

**AGENDA  
BOARD OF SELECTMEN  
MONDAY, OCTOBER 4, 2021  
WAQUOIT MEETING ROOM  
MASHPEE TOWN HALL  
16 GREAT NECK ROAD NORTH  
MASHPEE, MA 02649**

**\*Broadcast Live on Local Cable Channel 18\***

**\*Streamed Live on the Town of Mashpee Website: <https://www.mashpee.ma.gov/channel-18>\***

**6:30 p.m. – Convene Meeting in Open Session**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**MINUTES**

**APPOINTMENTS & HEARINGS**

- Public Comment
- Discussion and Approval of Eminent Domain Orders of Taking for Public Sanitary Sewer Purposes of the Following: Antunes Avenue, Christopher Lane, Egret Court, Rainbow Lane, and Pine Road
- DPW Director Catherine Laurent:
  - Discussion and Approval of the Following Annual Contracts:
    - Salt: *Eastern Minerals, Inc.*
    - Agricultural By-Product: *Safe Road Services*
  - Discussion of Pickleball Courts
- Discussion and Approval of Appointments of the Following to the Sewer Commission:
  - Alfred R. Towle from Member-at-Large to Precinct 1 (Term Expires June 30, 2024)
  - Michael Rapacz from Precinct 3 to Member-at-Large (Term Expires June 30, 2023)
  - Meredith H. Harris Precinct 3 (Term Expires June 30, 2024)
  - Deborah Vaughn Precinct 4 (Term Expires June 30, 2022)

**COMMUNICATIONS & CORRESPONDENCE**

**OLD BUSINESS**

**NEW BUSINESS**

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**LIAISON REPORTS**

**TOWN MANAGER UPDATES**

**EXECUTIVE SESSION**

**ADJOURNMENT**

MASHPEE TOWN CLERK

SEP 30 2021

RECEIVED BY: 

COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss.

OFFICE OF THE  
BOARD OF SELECTMEN  
FOR THE TOWN OF MASHPEE

ORDER OF TAKING BY EMINENT DOMAIN OF LAND IN  
MASHPEE, BARNSTABLE COUNTY, MASSACHUSETTS

FOR

PUBLIC SANITARY SEWER PURPOSES

We, Carol A. Sherman, David W. Weeden, Andrew Gottlieb, John Cotton and Thomas F. O'Hara, the duly elected and qualified Board of Selectmen for the Town of Mashpee, a duly constituted body corporate situated in the County of Barnstable and the Commonwealth of Massachusetts, acting under the authority conferred upon us by the General Laws, c. 83, s. 1 and the acts in amendment thereof and in addition thereto, and by virtue of every other power conferred upon us by law, having duly complied with the preliminary requirements prescribed by law, do hereby ADOPT and DECREE this order of taking and do hereby TAKE by eminent domain as set forth above, on behalf of the Town of Mashpee, an easement for sanitary sewer service purposes in the land, known as Antunes Avenue, now or formerly belonging to the owners of record listed in Schedule A, as shown on a plan entitled "Subdivision Plan of Land in Mashpee, Mass. prepared for Louis and Ethellean Antunes", dated Dec. 16, 1991 by Cape & Islands Engineering, and recorded with the Barnstable Registry of Deeds in Plan Book 486, Page 48, and a copy of which is on file with the Town Clerk.

The above mentioned parcel is more fully described in Schedule A attached hereto and incorporated herein by reference, which sets forth the owner or owners of record, title reference, and amount of award for each parcel. The within easement is taken for the purpose of constructing, reconstructing, installing, using, operating, maintaining, repairing and inspecting a public water, sewer, and drain system, including any works, facilities and appurtenances associated therewith, and to do all other acts necessary and incidental thereto. The Town shall have the right of entry and passage over said easement from time to time for the passage and storage of vehicles, equipment and supplies associated with such construction, reconstruction, installation, operation, maintenance, repair and inspection of the water, sewer and drain system works authorized herein.

Trees, shrubs, and stone walls located within the above referenced easements are also taken hereby and shrubs and stone walls may be relocated within the easement area. Other structures so located are not taken and shall be removed or may be relocated within the above

referenced easements whenever their removal or relocation shall be required for the purposes for which this easement is taken.

The Town is not hereby taking any interest in existing easements, if any, affecting the above referenced parcels that do not interfere with the use of the premises for the purpose of a public sanitary sewer and drain system, as described above, and is not taking any structures located within such parcels pursuant to any such existing easements, but such structures may be relocated.

**Betterments are NOT to be assessed in connection with this order of taking.**

See the certified copy of the vote of the Town of Mashpee authorizing this taking attached hereto.

IN WITNESS WHEREOF, we the undersigned, duly authorized Selectmen of the Town of Mashpee have adopted and decreed this order of taking and caused the seal of the Town of Mashpee affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Board of Selectmen  
Town of Mashpee

By: \_\_\_\_\_  
Carol A. Sherman

\_\_\_\_\_  
David W. Weeden

\_\_\_\_\_  
Andrew Gottlieb

\_\_\_\_\_  
John Cotton

\_\_\_\_\_  
Thomas F. O'Hara

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

\_\_\_\_\_, 2021

Then personally appeared the above named Carol A. Sherman who acknowledged the foregoing instrument to be her free act and deed, as she is a member of the Board of Selectmen for the Town of Mashpee before me.

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Then personally appeared the above named Thomas F. O'Hara who acknowledged the foregoing instrument to be his free act and deed, as he is a member of the Board of Selectmen for the Town of Mashpee before me.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

## **SCHEDULE A**

That certain portion of a strip of land as shown on a plan entitled "Subdivision Plan of Land in Mashpee, Mass. prepared for Louis and Ethelleen Antunes", dated Dec. 16, 1991 by Cape & Islands Engineering, recorded in the Barnstable County registry of deeds in Plan Book 486, Page 48, as Antunes Avenue, bounded and described as follows:

Beginning on the westerly sideline of Orchard Road at the northeast corner of Antunes Avenue, thence running along the northerly sideline of Antunes Avenue by a curve having a radius of 35.00 feet a distance of 54.98 feet to a point of tangency;

Thence, still running along the northerly sideline of Antunes Avenue, S  $78^{\circ} 09' 40''$  W a distance of 165.00 feet to a point of curvature;

Thence, still running by the northerly sideline of Antunes Avenue by a curve having a radius of 30.00 feet a distance of 29.99 feet to a point of tangency and point of curvature;

Thence, by a curve having a radius of 62.50 feet a distance of 321.30 feet to a point of tangency and point of curvature along the southerly sideline of Antunes Avenue;

Thence, running by the southerly sideline of Antunes Avenue by a curve having a radius of 30.00 feet a distance of 29.99 feet to a point of tangency;

Thence, still running by the southerly sideline of Antunes Avenue, N  $78^{\circ} 09' 40''$  E a distance of 165.00 feet to a point of curvature;

Thence, still running by the southerly sideline of Antunes Avenue by a curve having a radius of 35.00 feet a distance of 54.98 feet to a point of tangency along the westerly sideline of Orchard Road;

Thence, running by the westerly sideline of Orchard Road Ave N  $11^{\circ} 50' 20''$  W a distance of 110.00 feet to northeast corner of Antunes Avenue and the point of the beginning.

OWNER OF RECORDTITLE REFERENCE  
BARNSTABLE COUNTY  
REGISTRY OF DEEDSAMOUNT  
OF AWARD

Riseman, Susan G.

Book 31690 Page 203

\$1.00

Hitchens, Howard Frank

Book 30801 Page 270

\$1.00

Gronroos, Amelia

Book 8105 Page 226

\$1.00

Antunes, Etheleen, Trs.

Book 22260 Page 91

\$1.00

Schenian, Christopher W. &  
Jessica A. Cox

Book 31235 Page 116

\$1.00

COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss.

OFFICE OF THE  
BOARD OF SELECTMEN  
FOR THE TOWN OF MASHPEE

ORDER OF TAKING BY EMINENT DOMAIN OF LAND IN  
MASHPEE, BARNSTABLE COUNTY, MASSACHUSETTS

FOR

PUBLIC SANITARY SEWER PURPOSES

We, Carol A. Sherman, David W. Weeden, Andrew Gottlieb, John Cotton and Thomas F. O'Hara, the duly elected and qualified Board of Selectmen for the Town of Mashpee, a duly constituted body corporate situated in the County of Barnstable and the Commonwealth of Massachusetts, acting under the authority conferred upon us by the General Laws, c. 83, s. 1 and the acts in amendment thereof and in addition thereto, and by virtue of every other power conferred upon us by law, having duly complied with the preliminary requirements prescribed by law, do hereby ADOPT and DECREE this order of taking and do hereby TAKE by eminent domain as set forth above, on behalf of the Town of Mashpee, an easement for sanitary sewer service purposes in the land, known as Christopher Lane, now or formerly belonging to the owners of record listed in Schedule A, as shown on a plan entitled "Christopher Lane Definitive Subdivision in Mashpee, Mass", dated June 3, 2003 by BSC Group, and recorded with the Barnstable Registry of Deeds in Plan Book 585, Page 92, and a copy of which is on file with the Town Clerk.

The above mentioned parcel is more fully described in Schedule A attached hereto and incorporated herein by reference, which sets forth the owner or owners of record, title reference, and amount of award for each parcel. The within easement is taken for the purpose of constructing, reconstructing, installing, using, operating, maintaining, repairing and inspecting a public water, sewer, and drain system, including any works, facilities and appurtenances associated therewith, and to do all other acts necessary and incidental thereto. The Town shall have the right of entry and passage over said easement from time to time for the passage and storage of vehicles, equipment and supplies associated with such construction, reconstruction, installation, operation, maintenance, repair and inspection of the water, sewer and drain system works authorized herein.

Trees, shrubs, and stone walls located within the above referenced easements are also taken hereby and shrubs and stonewalls may be relocated within the easement area. Other structures so located are not taken and shall be removed or may be relocated within the above

referenced easements whenever their removal or relocation shall be required for the purposes for which this easement is taken.

The Town is not hereby taking any interest in existing easements, if any, affecting the above referenced parcels that do not interfere with the use of the premises for the purpose of a public sanitary sewer and drain system, as described above, and is not taking any structures located within such parcels pursuant to any such existing easements, but such structures may be relocated.

**Betterments are NOT to be assessed in connection with this order of taking.**

See the certified copy of the vote of the Town of Mashpee authorizing this taking attached hereto.

IN WITNESS WHEREOF, we the undersigned, duly authorized Selectmen of the Town of Mashpee have adopted and decreed this order of taking and caused the seal of the Town of Mashpee affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Board of Selectmen  
Town of Mashpee

By: \_\_\_\_\_

Carol A. Sherman

\_\_\_\_\_  
David W. Weeden

\_\_\_\_\_  
Andrew Gottlieb

\_\_\_\_\_  
John Cotton

\_\_\_\_\_  
Thomas F. O'Hara

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

\_\_\_\_\_ 2021

Then personally appeared the above named Carol A. Sherman who acknowledged the foregoing instrument to be her free act and deed, as she is a member of the Board of Selectmen for the Town of Mashpee before me.

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Then personally appeared the above named Thomas F. O'Hara who acknowledged the foregoing instrument to be his free act and deed, as he is a member of the Board of Selectmen for the Town of Mashpee before me.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

## SCHEDULE A

That certain portion of a strip of land as shown on a plan entitled "Christopher Lane Definitive Subdivision in Mashpee, Mass", dated June 3, 2003 by BSC Group, recorded in the Barnstable County registry of deeds in Plan Book 585, Page 92, as Christopher Lane, bounded and described as follows:

Beginning on the northerly sideline of Quinaquisset Avenue at the northeast corner of Christopher Lane, thence running along the easterly sideline of Christopher Lane by a curve having a radius of 45.76 feet a distance of 45.76 feet to a point of tangency;

Thence, still running along the easterly sideline of Christopher Lane, N 35° 53' 37" W a distance of 212.02 feet to a point;

Thence, still running along the easterly sideline of Christopher Lane, N 16° 01' 53" W a distance of 172.66 feet to a point;

Thence, still running along the easterly sideline of Christopher Lane, N 25° 07' 08" W a distance of 212.02 feet to a point of curvature;

Thence, still by the easterly sideline of Christopher Lane by a curve having a radius of 25.00 feet a distance of 25.32 feet to a point of tangency and point of curvature;

Thence, by a curve having a radius of 60.00 feet a distance of 310.04 feet to a point of tangency and point of curvature along the westerly sideline of Christopher Lane;

Thence, by the westerly sideline of Christopher Lane by a curve having a radius of 25.00 feet a distance of 25.32 feet to a point of tangency;

Thence, still running by the westerly sideline of Christopher Lane, S 25° 07' 08" E a distance of 210.82 feet to a point;

Thence, still running by the westerly sideline of Christopher Lane, S 16° 01' 53" E a distance of 176.48 feet to a point;

Thence, still running by the westerly sideline of Christopher Lane, S 35° 53' 37" E a distance of 190.88 feet to a point of curvature;

Thence, still running by the southerly sideline of Christopher Lane by a curve having a radius of 15.00 feet a distance of 32.43 feet to a point of tangency along the northerly sideline of Quinaquisset Avenue;

Thence, running by the northerly sideline of Quiniquisset Avenue Ave N 86° 48' 42" E a distance of 100.00 feet to northeast corner of Christopher Lane and the point of the beginning.

<u>OWNER OF RECORD</u>	<u>TITLE REFERENCE BARNSTABLE COUNTY REGISTRY OF DEEDS</u>	<u>AMOUNT OF AWARD</u>
Frye, Lydia E.	Book 5117 Page 314	\$1.00
Plantanitis, Raffaella	Book 19772 Page 336	\$1.00
Cartwright, Benjamin H.	Book 18817 Page 189	\$1.00
Dupont, Neil & Sharon E.	Book 18354 Page 314	\$1.00
Burge, Michael J. & Kelly A.	Book 27569 Page 347	\$1.00
Eaton, Matthew J. & Cara A.	Book 24874 Page 133	\$1.00
Ferris, Charles E. & Janice E.	Book 32105 Page 17	\$1.00
Chiriboga, Patricia L.	Book 21312 Page 27	\$1.00

COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss.

OFFICE OF THE  
BOARD OF SELECTMEN  
FOR THE TOWN OF MASHPEE

ORDER OF TAKING BY EMINENT DOMAIN OF LAND IN  
MASHPEE, BARNSTABLE COUNTY, MASSACHUSETTS

FOR

PUBLIC SANITARY SEWER PURPOSES

We, Carol A. Sherman, David W. Weeden, Andrew Gottlieb, John Cotton and Thomas F. O'Hara, the duly elected and qualified Board of Selectmen for the Town of Mashpee, a duly constituted body corporate situated in the County of Barnstable and the Commonwealth of Massachusetts, acting under the authority conferred upon us by the General Laws, c. 83, s. 1 and the acts in amendment thereof and in addition thereto, and by virtue of every other power conferred upon us by law, having duly complied with the preliminary requirements prescribed by law, do hereby ADOPT and DECREE this order of taking and do hereby TAKE by eminent domain as set forth above, on behalf of the Town of Mashpee, an easement for sanitary sewer service purposes in the land, known as Egret Court, now or formerly belonging to the owners of record listed in Schedule A, as shown on a plan entitled "Subdivision Plan of Land in Mashpee, Mass", dated Sept. 12, 1984, by Wm. M. Warwick & Assoc. Inc., and recorded with the Barnstable Registry of Deeds in Plan Book 391, Page 94, and a copy of which is on file with the Town Clerk.

The above mentioned parcel is more fully described in Schedule A attached hereto and incorporated herein by reference, which sets forth the owner or owners of record, title reference, and amount of award for each parcel. The within easement is taken for the purpose of constructing, reconstructing, installing, using, operating, maintaining, repairing and inspecting a public water, sewer, and drain system, including any works, facilities and appurtenances associated therewith, and to do all other acts necessary and incidental thereto. The Town shall have the right of entry and passage over said easement from time to time for the passage and storage of vehicles, equipment and supplies associated with such construction, reconstruction, installation, operation, maintenance, repair and inspection of the water, sewer and drain system works authorized herein.

Trees, shrubs, and stone walls located within the above referenced easements are also taken hereby and shrubs and stonewalls may be relocated within the easement area. Other structures so located are not taken and shall be removed or may be relocated within the above

referenced easements whenever their removal or relocation shall be required for the purposes for which this easement is taken.

The Town is not hereby taking any interest in existing easements, if any, affecting the above referenced parcels that do not interfere with the use of the premises for the purpose of a public sanitary sewer and drain system, as described above, and is not taking any structures located within such parcels pursuant to any such existing easements, but such structures may be relocated.

**Betterments are NOT to be assessed in connection with this order of taking.**

See the certified copy of the vote of the Town of Mashpee authorizing this taking attached hereto.

IN WITNESS WHEREOF, we the undersigned, duly authorized Selectmen of the Town of Mashpee have adopted and decreed this order of taking and caused the seal of the Town of Mashpee affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Board of Selectmen  
Town of Mashpee

By: \_\_\_\_\_  
Carol A. Sherman

\_\_\_\_\_  
David W. Weeden

\_\_\_\_\_  
Andrew Gottlieb

\_\_\_\_\_  
John Cotton

\_\_\_\_\_  
Thomas F. O'Hara

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

\_\_\_\_\_, 2021

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\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

## **SCHEDULE A**

That certain portion of a strip of land as shown on a plan entitled "Subdivision Plan of Land in Mashpee", Mass, dated Sept. 12, 1984 by Wm. M. Warwick & Assoc. Inc., recorded in the Barnstable County registry of deeds in Plan Book 391, Page 94, as Egret Court, bounded and described as follows:

Beginning on the southerly sideline of Quinaquisset Avenue at the northwest corner of Egret Court, thence running along the westerly sideline of Egret Court by a curve having a radius of 25.00 feet a distance of 39.27 feet to a point of tangency;

Thence, still running along the westerly sideline of Egret Court, S 10° 07' 40" W a distance of 127.89 feet to a point of curvature;

Thence, still running by the westerly sideline of Egret Court by a curve having a radius of 25.00 feet a distance of 25.32 feet to a point of tangency and point of curvature;

Thence, by a curve having a radius of 60.00 feet a distance of 310.03 feet to a point of tangency and point of curvature along the easterly sideline of Egret Court;

Thence, running by the easterly sideline of Egret Court by a curve having a radius of 25.00 feet a distance of 25.32 feet to a point of tangency;

Thence, still running by the easterly sideline of Egret Court, N 10° 07' 40" E a distance of 127.89 feet to a point of curvature;

Thence, still running by the easterly sideline of Egret Court by a curve having a radius of 25.00 feet a distance of 39.27 feet to a point of tangency along the southerly sideline of Quinaquisset Ave;

Thence, running by the southerly sideline of Quinaquisset Avenue N 79° 52' 20" W a distance of 90.00 feet to northwest corner of Egret Court and the point of the beginning.

<u>OWNER OF RECORD</u>	<u>TITLE REFERENCE BARNSTABLE COUNTY REGISTRY OF DEEDS</u>	<u>AMOUNT OF AWARD</u>
Alves, Carlos and Nichole	Book 29684 Page 194	\$1.00
Childs, Edward J. and Susan K.	Book 13117 Page 31	\$1.00
Lyons, Brent and Rachel K.	Book 15507, Page 178	\$1.00
Duffy, June Marie	Book 8284, Page 263	\$1.00

COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss.

OFFICE OF THE  
BOARD OF SELECTMEN  
FOR THE TOWN OF MASHPEE

ORDER OF TAKING BY EMINENT DOMAIN OF LAND IN  
MASHPEE, BARNSTABLE COUNTY, MASSACHUSETTS

FOR

PUBLIC SANITARY SEWER PURPOSES

We, Carol A. Sherman, David W. Weeden, Andrew Gottlieb, John Cotton and Thomas F. O'Hara, the duly elected and qualified Board of Selectmen for the Town of Mashpee, a duly constituted body corporate situated in the County of Barnstable and the Commonwealth of Massachusetts, acting under the authority conferred upon us by the General Laws, c. 83, s. 1 and the acts in amendment thereof and in addition thereto, and by virtue of every other power conferred upon us by law, having duly complied with the preliminary requirements prescribed by law, do hereby ADOPT and DECREE this order of taking and do hereby TAKE by eminent domain as set forth above, on behalf of the Town of Mashpee, an easement for sanitary sewer service purposes in the land, known as Rainbow Lane, now or formerly belonging to the owners of record listed in Schedule A, as shown on a plan entitled "Plan of Land in Mashpee, Mass. For Leo C. Houston, Et Ux." dated May 21, 1969, by Charles N. Savery Engineers Surveyors, and recorded with the Barnstable Registry of Deeds in Plan Book 234, Page 97, and a copy of which is on file with the Town Clerk.

The above mentioned parcel is more fully described in Schedule A attached hereto and incorporated herein by reference, which sets forth the owner or owners of record, title reference, and amount of award for each parcel. The within easement is taken for the purpose of constructing, reconstructing, installing, using, operating, maintaining, repairing and inspecting a public water, sewer, and drain system, including any works, facilities and appurtenances associated therewith, and to do all other acts necessary and incidental thereto. The Town shall have the right of entry and passage over said easement from time to time for the passage and storage of vehicles, equipment and supplies associated with such construction, reconstruction, installation, operation, maintenance, repair and inspection of the water, sewer and drain system works authorized herein.

Trees, shrubs, and stone walls located within the above referenced easements are also taken hereby and shrubs and stonewalls may be relocated within the easement area. Other structures so located are not taken and shall be removed or may be relocated within the above

referenced easements whenever their removal or relocation shall be required for the purposes for which this easement is taken.

The Town is not hereby taking any interest in existing easements, if any, affecting the above referenced parcels that do not interfere with the use of the premises for the purpose of a public sanitary sewer and drain system, as described above, and is not taking any structures located within such parcels pursuant to any such existing easements, but such structures may be relocated.

**Betterments are NOT to be assessed in connection with this order of taking.**

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IN WITNESS WHEREOF, we the undersigned, duly authorized Selectmen of the Town of Mashpee have adopted and decreed this order of taking and caused the seal of the Town of Mashpee affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Board of Selectmen  
Town of Mashpee

By: \_\_\_\_\_  
Carol A. Sherman

\_\_\_\_\_  
David W. Weeden

\_\_\_\_\_  
Andrew Gottlieb

\_\_\_\_\_  
John Cotton

\_\_\_\_\_  
Thomas F. O'Hara

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

\_\_\_\_\_, 2021

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Then personally appeared the above named Thomas F. O'Hara who acknowledged the foregoing instrument to be his free act and deed, as he is a member of the Board of Selectmen for the Town of Mashpee before me.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

## SCHEDULE A

That certain portion of a strip of land as shown on a plan entitled "Plan of Land in Mashpee, Mass. For Leo C. Houston Et Ux.", dated May 21, 1969 by Charles N. Savery Engineers Surveyors, recorded in the Barnstable County registry of deeds in Plan Book 234, Page 97, as Rainbow Lane, bounded and described as follows:

Beginning on the easterly sideline of Mashpee Neck Road at the northwest corner of Rainbow Lane, thence running along the northerly sideline of Rainbow Lane, and lot 10 as shown on said plan, by a curve having a radius of 25.00 feet a distance of 41.35 feet to a point of tangency;

Thence, still running along the northerly sideline of Rainbow Lane, S 79° 52' 20" W a distance of 194.96 feet to a point of curvature;

Thence, by a curve having a radius of 65.00 feet a distance of 106.03 feet to a point of tangency on the easterly sideline of Rainbow Lane;

Thence, running along the easterly sideline of Rainbow Lane, S 13° 35' 40" W a distance of 370.68 feet to a point of curvature;

Thence, by a curve having a radius of 65.00 feet a distance of 98.17 feet to a point of tangency on the southerly sideline of Rainbow Lane;

Thence, running along the southerly sideline of Rainbow Lane, N 79° 52' 20" E a distance of 218.29 feet to a point of curvature;

Thence, still by the southerly sideline of Rainbow Lane by a curve having a radius of 25.00 feet a distance of 37.14 feet to a point of tangency on the easterly sideline of Mashpee Neck Road;

Thence, running along the easterly sideline of Mashpee Neck Road, N 14° 53' 10" E a distance of 83.90 feet to a point of curvature on the northerly sideline of Rainbow Lane;

Thence, by the northerly sideline of Rainbow Lane by a curve having a radius of 25.00 feet a distance of 41.35 feet to a point of tangency;

Thence, running along the northerly sideline of Rainbow Lane, S 79° 52' 20" E a distance of 210.85 feet to a point of curvature;

Thence, by a curve having a radius of 25.00 feet a distance of 37.76 feet to a point of tangency on the westerly sideline of Rainbow Lane;

Thence, running along the westerly sideline of Rainbow Lane, N 13° 35' 40" E a distance of 370.68 feet to a point of curvature;

Thence, by a curve having a radius of 25.00 feet a distance of 40.70 feet to a point of tangency on the southerly sideline of Rainbow Lane;

Thence, running along the southerly sideline of Rainbow Lane, N 79° 52' 20" W a distance of 202.46 feet to a point of curvature;

Thence, still running by the southerly sideline of Rainbow Lane by a curve having a radius of 25.00 feet a distance of 37.19 feet to a point of tangency along the easterly sideline of Mashpee Neck Road;

Thence, running by the easterly sideline of Mashpee Neck Road N 14° 53' 10" E a distance of 90.32 feet to northwest corner of Rainbow Lane and the point of the beginning.

<u>OWNER OF RECORD</u>	<u>TITLE REFERENCE BARNSTABLE COUNTY REGISTRY OF DEEDS</u>	<u>AMOUNT OF AWARD</u>
Koepke, Richard A.	Book 31692 Page 145	\$1.00
Bryant, Leslie A.	Book 13454 Page 86	\$1.00
Formalarie, Joseph P. & Carolyn J.	Book 12447 Page 90	\$1.00
Lee, Robert E. & Kathleen M.	Book 5907 Page 140	\$1.00
Horton, Gregory	Book 26872 Page 61	\$1.00
Giantonio, Alex	Book 30188 Page 179	\$1.00
O'Brien, Peter J. & Boroyan, Edrina G.	Book 31969 Page 95	\$1.00

Wiley, Dennis M. & Maria T.	Book 10030 Page 301	\$1.00
Cherwinski, Wesley & Joyce	Book 30626 Page 106	\$1.00
Jackson, Faith & Philip	Book 30784 Page 143	\$1.00
Town of Mashpee	Book 10965 Page 57	\$1.00
Jackson, Larry	Book 29496 Page 22	\$1.00
Moniz, Peter H. & Lorie A.	Book 13440 Page 90	\$1.00
Towers, Edward L.	Book 13997 Page 68	\$1.00

COMMONWEALTH OF MASSACHUSETTS

BARNSTABLE, ss.

OFFICE OF THE  
BOARD OF SELECTMEN  
FOR THE TOWN OF MASHPEE

ORDER OF TAKING BY EMINENT DOMAIN OF LAND IN  
MASHPEE, BARNSTABLE COUNTY, MASSACHUSETTS

FOR

PUBLIC SANITARY SEWER PURPOSES

We, Carol A. Sherman, David W. Weeden, Andrew Gottlieb, John Cotton and Thomas F. O'Hara, the duly elected and qualified Board of Selectmen for the Town of Mashpee, a duly constituted body corporate situated in the County of Barnstable and the Commonwealth of Massachusetts, acting under the authority conferred upon us by the General Laws, c. 83, s. 1 and the acts in amendment thereof and in addition thereto, and by virtue of every other power conferred upon us by law, having duly complied with the preliminary requirements prescribed by law, do hereby ADOPT and DECREE this order of taking and do hereby TAKE by eminent domain as set forth above, on behalf of the Town of Mashpee, an easement for sanitary sewer service purposes in the land, known as Pine Road, now or formerly belonging to the owners of record listed in Schedule A, as shown on a plan entitled "Plan Showing Takings for Easements in Pine Road, Strawberry Lane for the Mashpee Water District", dated June 12, 1989, by Harry R. Feldman Inc. Surveyors, and recorded with the Barnstable Registry of Deeds in Plan Book 471, Page 98, and a copy of which is on file with the Town Clerk.

The above mentioned parcel is more fully described in Schedule A attached hereto and incorporated herein by reference, which sets forth the owner or owners of record, title reference, and amount of award for each parcel. The within easement is taken for the purpose of constructing, reconstructing, installing, using, operating, maintaining, repairing and inspecting a public water, sewer, and drain system, including any works, facilities and appurtenances associated therewith, and to do all other acts necessary and incidental thereto. The Town shall have the right of entry and passage over said easement from time to time for the passage and storage of vehicles, equipment and supplies associated with such construction, reconstruction, installation, operation, maintenance, repair and inspection of the water, sewer and drain system works authorized herein.

Trees, shrubs, and stone walls located within the above referenced easements are also taken hereby and shrubs and stonewalls may be relocated within the easement area. Other structures so located are not taken and shall be removed or may be relocated within the above

referenced easements whenever their removal or relocation shall be required for the purposes for which this easement is taken.

The Town is not hereby taking any interest in existing easements, if any, affecting the above referenced parcels that do not interfere with the use of the premises for the purpose of a public sanitary sewer and drain system, as described above, and is not taking any structures located within such parcels pursuant to any such existing easements, but such structures may be relocated.

**Betterments are NOT to be assessed in connection with this order of taking.**

See the certified copy of the vote of the Town of Mashpee authorizing this taking attached hereto.

IN WITNESS WHEREOF, we the undersigned, duly authorized Selectmen of the Town of Mashpee have adopted and decreed this order of taking and caused the seal of the Town of Mashpee affixed hereto this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

Board of Selectmen  
Town of Mashpee

By: \_\_\_\_\_  
Carol A. Sherman

\_\_\_\_\_  
David W. Weeden

\_\_\_\_\_  
Andrew Gottlieb

\_\_\_\_\_  
John Cotton

\_\_\_\_\_  
Thomas F. O'Hara

COMMONWEALTH OF MASSACHUSETTS

Barnstable, ss.

\_\_\_\_\_, 2021

Then personally appeared the above named Carol A. Sherman who acknowledged the foregoing instrument to be her free act and deed, as she is a member of the Board of Selectmen for the Town of Mashpee before me.

Then personally appeared the above named David W. Weeden who acknowledged the foregoing instrument to be his free act and deed, as he is a member of the Board of Selectmen for the Town of Mashpee before me.

Then personally appeared the above named Andrew Gottlieb who acknowledged the foregoing instrument to be his free act and deed, as he is a member of the Board of Selectmen for the Town of Mashpee before me.

Then personally appeared the above named John Cotton who acknowledged the foregoing instrument to be his free act and deed, as he is a member of the Board of Selectmen for the Town of Mashpee before me.

Then personally appeared the above named Thomas F. O'Hara who acknowledged the foregoing instrument to be his free act and deed, as he is a member of the Board of Selectmen for the Town of Mashpee before me.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

## SCHEDULE A

That certain portion of a strip of land as shown on a plan entitled "Plan Showing Takings for Easements in Pine Road and Strawberry Lane for the Mashpee Water District" by Harry R. Feldman Inc. Surveyors, dated June 16, 1989, recorded in the Barnstable County registry of deeds in Plan Book 471, Page 98, as Pine (Private 40' Wide) Road, bounded and described as follows:

Beginning on the westerly sideline of Orchard Road at the southeast corner of Pine Road, thence running N 11° 51' 44" W, a distance of 40.00 feet along the westerly sideline of Orchard Road;

Thence, turning and running S 78° 08' 16" W, a distance of 650.00 feet along the northerly sideline of Pine Road to the easterly sideline of Strawberry Ave;

Thence, turning and running S 11° 51' 44" E, a distance of 40.00 feet along the easterly sideline of Strawberry Ave to the corner of Pine Road;

Thence, turning and running N 78° 08' 16" E, a distance of 650.00 feet along the southerly sideline of Pine Road to the westerly sideline of Orchard Road and the point of the beginning.

Said strip of land containing 26,000 square feet as shown on the plan.

<u>OWNER OF RECORD</u>	<u>TITLE REFERENCE BARNSTABLE COUNTY REGISTRY OF DEEDS</u>	<u>AMOUNT OF AWARD</u>
Costa, Kathleen S., Trs.	Book 21813 Page 211	\$1.00
Hicks, Rachel M. and Errol	Book 23803 Page 75	\$1.00
Scudder, Roger E. and Kimberly	Book 4505 Page 166	\$1.00
Hicks, Janez E.	Book 22412 Page 1	\$1.00



# *Town of Mashpee*

# *Department of Public Works*

*350 Meetinghouse Road  
Mashpee, Massachusetts 02649  
Telephone - (508) 539-1420  
Fax - (508) 539-3894*

## **MEMORANDUM**

**September 27, 2021**

**TO:** Board of Selectmen  
Rodney Collins, Town Manager

**FROM:** Catherine Laurent, Director *CL*

**SUBJECT:** Recommendations for Award of Contract for Salt and Agricultural By-Product

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The Town solicits bids for the purchase of salt and agricultural by-product (SafeMelt) through a regional bid with the other municipalities in the Counties of Barnstable and Plymouth. Bids were opened on September 23<sup>rd</sup>. Attached are the results.

I recommend that a contract be awarded to **Eastern Minerals, Inc.** who submitted the lowest qualified bid of **\$67.00 per ton**. This is a 40% increase from FY21.

I recommend that a contract be awarded to **Safe Road Services** who submitted the lowest qualified bid of **\$1.34 per gallon** (> 2,000 gallons). This is a 1.5% increase from FY21.

Town of Plymouth - Regional Salt Bid Results									
Bid 22134									
September 23, 2021									
Road Salt (dollars and cents/ton)									
Towns	Est. Amt. (tons)	All States Construction, Inc.	Cargill	Eastern Minerals, Inc.	G. B. Sons Constructing Co., Inc.	Innovative Municipal Products (US), Inc.	Morton Salt, Inc.	Safe Road Services	Saltine-Warrior, Inc.
Abington	3500	no bid	no bid	\$ 65.70	no bid	no bid	\$ 68.68	no bid	\$ 78.26
Barnstable	8000	no bid	no bid	\$ 67.90	no bid	no bid	\$ 67.90	no bid	\$ 79.32
Bourne	3500	no bid	no bid	\$ 65.90	no bid	no bid	\$ 65.33	no bid	\$ 76.98
Brewster	2000	no bid	no bid	\$ 69.90	no bid	no bid	\$ 69.76	no bid	\$ 80.91
Bridgewater	1000	no bid	no bid	\$ 64.90	no bid	no bid	\$ 65.36	no bid	\$ 76.24
Carver	-	no bid	no bid	\$ 66.10	no bid	no bid	no bid	no bid	\$ 76.24
Chatham	1000	no bid	no bid	\$ 69.90	no bid	no bid	\$ 75.98	no bid	\$ 81.33
Chilmark*	140								
DELIVERED		no bid	no bid	\$ 145.00	no bid	no bid	\$ 217.78	no bid	\$ 167.00
PICKED-UP		no bid	no bid	\$ 95.00	no bid	no bid	\$ 100.00	no bid	\$ 75.00
Cohasset	2000	no bid	no bid	\$ 65.50	no bid	no bid	\$ 59.64	no bid	\$ 80.06
Dennis	1000	no bid	no bid	\$ 69.50	no bid	no bid	\$ 69.08	no bid	\$ 80.06
Duxbury	4000	no bid	no bid	\$ 67.50	no bid	no bid	\$ 70.36	no bid	\$ 78.89
Eastham	-	no bid	no bid	\$ 70.50	no bid	no bid	no bid	no bid	\$ 83.67
Easton	3000	no bid	no bid	\$ 63.00	no bid	no bid	\$ 60.50	no bid	\$ 76.88
Edgartown*	200								
DELIVERED		no bid	no bid	\$ 145.00	no bid	no bid	\$ 217.78	no bid	\$ 167.00
PICKED-UP		no bid	no bid	\$ 95.00	no bid	no bid	\$ 100.00	no bid	\$ 75.00
Falmouth	6000	no bid	no bid	\$ 65.00	no bid	no bid	\$ 66.97	no bid	\$ 78.68
Halifax	2000	no bid	no bid	\$ 65.00	no bid	no bid	\$ 70.36	no bid	\$ 77.30
Harwich	2000	no bid	no bid	\$ 69.00	no bid	no bid	\$ 69.76	no bid	\$ 80.27
Hull	1010	no bid	no bid	\$ 69.00	no bid	no bid	\$ 60.50	no bid	\$ 79.74
Kingston	6000	no bid	no bid	\$ 65.00	no bid	no bid	\$ 63.05	no bid	\$ 78.05
Lakeville	3000	no bid	no bid	\$ 63.90	no bid	no bid	\$ 64.72	no bid	\$ 75.92
Marion	350	no bid	no bid	\$ 65.50	no bid	no bid	\$ 69.20	no bid	\$ 75.81
Marshfield	4000	no bid	no bid	\$ 65.90	no bid	no bid	\$ 60.50	no bid	\$ 78.68
Mashpee	2500	no bid	no bid	\$ 67.00	no bid	no bid	\$ 67.40	no bid	\$ 79.00
Mattapoisett	600	no bid	no bid	\$ 67.00	no bid	no bid	\$ 72.67	no bid	\$ 75.61
Middleborough	4000	no bid	no bid	\$ 64.50	no bid	no bid	\$ 64.72	no bid	\$ 76.35
Oak Bluffs*	400								
DELIVERED		no bid	no bid	\$ 145.00	no bid	no bid	\$ 217.78	no bid	\$ 167.00
PICKED-UP		no bid	no bid	\$ 95.00	no bid	no bid	\$ 100.00	no bid	\$ 75.00
Orleans	800	no bid	no bid	\$ 69.90	no bid	no bid	\$ 71.50	no bid	\$ 81.12
Pembroke	7000	no bid	no bid	\$ 66.20	no bid	no bid	\$ 60.50	no bid	\$ 78.79
Plymouth	7000	no bid	no bid	\$ 65.50	no bid	no bid	\$ 69.72	no bid	\$ 80.48
Plympton	800	no bid	no bid	\$ 65.90	no bid	no bid	\$ 65.05	no bid	\$ 78.36
Provincetown	1200	no bid	no bid	\$ 74.50	no bid	no bid	\$ 75.41	no bid	\$ 85.05
Rochester	1500	no bid	no bid	\$ 63.90	no bid	no bid	\$ 66.33	no bid	\$ 76.14
Rockland	2500	no bid	no bid	\$ 65.00	no bid	no bid	\$ 60.64	no bid	\$ 78.26
Sandwich	5000	no bid	no bid	\$ 67.00	no bid	no bid	\$ 73.06	no bid	\$ 78.15
Truro	150	no bid	no bid	\$ 74.00	no bid	no bid	\$ 78.18	no bid	\$ 83.67
Wareham	3000	no bid	no bid	\$ 64.90	no bid	no bid	\$ 66.33	no bid	\$ 76.24
Wellfleet	600	no bid	no bid	\$ 73.50	no bid	no bid	\$ 74.32	no bid	\$ 83.03
Whitman	2500	no bid	no bid	\$ 65.90	no bid	no bid	\$ 59.64	no bid	\$ 77.73
Yarmouth	950	no bid	no bid	\$ 69.00	no bid	no bid	\$ 69.04	no bid	\$ 79.85





## Town of Mashpee

## Department of Public Works

350 Meetinghouse Road  
Mashpee, Massachusetts 02649  
Telephone - (508) 539-1420  
Fax - (508) 539-3894

### MEMORANDUM

September 30, 2021

TO: Board of Selectmen  
Rodney Collins, Town Manager

FROM: Catherine Laurent, Director *CL*

RE: Pickleball Courts – Discussion on Proposed Building

cc: Mary Bradbury, Recreation Director

At the direction of the Town Manager, the DPW and Recreation Department have developed costs for construction of a building to enclose the existing Pickleball courts. Three options were evaluated. All options are based on a pre-engineered steel building. This building provides better insulation than an air supported (Dome) structure. It would also allow for installation of a roof-mounted solar system. In addition, a Dome would have air blowers operating continuously to provide the necessary air pressure to remain inflated (an emergency generator would be required) so there would be a noise factor associated with this type of structure.

Under all three options, the building would include administrative space for the Recreation Department and the entire building would be conditioned (heated and air conditioned). Construction costs would include site work (including septic and parking), utilities, and building systems (electrical, plumbing, HVAC) as well as soft costs (design/engineering, construction services, contingency, escalation, owner's project manager).

Under Option 1 (minimum building), the Pickleball courts would be fully enclosed. The Recreation Department offices would be relocated to the building from their current location at 520 Main Street. Staff work hours would be adjusted for an extended day which would allow use of the courts during day time and night time hours year round. Public bathrooms would be provided.

Under Option 2, construction of a large multi-purpose room with storage (120 by 60 feet total) would be added. The room could be divided into two separate spaces. It would be used for Recreation Department programming, open gym, HOA meetings, civic organization meetings, and similar. The storage would be used for equipment associated with these uses (balls, nets, tables, chairs, etc.).

Under Option 3, construction of classroom space to relocate the child care center currently operated by the Town at 501 Great Neck Road North (Kids Klub) would be added.

Preliminary cost estimates will be provided prior to the meeting on October 4<sup>th</sup>.



# TOWN OF MASHPEE

## OFFICE OF SELECTMEN

16 Great Neck Road North  
Mashpee, Massachusetts 02649  
Telephone - (508) 539-1401  
[bos@mashpeema.gov](mailto:bos@mashpeema.gov)

### MEMORANDUM

Date: September 30, 2021

To: Rodney C. Collins, Town Manager and  
Honorable Members of the Board of Selectmen

From: Terrie Cook, Administrative Assistant

Re: Appointments to the Sewer Commission

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#### Description

Due to the resignations of F. Thomas Fudala and Bradford Pittsley, two vacancies exist on the Sewer Commission.

- Letters of interest were received from Meredith H. Harris (Precinct 3) and Deborah Vaughn (Precinct 4) to serve on the Commission

In order to have representatives from all five precincts and two members-at large, the following appointments of the Sewer Commissioners are proposed:

- Alfred R. Towle from Member-at-Large to Precinct 1 (Term Expires June 30, 2024)
- Michael Rapacz from Precinct 3 to Member-at-Large (Term Expires June 30, 2023)
- Meredith H. Harris Precinct 3 (Term Expires June 30, 2024)
- Deborah Vaughn Precinct 4 (Term Expires June 30, 2022)

Attached for your reference are the letters of interest of both candidates.

The recommendation from the Sewer Commission will be available before the meeting.

Meredith Hinds Harris

Mashpee, MA, 02649

Mashpee Board of Selectmen  
Town Hall  
16 Great Neck Road North  
Mashpee, MA 02649

9/27/2021

I am interested in becoming a member of the sewer commission, Town of Mashpee.

I have been a resident of Mashpee for over 50 years, first as a summer resident when my Dad was a part of the National Guard then as a permanent resident over 30 years ago when I built on family property. The Town of Mashpee and the quality of life here have been important to me pretty much my whole life. I've seen the quality of the water and environment degrade over time and want to play a part in preserving and protecting our environment. Water quality is a critical part of preserving and protecting our beautiful environment now and for the future.

My career as a university educator/professor has taught me to appreciate and respect the science of our world and finding solutions to environmental and health problems. As a physical therapist I've spent my lifetime healing and helping people. Now as a retired person enjoying the beauty of Mashpee, I'd like to turn my talent to helping heal our environment. My master's degree in community health education included learning about urban planning and the effect of the environment on health. My travels to and residence in South Africa taught me the value of water availability and quality and what can happen when it is gone or degraded.

Recently I have had the joy of becoming part of the Save Mashpee Wakeby Pond Alliance to bring attention to the need to save and preserve water quality of our lakes, our bays, and throughout the town. I am an avid swimmer, runner, and cyclist so I get to see our environmental changes close up. I would like the opportunity to work with the town boards, commissions, and advocates for preserving our environment, healing it, and preventing worse things from happening to it.

Sincerely,

Meredith Hinds Harris

## CURRICULUM VITAE

Meredith Hinds Harris DPT, EdD

Mashpee, MA 02649

### **Education:**

Northeastern University, Boston MA  
Doctorate in Physical Therapy (DPT)  
August 2007

Columbia University, Teachers College, NY, NY  
Interdisciplinary degree, Department of Movement Sciences & Department of Special Education  
Doctorate of Education (Ed.D)  
June 1981

Hunter College, City University of New York  
Community Health Education in a Public Health Model  
Master of Science in Health Science (MS)  
June 1972

University of Connecticut, Storrs, CT  
Physical Therapy  
Bachelor of Science (BS)  
1967

### **Employment and Positions Held:**

Mellon Scholar  
University of Cape Town  
January 2013 – April 2013  
January 2014 - April 2014

Fulbright Scholar  
Nelson Mandela Metropolitan University  
January – July 2011

Fulbright Specialist  
January 2009- January 2014

Professor Emerita  
Dept. of Physical Therapy, Northeastern University  
2011- Present

Associate Professor  
Dept. of Physical Therapy, Northeastern University  
(1990 – 2011)

Chairperson & Associate Professor  
Dept. of Physical Therapy, Northeastern University  
Northeastern University  
(09/1996 – 09/2009)

Adjunct Assistant Clinical Professor of Pediatrics  
School of Medicine, Boston University  
(09/1996 – Present)

Acting Chair & Assistant Professor  
Dept. of Physical Therapy, Northeastern University  
(09/1994 – 09/1996)

Assistant Professor  
Dept. of Physical Therapy, Northeastern University  
(01/1990 – 09/1994)

Clinical Professor,  
Developmental Medicine, Albert Einstein College of Medicine, Bronx, NY  
(09/1986 – 08/1990)

Chairperson & Associate Professor  
Department of Physical Therapy, Ithaca College, Bronx NY  
(09/1986 – 08/1989)

Assistant Director & Associate Professor  
Division of Physical Therapy, Ithaca College, Ithaca, NY  
(09/1982 – 08/1984)

Program Coordinator & Clinical Professor  
Department of Physical Therapy, Long Island University, Staten Island, NY  
(09/1975 – 08/1982)

Deborah A. Vaughn

Mashpee, MA. 02649

September 28, 2021

Town of Mashpee, Massachusetts  
Board of Selectmen  
16 Great Neck Road North  
Mashpee, MA. 02649

Dear Madam Chair and Board of Selectmen Members:

I would like to be considered as a candidate to fill the Precinct 4 vacancy on the Mashpee Sewer Commission.

I retired in 2004, from a 29 year career with American Airlines, serving in many different capacities and roles, in various locations. I have been a resident of Mashpee for 26 years and am a former educator at Mashpee Middle High School for 15 of those years, retiring in 2019.

Since my second retirement, I have been involved in and active with many community organizations(as much as Covid has allowed me to) such as; the Women's Club of New Seabury(presently serving as Vice President and Chair of the Ways and Means), Mashpee Scholarship Foundation Trust( presently serving as a Board Member), and the Mashpee 150th Celebration Planning Committee (which, unfortunately, had to be cancelled due to Covid). I will become a board member on the Friends of Mashpee Library Board in late October. Besides, my volunteer efforts, I have , over the years, worked at a majority of the stores at Mashpee Commons.

I am vested in this community and follow in the footsteps of my parents who were vested in this community while living here. I care about what happens in this community and the impact it has on our residents. I feel that, especially at this time, to be serving on this Sewer Commission is instrumental in being responsible for providing town residents important and necessary information, in order to move forward , together, with our vision for the future.

I may not possess any engineering or biochemical experience per se, but I come to this Committee with energy, motivation, dedication, great writing and communication skills, and the will to play an important role in the future of my town, our town, Mashpee.

Thank you for your consideration.

Respectfully,

Ms. Deborah A. Vaughn

. ( Will supply resume and references upon request)