# MASHPEE TOWN CLERK

AUG 0 5 2021

AGENDA
BOARD OF SELECTMEN
MONDAY, AUGUST 9, 2021
WAQUOIT MEETING ROOM
MASHPEE TOWN HALL
16 GREAT NECK ROAD NORTH
MASHPEE, MA 02649

\*Broadcast Live on Local Cable Channel 18\*

\*Streamed Live on the Town of Mashpee Website: https://www.mashpeema.gov/channel-18\*

6:30 p.m. - Convene Meeting in Open Session

# PLEDGE OF ALLEGIANCE MOMENT OF SILENCE

#### **MINUTES**

Approval of the following: Monday, July 26, 2021 Regular Session

## **APPOINTMENTS & HEARINGS**

- Public Comment
- Discussion and Approval of the following Special Event Applications:
  - National Night Out -Tuesday, August 17, 2021 5-7 pm Frank E. Hicks Drive: Police Chief Scott Carline
  - Annual Screech at the Beach Saturday, October 23, 2021 10:30am -12:30 pm Shore Drive to South Cape Beach: Boys & Girls Club of Cape Cod: Boys & Girls Club of Cape Cod President Jim Kiley
- Discussion and Approval of Appointment of the Following:
  - Special Events Committee: Member at Large (Term Expires June 30, 2022): Krysten Kelliher
  - Mashpee Wakeby Lake Management Committee: Member at Large (Term Expires June 30, 2022): Paul Bibo
- Discussion and Approval of Dispatch Agreement with the Barnstable Sheriff's Department: Fire Chief Thomas Rullo
- Discussion and Certification of Betterment Assessment for Emma Oakley Mills Way
- > 6:40 pm Public Hearing (Continued from July 26, 2021): Comcast Cable Television License Renewal Proposal
- Joint Base Cape Cod Commanders' Briefing

## **COMMUNICATIONS & CORRESPONDENCE**

#### **OLD BUSINESS**

# **NEW BUSINESS**

- Discussion and Action on Draft #1 of the October 18, 2021 Annual Town Meeting Warrant
- Discussion and Approval of Adding the Following Article(s):
  - Amending Zoning Bylaw 174-48.1 Subsection B (Plan Review Committee)
  - > Adoption of an Administrative Code Relative to the Creation of a Sewer Department
- Discussion and Approval of Town Manager's 2021-22 Goals
- > Discussion with the Town Manager and Approval of COVID 19 Requirements and Protocols

#### **LIAISON REPORTS**

# **TOWN MANAGER UPDATES**

### **ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

# EXECUTIVE SESSION

**ADJOURNMENT**