thornbrugh, Member at Large, Term Expires June 30, 2024:

The Select Board interviewed Sarah Thornbrugh for possible appointment to the Conservation Commission; full-time status as a Member at Large with a term to expire; June 30, 2024. Ms. Thornbrugh received strong rankings from the Conservation Commission. Ms. Thornbrugh has significant and direct experience in the disciplines of wetlands ecology and natural resources management. Ms. Thornbrugh has also worked with the Environmental Justice movement, and holds an undergraduate degree in Environmental Science and advanced degrees in Sustainable Natural Resource Management and Informal Science Education.

Motion made by Selectman Sherman to appoint Sarah Thornbrugh as a full-time Conservation Commissioner, Member at Large status with a term to expire; June 30, 2024.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes **Selectman O'Hara, yes** **Selectman Sherman, yes**
Selectman Wyman-Colombo, yes **Opposed, none**

Conservation Commission: Russ Wilcox, Associate Member, Term Expires June 30, 2024:

It was disclosed that Russ Wilcox withdrew his application for appointment on March 15, 2024.

Public Comment:

Wendy Williams, a resident of Simmons Narrow Road commented on the legacy of the community in standing together for adversity. Ms. Williams noted that she is a candidate for the Select Board, and is concerned with past actions of an elected official. In the future, it is hopeful that Mashpee will become more unified, transparent and a stronger community.

Select Board
Minutes
March 18, 2024

NEW BUSINESS

Discussion, Action and Approval of Draft #3 of the May 6, 2024, Special & Annual Town Meeting Warrant Articles:

The Select Board finalized the May 6, 2024 Special & Annual Town Meeting warrant as follows;

Special Town Meeting:

Article #6: To rescind borrowing authorization, approved at the October 16, 2023 Town Meeting if the previous two articles pass for the purpose of paying the Phase II planning directly and avoid paying interest by using funds from the Wastewater Stabilization Fund, the Wastewater Infrastructure Investment Fund (WIIF) and from revenue available for appropriation; Balance: $4,500,000, Purpose: Planning & Design Phase II Wastewater Initiatives.

Motion made by Selectman Sherman to approve and recommend Article #6 as presented.
Motion seconded by Selectman O'Hara.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Article #10: CPC – To fund the Pickerel Cove Road/Pickerel Cove Circle project – TBD
To appropriate a sum of money to be determined as negotiations are ongoing.
Recommendation to be made at Town Meeting.

Motion made by Selectman Sherman to approve and recommend Article #10 as presented, for a sum of money to be determined.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Select Board
Minutes
March 18, 2024

NEW BUSINESS

Discussion, Action and Approval of Draft #3 of the May 6, 2024, Special & Annual Town Meeting Warrant Articles: (continued)

Annual Town Meeting:

Article #5: To re-purpose the appropriation and borrowing authorization for capital improvements previously approved for the Police Department HVAC and DPW Roof Replacement in order to fund the DPW Masonry Wall Restoration; $80,000 and the Police Station Design/Engineering; $2,700,000.

The article requires approval of a corresponding Proposition 2 ½ debt exclusion ballot question at the May 11, 2024 Annual Town Election.

Motion made by Selectman Sherman to approve and recommend Article #5 as presented.
Motion seconded by Selectman O'Hara.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Article #6: To re-authorize and extend by three years, the authority to use $350,000 from the Capital Stabilization Fund for the resurfacing of the MMHS parking lot. The project was delayed due to the solar canopy project.

Motion made by Selectman Sherman to approve and recommend Article #6 as presented.
Motion seconded by Selectman O'Hara.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Article #7: To re-purpose the remaining sum of $130,000, monies previously voted to fund the construction required to customize the Department of Natural Resources building on Mercantile Way, in order to design and construct a yard next to the Fire Substation on Red Brook Road for exterior storage and the maintenance of boats and other equipment owned by the DNR.

Motion made by Selectman Sherman to approve and recommend Article #7 as presented.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Select Board
Minutes
March 18, 2024

NEW BUSINESS

Discussion, Action and Approval of Draft #3 of the May 6, 2024, Special & Annual Town Meeting Warrant Articles: (continued)

Annual Town Meeting:

Article #8: To appropriate $273,858 anticipated for one-time loan origination fees to be expended in FY2025 for the $54 million-dollar SRF loan.

Motion made by Selectman Sherman to approve and recommend Article #8 as presented.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Article #18: To appropriate the sum of $596,056 to provide for road improvement projects under the Chapter 90 program.

Motion made by Selectman Sherman to approve and recommend Article #18 as presented.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Article #32: To accept the layout of Christopher Lane, and to appropriate $120,220 to the Christopher Lane Roadways Account. The timing of this project would represent a savings with the Wastewater project.

Motion made by Selectman Sherman to approve and recommend Article #32 as presented.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Select Board
Minutes
March 18, 2024

NEW BUSINESS

Discussion, Action and Approval of Draft #3 of the May 6, 2024, Special & Annual Town Meeting Warrant Articles: (continued)

Annual Town Meeting:

Article #33: To complete the private to public road conversion process in South Cape Estates.

Correspondence was received from the Director of Public Works dated March 14, 2024 indicating that it is necessary to file a Notice of Intent with the DEP and to comply with stormwater standards. A postponement of the article would allow for a new estimate, and an additional public hearing with the property owners.

Motion made by Selectman Sherman to recommend Article #33 be indefinitely postponed.
Motion seconded by Selectman O'Hara.
For point of order, the petition article is required to remain on the warrant. Town Meeting action is thus required to make the determination to indefinitely postpone Article #33.
The Motion was therefore rescinded.

Motion made by Selectman Sherman to not recommend Article #33.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Execution of the May 6, 2024 Special and Annual Town Meeting Warrants:

Motion made by Selectman Sherman to approve and execute the May 6, 2024 Special and Annual Town Meeting Warrants.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Select Board
Minutes
March 18, 2024

NEW BUSINESS

Discussion and Possible Action with Regards to Two (2) Debt Exclusion Ballot Questions for the May 11, 2024 Annual Town Election Warrant:

Wastewater Phase II Funding:

Motion made by Selectman Wyman-Colombo to approve and recommend the May 11, 2024 Annual Town Election Ballot Question to authorize a debt exclusion for the expansion of the Water Resource Recovery Facility (WRRF) and Phase II Sewer Collection System.
Motion seconded by Selectman Sherman.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Re-Purpose FY 2024 Capital Bond for the DPW Masonry Wall Restoration and Police Station Design & Engineering:

Motion made by Selectman Sherman to approve and recommend the May 11, 2024 Town Election Ballot Question to authorize a debt exclusion for the DPW Masonry Wall Restoration project and the Police Station Design/Engineering project.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Discussion and Possible Approval of Sending a Letter of Support to the Cape Cod Commission for Island Pickle:

The EDIC and Recreation Department is in support of the project submitted by William Russell to construct an indoor pickleball facility for profit. A letter of support is requested to be submitted to the Cape Cod Commission.

Motion made by Selectman Sherman to authorize the Town Manager to draft a letter of support for the proposed indoor pickleball facility for execution by the Select Board at their next meeting.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 3-0-1. Unanimous.
Roll Call Vote:
Selectman Cotton, abstained Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

Selectman John J. Cotton, a commercial banking lender abstained from voting on this matter.

Select Board
Minutes
March 18, 2024

ADDITIONAL TOPICS

Community Development Block Grant Discussion & Possible Action:

Motion made by Selectman Sherman to place the above topic on the agenda as it was not reasonably anticipated to be discussed.
Motion seconded by Selectman O'Hara.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

A requirement of the Community Development Block Grant (CDBG) due for submission on March 23, 2024 is to authorize a contingency that would enable the Select Board through its Town Manager to have the authority to grant funds as an alternative to the CDBG funds if the grant funds are not readily available for use.

A component of the CDBG grant requests funding for housing rehabilitation including connection to sewer lines for eligible residents. A contingency would reserve funds for essential situations.

Motion made by Selectman Sherman to authorize the Town Manager to administer funds under a contingency to be established under the CDBG grant application.
Motion seconded by Selectman O'Hara.
VOTE: 4-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes Selectman O'Hara, yes Selectman Sherman, yes
Selectman Wyman-Colombo, yes Opposed, none

LIAISON REPORTS

Special Events: The Easter Bunny will visit the Community Park next Saturday for the Annual Easter Egg Hunt starting at 10:00 a.m.

Chamber of Commerce: As a reminder the Annual Chamber meeting and dinner will be held on Wednesday, March 27, 2024 at the Club in New Seabury. Tickets are available until Wednesday for the event planned to begin at 5:30 p.m.

TOWN MANAGER UPDATES

Boys & Girls Club: Information received from State Representative David Vieira indicate the Town is authorized to continue the lease of land to the Boys & Girls Club of Cape Cod.

ADJOURNMENT

Motion made by Selectman Sherman to adjourn at 7:35 p.m.
Motion seconded by Selectman Wyman-Colombo.
VOTE: 5-0. Unanimous.
Roll Call Vote:
Selectman Cotton, yes **Selectman O'Hara, yes** **Selectman Sherman, yes**
Selectman Wyman-Colombo, yes **Opposed, none**

Respectfully submitted,

Kathleen M. Soares
Secretary to the Select Board

TOWN OF MASHPEE

OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: March 28, 2024

To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

From: Stephanie A. Coleman, Administrative Secretary

Re: Annual Special Event Applications

Background

Discussion and approval of the following Special Events:

- ***Memorial Day Ceremony; Mashpee Community Park Gazebo, Monday, May 27, 2024 10 am – 11:30 am:***
- ***Annual Fishing Derby; John's Pond, Saturday, June 1, 2024, 9 am – 11:30 am***
- ***Mashpee Fireworks Display and Community Picnic; Mashpee Middle High School Athletic Field, Saturday, June 29, 2024 (Rain date June 30, 2024) 5 pm – 9:30 pm***
- ***Annual Super Swim; John's Pond, Saturday June 8, 2024 9 am – 12 pm: Mary Bradbury, Recreation Department Director***

- ***Santuit Town Landing Scoping Event; Santuit Pond Boat Ramp, Friday, May 3 – Saturday, May 4, 2024, 4 pm – 12 pm: Ashley Fisher, Director of Natural Resources***

- ***Head of the Ponds Regatta: Attaquin Parking Lot/Mashpee Wakeby Pond, Saturday, September 7, 2024, 5:30 am – 10:30 am: Alan Robinson***

- ***Santuit Pond Bass Fishing Tournament; Santuit Pond Boat Ramp, Sunday, May 5, 2024, 6 am – 2 pm: Brian LeBrun***

- ***Ruck4HIT Cape Cod 2024; Heritage Park, Mashpee Community and Veterans Park, Thursday, April 25 – Saturday, April 27, 2024, 1 am – 8 pm: Nicole Spencer***

Memorial Day Ceremony; Mashpee Community Park Gazebo, Monday, May 27, 2024 10 am – 11:30 am

Department Recommendation/ Requirements

Board of Health: Approved. No food.

Building: Approved

DPW: Approved. The Recreation Department shall coordinate with the DPW for any assistance required. They will also be responsible for picking up after the event.

Fire: Approved.

Police: Approved. No details will be required for this event.

Annual Fishing Derby; John's Pond, Saturday, June 1, 2024, 9 am – 11:30 am

Department Recommendation/ Requirements

Board of Health: Approved. No food.

Building: Approved

DPW: Approved. The Recreation Department shall coordinate with the DPW for any assistance required. They will also be responsible for picking up after the event.

Fire: Approved. No Fire Department Requirements

Natural Resources: Approved. Personnel are not required for this event

Police: Approved. No details will be required for this event.

Annual Super Swim; John's Pond, Saturday June 8, 2024 9 am – 12 pm

Department Recommendation/ Requirements

Board of Health: Approved. No food.

Building: Approved

DPW: Approved. The Recreation Department shall coordinate with the DPW for any assistance required. They will also be responsible for picking up after the event.

Fire: Approved. The Fire Department will provide the Rescue Boat and staffing for the race.

Police: Approved. One detail officer is required for this event.

Mashpee Fireworks Display and Community Picnic; Mashpee Middle High School Athletic Field, Saturday, June 29, 2024 (Rain date June 30, 2024) 5 pm – 9:30 pm

Department Recommendation/ Requirements

Board of Health: Approved. No food.

Building: Approved

DPW: Approved. The Recreation Department shall coordinate with the DPW for any assistance required. They will also be responsible for picking up after the event.

Fire: Approved. No Fire Department Requirements

Police: Approved. No details will be required for this event.

Santuit Town Landing Scoping Event; Santuit Pond Boat Ramp, Friday, May 3 – Saturday, May 4, 2024, 4 pm – 12 pm

Department Recommendation/ Requirements

Board of Health: Approved. No food.

Building: Approved

DPW: Approved. Applicant shall be responsible for picking up any litter after the event. Parking on Timberlane Drive and surrounding roads should be limited to one side.

Fire: Approved. No Fire Department Requirements

Natural Resources: The Harbormaster Division has reviewed this application and has determined that a patrol vessel is not needed for this event. Massachusetts Environmental Police are still in the process of reviewing the horsepower restriction on this pond.

Police: Approved. No details will be required for this event.

Head of the Ponds Regatta: Attaquin Parking Lot/Mashpee Wakeby Pond, Saturday, September 7, 2024, 5:30 am – 10:30 am

Department Recommendation/ Requirements

Board of Health: Approved. No food.

Building: Approved

DPW: Approved. The applicant shall be responsible for picking up any litter/ debris from the beach and parking lot after the event.

Fire: Approved. No Fire Department Requirements

Natural Resources: Head of the Ponds Regatta is an annual event, no issues have been seen with the group. If Harbormaster vessels are needed to assist please reach out.

Police: Approved. No details will be required for this event.

Santuit Pond Bass Fishing Tournament; Santuit Pond Boat Ramp, Sunday, May 5, 2024, 6 am – 2 pm

Department Recommendation/ Requirements

Board of Health: Approved.

Building: Approved

DPW: Approved. Applicant is responsible for picking up and removing from the property for disposal any trash/litter after the event.

Fire: Approved. No Fire Department Requirements

Natural Resources: Horsepower restriction is being reviewed by MEP and Town Legal Counsel – Reference approved Town Meeting Article 27 from the 2023 May annual Town Meeting. Horsepower restrictions may be in place come May for maximum of 10 Hp, unless a "direct abutter", as outlined in the article.

Police: Approved. No details will be required for this event.

Ruck4HIT Cape Cod 2024; Heritage Park, Mashpee Community and Veterans Park, Thursday, April 25 – Saturday, April 27, 2024, 1 am – 8 pm

Department Recommendation/ Requirements

Board of Health: Approved.

Building: Approved

DPW: Approved.

Fire: Approved. No Fire Department Requirements

Police: Approved. An officer with cruiser will be paid for by the Police Department at the Cape Cod Coffee finish line.

SPECIAL EVENT PERMIT APPLICATION

Application packet must be received no later than **45 days prior to the event.**

APPLICATION DETAILS

Application #:	*SE-24-120321*	Date Issued:		Permit #:		Date Paid :	
Fee Payable: ($)	*0.00*	Fee Paid: ($)	*0.00*	Receipt # :			

SECTION 1 - SITE INFORMATION

Street Name	*GREAT NECK RD, NORTH*	Map Block Lot	*36-0-7*
Street Number	*13*	Zone	*C2*
Unit No.			

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	*MASHPEE RECREATION DEPARTMENT/VFW POST 5489*				
Street Number	*13*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*
Telephone	*508-539-1416*	Email	*mbradbury@mashpeema.gov*		

SECTION 3 - APPLICANT INFORMATION

Applicant Name	*Mary K. Bradbury*				
Street Number	*520*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*
Business Telephone	*508-539-1416*	Email	*mbradbury@mashpeema.gov*		

SECTION 4 - MAILING ADDRESS

Street Number	*520*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*

Telephone

SECTION 5 - PRIMARY CONTACT INFORMATION

Primary Contact Name: *Mary K. Bradbury*

Non-Profit Organization / Event: ◯ Yes ◯ No

Day Phone: *508-539-1416*

Email: *mbradbury@mashpeema.gov*

Cell Phone:

Website:

SECTION 6 - EVENT INFORMATION

Event Name: *Memorial Day Ceremony*

Event Producer: *Mashpee Recreation in conjunction with VFW Post 5489*

Physical location if no address and description of area being used:

Starting Date: *05/27/24* Time: *10:00 AM* Ending Date: *05/27/24* Time: *11:30 AM*

Total Attendance Expected: *65*

Rain Plan: *N/A*

List any streets to be closed for special event: *N/A*

Summary of Event - Please describe in full detail the special features of the event within the box below. After application is submitted, you may attach a flyer to your application from the home page.

Memorial Day Ceremony to be held at the Gazebo with a procession to the Veteran's Park after the ceremony. We will adhere to CDC and Commonwealth of Massachusetts COVID guidelines with regard to social distancing and wearing face coverings.

Applicant to confirm they are applying for an event on city property: ◯ Yes ◯ No

Will Food be served? ◯ Yes ◯ No

SECTION 7 - RELEASE/HOLD HARMLESS/INDEMNIFICATION AGREEMENT (REQUIRED FOR USE OF TOWN PROPERTY ONLY)

We/I, *Mary K. Bradbury* (name of individual[s], partnership, or corporation) hereby agree and promise to release, hold harmless and indemnify the Town of Mashpee, including employees, officials, board members, etc., from all liability of any kind or nature arising or resulting from the activity entitled *Memorial Day Ceremony* (name of event) to be held on *05/27/24*. The undersigned represents that he/she has the authority to execute this Agreement.

Signed on *01/05/23* on behalf of *Mashpee Recreation in conjunction with VFW P* the event's

Director

X *Mary K. Bradbury*

SECTION 8 - DECLARATION

I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.

Date *01/19/24*

Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.

SPECIAL EVENT PERMIT APPLICATION

Application packet must be received no later than **45 days prior to the event.**

APPLICATION DETAILS

Application #:	*SE-24-120319*	Date Issued:		Permit #:		Date Paid :	
Fee Payable: ($)	*0.00*	Fee Paid: ($)	*0.00*	Receipt # :			

SECTION 1 - SITE INFORMATION

Street Name	*BACK RD*	Map Block Lot	*50-0-26*
Street Number	*0-BEACH*	Zone	*R5*
Unit No.			

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	*TOWN OF MASHPEE/RECREATION DEPARTMENT*				
Street Number	*520*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02673*
Telephone	*508-539-1416*	Email	*mbradbury@mashpeema.gov*		

SECTION 3 - APPLICANT INFORMATION

Applicant Name	*Mary K. Bradbury*				
Street Number	*520*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02673*
Business Telephone	*508-539-1416*	Email	*mbradbury@mashpeema.gov*		

SECTION 4 - MAILING ADDRESS

Street Number	*520*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02673*

Telephone

SECTION 5 - PRIMARY CONTACT INFORMATION

Primary Contact Name: *Mary K. Bradbury*

Non-Profit Organization / Event: ◯ Yes ◯ No

Day Phone: *508-539-1416* Email: *mbradbury@mashpeema.gov*

Cell Phone: Website:

SECTION 6 - EVENT INFORMATION

Event Name: *Annual Fishing Derby* Event Producer: *Mashpee Recreation*

Physical location if no address and description of area being used: *John's Pond*

Starting Date: *06/01/24* Time: *9:00 AM* Ending Date: *06/01/24* Time: *11:30 AM*

Total Attendance Expected: *20-25* Rain Plan:

List any streets to be closed for special event:

Summary of Event - Please describe in full detail the special features of the event within the box below. After application is submitted, you may attach a flyer to your application from the home page.

Annual Youth Fishing Derby held at John's Pond, open to all ages

Applicant to confirm they are applying for an event on city property: ◯ Yes ◯ No

Will Food be served? ◯ Yes ◯ No

SECTION 7 - RELEASE/HOLD HARMLESS/INDEMNIFICATION AGREEMENT (REQUIRED FOR USE OF TOWN PROPERTY ONLY)

We/I, *Mary K. Bradbury* (name of individual[s], partnership, or corporation) hereby agree and promise to release, hold harmless and indemnify the Town of Mashpee, including employees, officials, board members, etc., from all liability of any kind or nature arising or resulting from the activity entitled *Mashpee* (name of event) to be held on *06/01/24*. The undersigned represents that he/she has the authority to execute this Agreement.

Signed on *01/05/23* on behalf of *Mashpee Recreation* the event's

Director

X *Mary K. Bradbury*

SECTION 8 - DECLARATION

✓ **I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.**

Date *01/19/24*

Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.

SPECIAL EVENT PERMIT APPLICATION

Application packet must be received no later than **45 days prior to the event.**

APPLICATION DETAILS

Application #:	*SE-24-120317*	Date Issued:		Permit #:		Date Paid :	
Fee Payable: ($)	*0.00*	Fee Paid: ($)	*0.00*	Receipt # :			

SECTION 1 - SITE INFORMATION

Street Name	*OLD BARNSTABLE RD*	Map Block Lot	*73-0-45*
Street Number	*500*	Zone	*R5*
Unit No.			

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	*TOWN OF MASHPEE/ RECREATION DEPARTMENT*				
Street Number	*16*	Street Name	*GREAT NECK RD NORTH*		
City	*MASHPEE*	State	*MA*	Zip Code	*02649*
Telephone		Email	*tmcook@mashpeema.gov*		

SECTION 3 - APPLICANT INFORMATION

Applicant Name	*Mary K. Bradbury*				
Street Number	*520*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*
Business Telephone	*508-539-1416*	Email	*mbradbury@mashpeema.gov*		

SECTION 4 - MAILING ADDRESS

Street Number	*520*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*

Telephone

SECTION 5 - PRIMARY CONTACT INFORMATION

Primary Contact Name: *Mary K. Bradbury*

Non-Profit Organization / Event: ◯ Yes ◯ No

Day Phone: *508-539-1416* Email: *mbradbury@mashpeema.gov*

Cell Phone: Website:

SECTION 6 - EVENT INFORMATION

Event Name: *Mashpee Fireworks Display and Community Picnic* Event Producer: *Mashpee Recreation/Mashpee Pops*

Physical location if no address and description of area being used: *Athletic fields at Mashpee Middle-High School*

Starting Date: *06/29/24* Time: *5:00 PM* Ending Date: *06/30/24* Time: *9:30 PM*

Total Attendance Expected: *1500+* Rain Plan: *6/30/2024*

List any streets to be closed for special event: *No parking posted along Route 151 westbound and Old Barnstable Road*

Summary of Event - Please describe in full detail the special features of the event within the box below. After application is submitted, you may attach a flyer to your application from the home page.

Fireworks display only, no vendors. We will require light stands, Fire Dept. personnel for event safety, Police personnel for help with parking, traffic control and event oversight, DPW for access to adequate electricity supply for sound/audio system, posting of no parking signs, trash barrels and porta-potties. Event goers will be allowed access to the event beginning at 8:00 PM. The fire works display will begin approximately 8:45 PM and it will be a 25 minute show. Mashpee Pops involvement to honor the late Jim Vaccaro.

Applicant to confirm they are applying for an event on city property: ◯ Yes ◯ No

Will Food be served? ◯ Yes ◯ No

SECTION 7 - RELEASE/HOLD HARMLESS/INDEMNIFICATION AGREEMENT (REQUIRED FOR USE OF TOWN PROPERTY ONLY)

We/I, *Mary K. Bradbury* (name of individual[s], partnership, or corporation) hereby agree and promise to release, hold harmless and indemnify the Town of Mashpee, including employees, officials, board members, etc., from all liability of any kind or nature arising or resulting from the activity entitled *Mashpee Fireworks Display and Community Picnic* (name of event) to be held on *06/29/24*. The undersigned represents that he/she has the authority to execute this Agreement.

Signed on *01/05/23* on behalf of *Mashpee Recreation/Mashpee Pops* the event's

Director

X *Mary K. Bradbury*

SECTION 8 - DECLARATION

✓ **I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.**

Date *01/19/24*

Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.

SPECIAL EVENT PERMIT APPLICATION

Application packet must be received no later than **45 days prior to the event.**

APPLICATION DETAILS

Application #:	*SE-24-120315*	Date Issued:		Permit #:		Date Paid :	
Fee Payable: ($)	*0.00*	Fee Paid: ($)	*0.00*	Receipt # :			

SECTION 1 - SITE INFORMATION

Street Name	*BACK RD*	Map Block Lot	*50-0-26*
Street Number	*0-BEACH*	Zone	*R5*
Unit No.			

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	*MASHPEE RECREATION DEPARTMENT/STREAMLINE EVENTS*				
Street Number	*16*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*
Telephone	*508-539-1416*	Email	*mbradbury@mashpeema.gov*		

SECTION 3 - APPLICANT INFORMATION

Applicant Name	*Mary K. Bradbury*				
Street Number	*520*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*
Business Telephone	*508-539-1416*	Email	*mbradbury@mashpeema.gov*		

SECTION 4 - MAILING ADDRESS

Street Number	*520*	Street Name	*Main Street*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*

Telephone

SECTION 5 - PRIMARY CONTACT INFORMATION

Primary Contact Name: *Mary K. Bradbury*

Non-Profit Organization / Event: ◯ Yes ◯ No

Day Phone: *508-539-1416*

Email: *mbradbury@mashpeema.gov*

Cell Phone:

Website:

SECTION 6 - EVENT INFORMATION

Event Name: *Annual Super Swim*

Event Producer: *Mashpee Recreation /Streamline Events*

Physical location if no address and description of area being used: *John's Pond*

Starting Date: *06/08/24* Time: *9:00 AM* Ending Date: *06/08/24* Time: *12:00 noon*

Total Attendance Expected: *100-150*

Rain Plan:

List any streets to be closed for special event:

Summary of Event - Please describe in full detail the special features of the event within the box below. After application is submitted, you may attach a flyer to your application from the home page.

Annual Super Swim open water event. Participants will be pre-registered and COVID guidelines and restrictions will be put in place. Participants elect to swim one of 3 distances and leave immediately after their completion.

Applicant to confirm they are applying for an event on city property: ◯ Yes ◯ No

Will Food be served? ◯ Yes ◯ No

SECTION 7 - RELEASE/HOLD HARMLESS/INDEMNIFICATION AGREEMENT (REQUIRED FOR USE OF TOWN PROPERTY ONLY)

We/I, *Mary K. Bradbury* (name of individual[s], partnership, or corporation) hereby agree and promise to release, hold harmless and indemnify the Town of Mashpee, including employees, officials, board members, etc., from all liability of any kind or nature arising or resulting from the activity entitled *Mashpee* (name of event) to be held on *06/08/24*. The undersigned represents that he/she has the authority to execute this Agreement.

Signed on *02/17/22* on behalf of *Mashpee Recreation /Streamline Events* the event's

Director

X *Mary K. Bradbury*

SECTION 8 - DECLARATION

✓ **I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.**

Date *01/19/24*

Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.

SPECIAL EVENT PERMIT APPLICATION

Application packet must be received no later than **45 days prior to the event.**

APPLICATION DETAILS

Application #:	*SE-24-120817*	Date Issued:		Permit #:		Date Paid :	
Fee Payable: ($)	*0.00*	Fee Paid: ($)	*0.00*	Receipt # :			

SECTION 1 - SITE INFORMATION

Street Name	TIMBERLANE DR	Map Block Lot	*22-0-20*
Street Number		Zone	*R5*
Unit No.			

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	*MASHPEE TOWN OF*				
Street Number	*16*	Street Name	*GREAT NECK ROAD NORTH*		
City	*MASHPEE*	State	*MA*	Zip Code	*02649*
Telephone		Email	*afisher@mashpeema.gov*		

SECTION 3 - APPLICANT INFORMATION

Applicant Name	*Ashley Fisher*				
Street Number	*31*	Street Name	*Mercantile Way Unit 6/7*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*
Business Telephone	*508-539-1410*	Email			

SECTION 4 - MAILING ADDRESS

Street Number		Street Name			
City	*Mashpee*	State	*MA*	Zip Code	*02649*

Telephone

SECTION 5 - PRIMARY CONTACT INFORMATION

Primary Contact Name: *Ashley Fisher*

Non-Profit Organization / Event: ◯ Yes ◯ No

Day Phone: *508-539-1410*

Email: *afisher@mashpeema.gov*

Cell Phone:

Website: *DNR*

SECTION 6 - EVENT INFORMATION

Event Name: *Santuit Town Landing Scoping Event*

Event Producer: *Mashpee DNR , Fuss & O'Neil and the Mass. Vulnerability Preparedness Program (MVP)*

Physical location if no address and description of area being used: *Entire Town Landing site*

Starting Date: *05/03/24* Time: *4:00 pm* Ending Date: *05/04/24* Time: *12:00 pm*

Total Attendance Expected: *25-50*

Rain Plan: *Alternative Date 5/11/2024 or 4/27/2024*

List any streets to be closed for special event: *Town Landing would be closed to boaters during this event.*

Summary of Event - Please describe in full detail the special features of the event within the box below. After application is submitted, you may attach a flyer to your application from the home page.

The event will host MVP consultants for the construction and design plans for the upcoming MVP grant in FY 25. Fuss & O'Neil and Mashpee DNR will showcase the MVP concept designs, as well as future designs for wetland restoration and stormwater improvements in the immediate area. Attendees will be welcome to participate in a survey for the area designs and amenities, as well as what they would like to see on the cement retaining wall located in the adjacent parcel. The Mashpee Wampanoag Tribe's Natural Resources Department will be in attendance to help in creating ideas for showcasing an art piece on the site. Educational displays will be set up under a tent for the community to learn about nutrient loading, wastewater, stormwater, and remedial strategies. Hoping to have face painting and light refreshments.

Applicant to confirm they are applying for an event on city property: ◯ Yes ◯ No

Will Food be served? ◯ Yes ◯ No

If so please explain: *Light refreshments : Coffee and donuts*

SECTION 7 - RELEASE/HOLD HARMLESS/INDEMNIFICATION AGREEMENT (REQUIRED FOR USE OF TOWN PROPERTY ONLY)

We/I, *Ashley Fisher* (name of individual[s], partnership, or corporation) hereby agree and promise to release, hold harmless and indemnify the Town of Mashpee, including employees, officials, board members, etc., from all liability of any kind or nature arising or resulting from the activity entitled *Santuit Town Landing Scoping Event* (name of event) to be held on *05/03/24*. The undersigned represents that he/she has the authority to execute this Agreement.

Signed on *02/20/24* on behalf of *Mashpee DNR , Fuss & O'Neil and the Mass. Vul* the event's

Coordinator

X *Ashley Fisher*

SECTION 8 - DECLARATION

✓ **I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.**

Date *02/20/24*

Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.

SPECIAL EVENT PERMIT APPLICATION

Application packet must be received no later than **45 days prior to the event.**

APPLICATION DETAILS

Application #:	*SE-24-120548*	Date Issued:		Permit #:		Date Paid:	
Fee Payable: ($)	*0.00*	Fee Paid: ($)	*0.00*	Receipt #:			

SECTION 1 - SITE INFORMATION

Street Name	*LAKE AVENUE*	Map Block Lot	
Street Number	*Attaquin Parking Lot*	Zone	
Unit No.			

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	*Alan M. Robinson/Head of the Ponds Regatta*				
Street Number		Street Name			
City	*Falmouth*	State	*MA*	Zip Code	*02540*
Telephone		Email			

SECTION 3 - APPLICANT INFORMATION

Applicant Name	*Alan M Robinson*				
Street Number		Street Name			
City	*Falmouth*	State	*Massachusetts*	Zip Code	*02540*
Business Telephone		Email			

SECTION 4 - MAILING ADDRESS

Street Number		Street Name			
City	*Falmouth*	State	*MA*	Zip Code	*02540*

Telephone *610-809-6264*

SECTION 5 - PRIMARY CONTACT INFORMATION

Primary Contact Name *Alan Robinson*

Non-Profit Organization / Event ◯ Yes ◯ No

Day Phone

Email

Cell Phone

Website *None*

SECTION 6 - EVENT INFORMATION

Event Name *Head of the Ponds Regatta*

Event Producer *Informal group of competitive rowers - not a club*

Physical location if no address and description of area being used *Attiquin Parking Lot and Beach and Mashpee-Wakeby Pond*

Starting Date *09/07/24* Time *5:30 AM* Ending Date *02/05/24* Time *10:30 AM*

Total Attendance Expected *50*

Rain Plan

List any streets to be closed for special event *None*

Summary of Event - Please describe in full detail the special features of the event within the box below. After application is submitted, you may attach a flyer to your application from the home page.

One- and two-person, invitation-only, sculling boat competition. No more than 50 boats. Boats launch from Mashpee Pond Attaquin Park beach, start racing one at a time from start 50 meters off the beach, row north to and through the passage to Wakeby Pond, navigate clockwise around the three islands and return to the passage and south through Mashpee Pond to the finish line coincident with the start line. Race distance 7,500 meters. All competitors are experienced, competitive scullers. Majority of competitors aged 50+. Approximately 14 large, temporary buoys will be anchored the afternoon prior to the race. They will be removed immediately after the race. This will be our 5th annual event. This will be a zero litter and zero trash event. We request that the two port-a-potties normally in place through Labor Day remain in place for the additional 5 days. As in years past, we request harbormaster support to keep motorized boats not associated with monitoring the race course stationary or off the water during the period of the racing. That support has been excellent and is much appreciated.

Applicant to confirm they are applying for an event on city property ◯ Yes ◯ No

Will Food be served? ◯ Yes ◯ No

SECTION 7 - RELEASE/HOLD HARMLESS/INDEMNIFICATION AGREEMENT (REQUIRED FOR USE OF TOWN PROPERTY ONLY)

We/I, *Alan Robinson* (name of individual[s], partnership, or corporation) hereby agree and promise to release, hold harmless and indemnify the Town of Mashpee, including employees, officials, board members, etc., from all liability of any kind or nature arising or

resulting from the activity entitled *Head of the Ponds Regatta* (name of event) to be held on *09/07/24*

. The undersigned represents that he/she has the authority to execute this Agreement.

Signed on *05/15/23* on behalf of *Informal group of competitive rowers* the event's

producer

X *Alan M. Robinson*

SECTION 8 - DECLARATION

✓ **I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.**

Date *02/05/24*

Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.

SPECIAL EVENT PERMIT APPLICATION

Application packet must be received no later than **45 days prior to the event.**

APPLICATION DETAILS

Application #:	*SE-24-120657*	Date Issued:		Permit #:		Date Paid :	
Fee Payable: ($)	*0.00*	Fee Paid: ($)	*0.00*	Receipt # :			

SECTION 1 - SITE INFORMATION

Street Name	*Main st*	Map Block Lot	
Street Number	*117*	Zone	
Unit No.			

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	*Brian LeBrun*				
Street Number		Street Name			
City	*Holbrook*	State	*MA*	Zip Code	*02343*
Telephone		Email			

SECTION 3 - APPLICANT INFORMATION

Applicant Name	*Brian LeBrun*				
Street Number		Street Name			
City	*Holbrook*	State	*MA*	Zip Code	*02343*
Business Telephone		Email			

SECTION 4 - MAILING ADDRESS

Street Number		Street Name			
City	*Mashpee*	State	*MA*	Zip Code	*02649*

Telephone *508-930-2472*

SECTION 5 - PRIMARY CONTACT INFORMATION

Primary Contact Name *Brian LeBrun*

Non-Profit Organization / Event ◯ Yes ◯ No

Day Phone

Email

Cell Phone

Website *NA*

SECTION 6 - EVENT INFORMATION

Event Name *Santuit Pond Bass fishing tournament*

Event Producer *Cabin Fever Bass Club*

Physical location if no address and description of area being used *Santuit pond boat ramp*

Starting Date *05/05/24* Time *6:00am* Ending Date *05/05/24* Time *2:00pm*

Total Attendance Expected *8 boats 11 member*

Rain Plan *NA*

List any streets to be closed for special event *None*

Summary of Event - Please describe in full detail the special features of the event within the box below. After application is submitted, you may attach a flyer to your application from the home page.

Bass Fishing tournament - Catch and Release

Applicant to confirm they are applying for an event on city property ◯ Yes ◯ No

Will Food be served? ◯ Yes ◯ No

SECTION 7 - RELEASE/HOLD HARMLESS/INDEMNIFICATION AGREEMENT (REQUIRED FOR USE OF TOWN PROPERTY ONLY)

We/I, *Brian LeBrun* (name of individual[s], partnership, or corporation) hereby agree and promise to release, hold harmless and indemnify the Town of Mashpee, including employees, officials, board members, etc., from all liability of any kind or nature arising or resulting from the activity entitled *Santuit pond Bass Tournament - Cabin Fever Bass Club* (name of event) to be held on *05/05/24*. The undersigned represents that he/she has the authority to execute this Agreement.

Signed on *02/09/24* on behalf of *Cabin Fever Bass Club* the event's

Santuit pond

X *Brian LeBrun*

SECTION 8 - DECLARATION

✓ **I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.**

Date *02/09/24*

Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.

SPECIAL EVENT PERMIT APPLICATION

Application packet must be received no later than **45 days prior to the event.**

APPLICATION DETAILS

Application #:	*SE-24-121259*	Date Issued:		Permit #:		Date Paid :	
Fee Payable: ($)	*0.00*	Fee Paid: ($)	*0.00*	Receipt # :			

SECTION 1 - SITE INFORMATION

Street Name	*22Bates Rd*	Map Block Lot	
Street Number	*Suite 135*	Zone	
Unit No.			

SECTION 2 - BUSINESS OWNER INFORMATION

Business Owner Name	*Heroes In Transition, Inc.*				
Street Number	*22*	Street Name	*Bated Rd Suite 135*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*
Telephone		Email			

SECTION 3 - APPLICANT INFORMATION

Applicant Name	*Heroes In Transition, Inc.*				
Street Number	*22*	Street Name	*Bates Rd. Suite 135*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*
Business Telephone		Email			

SECTION 4 - MAILING ADDRESS

Street Number	*22*	Street Name	*Bates Rd. Suite 135*		
City	*Mashpee*	State	*MA*	Zip Code	*02649*

Telephone

SECTION 5 - PRIMARY CONTACT INFORMATION

Primary Contact Name *Nicole Spencer*

Non-Profit Organization / Event ◯ Yes ◯ No

Day Phone

Email

Cell Phone

Website

SECTION 6 - EVENT INFORMATION

Event Name *Ruck4HITCapeCod2024*

Event Producer *Heroes In Transition*

Physical location if no address and description of area being used *We are just passing through the town in the wee hours of Friday April 25th and Cape Cod Coffee is hosting our finish line this year. I will send along the legs that we will run through the town if needed.*

Starting Date *04/25/24* Time *1AM* Ending Date *04/27/24* Time *8 PM*

Total Attendance Expected *225*

Rain Plan *Rain or Shine*

List any streets to be closed for special event *Finish line is located at 10 Evergreen Circle, Cape Cod Coffee, Parking: 628 Main Street (Chocolate Rose parking area) Pickerel Cove Road, Mashpee Community Park (Collins Lot), Heritage Park with overflow parking proposed at Town Hall.*

Summary of Event - Please describe in full detail the special features of the event within the box below. After application is submitted, you may attach a flyer to your application from the home page.

The Ruck4HIT event was designed to mimic the experiences of the men and women of the armed forces. One of the most important aspects of the event is the camaraderie shared from participant to participant and team to team. We are so grateful to be able to host the original Ruck4HTI event this year, sharing that camaraderie with the teams, traveling through all 15 towns as well as having Cape Cod Coffee host our finish line on Saturday, April 27th.

Applicant to confirm they are applying for an event on city property ◯ Yes ◯ No

Will Food be served? ◯ Yes ◯ No

If so please explain *Cape Cod Coffee is sponsoring the finishline. They will be serving the food.*

SECTION 7 - RELEASE/HOLD HARMLESS/INDEMNIFICATION AGREEMENT (REQUIRED FOR USE OF TOWN PROPERTY ONLY)

We/I, *Nicole M Spencer* (name of individual[s], partnership, or corporation) hereby agree and promise to release, hold harmless and indemnify the Town of Mashpee, including employees, officials, board members, etc., from all liability of any kind or nature arising or resulting from the activity entitled *Ruck4HITCapeCod2024* (name of event) to be held on *04/25/24*. The undersigned represents that he/she has the authority to execute this Agreement.

Signed on *02/25/22* on behalf of *Heroes In Transition* the event's

X *Nicole M Spencer*

SECTION 8 - DECLARATION

✓ **I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.**

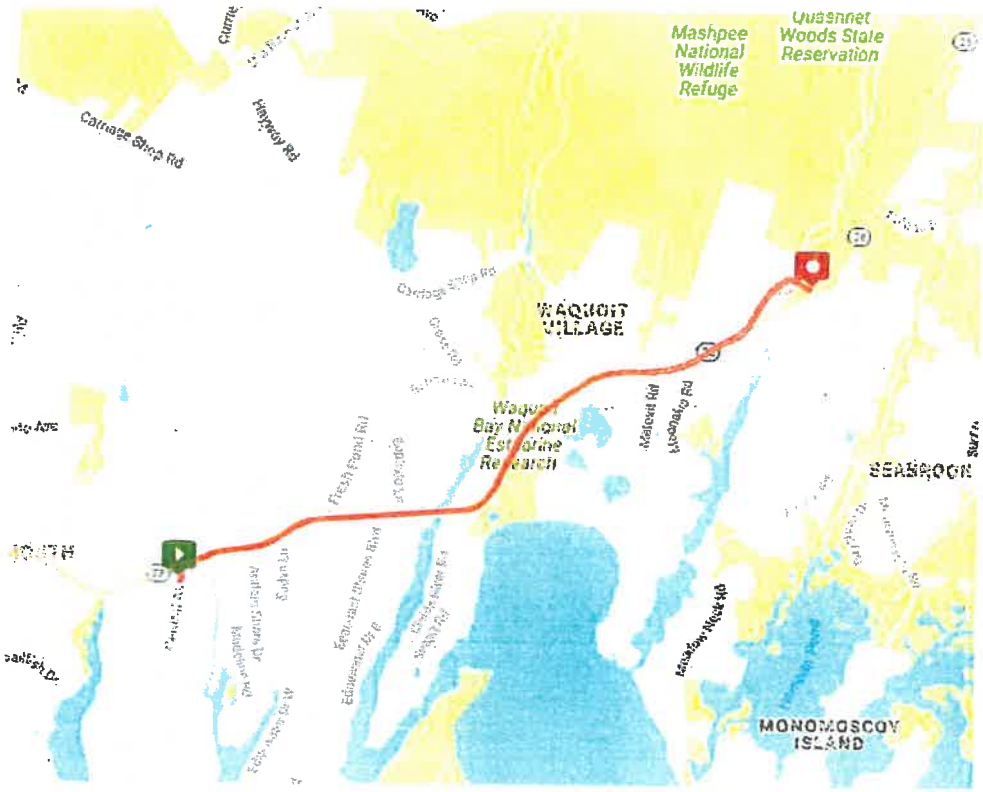
Date *03/14/24*

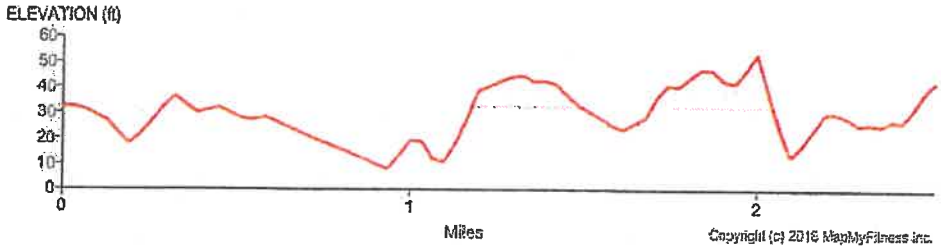
Please contact the Selectmen's Office at (508) 539-1401 if you have any question regarding this application form.

Ruck4HIT9

Distance: 2.51 mi
Elevation Gain: 70 ft
Elevation Max: 54 ft
Easy, Small Rolling Hills – "Entering Mashpee"
PROCEED WITH CAUTION ON ROUTE 28

Runner: Leave Kenyon's Market by 4:41 a.m.



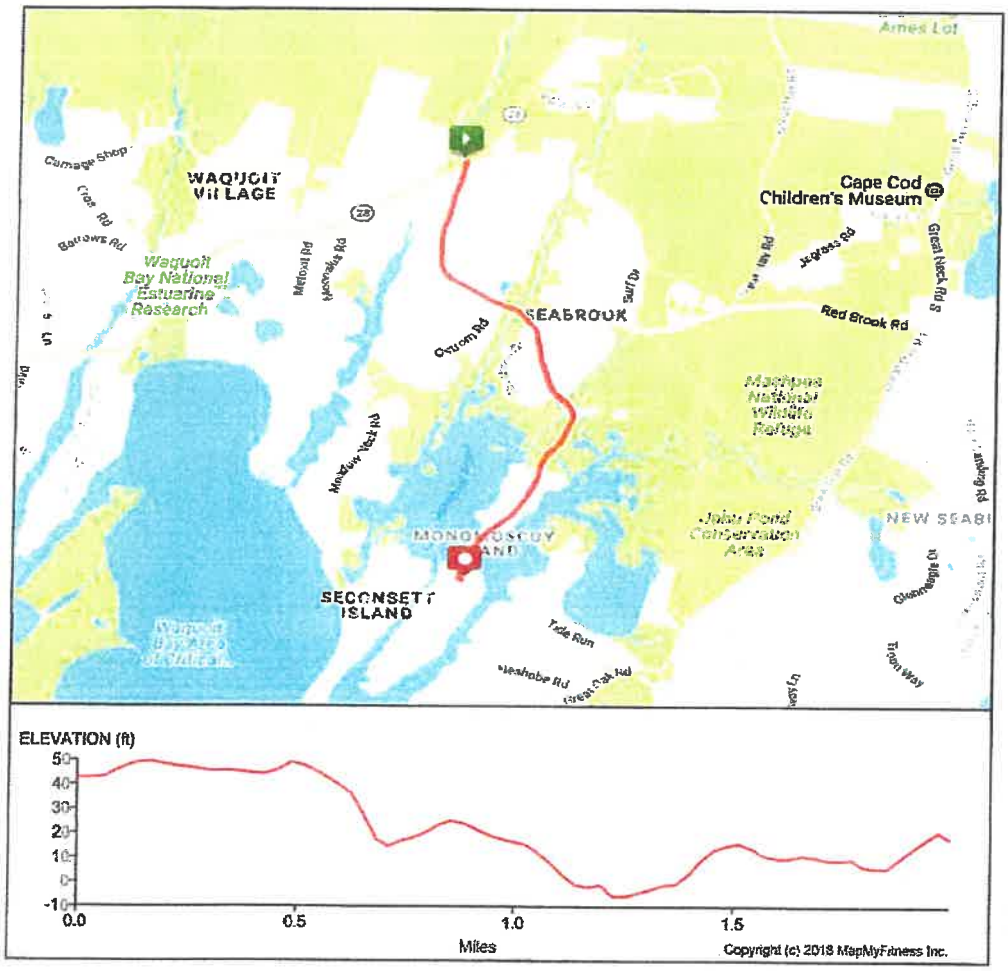


Drivers:
Exchange 9
Martin Road &
Rte. 28
(on left)
Falmouth, MA

Head east toward Central Ave.
0.01 mi – Head north on Central Ave. toward MA-28 N
0.06 mi – Turn right onto MA-28 S
2.22 mi – Left on Martin Rd.
2.51 mi – Exchange 9 Martin Road & Route 28 Mashpee

Ruck4HIT10
Distance: 2.00 mi
Elevation Gain: 27 ft
Elevation Max: 49 ft
Easy Run – "JETHRO"

Runner: Leave Martin Road & Route 28 by 5:07 a.m.



Drivers:
Exchange 10
314 Monomoscoy Rd.

Take left at Jones' mailbox to get to exchange. Park pointing to left and parallel to house.

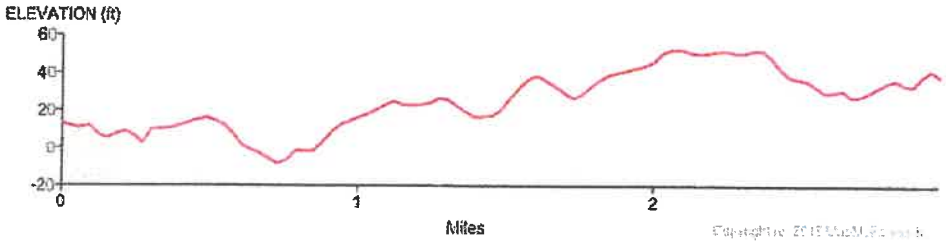
COFFEE & FOOD STOP
BATHROOM

Head southeast on Martin Rd toward MA-28 S
0.01 mi – Turn right onto MA-28 N
0.03 mi – Turn left onto Red Brook Rd.
USE CAUTION CROSSING ROUTE 28
0.84 mi – Slight right onto Monomoscoy Rd.
1.98 mi – Turn Left at the JONES RESIDENCE – First Food Stop
2.01 mi – Exchange 10 – The Jones Residence

Ruck4HIT11
Distance: 2.97 mi
Elevation Gain: 77 ft
Elevation Max: 52 ft
Easy Run – "Child's Play"

Runner: Leave the Jones Residence by 5:28 am

Drivers:
Exchange 11
Cape Cod Children's Museum
577 Great Neck Rd.
South Mashpee, MA

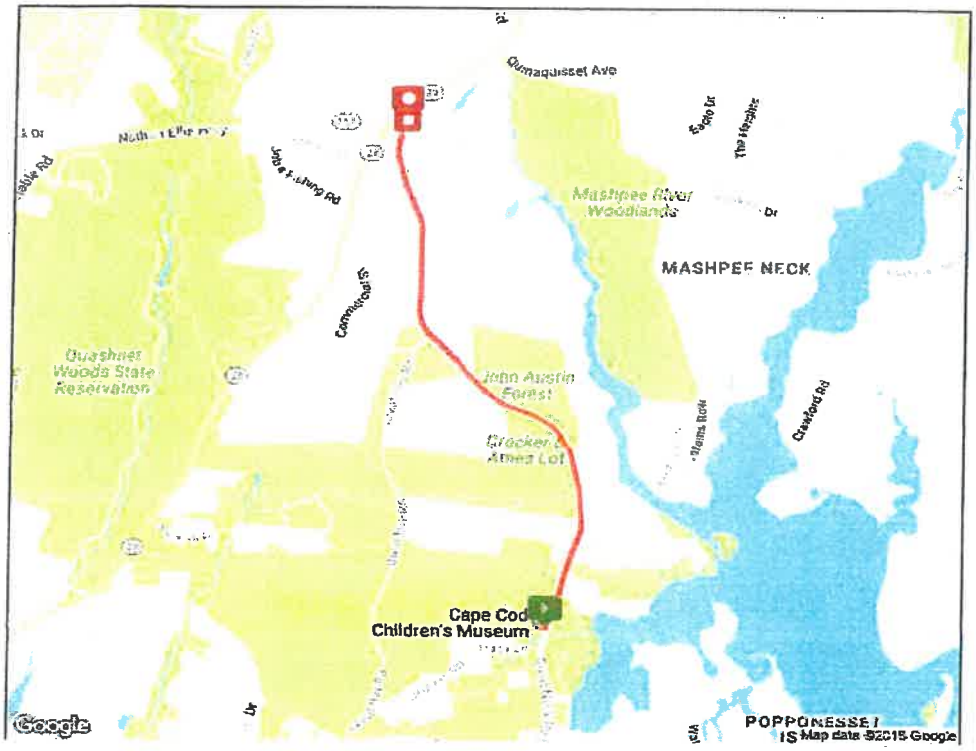


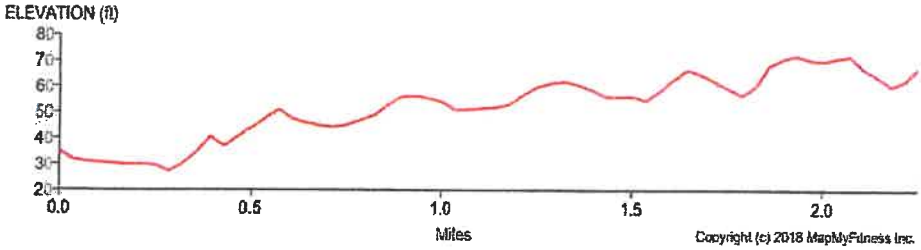
Head down the Jones' driveway
0.05 mi – Head north on Monomoscoy Rd.
1.07 mi – Turn right onto Red Brook Rd.
2.45 mi – Turn left onto Great Neck Rd. South
2.97 mi – Exchange 11 – Cape Cod Children's Museum

Ruck4HIT12

Distance: 2.25 mi
Elevation Gain: 43 ft
Elevation Max: 72 ft
Easy Run – "MOCEAN of the Ocean"

Runner: Leave Children's Museum by 5:58 a.m.





Drivers:
Exchange 12
Smitty's Homemade Ice Cream

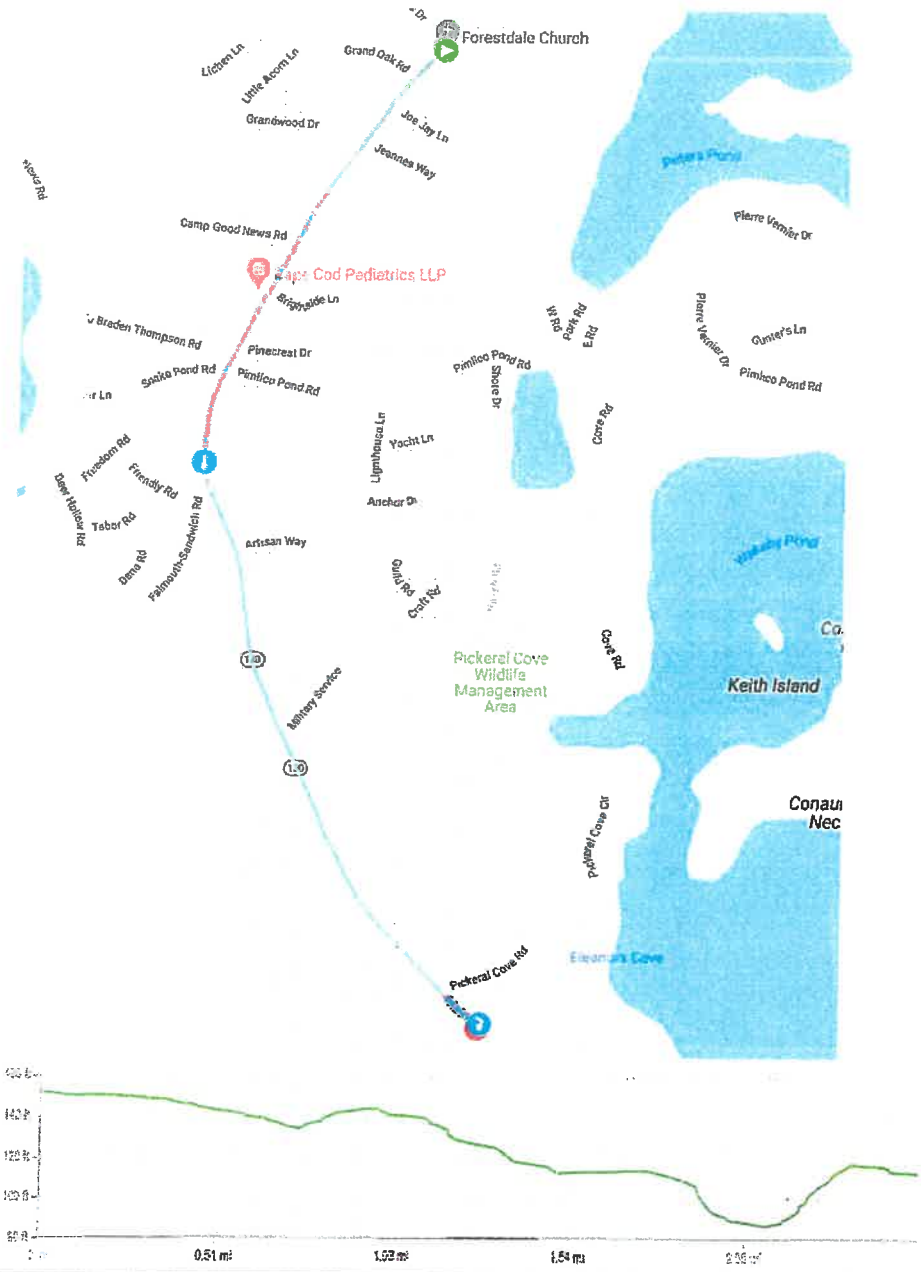
---

538 Falmouth Rd.
Mashpee, MA @
Mashpee Rotary

Follow parking lot out of the Children's Museum
0.08 mi – Left on Great Neck Rd. S.
2.25 mi – Exchange 12 – right into Smitty's Ice Cream @ Mashpee Rotary

Ruck4HIT 68
Distance: 2.20 mi
Elevation Gain: 43 ft
Elevation Max: 152 ft
Easy Run – "BACK TO MASHPEE"

Runner: Leaves Forestdale Church by 11:44 a.m.



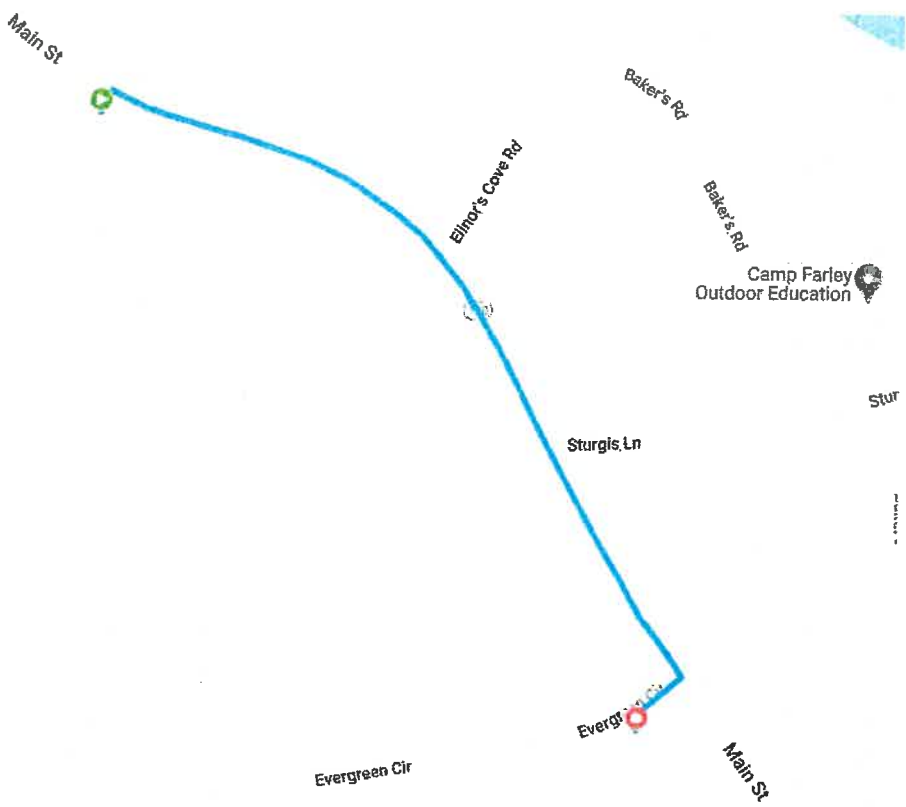
Drivers:
Exchange 68
The Chocolate Rose
628 Main St./Route 130
Mashpee, MA 06249

Leaving the Forestdale Church, turn left (south) on Route 130
2.2 miles – Arrive at Exchange #68 **Chocolate Rose, Route 130, Mashpee.** Parking area on the left side.

Please tell the volunteer the name of your team so they can alert the finish line that you will be arriving!

Ruck4HIT FINISH
Distance: 0.45 mi
Elevation Gain: 3 ft
Elevation Max: 115 ft
Easy walk, gentle hill – "Finally, Cape Cod Coffee"

ENTIRE Team Leaves Chocolate Rose –
Wear your 'Earned It' shirts!



Drivers:
FINISH
Cape Cod Coffee
10 Evergreen Circle
Mashpee, MA

YOU DID IT!

Team leaves together. Turn left onto Route 130 for approx 150 feet, then cross the street to the sidewalk before the guardrail starts
0.45 miles – Turn right onto Evergreen Circle
End at the FINISH LINE:

Cape Cod Coffee, 10 Evergreen Circle, Mashpee

CONGRATULATIONS – You Earned It!!!

TOWN OF MASHPEE

OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: March 28, 2024

To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

From: Stephanie A. Coleman, Administrative Secretary

Re: Temporary Sign Permit Applications

Background

Discussion and approval of the following Temporary Sign Permit Applications:

- **Ruck4HIT Cape Cod 2024; Temporary Sign Permit; Nicole Spencer**
  Eighteen (18) to twenty-four (24) 18'x24' free standing, directional signs along the race route
  (Map attached)
  Thursday, April 25th – Sunday, April 28th 2024

- **Native Land Conservancy Honor the Earth Fair; Temporary Sign Permit: Paula Peters**
  Two (2) 3'x7' temporary banners, ten (10) 18"x24" free standing signs; (Mashpee Rotary, Cotuit Rd., Route 130, Route 151, Old Barnstable Rd., Route 28, Orchard Road)
  Saturday, April 20th – Sunday, April 21st 2024

⚙ APPLICATION TO TEMPORARY SIGN PERMIT

APPLICATION DETAILS

Application #:	*TS-24-121260*	Date Issued:		Permit #:		Date Paid :	
Fee Payable: ($)	*0.00*	Fee Paid: ($)	*0.00*	Receipt # :			

Related RoadRace/ Special Event Ap. No.

SECTION 1 - SITE INFORMATION

Street Name	*GREAT NECK RD, NORTH*	Map Block Lot	*35-0-37*
Street Number	*0*	Zone	*R5*
Unit No.			

SECTION 2 - BUSSINESS OWNER INFORMATION

Business Owner Name	*Heroes In Transition, Inc.*				
Street Number	*22*	Street Name	*Bates Rd. Suite 135*		
City	*Mashpee*	State	*MA*	Zip	*02649*
Telephone		Email			

SECTION 3 - APPLICANT INFORMATION

Applicant Name	*Heroes In Transition, Inc.*				
Street Number		Street Name			
City	*Mashpee*	State	*MA*	Zip	*02649*
Telephone		Email			

SECTION 4 - MAILING ADDRESS

Street Number		Street Name			
City	*Mashpee*	State	*MA*	Zip	*02649*

SECTION 5 - WORK DETAILS (THIS SECTION IS FOR OFFICIAL USE ONLY)

Location of Sign(s) of Property: *Directional Signs along route*

# of Signs on Property: *18-24 through all of Mashpee*

Will Sign(s) be Illuminated? ◯ Yes ◯ No

Type of Sign: ☐ Temporary Banner ☐ Wall ☐ Ground ☑ Free Standing

Lower Edge will be _____ Feet _____ Inches Above Public Way

Upper Edge will be _____ Feet _____ Inches Above Public Way

Face Area: *18x24* Square Feet

Face of Building or Pole is _____ Feet _____ Inches Back From Street Line

Sign will extend _____ Feet Above Grade

Date of erection _____

Materials used to construct sign Frame _____ Face _____

Foundation Materials _____ Size _____

Electrician Required ◯ Yes ◯ No

Brief Description of Proposed Work

All signs will be taken down on or before Sunday May 5th.

SECTION 6 - DECLARATION

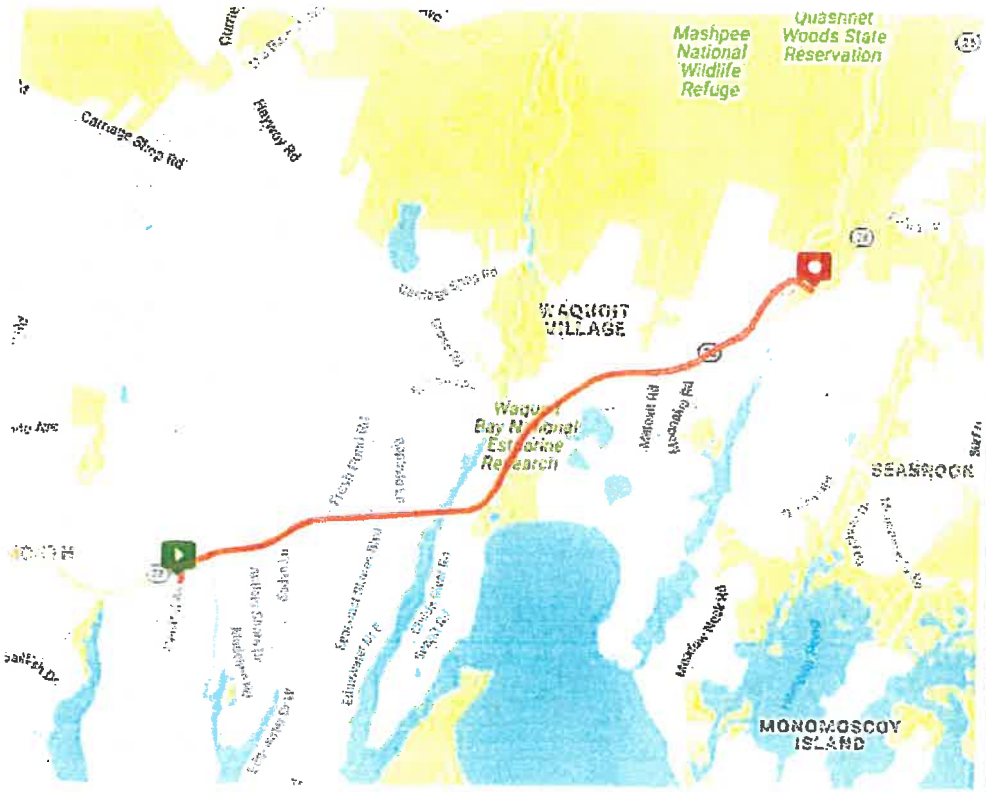
I, *Heroes In Transition, Inc.* as Owner/Authorized Agent hereby declare that the statements and information on the foregoing application are true and accurate, to the best of my knowledge and belief. Signed under the pains and penalties of perjury.

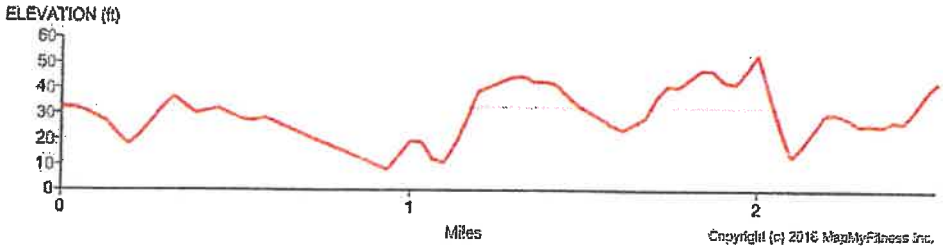
☑ **I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.** Date *03/14/24*

Ruck4HIT9

Distance: 2.51 mi
Elevation Gain: 70 ft
Elevation Max: 54 ft
Easy, Small Rolling Hills – "Entering Mashpee"
PROCEED WITH CAUTION ON ROUTE 28

Runner: Leave Kenyon's Market by 4:41 a.m.



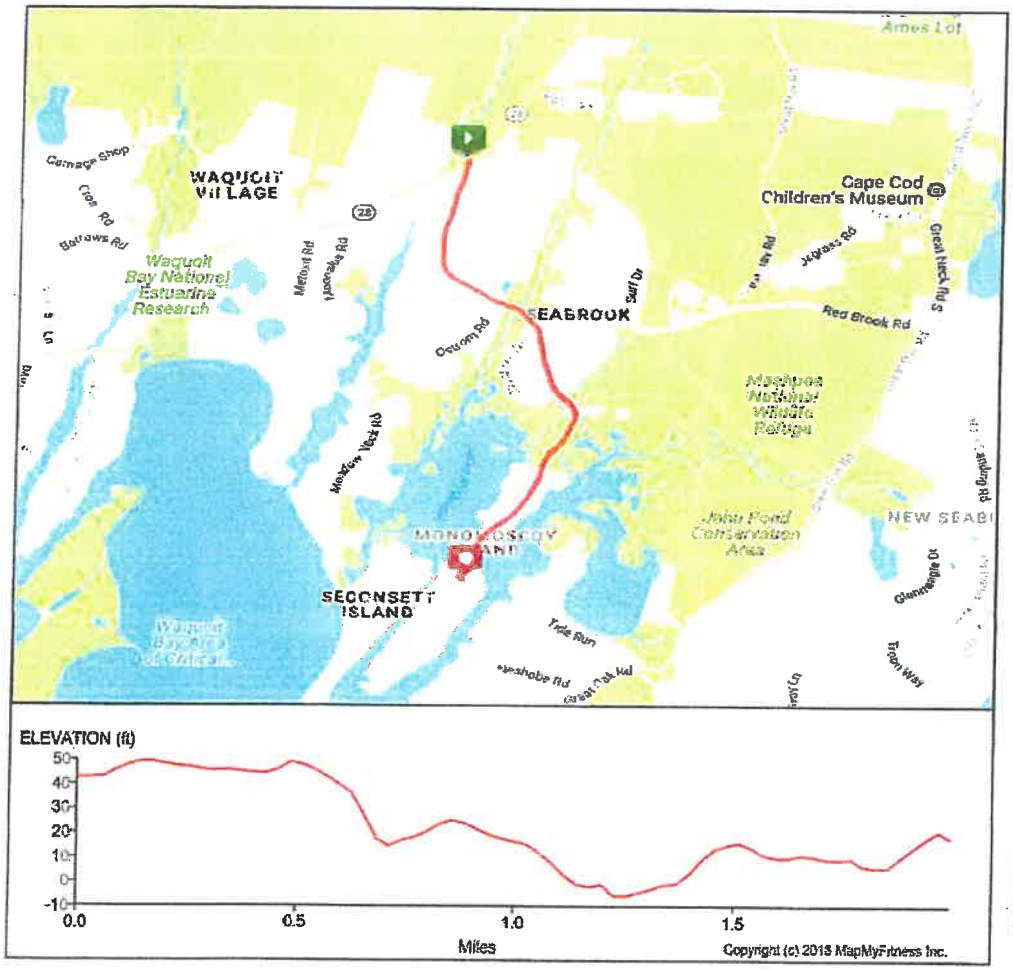


Drivers:
Exchange 9
Martin Road &
Rte. 28
(on left)
Falmouth, MA

Head east toward Central Ave.
0.01 mi – Head north on Central Ave. toward MA-28 N
0.06 mi – Turn right onto MA-28 S
2.22 mi – Left on Martin Rd.
2.51 mi – Exchange 9 Martin Road & Route 28 Mashpee

Ruck4HIT10
Distance: 2.00 mi
Elevation Gain: 27 ft
Elevation Max: 49 ft
Easy Run – "JETHRO"

Runner: Leave Martin Road & Route 28 by 5:07 a.m.



Drivers:
Exchange 10
314 Monomoscoy Rd.

Take left at Jones' mailbox to get to exchange. Park pointing to left and parallel to house.

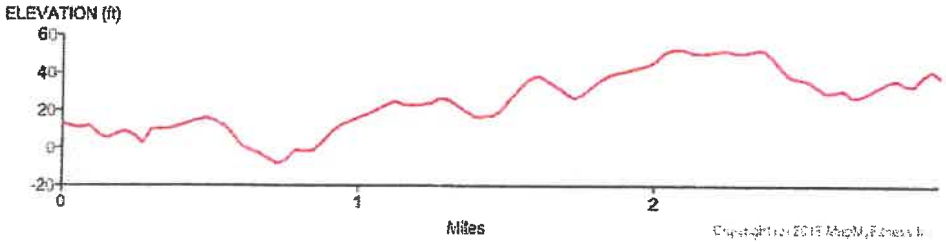
COFFEE & FOOD STOP
BATHROOM

Head southeast on Martin Rd toward MA-28 S
0.01 mi – Turn right onto MA-28 N
0.03 mi – Turn left onto Red Brook Rd.
USE CAUTION CROSSING ROUTE 28
0.84 mi – Slight right onto Monomoscoy Rd.
1.98 mi – Turn Left at the JONES RESIDENCE – First Food Stop
2.01 mi – Exchange 10 – The Jones Residence

Ruck4HIT11
Distance: 2.97 mi
Elevation Gain: 77 ft
Elevation Max: 52 ft
Easy Run – "Child's Play"

Runner: Leave the Jones Residence by 5:28 am

Drivers:
Exchange 11
Cape Cod
Children's Museum
577 Great Neck Rd.
South Mashpee, MA

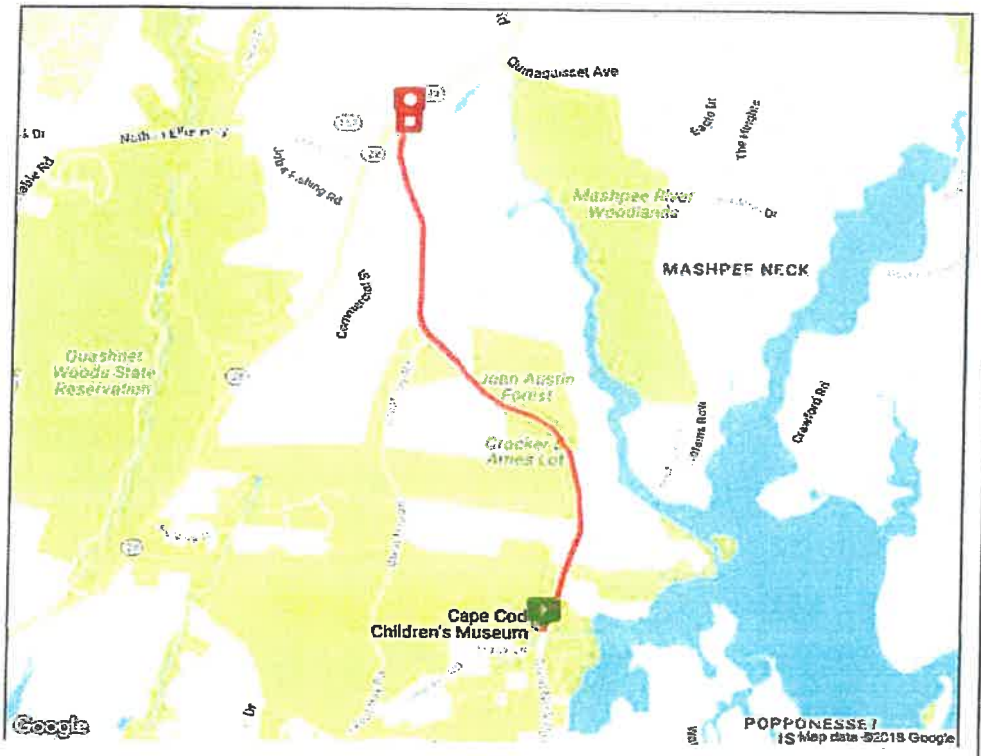


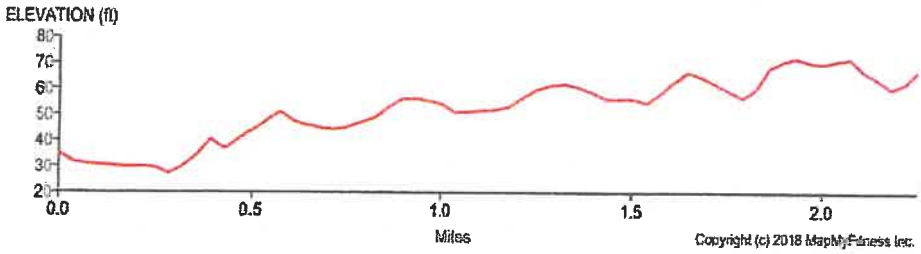
Head down the Jones' driveway
0.05 mi – Head north on Monomoscoy Rd.
1.07 mi – Turn right onto Red Brook Rd.
2.45 mi – Turn left onto Great Neck Rd. South
2.97 mi – Exchange 11 – Cape Cod Children's Museum

Ruck4HIT12

Distance: 2.25 mi
Elevation Gain: 43 ft
Elevation Max: 72 ft
Easy Run – "MOCEAN of the Ocean"

Runner: Leave Children's Museum by 5:58 a.m.





RUCK 4HIT
Assisting Veterans & Military Families

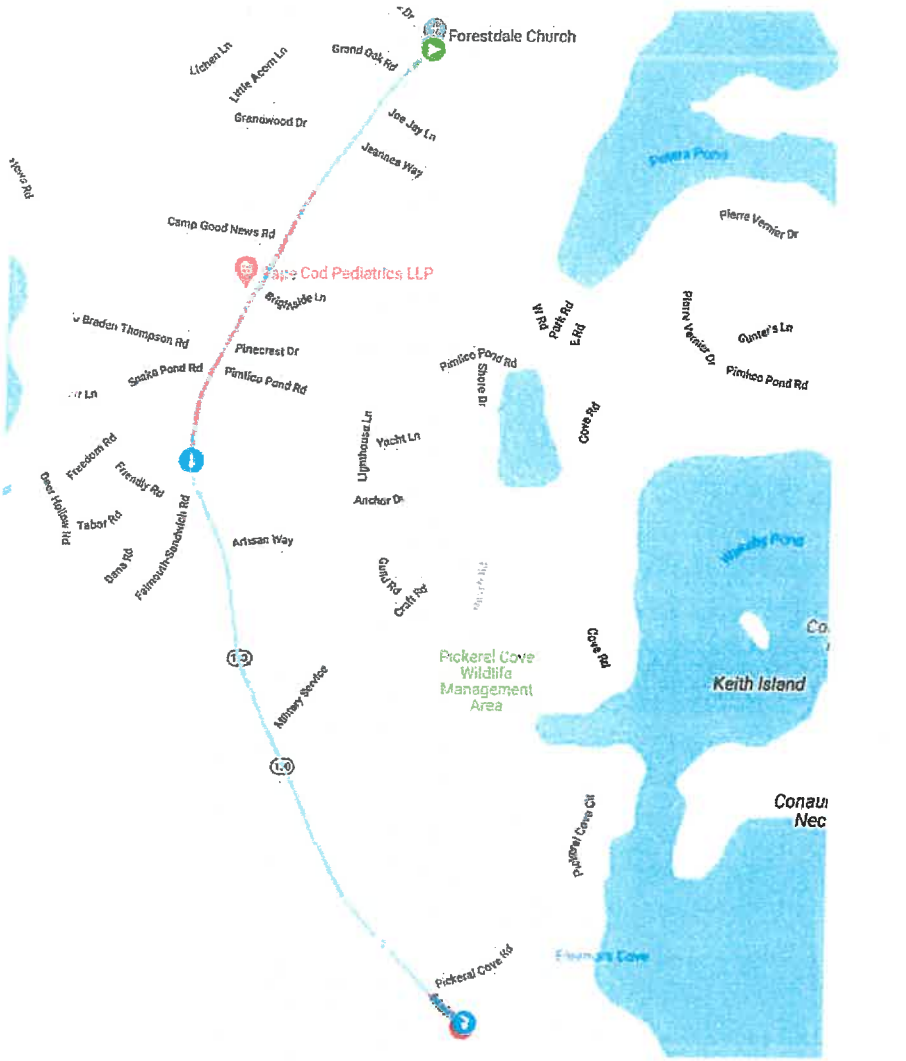
Drivers:
Exchange 12
Smitty's Homemade Ice Cream

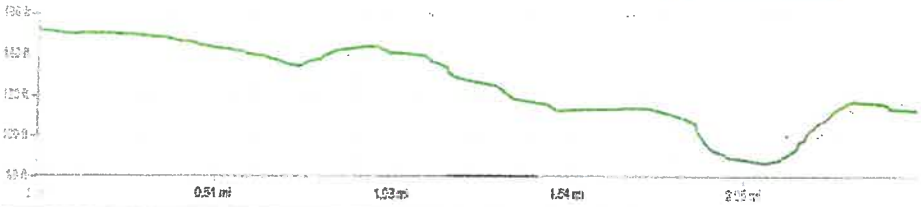
538 Falmouth Rd.
Mashpee, MA @
Mashpee Rotary

Follow parking lot out of the Children's Museum
0.08 mi – Left on Great Neck Rd. S.
2.25 mi – Exchange 12 – right into Smitty's Ice Cream @ Mashpee Rotary

Ruck4HIT 68
Distance: 2.20 mi
Elevation Gain: 43 ft
Elevation Max: 152 ft
Easy Run – "BACK TO MASHPEE"

Runner: Leaves Forestdale Church by 11:44 a.m.





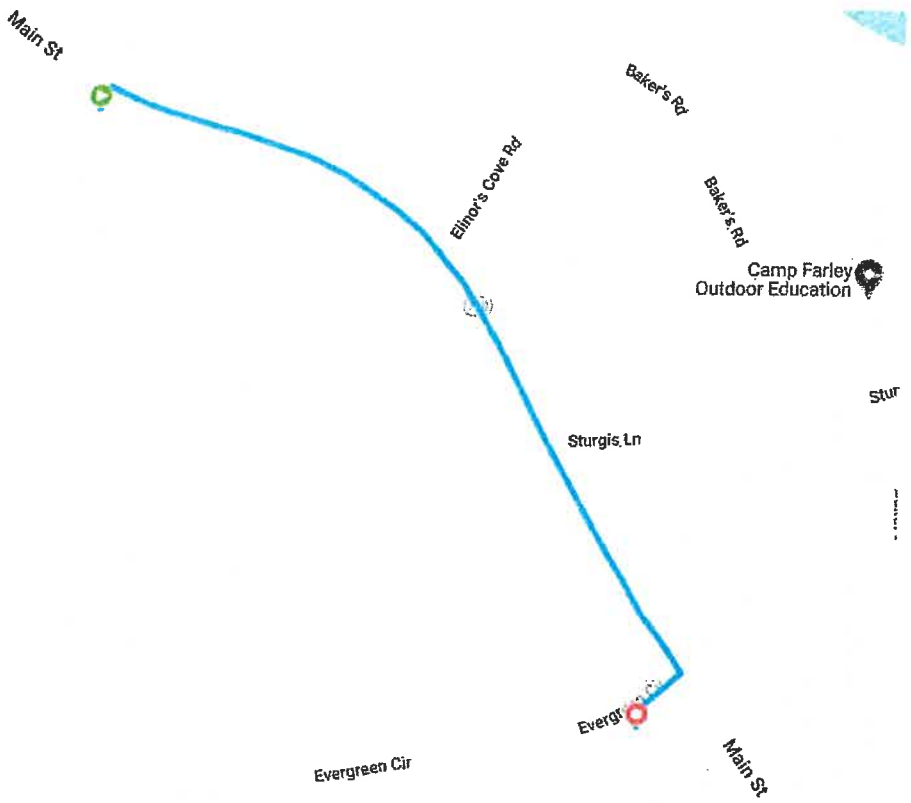
Drivers:
Exchange 68
The Chocolate Rose
628 Main St./Route 130
Mashpee, MA 06249

Leaving the Forestdale Church, turn left (south) on Route 130
2.2 miles – Arrive at Exchange #68 **Chocolate Rose, Route 130, Mashpee.** Parking area on the left side.

Please tell the volunteer the name of your team so they can alert the finish line that you will be arriving!

Ruck4HIT FINISH
Distance: 0.45 mi
Elevation Gain: 3 ft
Elevation Max: 115 ft
Easy walk, gentle hill – "Finally, Cape Cod Coffee"

ENTIRE Team Leaves Chocolate Rose –
Wear your 'Earned It' shirts!



Drivers:
FINISH
Cape Cod Coffee
10 Evergreen Circle
Mashpee, MA

YOU DID IT!

Team leaves together. Turn left onto Route 130 for approx 150 feet, then cross the street to the sidewalk before the guardrail starts
0.45 miles – Turn right onto Evergreen Circle
End at the FINISH LINE:

Cape Cod Coffee, 10 Evergreen Circle, Mashpee

CONGRATULATIONS – You Earned It!!!

APPLICATION TO TEMPORARY SIGN PERMIT

APPLICATION DETAILS

Application #:	TS-24-121250	Date Issued:		Permit #:		Date Paid :	
Fee Payable: ($)	0.00	Fee Paid: ($)	0.00	Receipt # :			

Related RoadRace/ Special Event Ap. No.

SECTION 1 - SITE INFORMATION

Street Name	CENTER ST	Map Block Lot	36-0-47
Street Number	2	Zone	C2
Unit No.			

SECTION 2 - BUSSINESS OWNER INFORMATION

Business Owner Name	NATIVE LAND CONSERVANCY				
Street Number		Street Name			
City	MASHPEE	State	MA	Zip	02649
Telephone		Email			

SECTION 3 - APPLICANT INFORMATION

Applicant Name	NATIVE LAND CONSERVANCY/ PAULA PETERS				
Street Number		Street Name			
City	MASHPEE	State	MA	Zip	02649
Telephone		Email			

SECTION 4 - MAILING ADDRESS

Street Number		Street Name			
City	*MASHPEE*	State	*MA*	Zip	*02649*

SECTION 5 - WORK DETAILS (THIS SECTION IS FOR OFFICIAL USE ONLY)

Location of Sign(s) of Property: *2 outer perimeter of the Mashpee rotary, 2 Cotuit Road, 2 Route 130, 1 Route 151, 1 Old Barnstable Road, 2 Route 28, 1 J*

# of Signs on Property: *12*

Will Sign(s) be Illuminated? ○ Yes ○ No

Type of Sign: ✓ Temporary Banner ☐ Wall ☐ Ground ✓ Free Standing

Lower Edge will be _____ Feet _____ Inches Above Public Way

Upper Edge will be _____ Feet _____ Inches Above Public Way

Face Area: *3'x7' (2) and 18"x24" (10)* Square Feet

Face of Building or Pole is _____ Feet _____ Inches Back From Street Line

Sign will extend _____ Feet Above Grade

Date of erection: *04/20/24*

Materials used to construct sign Frame _____ Face _____

Foundation Materials _____ Size _____

Electrician Required ○ Yes ○ No

Brief Description of Proposed Work

Native Land Conservancy Honor the Earth Fair - signs will be removed 4/21/2024.

SECTION 6 - DECLARATION

I, *NATIVE LAND CONSERVANCY* as Owner/Authorized Agent hereby declare that the statements and information on the foregoing application are true and accurate, to the best of my knowledge and belief. Signed under the pains and penalties of perjury.

✓ **I do hereby certify under the pains & penalties of perjury that the information provided above is true and correct.** Date *03/14/24*

2024 Honor the Earth Fair

Saturday, April 20, 11 am to 4 pm

Mashpee Wampanoag Government Center

Taste of the Earth

Cooking Contest

Town of Mashpee Temporary Sign Permit Application addendum:

Paula Peters on behalf of:
Native Land Conservancy
2B Center Street, Mashpee

Event: Honor the Earth Fair, Mashpee Wampanoag Tribe Government Center
Date: April 20, 2024

Number, location and dimension of signs:

We propose to have two signs that are 3 x 7 feet that we would like to locate within the Mashpee Rotary Circle.

We will also have 10, 18 x 24-inch signs that will be located as follows:

1. Route 130, entering Mashpee from Sandwich
2. Route 130 and Cotuit Road
3. Cotuit Road and South Sandwich Road rotary
4. Route 151 entering Mashpee from Falmouth
5. Route 151 and Old Barnstable Road
6. Route 151 and Frank Hicks Drive
7. Route 28 entering Mashpee from Falmouth
8. Route 28 and Jobs Fishing Road
9. Route 28 entering Mashpee from Barnstable
10. Route 28 and Orchard Road

TOWN OF MASHPEE

OFFICE OF THE SELECT BOARD

16 Great Neck Road North
Mashpee, Massachusetts 02649
Telephone – (508) 539-1401
bos@mashpeema.gov

MEMORANDUM

Date: March 28, 2024

To: Rodney C. Collins, Town Manager and
Honorable Members of the Select Board

From: Terrie M. Cook, Administrative Assistant

Re: Board, Committee and Commission: Appointments

Interview, discussion and possible appointment of the following:

- Shellfish Commission: *Dwight Pfundstein, Associate Member, Term Expires June 30, 2024*

Attached is an email from Shellfish Commission Chair Peter Thomas, preliminary evaluation forms, letter of interest and resume for the candidate.

Thank you.

From: Peter Thomas
Sent: Friday, March 15, 2024 11:28 AM
To: Terrie Cook <tmcook@mashpeema.gov>
Subject: Shellfish Commission/Associate Member

Attention!: : Links contained herein may not be what they appear to be.☠. Please verify the link before clicking! Ask IT if you're not sure.

To: Mashpee Select Board
From: Peter Thomas, Shellfish Commission
Date: March 15, 2024

Select Board,

At the March 12th meeting of the Shellfish Commission, the Commission voted unanimously to recommend Dwight Pfundstein to the Select Board for appointment as an Associate Member of the Shellfish Commission.

During the interview process, Dwight clearly communicated his knowledge of local waterways, shellfish rules and regulations as well as a desire to once again serve the community. We believe his long history of volunteering in the community as well as his educational background make him an ideal candidate for the position.

Please feel free to contact me should you have any questions or concerns.

Respectfully,

Peter Thomas
Chair

PRELIMINARY EVALUATION FORM

Candidate: Dwight Prundstein

Board/Committee/Commission/Council: Shellfish

Interview Date: 3/12/24 Evaluator: Peter Thomas - Chair

Did the candidate appear available for scheduled meetings? YES [X] NO [ ]

Did the candidate appear knowledgeable on role/responsibilities? YES [X] NO [ ]

Did the candidate appear competent and qualified to serve? YES [X] NO [ ]

Comments/Observations:

Dwight has a long history volunteering in our Community. He enjoys spending his free time on the water and Shellfishing. He is very familiar with the rules and regulations and is concerned about the water quality in our Rivers and Bays. I/we believe he'd be a great addition to the Commission.

On 1-5 scale (5 the strongest and 1 the weakest) my rating of this candidate is: * 5

I attest that this evaluation is true and accurate to my knowledge and belief after impartially evaluating the candidate's performance in the initial interview.

Signature

PRELIMINARY EVALUATION FORM

Candidate: Dwight Pfundstein

Board/Committee/Commission/Council: Shellfish Commission

Interview Date: 3/12/2024 Evaluator: Darryl Christensen

Did the candidate appear available for scheduled meetings? YES [X] NO [ ]

Did the candidate appear knowledgeable on role/responsibilities? YES [X] NO [ ]

Did the candidate appear competent and qualified to serve? YES [X] NO [ ]

Comments/Observations:

On 1-5 scale (5 the strongest and 1 the weakest) my rating of this candidate is: 5

I attest that this evaluation is true and accurate to my knowledge and belief after impartially evaluating the candidate's performance in the initial interview.

Darryl Christensen

Signature

PRELIMINARY EVALUATION FORM

Candidate: Dwight Pfundstein

Board/Committee/Commission/Council: Shellfish Commission

Interview Date: 3/12/2024 Evaluator: Chris Avis

Did the candidate appear available for scheduled meetings? YES [✓] NO [ ]

Did the candidate appear knowledgeable on role/responsibilities? YES [✓] NO [ ]

Did the candidate appear competent and qualified to serve? YES [✓] NO [ ]

Comments/Observations:

The applicant is applying for an associate member of Shellfish Commission.
All seems in order would make a good candidate.

On 1-5 scale (5 the strongest and 1 the weakest) my rating of this candidate is: 4

I attest that this evaluation is true and accurate to my knowledge and belief after impartially evaluating the candidate's performance in the initial interview.

3/18/2024

Signature

Dwight T. Pfundstein
Mashpee, MA 02649

Select Board
Mashpee Town Hall
16 Great Neck Road North
Mashpee, MA 02649

February 24th, 2024

I am writing today to indicate my interest in filling the vacancy of the Associate Member of the Shellfish Commission.

My name is Dwight Pfundstein. I have been a Mashpee resident for the past 38 years. During this time period I have been an avid boater and recreational shell fisherman. I shellfish year-round and make my own recipe of stuffed quahogs and chowder. I am very familiar with local Cape waters and being out on the water is a passion of mine. I have followed the conditions of these waters over the years very closely. I consider this a great opportunity to get involved in something that I truly enjoy.

I realize that this a non-voting position, but I plan to listen and learn.

You can refer to my resume for a summary of my professional background. I have made my living mostly in areas related to technology, but I hold a B.S. in Environmental Conservation from the University of New Hampshire, Durham NH.

I have volunteered in the past. I was a coach in Mashpee Pop Warner, Little League and Rec Soccer. I also was the Director of Membership for the Mashpee High School Boosters Club. As Clerk of the Works for the High School Press Box, I lead the Design, Fundraising, Contractor recruitment, Communication with the County Sheriff's Work Program and Sourcing of materials. This resulted in a zero cost to taxpayers to build the press box.

I look forward to speaking with you to learn more.

Best Regards,

Dwight Pfundstein

Dwight T. Pfundstein

Dwight T. Pfundstein

Mashpee, MA 02649

SUMMARY PROFILE

Scrum Master with demonstrated success leading geographically distributed domestic and offshore teams utilizing Agile Methodologies. Lead mentor, and coach teams to maximize their value and deliver high quality next generation products.

CORE COMPETENCIES

Attention to Detail | Collaboration | Leadership | Consensus Building |Flexibility | Effective Communication
Program Management | Problem Solving | Removing Obstacles to Success |Project Management
MS Office | MS Teams |Zoom| Agile | Jira |Scrum| Kanban |

PROFESSIONAL EXPERIENCE

Scrum Master, Social Product Area - Fidelity Investments Boston MA **Oct 2022 - Present**

Engage, educate, and nurture new younger investors with messaging via social media channels including YouTube, Facebook, X/Twitter, LinkedIn, Reddit, Discord, Instagram, TikTok, Pinterest and others.

- Serve as Scrum Master for Fidelity's Social Squad 1 and Social Ops/Community Teams.
- Lead all agile ceremonies – Daily Scrum, Sprint Planning, Refinement, Retrospectives, & Quarterly Planning

Scrum Master, Program Manager – PrismHR Hopkinton MA **2019–2022**

Lead three agile teams in the HR Software and Services space.

- Evangelized and promoted agile methodology throughout the company and to its partners.
- Continually assessed current business practices and recommended process improvements
- Captured, analyzed, and presented agile metrics to senior leadership and stakeholders.

Agile Project Manager, Product Management – Siren Marine Newport RI **2018–2019**

Siren Marine, LLC – marine technology startup pioneering the Connected Boat via IoT

- Led geographically dispersed teams of firmware, software, electrical, mechanical, and UX Engineers delivering a third generation IoT leading edge product to market.
- Led Daily Scrums, Sprint Planning, Retrospectives, Refinement, and Planning Sessions

Siren Marine was purchased by and is now part of Yamaha.

Manager Software Product Support & Projects - JLG Technologies Southborough MA **2014 – 2018**

JLG Technologies, a leader in the field of voice biometrics was purchased in 2017 by Securus Technologies of Dallas TX

- Presented monthly company operations review to Corporate Executive Management Team and identified areas for improvement.
- Exceeded SLAs while business grew from $3m to $23m annually from 2014 to mid-2018 without additional headcount.
- Managed team providing Tier 2 and Tier 3 software product support while install base grew by 200+ customers over 24 months.

PROFESSIONAL EXPERIENCE (continued)

Deputy Director – Application Development & Project Management **2007 – 2013**
IFAW – International NGO operating field projects in 40 countries – Yarmouth Port MA

- Managed the project converting a legacy supporter database to an Oracle-based fundraising model realizing a 20% increase in revenue.
- Oversaw the rollout of a data warehouse resulting in a daily refresh of data.
- Lead the project that integrated the company website with Salesforce.
- Directed the project ensuring compliance with PCI regulations and the EU Data Protection Directive
- Negotiated vendor license agreements resulting in significant discounts.

Senior Applications manager **2002– 2007**
IFAW – International NGO operating field projects in 40 countries – Yarmouth Port MA

- Deployed a portal solution used as the single repository for the organization's worldwide internal information including campaigns, field projects, and business operations data.
- Provided contract oversight, upgrade management, and technical leadership to the Finance departments external consultants.
- Managed projects with full life cycle to ensure the departmental goal of resource allocation of 70% new development and 30% support.

EDUCATION

Bachelor of Science (B.S.) Environmental Conservation
University of New Hampshire Durham, NH

PREVIOUS COMMUNITY SERVICE & VOLUNTEERISM

- Head Coach – Mashpee Little League, Pop Warner, and Rec. Soccer
- Membership Director – Mashpee High School Booster's Club
- Clerk of Works Mashpee High School Athletic Field Press Box – Lead plan of design, fundraising, contractors, & materials sourcing. This resulted in zero cost to Mashpee taxpayers.
- Past Chairman of the Board, Cape Cod Athletic Club
- Past Board Member of Cape Cod Cycling

Deborah Kaye
Town Clerk
(508) 539-1418
dkaye@mashpeema.gov

Office of the Town Clerk
Mashpee Town Hall
16 Great Neck Road North
Mashpee, MA 02649

To: Select Board Members
Rodney Collins, Town Manager
Wayne Taylor, Assistant Town Manager

From: Deborah F. Kaye
Town Clerk

Date: March 27, 2024

Re: May 11, 2024 Annual Town Election

Earlier this year (January), the Secretary of State authorized the mailing of the Vote-By-Mail cards to each and every voter in the Commonwealth. On the card, the voter was afforded the opportunity to choose which Federal/State election ballot they wished to receive by mail. By choosing the "All Elections" category, unbeknownst to the voter, this now guaranteed that the voter would also receive, via mail, an Early Vote-By-Mail ballot for the May 11, 2024 Annual Town Election. To date we have received, and are still receiving, over 3,320 Presidential Primary ballots from Mashpee voters.

At the March 5, 2024 Presidential Primary, 4,481 voters cast a ballot either by mail, In-Person Early Voting, or on Election Day. While it is difficult to determine how many voters returned their Vote-By-Mail ballots, I am mandated to mail a ballot to each and every one of those voters.

On Tuesday, March 19, 2024, the Mashpee Board of Registrars convened in regular session to discuss offering voters the opportunity to cast a ballot early, in-person. This is a request that requires both the Registrars' vote to recommend and the Select Board to approve for each and every local election. At their meeting on the 19th, the Registrars unanimously voted to recommend the Select Board offer Mashpee voters the opportunity to cast their ballots early at Town Hall, beginning April 29, 2024 through May 3, 2024. The hours of Early Voting In-Person will be 8:30 am to 4:30 pm. At this time I would ask the Select Board to vote to offer Early Voting In-Person during this time period.

Finally, attached for your approval is the election warrant for the May 11, 2024 Annual Town Election. Since the May 11, 2024 Annual Town Election is not only on a Saturday but also Mother's Day weekend, I would ask that the Select Board vote to operate the election from 9 am to 3 pm on May 11th. We are offering voters a plethora of ways to vote, thereby eliminating the need to hold the election from 7 am to 8 pm.

TOWN OF MASHPEE
Annual Election Warrant
May 11, 2024

BARNSTABLE, ss:
To the Constable of the Town of Mashpee

Greetings:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said Town who are qualified to vote in the Election to be held on Saturday, May 11, 2024, with Precincts 1 and 2 located at the Mashpee Senior Center, Precincts 3 and 4 at Mashpee Town Hall, and Precinct 5 at the Mashpee Library, from 9:00 A.M. to 3:00 P.M.

HOUSING AUTHORITY	Vote for One for 5 Years
LIBRARY TRUSTEE	Vote for Two for 3 Years
PLANNING BOARD	Vote for Two for 3 Years
PLANNING BOARD (Associate Member)	Vote for One for 3 Years
SCHOOL COMMITTEE	Vote for Two for 3 Years
SELECT BOARD	Vote for Two for 3 Years
WATER COMMISSIONER	Vote for One for 3 Years

Question 1

Shall the Town of Mashpee be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond(s) issued in order to fund the implementation and construction of Phase 2 of the Town's comprehensive nitrogen and wastewater management, treatment and disposal improvement plans, including expansion of the Water Resource Recovery Facility adjacent to the Town's solid waste Transfer Station, sewer mains, pump stations, and related sewer collection system improvements; and costs relating to the acquisition of necessary easements and other interests in real property conveying the right to locate, relocate, erect, construct, reconstruct, install, operate, maintain, patrol, inspect, repair, replace, alter, change the location of, extend or remove, piping, lift stations, low-pressure sewers, generators, odor controls, electrical and other necessary equipment and apparatus; including all costs incidental or related thereto and including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws?

Yes ____ No ____

Question 2

Shall the Town of Mashpee be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond(s) issued in order to fund the DPW masonry wall restoration project and the police station design/engineering project, including all costs incidental or related thereto?

Yes ____ No ____

Given under our hands this 1st day of April, 2024.

_____
John J. Cotton, Chairman

_____
Thomas F. O'Hara, Vice-Chairman

_____
Carol A. Sherman, Clerk

_____
David W. Weeden

_____
Michaela Wyman-Colombo
Mashpee Select Board

_____
William J. Dalton, Constable

Posted: _____

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF FISH AND GAME

AMENDMENT
TO
CONSENSUAL ORDER OF TAKING
OF
CONSERVATON RESTRICTION

The Commonwealth of Massachusetts, acting by and through its Department of Fish and Game, under the power and authority conferred thereon by Section 15 of Chapter 15 of the Acts of 1996, Sections 2(26) and 8 of Chapter 21A, Chapter 79,and Sections 30, 31, and 32 of Chapter 184 of the Massachusetts General Laws, as amended, acts in amendment thereof or in addition thereto, and any and every other power and authority to it granted or implied and for the purposes of said acts and of acquiring land and interests in land for fish and wildlife conservation, natural habitat protection, and associated public recreation consistent with and subject to the purposes and protections of Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts, and acting in accordance with **1):** Section XII [Amendments] of the Consensual Order of Taking of Conservation Restriction [the "Conservation Restriction"] on land in the Towns of Barnstable and Mashpee, Barnstable County, Massachusetts, dated June 12, 2002 and recorded in the Barnstable County Registry of Deeds in Book 15305 at Page 123, **2)**: Section 3 of Chapter 149 of the Acts of 2013, **3):** Item No. 2024-066 adopted by the Barnstable Town Council on November 16, 2023, an attested copy of which is hereto annexed and **4)**: Item No. 2008-0022 adopted by the Barnstable Town Council on October 18, 2007, an attested copy of which is hereto annexed, **5):** Vote of the May 2, 2011 Mashpee Annual Town Meeting under Article 15 of the Warrant, an attested copy of which is hereto annexed, and **6):** Vote of the Town of Mashpee Select Board on April 1, 2024, an attested copy of which is hereto annexed, does with the express consent of the Towns of Barnstable and Mashpee

hereby consensually amend said Conservation Restriction by consensually adding to said Conservation Restriction the lands described in Exhibit A attached hereto and incorporated herein by this reference (hereinafter the "Premises").

All other terms of said Conservation Restriction remain unchanged except as needed to address inclusion of these additional lands.

The Commissioner of the Department of Fish and Game hereby makes the following award for the damages sustained by the owner of record of the area or areas hereinbefore described in said taking of their property or entitled to any damages by reason of said taking:

Supposed Owners	Award
Inhabitants of the Towns of Barnstable and Mashpee	$0.00

Said award is made subject to satisfactory proof of ownership or entitlement by individuals and/or entities claiming ownership of said parcels and/or entitlement to said award.

I, Thomas K. O'Shea, Commissioner of the Department of Fish and Game, hereby certify pursuant to Section XII of said Conservation Restriction that this amendment does further the conservation purposes thereof by adding these lands to this Conservation Restriction and that said amendment does not violate Article 97 of the Amendments to the Massachusetts Constitution.

IN WITNESS WHEREOF, the Commonwealth of Massachusetts has caused these presents to be executed in its name and on its behalf by Thomas K. O'Shea, Commissioner of the Department of Fish and Game, herewith duly authorized, who does hereunto set his hand and seal this _____day of _____, 20 ___.

COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF FISH AND GAME

By: _____
Thomas K. O'Shea, Commissioner
100 Cambridge Street
Boston, MA 02114

COMMONWEALTH OF MASSACHUSETTS

_____,ss _____, 20_____

On this day before me, the undersigned Notary Public, personally appeared the above-named Thomas K. O'Shea, proved to me through satisfactory evidence of identification which was personal knowledge of identity, to be the Commissioner of the Department of Fish and Game of the Commonwealth of Massachusetts whose name as Commissioner is signed above, and acknowledged to me that he signed the foregoing instrument voluntarily as Commissioner of said Department for its stated purpose and as the voluntary act of the Commonwealth.

Notary Public:_____

SEAL

Print Name:_____

My Commission Expires:_____

AGREEMENT TO AMEND CONSERVATION RESTRICTION

The Inhabitants of the Towns of Barnstable and Mashpee, acting through their duly-elected Town Council and Select Board, respectively, as co-owners of the premises subject to said Conservation Restriction and the land described in Exhibit A hereto, hereby expressly agree to the afore-described amendment of said Conservation Restriction to include the additional lands described in Exhibit A attached hereto and that the terms and provisions of said Conservation Restriction fully apply to said lands.

The Inhabitants of the Towns of Barnstable and Mashpee, acting through their duly-elected Town Council and Select Board, respectively, and their successors and assigns as co-owners of said premises also hereby expressly agree to the terms of this Amendment to Conservation Restriction and to said Conservation Restriction as recorded, agree to fully and completely comply with and carry out said duties and obligations thereunder as co-owners of said lands, and expressly assent to the rights of the Commonwealth taken herein and to the taking of these rights via this consensual eminent domain taking of Conservation Restriction.

Signed as a sealed instrument on the dates opposite our signatures below.

TOWN OF BARNSTABLE,
MARK S. ELLS,
TOWN MANAGER

Date:_____, 2024 By:_____

COMMONWEALTH OF MASSACHUETTS

_____, ss. _____, 20_____

On this day before me, the undersigned Notary Public, personally appeared the above-named MARK S. ELLS, proved to me through satisfactory evidence of identification which was _____ to be the duly-elected and acting Town Manager of the Town of Barnstable whose name is signed above, and who swore or affirmed to me that the contents of the foregoing AGREEMENT TO AMEND CONSERVATION RESTRICTION are truthful and accurate to the best of their knowledge and belief and acknowledged to me that they signed the foregoing instrument voluntarily as the Town Manager of the Town of Barnstable for its stated purpose and as the free act and deed of said Town of Barnstable.

Notary Public: _____

SEAL

Print Name: _____

My Commission Expires:_____

TOWN OF MASHPEE SELECT BOARD

Date:_____, 2024

By:_____
John J. Cotton, Chair

By:_____
Thomas F. O'Hara, Vice-Chair

By:_____
Carol A. Sherman, Clerk

By:_____
David W. Weeden, Member

By:_____
Michaela Wyman-Colombo, Member

COMMONWEALTH OF MASSACHUETTS

BARNSTABLE, ss. _____, 2024

On this day before me, the undersigned Notary Public, personally appeared the above-named John J. Cotton, Thomas F. O'Hara, Carol A. Sherman, David W. Weeden, and Michaela Wyman-Colombo, proved me through satisfactory evidence of identification which was _____ to be the duly-elected and acting Select Board Members of the Town of Mashpee whose names are signed above, and who swore or affirmed to me that the contents of the foregoing AGREEMENT TO AMEND CONSERVATION RESTRICTION are truthful and accurate to the best of their knowledge and belief and acknowledged to me that they signed the foregoing instrument voluntarily as the Select Board of the Town of Mashpee for its stated purpose and as the free act and deed of said Town of Mashpee.

Notary Public:_____

SEAL

Print Name:_____

My Commission Expires:_____

QUITCLAIM DEED

The Town of Mashpee, a municipal corporation and political subdivision of the Commonwealth of Massachusetts with a principal address of 16 Great Neck Road North, Mashpee, Massachusetts 02649, acting by and through its Select Board ("Grantor"), under the authority of a vote of the Mashpee Annual Town Meeting under Article 15 of the May 2, 2011 session and Chapter 149 of the Acts of 2013, and in consideration of the sum of ONE HUNDRED FIFTY THOUSAND AND 00/100 Dollars ($150,000.00) paid, the receipt and sufficiency of which is hereby acknowledged, hereby grants to the **Town of Barnstable**, a municipal corporation and political subdivision of the Commonwealth of Massachusetts with a principal address of 367 Main Street, Barnstable (Hyannis), Massachusetts 02601, acting by and through its Town Manager, ("Grantee"), under the authority of Item No. 2008-022 (passed on October 18, 2007) and Item 2024-066 (passed on November 16, 2023) of the Barnstable Town Council, and subject to Article 97 of the Amendments to the Massachusetts Constitution, with **QUITCLAIM COVENANTS,**

An undivided one-half fee interest in the land located in Mashpee, Barnstable County, Massachusetts, described as follows:

> All of the land with any buildings and improvements thereon described in the Quitclaim Deed dated May 2, 2010 from Elwood Oakley Mills, Jr. and Emma-Jo Ann Mills Brennan to the Town of Mashpee, recorded at the Barnstable County Registry of Deeds (the "Registry") in Book **24535, Page 313** (hereinafter, the "Premises"). See also the plan of land entitled "Plan of Land off Hollow Road Mashpee, MA (Barnstable County) prepared for: Commonwealth of Massachusetts Division of Fisheries and Wildlife prepared by J.C. Engineering, Inc. Scale 1" = 60' June 30, 2015," which plan is recorded with the Registry in **Plan Book 665, Pages 42 and 43**.

The Premises shall be held and maintained solely for open space, conservation and passive recreation purposes, consistent with the provisions of Section 8C of Chapter 40 of the General Laws and Article 97 of the Amendments to the Massachusetts Constitution. Grantor and Grantee acknowledge that this Deed will be recorded simultaneously with an amendment to the "Consensual Order of Taking of Conservation Restriction" by the Commonwealth of Massachusetts, acting by and through its Department of Fish and Game, on adjacent lands in Mashpee and Barnstable, dated June 12, 2002 and recorded in the Registry at Book 15305, Page 123, adding the Premises to said Conservation Restriction.

For Grantor's title, see the Quitclaim Deed recorded at the Barnstable County Registry of Deeds in **Book 24535, Page 313** on May 7, 2010.

No deed excise stamps are due on this instrument pursuant to M.G.L. 64D, §1.

Santuit Pond Preserve Book 24535 Page 313

EXECUTED AS A SEALED INSTRUMENT THIS _____ DAY OF APRIL 2024

TOWN OF MASHPEE
SELECT BOARD

_____
John J. Cotton, Chair

_____
Thomas F. O'Hara, Vice-Chair

_____
Carol A. Sherman, Clerk

_____
David W. Weeden

_____
Michaela Wyman-Colombo

COMMONWEALTH OF MASSACHUSETTS

Barnstable, SS.

On this ___ day of April, 2024 before me, the undersigned notary public, personally appeared _____
_____
as aforesaid, proved to me through satisfactory evidence of identification which was _____, to be the persons whose names are signed on the preceding document, and acknowledged to me that each signed it voluntarily for its stated purpose as a member of the Selectboard of the Town of Mashpee.

_____
NOTARY PUBLIC:
My Commission Expires:

ACCEPTANCE OF DEED

The Town of Barnstable, acting by and through its duly authorized Town Manager, does hereby accept the conveyance of the real property interests described in this Quitclaim Deed.

_____
Mark S. Ells, Town Manager

Date: _____

COMMONWEALTH OF MASSACHUSETTS

Barnstable, SS.

On this ___ day of _____, 2024 before me, the undersigned notary public, personally appeared Mark S. Ells, Town Manager, proved to me through satisfactory evidence of identification which was personal knowledge, to be the person whose name is signed on the preceding document, and acknowledged to me that he signed it voluntarily for its stated purpose as Town Manager of the Town of Barnstable.

_____
NOTARY PUBLIC
My Commission Expires:

Bk 24535 Pg313 #22420
05-07-2010 @ 01:21p

NOT AN OFFICIAL COPY

QUITCLAIM DEED

NOT AN OFFICIAL COPY

We, **ELWOOD OAKLEY MILLS, JR.**, individually and as Executor of the Estate of Josephine D. Mills, pursuant to the power of sale contained within the Will, Barnstable Probate Court Docket No. BA10P0151EA, of 1222 Newtown Road, Cotuit, Massachusetts 02635, and **EMMA-JO ANN MILLS BRENNAN**, of P. O. Box 255, Mashpee, MA 02649

for consideration paid and in full consideration of **SIX HUNDRED SEVENTY THOUSAND AND 00/100 ($670,000.00) DOLLARS**

hereby grant to the **TOWN OF MASHPEE**, a municipal corporation and political subdivision of the Commonwealth of Massachusetts with a principal place of business at 16 Great Neck Road North, Mashpee, MA, for open space, conservation and passive recreation purposes, consistent with the provisions of Mass. Gen. Laws. Ch. 40, Section 8C and Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts, and as authorized by the vote of the Mashpee Annual Town Meeting under Article 11 of the May 7, 2007 session thereof.

with **QUITCLAIM COVENANTS**

certain lots of land in Mashpee, Barnstable County, Massachusetts, as shown on a plan of land of "Santuit Park" owned by C. E. Lawrence, Scale 60 ft. = 1 in. Surveyed by F. O. Smith & Subdivided by A. S. N. Estes, Civil Engineer, August 1912 and recorded with plans of lots of land with Barnstable County Registry of Deeds at Book 27, Page 137, further described as follows:

PARCEL 1
9 Englewood Avenue, Mashpee, MA

LOTS 557 and LOTS 559-577 inclusive.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Elwood Oakley Mills, Jr. , dated November 13, 1980, recorded in the Barnstable County Registry of Deeds in Book 3191, Page 120. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160

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NOT AN OFFICIAL COPY

PARCEL 2
7 Dale Street, Mashpee, MA

LOTS 578-589 inclusive.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Elwood Oakley Mills, Jr., dated November 13, 1980, recorded in the Barnstable County Registry of Deeds in Book 3191, Page 120. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

PARCEL 3
45 Fuller Street, Mashpee, MA

LOTS 528-540 inclusive.

For my title, see Deed recorded in the Barnstable County Registry of Deeds in Book 869, Page 117; Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; Deed recorded in the Barnstable County Registry of Deeds in Book 6936, Page 75; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

PARCEL 4
0 Abbotsford Road, Mashpee, MA

LOT 541.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

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PARCEL 5
31 Fuller Street, Mashpee, MA

LOTS 510-527 inclusive, LOTS 544-546 inclusive, and LOTS 547-550 inclusive.

For my title, see Deed recorded in the Barnstable County Registry of Deeds in Book 869, Page 117; Deed recorded in the Barnstable County Registry of Deeds in Book 974, Page 110; Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed recorded with the Barnstable County Registry of Deeds in Book 1165, Page 479; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; Deed recorded in the Barnstable County Registry of Deeds in Book 4356, Page 253; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33, and; Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160. See also, Estate of Josephine D. Mills, Barnstable Probate Court Docket No. BA10P0151EA.

PARCEL 6
59 Lake Avenue, Mashpee, MA

LOT 298 and LOT 299.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

PARCEL 7
18 Brackett Street, Mashpee, MA

LOTS 292-295 inclusive.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County

Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

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PARCEL 8
44 Lake Avenue, Mashpee, MA

LOTS 434-440 inclusive and LOTS 470-474 inclusive.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

PARCEL 9
40 Fuller Street, Mashpee, MA

LOT 466 and LOT 467.

For my title, see Deed from the Town of Mashpee Board of Selectmen to Elwood O. Mills recording in the Barnstable County Registry of Deeds in Book 869, Page 117; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33.

PARCEL 10
16 Lowell Street, Mashpee, MA

LOTS 192-205 inclusive.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

PARCEL 11
16 Coolidge Street, Mashpee, MA

LOTS 138-160 inclusive, LOT 169, LOT 170, LOT 175, LOT 176, LOT 179, LOT 180, and LOTS 183-191 inclusive.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

AND

LOTS 171-174 inclusive, LOT 181, and LOT 182.

For my title, see Deed from the Town of Mashpee Board of Selectmen to Elwood O. Mills recorded in the Barnstable County Registry of Deeds in Book 1090, Page 516; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33.

PARCEL 12
9 Coolidge Street, Mashpee, MA

LOTS 86-89 inclusive, LOTS 98-101 inclusive, LOT 106, LOT 107, LOTS 116-125 inclusive, LOT 128, LOT 129, and LOTS 132-135 inclusive.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

AND

LOTS 90-97 inclusive, LOT 104, LOT 105, LOT 126, LOT 127, LOT 130, LOT 131, LOT 136, and LOT 137.

For my title, see Deed from the Town of Mashpee Board of Selectmen to Elwood O. Mills dated August 4, 1960, recorded in the Barnstable County Registry of Deeds in Book 1090, Page 516; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; Deed from the Town of Mashpee to Josephine D. Mills dated December 14, 1984, recorded in the Barnstable County Registry of Deeds in Book 4356, Page 253; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33.

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PARCEL 13
35 Tobey Street, Mashpee, MA

LOTS 42-50 inclusive and LOTS 75-85 inclusive.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

AND

LOTS 51-68 inclusive.

For my title, see from the Town of Mashpee to Josephine D. Mills dated December 14, 1984, recorded in the Barnstable County Registry of Deeds in Book 4356, Page 253; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33.

PARCEL 14
17 Tobey Street, Mashpee, MA

LOTS 3-6 inclusive, LOTS 11-20 inclusive, LOTS 33-41 inclusive.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of

Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

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AND

LOTS 1, 2, 7, 8, 9, 10, 21-26 inclusive, 31, and 32.

For my title, see Carrie L. Ames to Elwood O. Mills dated December 3, 1957, recorded in the Barnstable County Registry of Deeds in Book 993, Page 304; Deed from the Town of Mashpee Board of Selectmen to Elwood O. Mills dated August 4, 1960, recorded in the Barnstable County Registry of Deeds in Book 1090, Page 516; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; Deed from the Town of Mashpee to Josephine D. Mills dated December 14, 1984, recorded in the Barnstable County Registry of Deeds in Book 4356, Page 253; Deed from the Town of Mashpee to Josephine D. Mills dated March 17, 1986, recorded in the Barnstable County Registry of Deeds in Book 4976, Page 270; Deed from James A. Roome to Josephine D. Mills dated October 16, 1989, recorded in the Barnstable County Registry of Deeds in Book 6925, Page 212; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33.

PARCEL 15
28 Lake Avenue, Mashpee, MA

LOTS 443, 444, 447-452 inclusive, 455-457 inclusive, 464, and 465.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

AND

LOTS 453, 454, 458, and 459.

For my title, see Warranty Deed from Leland R. Page to Elwood O. Mills dated August 6, 1964, recorded in the Barnstable County Registry of Deeds in Book 1265, Page 235; Town of Mashpee Treasurer Deed to Josephine D. Mills dated March 17, 1986, recorded in the Barnstable County Registry of Deeds in Book 4976, Page 270; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from

Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33.

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PARCEL 16
29 Brackett Street, Mashpee, MA

LOTS 234-239 inclusive, and LOT 244.

For my title, see Deed from Clinton E. Lawrence to Elwood O. Mills dated May 11, 1960, recorded in the Barnstable County Registry of Deeds in Book 1077, Page 587; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33. See also, Judgment in the matter of Emma-Jo Ann Mills Brennan v. The Heirs of Harriet Lawrence, Barnstable Superior Court Docket No. 08-700, recorded at the Barnstable County Registry of Deeds on October 30, 2009, in Book 24129, Page 160.

AND

LOTS 240-243 inclusive.

For my title, see Deed from Mabelle E. Cotton to Elwood O. Mills dated October 9, 1952, recorded with the Barnstable County Registry of Deeds in Book 1057, Page 466; Deed from Elwood O. Mills to Josephine D. Mills dated July 21, 1980, recorded in the Barnstable County Registry of Deeds in Book 3129, Page 123; and Deed from Josephine D. Mills to Emma-Jo Ann Mills Brennan recorded in the Barnstable County Registry of Deeds in Book 15578, Page 33.

Containing, in the aggregate 15.24 acres of land, more or less.

SAND RIGHTS

All right, title, and interest I may have to take sand and soil from lots of land in "Santuit Park" as described in a Deed from Jonathan A. Haynes to Elwood O. Mills, Jr., dated February 2, 1996, recorded in the Barnstable County Registry of Deeds in Book 10044, Page 263.

All of said foregoing lots are conveyed together with all our appurtenant right, title, and interest in those portions of the adjacent "paper" roads as shown on said plan known as Lowell Street, Coolidge Street, Harlow Street, Tobey Street, Abbotsford Road, Lake Avenue, Fuller Street, Englewood Avenue, Dale Street, and Chopchague Road, as shown on the Plan of Land recorded with the said Barnstable County Registry of Deeds in Plan Book 27, Page 137, subject to the right, if any, of others in said ways as they now exist and in said paper roads.

Subject to the right of grantors, their grantees, successors in interest, heirs or assigns to maintain the utility poles as presently located or relocated and to use ways now in existence for all purposes for which said roads are customarily used.

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Executed as a sealed instrument this 2nd day of May, 2010.

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ELWOOD OAKLEY MILLS, JR.

Elwood Oakley Mills, Jr.

ELWOOD OAKLEY MILLS, JR.
Executor of the Estate of Josephine D. Mills

Emma Ann Mills Brennan

EMMA-JOANN MILLS BRENNAN

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss May 2, 2010

On this 2nd day of May, 2010, before me, the undersigned notary public, personally appeared Elwood Oakley Mills, Jr., individually and as Executor of the Estate of Josephine D. Mills, proved to me through satisfactory evidence of identification, being (check one): ☐ driver's license or other state or federal governmental document bearing a photographic image, ☐ oath or affirmation of a credible witness known to me who knows the above signatory, or ☑ my own personal knowledge of the identity of the signatory, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose.

Robert F. Mills

Notary Public: Robert F. Mills
My commission expires: 3/19/2015

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss May 2nd, 2010

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On this 2nd day of May, 2010, before me, the undersigned notary public, personally appeared Emma-Jo Ann Mills Brennan, proved to me through satisfactory evidence of identification, being (check one): ☐ driver's license or other state or federal governmental document bearing a photographic image, ☐ oath or affirmation of a credible witness known to me who knows the above signatory, or ☑ my own personal knowledge of the identity of the signatory, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

Notary Public: Robert F. Mills
My commission expires: 3/19/2015

ACCEPTANCE OF QUITCLAIM DEED

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The Town of Mashpee, acting by and through its Board of Selectmen pursuant to the authority granted by vote of the Mashpee Annual Town Meeting under Article 11 of the May 7, 2007 session thereof, G.L. c.40, § 8C and every other authority appertaining, hereby accepts the Quitclaim Deed from Elwood Oakley Mills, Jr., individually and as Executor of the Estate of Josephine D. Mills, pursuant to the power of sale contained within the Will, Barnstable Probate Court Docket No. BA19P0151EA, and Emma-Jo Ann Mills Brennan, dated May 2, 2010, attached hereto and recorded herewith.

WITNESS our hands and seal this 3rd day of May, 2010.

TOWN OF MASHPEE
BOARD OF SELECTMEN

Chairman

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Town of Mashpee
Special Town Meeting
May 7, 2007

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Town Meeting convened at 7:15 PM
Voters present - 394
Quorum Required - 100

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A TRUE COPY ATTEST
TOWN CLERK OF MASHPEE, MA

Article 11

To see if the Town will vote to authorize the Board of Selectmen to acquire certain parcels of land designated on the Mashpee Assessors' Maps as Map 23, Blocks 20, 30, 36, 51, 54, 68 and 212, Map 30, Blocks 48, 53, 85, 91, 94, 97, 108, 111, and 143, located in Mashpee, Barnstable County, Massachusetts, consisting of fifteen and twenty-four-one-hundredths (15.24 ac.) acres, more or less, and more accurately described in deeds recorded in the Barnstable County Registry of Deeds in Book 15578 Page 33 and Book 3191 Page 120, along with those portions of the adjacent "paper" streets known as Lowell Street, Coolidge Street, Harlow Street, Tobey Street, Abbotsford Road, Lake Avenue, Fuller Street, Englewood Avenue, Dale Street and Chopchague Road, shown on a Plan of Land recorded in the Barnstable County Registry of Deeds in Plan Book 27 Page 137, which are appurtenant to any of said parcels; to acquire said parcels by gift, purchase and/or, with the consent of the owners, confirmatory eminent domain taking under Massachusetts General Laws, Chapter 79, or any other enabling authority; to acquire said land for open space, conservation and passive recreation purposes, consistent with the provisions of Mass. Gen. Laws. Ch. 40, Section 8C, and Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts; to appropriate and transfer from available funds in the Community Preservation Fund, in accordance with the provisions of Mass. Gen. Laws. Ch.44B Section 5, the sum of $720,000 for the purchase of said parcels of land, including any incidental costs and expenses related thereto, as recommended by the Community Preservation Committee; to authorize the Board of Selectmen and the Conservation Commission to apply for, accept and expend any funds which may be provided by the Commonwealth or other public or private sources to defray a portion or all of the costs of acquiring this property, including but not limited to funding under the Self-Help Act General Laws, Chapter 132A, Section 11, and/or the Federal Land & Water Conservation Fund, P.L. 88-568, 78 Stat 897; and to authorize the Board of Selectmen and/or the Conservation Commission to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary to effect this purchase and obtain reimbursement funding, provided, that the Grantors be required to certify good and marketable title to the subject property, free and clear of any and all liens, encumbrances, easements, clouds, and other third party rights or claims, upon such terms and conditions as the Selectmen shall deem to be in the best interest of the Town, or take any other action relating thereto.

Submitted by the Community Preservation Committee

Explanation: To acquire for open space, the Mills Family Lands, 15.24 acres at Santuit Pond. To enhance the Santuit Pond Preserve conservation area, link an almost contiguous wildlife corridor and to protect the watershed of Santuit Pond.

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The Board of Selectmen recommends approval by a vote of 5-0.

The Finance Committee recommends approval by a vote of 6-0.

Motion made to dispense with reading of article.

Motion made to dispense with reading of article passes at 7:25 PM.

Motion made by Selectman Wayne Taylor.

Motion: I move the Town vote to authorize the Board of Selectmen to acquire certain parcels of land designated on the Mashpee Assessors' Maps as Map 23, Blocks 20, 30, 36, 51, 54, 68 and 212, Map 30, Blocks 48, 53, 85, 91, 94, 97, 108, 111, and 143, located in Mashpee, Barnstable County, Massachusetts, consisting of fifteen and twenty-four-one-hundredths (15.24 ac.) acres, more or less, and more accurately described in deeds recorded in the Barnstable County Registry of Deeds in Book 15578 Page 33 and Book 3191 Page 120, along with those portions of the adjacent "paper" streets known as Lowell Street, Coolidge Street, Harlow Street, Tobey Street, Abbotsford Road, Lake Avenue, Fuller Street, Englewood Avenue, Dale Street and Chopchague Road, shown on a Plan of Land recorded in the Barnstable County Registry of Deeds in Plan Book 27 Page 137, which are appurtenant to any of said parcels; to acquire said parcels by gift, purchase and/or, with the consent of the owners, confirmatory eminent domain taking under Massachusetts General Laws, Chapter 79, or any other enabling authority; to acquire said land for open space, conservation and passive recreation purposes, consistent with the provisions of Mass. Gen. Laws. Ch. 40, Section 8C, 310 C.M.R. 22.00, and Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts; to appropriate and transfer from the Community Preservation Open Space Reserve $363,268 and further to appropriate and transfer $356,732 from the Community Preservation Budgeted for Appropriation Reserve, for a total of $720,000, to the Community Preservation Mills Land Account, in accordance with the provisions of Mass. Gen. Laws. Ch.44B Section 5, for the purchase of said parcels of land, including any incidental costs and expenses related thereto, as recommended by the Community Preservation Committee; to authorize the Board of Selectmen and the Conservation Commission to apply for, accept and expend any funds which may be provided by the Commonwealth or other public or private sources to defray a portion or all of the costs of acquiring this property, including but not limited to funding under the Self-Help Act General Laws, Chapter 132A, Section 11, and/or the Federal Land & Water Conservation Fund, P.L. 88-568, 78 Stat 897; to appropriate back to the Community Preservation Fund any funds reimbursed from the aforesaid sources in connection with this acquisition; and to authorize the Board of Selectmen and/or the Conservation Commission to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary to effect this purchase and obtain reimbursement funding, provided, that the

Grantors be required to certify good marketable title to the subject property, free and clear of any and all liens, encumbrances, easements, clouds and other third party rights or claims, upon such terms and conditions as the Selectmen shall deem to be in the best interest of the Town.

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Motion passes unanimously at 7:30 PM.

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BARNSTABLE REGISTRY OF DEEDS

ATTORNEY'S CERTIFICATE OF TITLE

To: The Commonwealth of Massachusetts
Division of Fisheries & Wildlife
Town of Barnstable

I hereby certify that I have examined the records as indexed in the Barnstable County Registry of Deeds, the county in which the premises described herein lies and in the relevant registries of probate, since **May 11, 1960** to the following parcels of land in **Mashpee, Barnstable County, Massachusetts, together containing approximately 15.24 acres**, and shown on "Plan of Santuit Park" dated August 1912, recorded in Plan Book 27, Page 137 ***2,3*** as:
Lots 1-26 inclusive, 31-68, inclusive, 75-101 inclusive, 104-107 inclusive, 116-160, inclusive, 169-176 inclusive and 179-205 inclusive;
Lots 234-244, inclusive, 292-295 inclusive, 298, 299;
Lots 434-440 inclusive, 443-444, inclusive, 447-459, inclusive, 464-467, inclusive and 470-474, inclusive;
Lots 510-541, inclusive, 544-550, inclusive, 557 and 559-589, inclusive,

Locus is also shown as 16 parcels of land on "Plan of Land Off Hollow Road, Mashpee, MA, (Barnstable County) Prepared For: Commonwealth of Massachusetts Division of Fisheries and Wildlife" dated June 30, 2015, recorded in Plan Book 665, Page 43 ***4***, as follows:
"Map 30, Lot 108" (Parcel 1) Lots 557, 559-577;
"Map 30, Lot 111" (Parcel 2) Lots 578-589;
"Map 30, Lot 91" (Parcel 3) Lots 528-540;
"Map 30, Lot 94" (Parcel 4) Lot 541;
"Map 30, Lot 97" (Parcel 5) Lots 510-527, 544-550;
"Map 30, Lot 143" (Parcel 6) Lots 298 and 299;
"Map 30, Lot 48" (Parcel 7) Lots 292-295;
"Map 30, Lot 53" (Parcel 8) Lots 434-440 and 470-474;
"Map 30, Lot 85" (Parcel 9) Lots 466 and 467;
"Map 23, Lot 20" (Parcel 10) Lots 192-205;
"Map 23, Lot 30" (Parcel 11) Lots 138-160, 169, 170, 175, 176, 179, 180, 183-191, 171-174, 181, 182;
"Map 23, Lot 36" (Parcel 12) Lots 86-89, 98-101, 106, 107, 116-125, 128, 129, 132-135, 90-97, 104, 105, 126, 127, 130, 131, 136, 137;
"Map 23, Lot 51 (Parcel 13) Lots 42-50, 75-85, 51-68;
"Map 23, Lot 54" (Parcel 14) Lots 3-6, 11-20, 33-41, 1, 2, 7-10, 21-26, 31 and 32;
"Map 23, Lot 68" (Parcel 15) Lots 443, 444, 447-452, 455-457, 464, 465, 453, 454, 458 and 459; and
"Map 23, Lot 212" (Parcel 16) Lots 234-239, 244, 240-243,

and find good and clear record and marketable title vested in the **Town of Mashpee,** a municipal corporation by deed from Elwood Oakley Mills, Jr., individually and as Executor of the Estate of Josephine D. Mills and Emma-Jo Ann Mills Brennan dated May 2, 2010, recorded in Book 24535, Page 313 ***133***, free from all encumbrances except the following:

1. Locus is subject to the declaration set forth in the deed to the Town of Mashpee that it be used for open space, conservation and passive recreation purposes, consistent with the provisions of M.G.L. Chapter 40, Section 8C and Article 97, set forth in deed dated May 2, 2010, recorded in Book 24535, Page 313 ***133***.
2. Order of Resource Area Delineation by Mashpee Conservation Commission dated January 6, 2000, recorded in Book 12788, Page 280 ***124***.
3. Rights of others in roads shown on Plan 27-137 ***2,3*** and known as Lowell Street, Coolidge Street, Harlow Street, Tobey Street, Abbotsford Road, Lake Avenue, Fuller Street, Brackett Street, Englewood Avenue, Dale Street and Chopchague Road.
4. Rights of others in portions of locus located within the bounds of "Ex. Traveled Way" as shown on plan recorded in Plan Book 665, Page 42 and 43 ***4***.

This certification also excludes the following:

Forgery; rights or claims of tenants, lessees, occupants or parties in possession; appurtenant rights; ways or easements not of record; implied easements in other lands; fee and easement of others in ways; accuracy of surveys and of descriptions of buildings and lands; matters which would be disclosed by a personal inspection or accurate survey; requirements and violations of planning board regulations, of zoning or subdivision control laws, or of restrictions; any law, ordinance or governmental regulation regarding environmental protection; or, except as appearing of record in the registry of deeds in the chain of title; liens or rights to liens for labor performed or materials furnished; municipal taxes, assessments, rates and charges; municipal lighting plan rates and charges; condominium common charges; leases for seven years or less; governmental takings or encumbrances not required by law to appear of record in the registries.

Date of completion of title examination: **February 15, 2018**

SIGNED:_____
Nancy Mahoney Harris, Attorney

NARRATIVE REPORT

Division of Fisheries and Wildlife
Town of Barnstable
Santuit Pond, Mashpee, MA

The locus parcels were a portion of the Santuit Park subdivision as shown on "Plan of Santuit Park, Situated in the Town of Santuit, Mass. Owned by C.E. Lawrence and dated August, 1912 and recorded in Plan Book 27, Page 137 ***2,3***.

Locus is made up of approximately 287 lots shown on Plan 27-137 ***2,3***:
Lots 1-26 inclusive, 31-68, inclusive, 75-101 inclusive, 104-107 inclusive, 116-160, inclusive, 169-176 inclusive and 179-205 inclusive;
Lots 234-244, inclusive, 292-295 inclusive, 298, 299;
Lots 434-440 inclusive, 443-444, inclusive, 447-459, inclusive, 464-467, inclusive and 470-474, inclusive;
Lots 510-541, inclusive, 544-550, inclusive, 557 and 559-589, inclusive,

Locus is also identified by Assessors' Map and Parcel numbers and shown as 16 parcels of land on "Plan of Land Off Hollow Road, Mashpee, MA, (Barnstable County) Prepared For: Commonwealth of Massachusetts Division of Fisheries and Wildlife" dated June 30, 2015, recorded in Plan Book 665, Page 43 ***4***, and ***7-36*** as follows:
"Map 30, Lot 108" (Parcel 1);
"Map 30, Lot 111" (Parcel 2);
"Map 30, Lot 91" (Parcel 3);
"Map 30, Lot 94" (Parcel 4);
"Map 30, Lot 97" (Parcel 5);
"Map 30, Lot 143" (Parcel 6);
"Map 30, Lot 48" (Parcel 7);
"Map 30, Lot 53" (Parcel 8);
"Map 30, Lot 85" (Parcel 9);
"Map 23, Lot 20" (Parcel 10);
"Map 23, Lot 30" (Parcel 11)
"Map 23, Lot 36" (Parcel 12);
"Map 23, Lot 51 (Parcel 13);
"Map 23, Lot 54" (Parcel 14);
"Map 23, Lot 68" (Parcel 15); and
"Map 23, Lot 212" (Parcel 16),

The locus parcels were a portion of land known as Chopchague Field and purported to be a 60 acre parcel conveyed by Clinton E. Lawrence to Fred H. Goss by deed dated June 18, 1912, recorded in Book 315, Page 351 ***130a***. Fred H. Goss conveyed this same parcel to Harriet E. Lawrence, wife of Clinton E. Lawrence by deed dated September 4, 1912, recorded in Book 317, Page 201 ***130b***. That deed references the "Santuit Park" plan and recites that this parcel contains approximately 36.5 acres and recites that the earlier deed recorded in Book 315, Page 351 ***130a*** "erroneously described as containing sixty (60) acres more or less." Even though record title was vested in Harriet E. Lawrence, subsequent deeds of the Santuit Park lots were granted and executed by Clinton E. Lawrence and Harriet E. Lawrence.

Clinton E. Lawrence and Harriet E. Lawrence conveyed Lots 31 and 32 on Plan 27-137 ***2,3*** to James A. Roome by deed dated September 30, 1912, recorded in Book 320, Page 12 ***41***. James A. Roome conveyed Lots 31 and 32 to Josephine D. Mills by deed dated October 16, 1989, recorded in Book 6925, Page 212 ***42***.

Annie P. Towle conveyed Lots 538 and 539 on Plan 27-137 to J. Alfred Mutch by deed dated November 20, 1939, recorded in Book 565, Page 53 ***43***. J. Alfred Mutch conveyed Lots 538 and 539 to Josephine D. Mills by deed dated October 26, 1989, recorded in Book 6936, Page 75 ***45***.

The Selectmen of the Town of Mashpee conveyed Lots 466, 467, 518-521, 586, 589, 532, 533, 547-550 and 581-584, on Plan 27-137, with warranty covenants, to Elwood O. Mills by deed dated March 25, 1954, recorded in Book 869, Page 117 ***46***.

Sophia M. Birtwistle conveyed Lots 516 and 517 on Plan 27-137 to Elwood O. Mills by deed dated May, 1957, recorded in Book 974, Page 110 ***48***.

Carrie L. Ames conveyed Lots 7 and 8 on Plan 27-137 to Elwood O. Mills by deed dated December 3, 1957, recorded in Book 993, Page 304 ***50***.

Mabelle E. Cotton conveyed Lots 240-243 on Plan 27-137 to Elwood O. Mills by deed dated October 1, 1959, recorded in Book 1057, Page 466 ***52***.

The Selectmen of the Town of Mashpee conveyed, with warranty covenants, Lots 21, 22, 1, 2, 96, 97, 171-174, 25, 26, 181-182, 90-95, 283 and 284 on Plan 27-137 on Plan 27-137 to Josephine D. Mills by deed dated September 15, 1960, recorded in Book 1090, Page 516 ***53***.

Helen E. Dorgan conveyed Lots 522 and 523 on Plan 27-137 to Josephine A. Mills by deed dated May 14, 1962, recorded in Book 1165, Page 479 ***54***.

Leland R. Page conveyed Lots 453 and 454 on Plan 27-137 to Elwood O. Mills by deed dated August 6, 1964, recorded in Book 1265, Page 235 ***55***.

The Selectmen of the Town of Mashpee conveyed Lots 585-589 on Plan 27-137, with warranty covenants, to Elwood O. Mills by deed dated July 22, 1954, recorded in Book 884, Page 110 ***57***. Elwood O. Mills and Josephine Mills conveyed Lots 585-589 to M. Virginia MacEacheron by deed dated December 30, 1961, recorded in Book 1141, Page 588 ***59*** and she reconveyed these parcels to Josephine Mills by deed dated December 30, 1961, recorded in Book 1141, Page 590 ***61***.

Title to all of the lots listed above was now vested in Josephine Mills aka Josephine D. Mills or Elwood O. Mills.

Tax Parcels

Many of the locus Santuit Park lots were the subject of low value tax takings by the Town of Mashpee. All of the tax parcels were lots shown on Santuit Pond Plan 27-137 ***2,3*** and on "old" Assessors' Map 23 ***73*** and 30 ***72*** and were originally conveyed in 1912 and 1913 by Clinton E. Lawrence and Harriet E. Lawrence.

Lots 9 and 10 on Plan 27-137 were conveyed to Leonard L. Barrett by deed dated January 31, 1913, recorded in Book 320, Page 224 ***79***. A Tax Taking dated February 11, 1985, recorded in Book 4413, Page 305 ***78***, Lots 9 and 10 on Plan 27-137, Assessors' Lot 23-62 named Leonard L. Barrett as the current owner.
Lots 458 and 459 were conveyed to J.O.D deBondy by deed dated September 25, 1912, recorded in Book 398, Page 20 ***77***. A Tax Taking against J.O.D. deBondy dated January 20, 1982, was recorded in Book 3427, Page 4 ***76***.

An Affidavit dated November 25, 1985 recorded in Book 4839, Page 83, to foreclose tax title land of low value, included Lots 9 and 10, (No. 4) and Lots 458 and 459, (No. 8). Lots 9 and 10 and Lots 458 and 459 on Plan 27-137 were conveyed to Josephine D. Mills by Treasurer's Deed to a person, land of low value, dated March 17, 1986, recorded in Book 4976, Page 270 ***74***.

Lots 104 and 105 were conveyed to Philip Belanger by deed dated September 12, 1912, recorded in Book 320, Page 255 ***83***. A Tax Taking dated September 29, 1981, recorded in Book 3368, Page 285 ***82*** named Philip Belanger as the current owner, and identified these parcels as Map 23, Lot 41.

Lots 510 and 511 were conveyed to Susan A. Bryant by deed dated November 27, 1912, recorded in Book 320, Page 297 ***85***. A Tax Taking dated September 29, 1981, recorded in Book 3368, Page 290 ***84*** identified these lots as Map 30, Lot 99 and the owner as Susan A. Bryant.

Lots 51-60 were conveyed to Bertha S. Goessmann by deed dated September 23, 1912, recorded in Book 313, Page 492 ***87***. A Tax Taking dated September 29, 1981, recorded in Book 3368, Page 311 ***86*** identified these lots as Map 23, Lot 51 and the owner as Bertha S. Goessmann.

Lots 136 and 137 were conveyed to Alexander Greig, Jr. by deed dated January 31, 1913, recorded in Book 327, Page 172 ***89***. A Tax Taking dated September 19, 1981 recorded in Book 3368, Page 325 ***88*** identified these lots as Map 23, Lot 31 and the owner as Alexander Greig, Jr.

An Affidavit dated October 15, 1984 recorded in Book 4291, Page 237 ***98*** to foreclose tax title land of low value, included Lots 104 and 105 (No. 5), Lots 510 and 511 (No. 8), Lots 51-60 (No. 28) Lots 136-137 (No. 31).

Lots 61-70 were conveyed to Arthur C. Herbert by deed dated September 23, 1912, recorded in Book 313, Page 493 ***91***. A Tax Taking dated September 29, 1981, recorded in Book 3369, Page 167 ***90*** identified these lots as Map 23, Lot 50 and the owner as Arthur C. Herbert.

Lots 130 and 131 were conveyed to William A. Morday by deed dated recorded in Book 320, Page 310 ***93***. A Tax Taking dated September 29, 1981, recorded in Book 3369, Page 287 ***92*** identified these lots as Map 23, Lot 33 and the owner as William A. Morday.

Lots 23 and 24 were conveyed to Elmer M. Poor by deed dated September 27, 1912, recorded in Book 320, Page 11 ***95***. A Tax Taking dated September 29, 1981, recorded in Book 3369, Page 308 ***94*** identified these lots as Map 23, Lot 59 and the owner as Elmer M. Poor.

Lots 126-127 were conveyed to Augustus B. Wilson by deed dated September 23, 1912, recorded in Book 319, Page 197 ***97***. A Tax Taking dated September 29, 1981, recorded in Book 3369, Page 324 ***96*** identified these lots as Map 23, Lot 35 and the owner as Augustus B. Wilson.

An Affidavit dated October 15, 1984, recorded in Book 4291, Page 237 ***98*** to foreclose tax title land of low value includes Lots 61-70 (No.33), Lots 130-131 (No. 45), Lots 23-24 (No. 48) and Lots 126-127 (No. 54).

Lots 104-105, 510-511, 51-60, 136-137, 61-70, 130-131, 23-24 and 126-127 were conveyed to Josephine D. Mills by Treasurer's Deed to a person land of low value dated December 14, 1984, recorded in Book 4356, Page 253 ***80***.

A title dependant on a tax collector's deed is not defective if a proper person was assessed, the description is sufficient to convey title and more than 20 years has elapsed since the recording of the treasurer's deed. As in the case of each of the above parcels, the proper person was assessed, the descriptions were sufficient to convey title and more than 20 years has elapsed since the recording of the treasurer's deed.

Title to the "tax parcels" was now vested in Josephine D. Mills.

The remaining locus parcels were conveyed by Clinton E. Lawrence to Elwood O. Mills, by deed dated May 11, 1960, recorded in Book 1077, Page 587 ***117***. Lawrence conveyed all of his right, title and interest in the land shown on "Plan of Santuit Park" recorded in Plan Book 27, Plan 37 (the plan reference is frequently incorrectly referenced as Plan 37 but the correct Plan number is 137). Harriet E. Lawrence signed the deed, to "release to said grantee all right of dower and homestead and other interest therein." As title to this land was not vested in Clinton E. Lawrence but was instead vested in Harriet E. Lawrence, by deed from Fred H. Goss dated September 12, 1912, recorded in Book 317, Page 201 ***130b***, this land was the subject of an action to quiet title in Barnstable Superior Court No. 08-700 ***130***. The Judgment dated October 14, 2009 found that there was an unrecorded deed from Harriet E. Lawrence to Clinton E. Lawrence for all her right, title and interest in the Santuit Park land and that Elwood O. Mills obtained good title from Clinton E. Lawrence in the deed recorded in Book 1077, Page 587 ***117*** and title to the lots described in that deed were free and clear of any claims of the heirs of Harriet Lawrence.

M.G.L. Chapter 240, Section 10 recites that a judgment establishing or declaring the validity, nature or extent of the plaintiff's title may be entered and "shall operate directly on the land and have the force of a release made by or on behalf of all defendants of all claims inconsistent with the title established or declared thereby." Therefore, Elwood O. Mills' title to the Santuit Park lots conveyed by deed recorded in Book 1077, Page 587 ***117*** was not defective.

Elwood O. Mills and Josephine D. Mills conveyed all of their right, title and interest in land known as Santuit Park and shown on Plan 27-37, "containing 93 lots more or less" to Josephine D. Mills by deed dated July 21, 1980, recorded in Book 3129, Page 123 ***118***. Neither this deed nor the prior deed recorded in Book 1077, Page 587 identifies the lot numbers of the parcels conveyed. I have assumed the lot numbers recited in the subsequent deed from Josephine D. Mills recorded in Book 15578, Page 33, see below, which make reference to the deed recorded in Book 3129, Page 123 clarifies this ambiguity.

Josephine D. Mills conveyed a portion of the land in Book 3129, Page 123, Assessors parcels 108-115, Lots 557, 559-589 on Plan 27-137 to Elwood Oakley Mills, Jr. by deed dated October 25, 1980, recorded in Book 3191, Page 120 ***119***.

Josephine D. Mills conveyed all of the locus lots, except those previously conveyed to Elwood Oakley Mills, Jr. and also excepting Lots 547-550, to Emma-jo Ann Mills Brennan by deed dated September 10, 2002, recorded in Book 15578, Page 33 ***125***, Parcels 1, 2 and 3. Josephine D. Mills retained a life estate in these parcels.

Josephine D. Mills died testate, January 9, 2003, Barnstable Probate No. 10P0151 ***128***. She predeceased her husband Elwood O. Mills who died April 9, 2006, but her estate was not probated until 2010 and at that time her only heirs were her children, Elwood O. Mills, Emma Jo Ann Mills Brennan and Jeffrey A. Mills. She devised her estate to the

Josephine Mills Trust and Elwood O. Mills, Jr. was appointed Executor with power to sell. Her Inventory listed 4 unbuildable lots, 547-550 off Chopchaque Road, Mashpee.

Elwood O. Mills, Jr. conveyed non-locus parcels to Emma-jo Ann Mills Brennan by deed dated June 17, 1999, recorded in Book 12347, Page 135 ***123***.

Elwood Oakley Mills, Jr., individually and as Executor of the Estate of Josephine D. Mills by power of sale in the will and Emma-Jo Ann Mills Brennan conveyed to the Town of Mashpee, for open space, conservation and passive recreation purposes, by deed dated May 2, 2010, recorded in Book 24535, Page 313 ***133***, the lots shown on Plan 27-137 and described as 16 parcels. The deed to the Town of Mashpee included all right, title and interest to take sand and soil from lots in Santuit Park. The deed also conveyed rights in "paper" roads, specifically, Lowell Street, Coolidge Street, Harlow Street, Tobey Street, Abbotsford Road, Lake Avenue, Fuller Street, Englewood Avenue, Dale Street and Chopchague Road on Plan 27-137, subject to the right of others in said ways.

Josephine D. Mills conveyed to Chop Chaque Cranberries, Inc., non locus parcels by deed dated February 5, 1996, recorded in Book 10044, Page 261 ***120***. Chop Chaque Cranberries, Inc. conveyed to Elwood O. Mills, Jr., by deed dated February 2, 1996, recorded in Book 10044, Page 263 ***122***, "any and all rights to take sand and soil from" land shown on Plan 27-137 excepting land conveyed to the grantor by deed dated February 5, 1996, recorded in Book 10044, Page 261. Sand rights were not a part of this title examination and this certification excludes any rights regarding the taking of sand and soil from the locus parcels.

Locus is subject to the declaration in the deed to the Town of Mashpee that it be used for open space, conservation and passive recreation purposes. Any conveyance from a municipality must be accompanied by a clerk's certificate giving evidence of the authority by which the grant is made.

Locus is also subject to an Order of Resource Area Delineation by the Mashpee Conservation Commission recorded in Book 12788, Page 280 ***124***. Although the applicant is Cotuit Golf Development Co. LLC, the locus parcels are affected by this instrument.

Locus is also subject to the rights of others in portions of locus located within the bounds of the "paper" streets shown on Plan 27-137 and rights of others over "Ex. Traveled Way" shown on Plan 665-43 ***4***.