

**\*AMENDED\* AGENDA  
BOARD OF SELECTMEN  
MONDAY, FEBRUARY 8, 2021  
WAQUOIT MEETING ROOM  
MASHPEE TOWN HALL  
16 GREAT NECK ROAD NORTH  
MASHPEE, MA 02649**

**\*Virtual / Remote Meeting\***

**\*Broadcast Live on Local Cable Channel 18\***

**\*Public Call in Number: (508) 539-1400 extension 8585 for Public Comment and Public Hearings\***

**\*Streamed Live on the Town of Mashpee Website: <https://www.mashpeema.gov/channel-18>\***

**6:30 p.m. – Convene Meeting in Open Session**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**MINUTES**

Approval of the following: Monday, February 1, 2021 Regular Session

**APPOINTMENTS & HEARINGS**

- Public Comment: **\*Call in Number (508) 539-1400 extension 8585\***
- 6:35 pm - Public Hearing (Continued from January 11, 2021): Liquor License Application for a Change of License Classification New Seabury Resources Management d/b/a New Seabury Athletic Club and Pool 60-80 Cross Road Mashpee MA 02649; Scott Mullen, Manager: *Chris Card*  
**\*Call in Number (508) 539-1400 extension 8585\***
- 6:40 pm - Public Hearing (Continued from January 11, 2021): Liquor License Application for a Change of License Classification New Seabury Resources Management d/b/a Popponesset Inn 252 Shore Drive Mashpee MA 02649; Scott Mullen, Manager: *Chris Card*  
**\*Call in Number (508) 539-1400 extension 8585\***
- 6:45 pm - Public Hearing: Liquor License Amendment Application for a Change of License Type New Seabury Resources Management d/b/a The Lure, 236 Shore Drive, Mashpee MA 02649; Scott Mullen, Manager: *Chris Card*  
**\*Call in Number (508) 539-1400 extension 8585\***
- Discussion and Approval of Order of Taking for 226 Cotuit Road: *DPW Director Catherine Laurent*

**CONVENE JOINT MEETING WITH THE FINANCE COMMITTEE**

*Town Manager Rodney Collins:*

- Discussion of Fiscal Year 2022 Budget Recommendations
- Discussion of Fiscal Year 2022 Capital Improvement Program
- Discussion of May 3, 2021 Special and Annual Town Meetings

**ADJOURN JOINT MEETING WITH THE FINANCE COMMITTEE**

**COMMUNICATIONS & CORRESPONDENCE**

**OLD BUSINESS**

1. Update, Discussion and Possible Action Relative to COVID-19

**NEW BUSINESS**

1. Discussion of a Communications Consultant for the Wastewater Project: *Town Manager Rodney Collins*

**LIAISON REPORTS**

**TOWN MANAGER UPDATES**

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**EXECUTIVE SESSION**

**ADJOURNMENT**

**MASHPEE TOWN CLERK**

**FEB 04 2021**

RECEIVED

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BOARD OF SELECTMEN  
MONDAY, FEBRUARY 1, 2021  
WAQUOIT MEETING ROOM  
MASHPEE TOWN HALL  
16 GREAT NECK ROAD NORTH  
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**MINUTES**

Approval of the following: Monday, January 11, 2021 Regular Session

**APPOINTMENTS & HEARINGS**

- Public Comment: **\*Call in Number (508) 539-1400 extension 8585\***

**CONVENE JOINT MEETING WITH THE SEWER COMMISSION**

- Discussion of Wastewater Plan
- Discussion of Possible May 2021 Town Meeting Article(s)

**ADJOURN JOINT MEETING WITH THE SEWER COMMISSION**

**COMMUNICATIONS & CORRESPONDENCE**

**OLD BUSINESS**

1. Update, Discussion and Possible Action Relative to COVID-19

**NEW BUSINESS**

**1. Town Manager Rodney Collins:**

- Discussion of Fiscal Year 2022 Budget Recommendations
- Discussion of Fiscal Year 2022 Capital Improvement Program

**LIAISON REPORTS**

**TOWN MANAGER UPDATES**

**ADDITIONAL TOPICS**

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**EXECUTIVE SESSION**

**ADJOURNMENT**

Board of Selectmen  
Minutes  
February 1, 2021

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Present: Selectman John J. Cotton, Selectman Thomas F. O'Hara, Selectman Carol A. Sherman,  
Selectman Andrew R. Gottlieb, Selectman David W. Weeden  
Town Manager Rodney C. Collins  
Assistant Town Manager Wayne E. Taylor

Meeting Called to Order by Chairman Cotton at 6:34 p.m.  
Mashpee Town Hall, Waquoit Meeting Room

## MINUTES

Monday, January 11, 2021 Regular Session:

**Motion made by Selectman Gottlieb to approve the minutes of Monday, January 11, 2021 as presented.**

**Motion seconded by Selectman O'Hara.**

**VOTE: Unanimous. 4-0-1.**

**Roll Call Vote:**

Selectman Cotton, yes	Selectman O'Hara, yes	Selectman Sherman, yes
Selectman Gottlieb, yes	Selectman Weeden, abstained	Opposed, none

## APPOINTMENTS & HEARINGS

Public Comment: None at this time.

## CONVENE JOINT MEETING WITH THE SEWER COMMISSION

6:37 p.m. The Sewer Commission meeting was Called to Order.

In attendance was Tom Fudala, Joe Lyons, Ken Dunn, Mike Rapacz, and Anne Malone

Discussion of Wastewater Plan:

The Board of Selectmen met in joint convention with the Sewer Commission for the purpose of reviewing matters associated to Phase 1 of the Water Resource Recovery Facility; pump stations and collection system schedule and design including the broader scope of the wastewater plan for the Town of Mashpee.

Tom Fudala, Sewer Commission Chair outlined the project timeline which adheres to the Clean Water State Revolving Fund (CWSRF) schedule and application thereof submitted in advance of the MassDEP solicitation deadline for new projects.

Final design is ongoing. Survey work and site borings for the collection system and pump stations are being conducted for the purpose of testing the site locations. It is anticipated the 75% design submittal would be achieved in mid-March. This phase will develop the basis for cost estimates to be incorporated into a May Town Meeting article in addition to an article authorizing a Flow Neutral Bylaw. A Ballot Question to authorize a debt exclusion for bond authorization is also a requirement for this project.

Board of Selectmen  
Minutes  
February 1, 2021

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Discussion of Wastewater Plan: (continued)

With the 95% design submittal in July, the target bid date is November 2021. The Phase I timeline estimates a two-year construction schedule beginning in the spring of 2022. It is projected the system would be fully operational by 2025.

Discussion followed with regards to the Clean Water State Revolving Fund (CWSRF) guidelines within the application process. To maintain on target for the State loan, it is necessary for the Town to appropriate funding at town meeting, obtain an authorized debt exclusion and establish a Flow Neutral Bylaw. All borrowing documents for this project would be prepared by the Treasurer/Tax Collector.

With respect to the CWSRF loan process, it was disclosed the MassDEP has published their draft Intended Use Plan (IUP) for the CWSRF program. The draft list has placed the Town of Mashpee as the highest rated project on the Cape. It is thus anticipated a 0% interest loan would be achieved.

To conform to the mandates of the CWSRF loan and its process, two performance criteria must be in place before funding is secured. The Town of Mashpee is required to commit to the entirety of the wastewater project. This includes the authorization of a debt exclusion to be approved by June 2021 to incur the debt obligation. The loan application must be submitted by the municipality by October 15, 2021.

To maintain the current schedule and to meet the performance deadlines for CWSRF funding, it was recommended the Town Planner determine what is required in terms of zoning to meet a no net flow determination. It was noted the Towns of Chatham, Falmouth, Harwich, Provincetown and Barnstable have all obtained 0% CWSRF loans after meeting the performance criteria.

The wastewater project also meets the threshold requirement to receive monies from the Cape Cod and Islands Water Protection Fund (CCIWPF). The CCIWPF is a part of the CWSRF. It's management board grants subsidies to municipalities for water pollution abatement projects undertaken by member communities. This includes critical wastewater infrastructure and water quality remediation projects.

After receiving the Intended Use Plan and notification of eligibility, the CCIWPF determines the "subsidy percentage" to apply to the principal of the CWSRF loan.

In considering the additional monies that may be received from the CCIWPF the average cost assumption to the taxpayer would be considerably less than projected.

Town Manager Rodney C. Collins indicated that Town Counsel is currently working on the language required for the Town Meeting articles and related ballot question.

A brief discussion followed regarding the Town's Comprehensive Wastewater Nitrogen Management Plan and special permit requirements. It was recommended that additional comments from the Sewer Commission be forwarded to the Town Manager.

Board of Selectmen  
Minutes  
February 1, 2021

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Discussion of Wastewater Plan/Discussion of Possible May 2021 Town Meeting Article(s): (con't)

Of the six pump station sites, one is proposed in the area of Asher's Path. Due to its proximity to sensitive areas and given the sentiment of the residents to retain the vegetation buffer, it is the agreement of the Sewer Commission to re-site this particular pump station closer to the Transfer Station. It is also the consensus of the Select Board to honor its commitment to the residents and re-site the pump facility to minimize the external impact and disruption to this neighborhood.

It is the agreement of the Select Board and Sewer Commission to design and construct the pump stations as standardized shed type buildings to remain appealing within their site locations. One area is under consideration for the placement of a small pump building on unrestricted conservation land off of Mashpee Neck Road. With conceptual renderings, the proposal is expected to be reviewed by the Conservation Commission at a future meeting. It was agreed a ruling would be obtained from Town Counsel regarding Article 97; the Home Rule Petition to ensure there is no requirement for legislative approval.

With regards to the Town Meeting Articles associated to the Wastewater initiative it was unanimously agreed the articles would be co-sponsored by the Board of Selectmen and Sewer Commission.

To adhere to the mandates as discussed with respect to the CWSRF loan program; the following tickler was developed;

- May 2021 Town Meeting Articles - Borrowing Authorization & Flow Neutral Bylaw
- Ballot Question for Debt Exclusion
- Updated Finance Plan for Wastewater
- Opinion from Town Counsel re: Article 97

Timeline:

Prior to June 20, 2021 – Funding must be approved through a vote of Town Meeting.  
A Ballot Question is required to maintain eligibility for CWSRF funding.

It was agreed the respective Select Board and Sewer Commission would share communication regarding the above noted matters. The Select Board is scheduled to conduct final review of the May 2021 Special and Annual Town Meeting warrants at their meeting of March 22, 2021.

Under the current State of Emergency due to the pandemic, discretion is given to municipalities regarding the re-scheduling of town meetings and elections under the same applicable rules.

It was determined the Select Board would further discuss options on how to manage the upcoming Town Meeting. Town Manager Rodney C. Collins was directed to develop contingency plans for the Board's review.

Motion made by Ms. Malone to adjourn the Sewer Commission Meeting at 7:25 p.m.

Motion seconded by Mr. Dunn.

VOTE: Unanimous. 5-0.

Board of Selectmen  
Minutes  
February 1, 2021

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## **OLD BUSINESS**

### Update, Discussion and Possible Action Relative to COVID-19:

Town Manager Rodney C. Collins indicated he met with the Health Agent and Assistant Health Agent to review procedures relative to the implementation of the vaccination process to ensure the concerns of residents would be addressed with available resources. This service will be administered at the Barnstable County Fair Grounds.

There has been a total of 563 COVID related cases in Mashpee, with 61 reported in isolation and 0 cases reported today.

## **NEW BUSINESS**

### Town Manager Rodney Collins:

#### Discussion of Fiscal Year 2022 Budget Recommendations:

Town Manager Rodney C. Collins presented the Town Manager's Recommended Omnibus Budget for Fiscal Year 2022 to the Board of Selectmen. The \$64,924,643 budget was reduced by 4.80% or \$740,932.

The FY2022 budget as presented is reflective of contractual obligation and level funded expenses with the exception of the Transfer Station, Treasurer/Tax Collector's Office and Health Department (vaccinations).

Due to the current circumstances Department Heads were requested to limit expenditures and maintain current staff levels. If the budget passes, vacant positions may remain unfilled, however, there will be no layoffs. It is anticipated the Medical Insurance and Cape Cod Technical School assessment may be less than projected. Final revenue figures are anticipated to be obtained this week.

Although the School Committee has not voted on the final budget submission tentative discussions support the Town Manager's Recommended Budget of \$23,299,435. A 3.29% increase from last year. To offset costs School Choice Funds are anticipated to be applied to compensate the shortfall.

The Select Board expressed appreciation to the Town Manager for his creative method of cost control to maintain a level of service budget. Town Manager Rodney C. Collins commended his staff, the Financial Team, and his Administrative Assistants for their support. This budget will maintain the quality of services to meet the Town of Mashpee expectations and will maintain obligations regarding contractual obligations.

Board of Selectmen  
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February 1, 2021

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## **NEW BUSINESS**

Town Manager Rodney Collins:

### Discussion of Fiscal Year 2022 Capital Improvement Program:

Town Manager Rodney C. Collins outlined the FY22 Capital Improvement Program (CIP) budget unanimously approved by the Capital Improvement Program Committee for the May 2021 Annual Town Meeting.

The \$2,656,046 budget is comprised of the continuation of the Police Vehicle Replacement Program, the purchase of new vehicles for the DPW and Fire, equipment for the DPW and Information Technology upgrades. The recommended budget also supports several needs of the School, and recommended improvements from the Planning & Construction Committee including a new DNR facility. Due to mission critical needs, two boats are proposed for replacement. The funding is collectively identified as follows;

DPW:	\$256,000
Fire:	\$120,000
IT:	\$109,448
Natural Resources:	\$201,000
Planning & Construction:	\$1,534,198
Police:	\$224,400
School:	\$211,000

Total:	\$2,656,046
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#### Funding Sources Identified:

MCAT Offset:	\$80,000	(Mashpee Cable & Advanced Technology)
Capital Stabilization:	\$2,576,046	

The much-needed DNR facility was substantially reduced from \$4.4 million to \$850,000. The alternative solution and substantially reduced cost would allow for the purchase of (2) existing commercial bays (side by side) in the Industrial park. The site has been inspected and will functionally serve its purpose. This is a turn key facility for the operations of the Department of Natural Resources with offices to be used for the Shellfish and Harbormaster Departments. It is requested the DNR Facility be placed as a separate article on the Special Town Meeting warrant to make the building readily available to the DNR.

Appreciation was given to the Finance Committee for suggesting this option.

It was noted the budget is within the guidelines of the projected \$2.5 million expenditure. To conform to budgetary constraints several items were removed from the funding proposal this year.

Board of Selectmen  
Minutes  
February 1, 2021

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## **NEW BUSINESS**

Town Manager Rodney Collins:

Discussion of Fiscal Year 2022 Capital Improvement Program: (continued)

**Motion made by Selectman Gottlieb to adopt the FY2022 Capital Improvement Budget as presented, and support the placement of the DNR facilities as a separate article on the Special Town Meeting warrant with the remainder of the CIP budget on the Annual Town Meeting warrant of May 2021 as identified.**

**Motion seconded by Selectman Sherman.**

**VOTE: Unanimous. 5-0.**

**Roll Call Vote:**

Selectman Cotton, yes  
Selectman Gottlieb, yes

Selectman O'Hara, yes  
Selectman Weeden, yes

Selectman Sherman, yes  
Opposed, none

## **LIAISON REPORTS**

Community Preservation Committee: The CPC is expected to finalize the submission of articles for the May Town Meeting at their next meeting.

Finance Committee: The Select Board is scheduled to meet with the Finance Committee next week.

Town Seal Committee: The Town Seal Committee has reconvened. Funding has been identified for design work and a survey is forthcoming to gain community input. It was suggested the Mashpee Chamber of Commerce be involved in the survey process.

Assembly of Delegates: The Cape Cod Commission is attempting to establish a zero-carbon footprint for the year 2050 and beyond. For awareness, guidelines and requirements would need to be met to establish a zero-carbon footprint on Cape Cod.

## **TOWN MANAGER UPDATES**

Housing Assistance Program: The in-house Housing Assistance Program has improved upon its guidelines. There was no objection from the Select Board. The Human Services Department is directed to move forward with operations. It was noted that applications are in que for this much-needed program.



Board of Selectmen  
Minutes  
February 1, 2021

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**ADJOURNMENT**

**Motion made by Selectman O'Hara to adjourn at 8:01 p.m.**

**Motion seconded by Selectman Gottlieb.**

**VOTE: Unanimous. 5-0.**

**Roll Call Vote:**

**Selectman Cotton, yes**

**Selectman O'Hara, yes**

**Selectman Sherman, yes**

**Selectman Gottlieb, yes**

**Selectman Weeden, yes**

**Opposed, none**

Respectfully submitted,

Kathleen M. Soares

Secretary to the Board of Selectmen

**TOWN OF MASHPEE  
BOARD OF SELECTMEN  
PUBLIC HEARING NOTICE**

Pursuant to Chapter 138 of Massachusetts General Laws, the Board of Selectmen, acting as the Local Licensing Authority for the Town of Mashpee, will conduct a public hearing on the Liquor License Amendment Application of New Seabury Resources Management, Inc. dba New Seabury Athletic Club and Pool, 60-80 Cross Road, Mashpee, MA, Scott Mullen, Manager, for a Change of License Classification from Annual to Seasonal. Said hearing will be held on Monday, January 25, 2021 **(Continued from Monday, January 11, 2021)** at 6:35 p.m., in the Waquoit Meeting Room of Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

Please be advised, if the Mashpee Town Hall is still closed to the public due to the COVID-19 public health emergency the public may participate in the following manner:

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**\*Call in Comment Number: (508) 539-1400 extension 8585\***

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Per order of  
**The Mashpee Board of Selectmen**

John J. Cotton, *Chair*  
Thomas F. O'Hara, *Vice-Chair*  
Carol A. Sherman, *Clerk*  
Andrew R. Gottlieb  
David W. Weeden



**TOWN OF MASHPEE  
BOARD OF SELECTMEN  
PUBLIC HEARING  
NOTICE**

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Per order of  
The Mashpee Board of Selectmen  
John J. Cotton, Chair  
Thomas F. O'Hara, Vice-Chair  
Carol A. Sherman, Clerk  
Andrew R. Gottlieb  
David W. Weeden

January 22, 2021

**TOWN OF MASHPEE  
BOARD OF SELECTMEN  
PUBLIC HEARING NOTICE**

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**The Mashpee Board of Selectmen**

John J. Cotton, *Chair*  
Thomas F. O'Hara, *Vice-Chair*  
Carol A. Sherman, *Clerk*  
Andrew R. Gottlieb  
David W. Weeden



**TOWN OF MASHPEE  
BOARD OF SELECTMEN  
PUBLIC HEARING NOTICE**

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**The Mashpee Board of Selectmen**  
John J. Cotton, *Chair*  
Thomas F. O'Hara, *Vice-Chair*  
Carol A. Sherman, *Clerk*  
Andrew R. Gottlieb  
David W. Weeden

December 31, 2020



# TOWN OF MASHPEE

## OFFICE OF SELECTMEN

16 Great Neck Road North  
Mashpee, Massachusetts 02649  
Telephone - (508) 539-1401  
bos@mashpeema.gov

### MEMORANDUM

Date: January 21, 2021

To: Rodney C. Collins, Town Manager,  
Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary

Re: Alcoholic Beverages License Amendment Application – New Seabury Athletic Club & Pool  
(Continued from January 11, 2021)

#### Description

Discussion and approval of the License Amendment Application of New Seabury Resources Management, Inc. dba New Seabury Athletic Club & Pool, located at 60-80 Cross Road, Mashpee MA 02649, for a Change of License Classification.

#### Background

Attached for your review is the Liquor License Amendment Application of New Seabury Resources Management, Inc. dba New Seabury Athletic Club & Pool. The applicant is requesting to change the classification of the licensed premises from Annual All Alcohol to Seasonal All Alcohol.

The licensing period for the establishment would be valid from April 1<sup>st</sup> to January 15<sup>th</sup>. Furthermore if the ABCC approves the amendment the licensee would have to cease the service of alcoholic beverages on the licensed premises until April 1, 2021.



*The Commonwealth of Massachusetts*  
**Alcoholic Beverages Control Commission**  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

2020 DEC 17 AM 9:05

**APPLICATION FOR AMENDMENT-Change of License Classification**

☐ **Change of Category**

(e.g. All Alcohol, Wines and Malt)

- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Category Application
- Vote of the Entity
- Abutter's Notification\*
- Advertisement\*
- Payment Receipt

☒ **Change of Class**

(e.g. Seasonal /Annual)

- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Classification Application
- Vote of the Entity
- Abutter's Notification\*
- Advertisement\*
- Payment Receipt

☐ **Change of License Type**

(§12 ONLY, e.g. general on premises, tavern, inn, restaurant)

- Change of License Type Application
- Vote of the Entity
- Advertisement\*
- Payment Receipt

*\*If abutter notification and advertisement are required for transaction, please see the local licensing authority.*

**1. BUSINESS ENTITY INFORMATION**

Entity Name

NEW SEABURY RESOURCES MANAGEMENT, INC.

Municipality

MASHPEE

ABCC License Number

03325-RS-0670

Please provide a narrative overview of the transaction(s) being applied for. Attach additional pages, if necessary.

**APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name

Title

Email

Phone

ALYSON ANKETELL

ADMINISTRATOR

AANKETELL@NEWSEABURY.COM

**2. LICENSE CLASSIFICATION INFORMATION**

**2a. Change of License Category**

All Alcohol, Wine and Malt,  
Wine Malt and Cordials

Last-Approved License Category

Requested New License Category

**2b. Change of License Class**

Seasonal or Annual

Last-Approved License Class

Annual

Requested New License Class

Seasonal

**2c. Change of License Type\***

E.g. Restaurant to Club

\*Certain License Types

CANNOT change once issued\*

Last-Approved License Type

Requested New License Type

## APPLICANT'S STATEMENT

I, CHRISTOPHER D. CARD the: ☐ sole proprietor; ☐ partner; ☒ corporate principal; ☐ LLC/LLP manager  
Authorized Signatory

of NEW SEABURY RESOURCES MANAGEMENT

Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:



Date: 10/23/20

Title:

PRESIDENT/DIRECTOR

### CORPORATE VOTE

The Board of Directors or LLC Managers of

NEW RESOURCES MANAGEMENT, INC.

Entity Name

duly voted to apply to the Licensing Authority of

MASHPEE, MA

and the

City/Town

Commonwealth of Massachusetts Alcoholic Beverages Control Commission on

10/23/20

Date of Meeting

For the following transactions (Check all that apply):

☒ Change of Class (i.e. Annual / Seasonal)

☐ Change of License Type (i.e. club / restaurant)

☐ Change of Category (i.e. All Alcohol/Wine, Malt)

☐ Other

"VOTED: To authorize

CHRISTOPHER D. CARD

Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

A true copy attest,



Corporate Officer / LLC Manager Signature

Christopher D. Card

(Print Name)

For Corporations ONLY

A true copy attest,

Corporation Clerk's Signature

(Print Name)



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM**

**APPLICATION FOR AMENDMENT-Change of License Classification**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL  
LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: ABCC PAYMENT WEBSITE

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE  
PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

03325-RS-0670

ENTITY/ LICENSEE NAME

NEW SEABURY RESOURCES MANAGEMENT, INC.

ADDRESS

22 SEANEST DRIVE

CITY/TOWN

MASHPEE

STATE MA

ZIP CODE 02649

For the following transactions (Check all that apply):

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location   | <input checked="" type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)     | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt)    | <input type="checkbox"/> Management/Operating Agreement               |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder          | <input type="checkbox"/> Change of Hours                              |
|  | <input type="checkbox"/> Other  |  | <input type="checkbox"/> Change of DBA                                |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS  
TRANSMITTAL FORM ALONG WITH  
COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

**Alcoholic Beverages Control Commission**  
95 Fourth Street, Suite 3  
Chelsea, MA 02150-2358





THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF UNEMPLOYMENT ASSISTANCE

Charles D. Baker  
GOVERNOR

Karyn E. Polito  
LT. GOVERNOR



276596735

Rosalin Acosta  
SECRETARY

Richard A. Jeffers  
DIRECTOR

NEW SEABURY RESOURCES MANAGEMENT INC  
22 Seanest Dr  
Mashpee, MA 02649-4628

EAN: 83019190  
October 23, 2020

Certificate Id:42129

~~The Department of Unemployment Assistance certifies that as of 10/23/2020, NEW SEABURY~~  
RESOURCES MANAGEMENT INC is current in all its obligations relating to contributions, payments in  
lieu of contributions, and the employer medical assistance contribution established in G.L.c.149, §189.

This certificate expires in 30 days from the date of issuance.

Richard A. Jeffers, Director

Department of Unemployment Assistance



Commonwealth of Massachusetts  
Department of Revenue  
Geoffrey E. Snyder, Commissioner

mass.gov/dor

Letter ID: L0409534016  
Notice Date: October 23, 2020  
Case ID: 0-000-941-784



## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



NEW SEABURY RESOURCES MANAGEMENT  
20 RED BROOK RD  
MASHPEE MA 02649-3757

### ***Why did I receive this notice?***

The Commissioner of Revenue certifies that, as of the date of this certificate, NEW SEABURY RESOURCES MANAGEMENT INC is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

**This is not a waiver of lien issued under Chapter 62C, section 52 of the Massachusetts General Laws.**

### ***What if I have questions?***

If you have questions, call us at (617) 887-6400 or toll-free in Massachusetts at (800) 392-6089, Monday through Friday, 8:30 a.m. to 4:30 p.m..

### ***Visit us online!***

Visit [mass.gov/dor](http://mass.gov/dor) to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief  
Collections Bureau

## Payment Confirmation

### YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT

Your account has been billed for the following transaction. You will receive a receipt via email.



Transaction Processed successfully.

INVOICE # 253a7317-8f0b-4c27-9500-6d2f4e4e4e4e

FILING FEES-RETAIL	03325-RS-0670	\$200.00
		<b>\$200.00</b>

Total Convenience Fee: \$4.70

Total Amount Paid: \$204.70

Date Paid: 11/11/2020 10:43:37 AM EDT

#### Payment On Behalf Of

**License Number or Business Name:**  
03325-RS-0670

**Fee Type:**  
FILING FEES-RETAIL

#### Billing Information

**First Name:**  
CHRISTOPHER

**Last Name:**  
CARD

**Address:**

**City:**  
JUPITER

**State:**  
FL

**Zip Code:**  
33458

**Email Address:**

**TOWN OF MASHPEE  
BOARD OF SELECTMEN  
PUBLIC HEARING NOTICE**

Pursuant to Chapter 138 of Massachusetts General Laws, the Board of Selectmen, acting as the Local Licensing Authority for the Town of Mashpee, will conduct a public hearing on the Liquor License Amendment Application of New Seabury Resources Management, Inc. dba Popponesset Inn, 252 Shore Drive, Mashpee, MA, Scott Mullen, Manager, for a Change of License Classification from Annual to Seasonal. Said hearing will be held on Monday, January 25, 2021 (**Continued from Monday, January 11, 2021**) at 6:40 p.m., in the Waquoit Meeting Room of Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

Please be advised, if the Mashpee Town Hall is still closed to the public due to the COVID-19 public health emergency the public may participate in the following manner:

**\*Broadcast Live on Local Cable Channel 18\***

**\*Call in Comment Number: (508) 539-1400 extension 8585\***

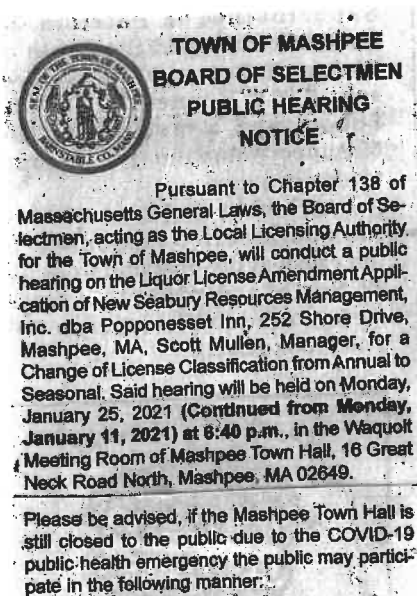
**\*Streamed Live on the Town of Mashpee Website\*: [https://www.mashpeeema.gov/channel-](https://www.mashpeeema.gov/channel-18)**

**18**

You can submit comments and questions via email to [bos@mashpeeema.gov](mailto:bos@mashpeeema.gov) prior to the meeting date and time.

Per order of  
**The Mashpee Board of Selectmen**

John J. Cotton, *Chair*  
Thomas F. O'Hara, *Vice-Chair*  
Carol A. Sherman, *Clerk*  
Andrew R. Gottlieb  
David W. Weeden



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John J. Cotton, *Chair*  
Thomas F. O'Hara, *Vice-Chair*  
Carol A. Sherman, *Clerk*  
Andrew R. Gottlieb  
David W. Weeden

**January 21, 2021**

**TOWN OF MASHPEE  
BOARD OF SELECTMEN  
PUBLIC HEARING NOTICE**

Pursuant to Chapter 138 of Massachusetts General Laws, the Board of Selectmen, acting as the Local Licensing Authority for the Town of Mashpee, will conduct a public hearing on the Liquor License Amendment Application of New Seabury Resources Management, Inc. dba Popponesset Inn, 252 Shore Drive, Mashpee, MA, Scott Mullen, Manager, for a Change of License Classification from Annual to Seasonal. Said hearing will be held on Monday, January 11, 2021 at 6:40 p.m., in the Waquoit Meeting Room of Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

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**TOWN OF MASHPEE  
BOARD OF SELECTMEN  
PUBLIC HEARING NOTICE**

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Per order of  
The Mashpee Board of Selectmen  
John J. Cotton, *Chair*  
Thomas F. O'Hara, *Vice-Chair*  
Carol A. Sherman, *Clerk*  
Andrew R. Gottlieb  
David W. Weeden

December 31, 2020



# TOWN OF MASHPEE

## OFFICE OF SELECTMEN

16 Great Neck Road North  
Mashpee, Massachusetts 02649  
Telephone - (508) 539-1401  
bos@mashpeema.gov

### MEMORANDUM

Date: January 21, 2021

To: Rodney C. Collins, Town Manager,  
Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary 

Re: Alcoholic Beverages License Amendment Application – Popponesset Inn ***(Continued from January 11, 2021)***

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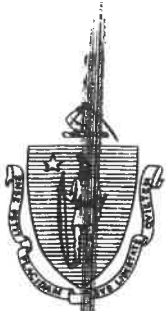
#### Description

Discussion and approval of the License Amendment Application of New Seabury Resources Management, Inc. dba Popponesset Inn, located at 252 Shore Drive, Mashpee MA 02649, for a Change of License Classification.

#### Background

Attached for your review is the Liquor License Amendment Application of New Seabury Resources Management, Inc. dba Popponesset Inn. The applicant is requesting to change the classification of the licensed premises from Annual All Alcohol to Seasonal All Alcohol.

The licensing period for the establishment would be valid from April 1<sup>st</sup> to January 15<sup>th</sup>. Furthermore if the ABCC approves the amendment the licensee would have to cease the service of alcoholic beverages on the licensed premises until April 1, 2021.



*The Commonwealth of Massachusetts*  
**Alcoholic Beverages Control Commission**  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

2020 DEC 17 AM 9: 05

**APPLICATION FOR AMENDMENT-Change of License Classification**

☐ **Change of Category**

(e.g. All Alcohol, Wines and Malt)

- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Category Application
- Vote of the Entity
- Abutter's Notification\*
- Advertisement\*
- Payment Receipt

☒ **Change of Class**

(e.g. Seasonal /Annual)

- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Classification Application
- Vote of the Entity
- Abutter's Notification\*
- Advertisement\*
- Payment Receipt

☐ **Change of License Type**

(\$12 ONLY, e.g. general on premises, tavern, inn, restaurant)

- Change of License Type Application
- Vote of the Entity
- Advertisement\*
- Payment Receipt

*\*If abutter notification and advertisement are required for transaction, please see the local licensing authority.*

**1. BUSINESS ENTITY INFORMATION**

Entity Name

NEW SEABURY RESOURCES MANAGEMENT, INC.

Municipality

MASHPEE

ABCC License Number

00051-HT-0670

Please provide a narrative overview of the transaction(s) being applied for. Attach additional pages, if necessary.

**APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name

Title

Email

Phone

ALYSON ANKETELL

ADMINISTRATOR

AANKETELL@NEWSEABURY.COM

**2. LICENSE CLASSIFICATION INFORMATION**

**2a. Change of License Category**

All Alcohol, Wine and Malt,  
Wine Malt and Cordials

Last-Approved License Category

Requested New License Category

**2b. Change of License Class**

Seasonal or Annual

Last-Approved License Class

Requested New License Class

**2c. Change of License Type\***

E.g. Restaurant to Club

\*Certain License Types

CANNOT change once issued\*

Last-Approved License Type

Requested New License Type

## APPLICANT'S STATEMENT

I, **CHRISTOPHER D. CARD** the: ☐ sole proprietor; ☐ partner; ☒ corporate principal; ☐ LLC/LLP manager  
Authorized Signatory


of **NEW SEABURY RESOURCES MANAGEMENT**  
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:



Date: 10/23/20

Title:

PRESIDENT/DIRECTOR



### CORPORATE VOTE

The Board of Directors or LLC Managers of

NEW RESOURCES MANAGEMENT, INC.

Entity Name

duly voted to apply to the Licensing Authority of

MASHPEE, MA

and the

Commonwealth of Massachusetts Alcoholic Beverages Control Commission on

City/Town

10/23/20

Date of Meeting

For the following transactions (Check all that apply):

☒ Change of Class (i.e. Annual / Seasonal)

☐ Change of License Type (i.e. club / restaurant)

☐ Change of Category (i.e. All Alcohol/Wine, Malt)

☐ Other

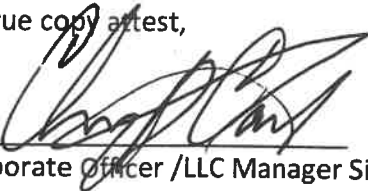
"VOTED: To authorize

CHRISTOPHER D. CARD

Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

A true copy attest,



Corporate Officer /LLC Manager Signature

For Corporations ONLY

A true copy attest,

Corporation Clerk's Signature

Christopher D. Card

(Print Name)

(Print Name)



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM**

**APPLICATION FOR AMENDMENT-Change of License Classification**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL  
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ECRT CODE: RETA

Please make \$200.00 payment here: ABCC PAYMENT WEBSITE

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE  
PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

00051-HT-0670

ENTITY/ LICENSEE NAME

NEW SEABURY RESOURCES MANAGEMENT, INC.

ADDRESS

22 SEANEST DRIVE

CITY/TOWN

MASHPEE

STATE

MA

ZIP CODE

02649

For the following transactions (Check all that apply):

- |  |   |  |   |
|--|---|--|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location   | <input checked="" type="checkbox"/> Change of Class (i.e. Annual / Seasonal) | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)     | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt)    | <input type="checkbox"/> Management/Operating Agreement               |
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|  |   | <input type="checkbox"/> Other <input type="text"/>                          | <input type="checkbox"/> Change of DBA                                |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS  
TRANSMITTAL FORM ALONG WITH  
COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF UNEMPLOYMENT ASSISTANCE

Charles D. Baker  
GOVERNOR

Karyn E. Polito  
LT. GOVERNOR



276596735

Rosalin Acosta  
SECRETARY

Richard A. Jeffers  
DIRECTOR

NEW SEABURY RESOURCES MANAGEMENT INC  
22 Seanest Dr  
Mashpee, MA 02649-4628

EAN: 83019190  
October 23, 2020

Certificate Id:42129

The Department of Unemployment Assistance certifies that as of 10/23/2020 ,NEW SEABURY RESOURCES MANAGEMENT INC is current in all its obligations relating to contributions, payments in lieu of contributions, and the employer medical assistance contribution established in G.L.c.149,§189.

This certificate expires in 30 days from the date of issuance.

Richard A. Jeffers, Director

Department of Unemployment Assistance



Commonwealth of Massachusetts  
Department of Revenue  
Geoffrey E. Snyder, Commissioner

mass.gov/dor

Letter ID: L0409534016  
Notice Date: October 23, 2020  
Case ID: 0-000-941-784



## CERTIFICATE OF GOOD STANDING AND/OR TAX COMPLIANCE



NEW SEABURY RESOURCES MANAGEMENT  
20 RED BROOK RD  
MASHPEE MA 02649-3757

### *Why did I receive this notice?*

The Commissioner of Revenue certifies that, as of the date of this certificate, NEW SEABURY RESOURCES MANAGEMENT INC is in compliance with its tax obligations under Chapter 62C of the Massachusetts General Laws.

This certificate doesn't certify that the taxpayer is compliant in taxes such as unemployment insurance administered by agencies other than the Department of Revenue, or taxes under any other provisions of law.

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Visit [mass.gov/dor](http://mass.gov/dor) to learn more about Massachusetts tax laws and DOR policies and procedures, including your Taxpayer Bill of Rights, and MassTaxConnect for easy access to your account:

- Review or update your account
- Contact us using e-message
- Sign up for e-billing to save paper
- Make payments or set up autopay

Edward W. Coyle, Jr., Chief  
Collections Bureau

## Payment Confirmation

**YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT**

Your account has been billed for the following transaction. You will receive a receipt via email.



Transaction Processed Successfully

INVOICE #: 1b1dc531-7c-471e-8370-b000-000000000000

FILING FEES-RETAIL	00051-HT-0670	\$200.00
		<b>\$200.00</b>

**Total Convenience Fee: \$4.70**

**Total Amount Paid: \$204.70**

### Payment On Behalf Of

**License Number or Business Name:**  
00051-HT-0670

**Fee Type:**  
FILING FEES-RETAIL

## Billing Information

**First Name:**  
CHRISTOPHER

**Last Name:**  
CARD

**Address:**

**City:**  
JUPITER

**State:**  
FL

**Zip Code:**  
33458

**Email Address:**

**TOWN OF MASHPEE  
BOARD OF SELECTMEN  
PUBLIC HEARING NOTICE**

Pursuant to Chapter 138 of Massachusetts General Laws, the Board of Selectmen, acting as the Local Licensing Authority for the Town of Mashpee, will conduct a public hearing on the Liquor License Amendment Application of New Seabury Resources Management, Inc. dba The Lure, 236 Shore Drive, Mashpee, MA, Scott Mullen, Manager, for a Change of License Type from a §12 Restaurant License to a §12 Club License.

Said hearing will be held on Monday, February 8, 2021 at 6:45 p.m., in the Waquoit Meeting Room of Mashpee Town Hall, 16 Great Neck Road North, Mashpee, MA 02649.

Please be advised, if the Mashpee Town Hall is still closed to the public due to the COVID-19 public health emergency the public may participate in the following manner:

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Per order of  
The Mashpee Board of Selectmen

John J. Cotton, *Chair*  
Thomas F. O'Hara, *Vice-Chair*  
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Carol A. Sherman, *Clerk*  
Andrew R. Gottlieb  
David W. Weeden

January 29, 2021



# TOWN OF MASHPEE

# OFFICE OF SELECTMEN

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16 Great Neck Road North  
Mashpee, Massachusetts 02649  
Telephone - (508) 539-1401  
[bos@mashpeema.gov](mailto:bos@mashpeema.gov)

## MEMORANDUM

Date: January 27, 2021

To: Rodney C. Collins, Town Manager,  
Board of Selectmen

From: Stephanie A. Coleman, Administrative Secretary 

Re: Alcoholic Beverages License Amendment Application – The Lure

---

### Description

Discussion and approval of the License Amendment Application of New Seabury Resources Management, Inc. dba The Lure, located at 236 Shore Drive, Mashpee MA 02649, for a Change of License Type.

### Background

Attached for your review is the Liquor License Amendment Application of New Seabury Resources Management, Inc. dba The Lure. The applicant is requesting to change the license type from a §12 Restaurant All Alcoholic Beverages License to a §12 Club All Alcoholic Beverages License.

If the application is approved the establishment may serve alcoholic beverages to members of the club only. Subject to regulations made by the Local Licensing Authority, a guest of the member may be served as well.



*The Commonwealth of Massachusetts*  
**Alcoholic Beverages Control Commission**  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

2021 JAN -8 PM 12:45

**APPLICATION FOR AMENDMENT-Change of License Classification**

☐ **Change of Category**

(e.g. All Alcohol, Wines and Malt)

- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Category Application
- Vote of the Entity
- Abutter's Notification\*
- Advertisement\*
- Payment Receipt

☐ **Change of Class**

(e.g. Seasonal /Annual)

- DOR Certificate of Good Standing
- DUA Certificate of Compliance
- Change of Classification Application
- Vote of the Entity
- Abutter's Notification\*
- Advertisement\*
- Payment Receipt

☒ **Change of License Type**

(§12 ONLY, e.g. general on premises, tavern, inn, restaurant)

- Change of License Type Application
- Vote of the Entity
- Advertisement\*
- Payment Receipt

*\*If abutter notification and advertisement are required for transaction, please see the local licensing authority.*

**1. BUSINESS ENTITY INFORMATION**

Entity Name

NEW SEABURY RESOURCES MANAGEMENT, INC.

Municipality

MASHPEE

ABCC License Number

00081-RS-0670

Please provide a narrative overview of the transaction(s) being applied for. Attach additional pages, if necessary.

CHANGING LICENSE FROM RESTAURANT TO CLUB

**APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name

ALYSON ANKETELL

Title

ADMINISTRATOR

Email

AANKETELL@NEWSEABURY.COM

Phone

508-539-7536

**2. LICENSE CLASSIFICATION INFORMATION**

**2a. Change of License Category**

All Alcohol, Wine and Malt,  
Wine Malt and Cordials

Last-Approved License Category

Requested New License Category

Last-Approved License Class

Requested New License Class

**2b. Change of License Class**

Seasonal or Annual

**2c. Change of License Type\***

E.g. Restaurant to Club

\*Certain License Types

CANNOT change once issued\*

Last-Approved License Type

Requested New License Type

**\$12 Restaurant**

**\$12 Club**



## APPLICANT'S STATEMENT

I, CHRISTOPHER D. CARD the: ☐ sole proprietor; ☐ partner; ☒ corporate principal; ☐ LLC/LLP manager  
Authorized Signatory

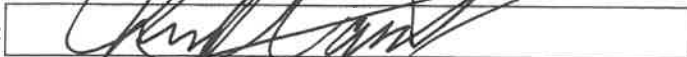
of NEW SEABURY RESOURCES MANAGMENT, I  
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:



Date:

1/7/2021

Title:

PRESIDENT/DIRECTOR

## CORPORATE VOTE

The Board of Directors or LLC Managers of

NEW SEABURY RESOURCES MANAGEMENT, INC

Entity Name

duly voted to apply to the Licensing Authority of

MASHPEE, MA

and the

City/Town

Commonwealth of Massachusetts Alcoholic Beverages Control Commission on

1/4/21

Date of Meeting

For the following transactions (Check all that apply):

☐ Change of Class (i.e. Annual / Seasonal)

☒ Change of License Type (i.e. club / restaurant)

☐ Change of Category (i.e. All Alcohol/Wine, Malt)

☐ Other

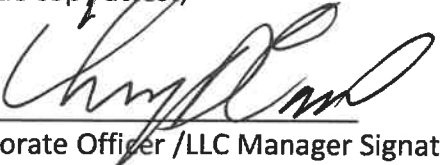
"VOTED: To authorize

CHRISTOPHER D. CARD

Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted."

A true copy attest,

  
Corporate Officer / LLC Manager Signature

Christopher D. Card  
(Print Name)

For Corporations ONLY

A true copy attest,

  
Corporation Clerk's Signature

Sue Hoover  
(Print Name)

CORPORATE VOTE

At a Special Meeting of all the officers and directors of New Seabury Resources Management, Inc., a foreign corporation, organized under the laws of the State of Delaware, held at 22 Seaneast Drive, Mashpee, MA 02649, on January 4th, 2021 at 4pm, the officers and directors voted unanimously as follows:

VOTED UNANIMOUSLY that The Lure, at 236 Shore Drive, Mashpee, MA 02649 is to change license type and become a Private Club liquor license type on behalf of New Seabury Resources Management, Inc.

IN WITNESS WHEREOF, I hereunto set my hand and seal as VP Treasurer of New Seabury Resources Management, Inc., this 4th day of January, 2021.

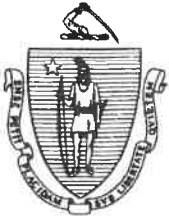
NEW SEABURY RESOURCES MANAGEMENT, INC.

BY:   
Sue A. Hoover

COMMONWEALTH OF MASSACHUSETTS  
Barnstable, ss

On this 4th day of January, 2021, before me, the undersigned notary public, personally appeared Sue A. Hoover, VP Treasurer as aforesaid, proved through satisfactory evidence of identification, being (check one): ☐ driver's license or other state or federal governmental document bearing a photographic image, ☐ oath or affirmation of a credible witness known to me who knows the above signatory, or ☐ my personal knowledge of the identity of the signatory, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that she signed it voluntarily for its stated purpose.

  
Notary Public: Kalyn M. Southwood  
My commission expires: 07/08/2027



*The Commonwealth of Massachusetts*  
*Alcoholic Beverages Control Commission*  
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
[www.mass.gov/abcc](http://www.mass.gov/abcc)

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
MONETARY TRANSMITTAL FORM**

**APPLICATION FOR AMENDMENT-Change of License Classification**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL  
LICENSING AUTHORITY.

**ECRT CODE: RETA**

Please make \$200.00 payment here: **ABCC PAYMENT WEBSITE**

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE  
PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME

ADDRESS

CITY/TOWN  STATE  ZIP CODE

For the following transactions (Check all that apply):

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)                   | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input type="checkbox"/> Alteration of Licensed Premises  | <input checked="" type="checkbox"/> Change of License Type (i.e. club / restaurant) | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input type="checkbox"/> Change of Manager                             | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt)           | <input type="checkbox"/> Management/Operating Agreement               |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder                 | <input type="checkbox"/> Change of Hours                              |
|  |   | <input type="checkbox"/> Other <input type="text"/>                                 | <input type="checkbox"/> Change of DBA                                |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS  
TRANSMITTAL FORM ALONG WITH  
COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

**Alcoholic Beverages Control Commission**  
**95 Fourth Street, Suite 3**  
**Chelsea, MA 02150-2358**

## Payment Confirmation

### YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT

Your account has been billed for the following transaction. You will receive a receipt via email.



FILING FEES-RETAIL	00081-RS-0670	\$200.00
		<b>\$200.00</b>

Total Convenience Fee: \$4.70

Date Paid: 1/6/2021 3:03:02 PM EDT

Total Amount Paid: \$204.70

#### Payment On Behalf Of

**License Number or Business Name:**  
00081-RS-0670

**Fee Type:**  
FILING FEES-RETAIL

#### Billing Information

**First Name:**  
CHRISTOPHER

**Last Name:**  
CARD

**Address:**

**City:**  
JUPITER

**State:**  
FL

**Zip Code:**  
33458

**Email Address:**

DEPARTMENT		FY 2019 ACTUAL	FY 2020 ACTUAL	FY 2021 REVISED BUDGET	FY 2022 DEPARTMENT REQUEST	FY 2022 PCT CHANGE	FY 2022 TOWN MANAGER RECOMMEND	REDUCTION / INCREASE
<b>MODERATOR</b>								
	SALARY	1	200	200	200		200	-
<b>TOTAL</b>		200	200	200	200	0.0000%	200	-
<b>SELECTMEN</b>								
	SALARY-ELECTED	2	15,500	14,000	15,500	0.0000%	15,500	-
	SALARY/WAGE	3	340,637	377,408	397,970	411,950	3,5100%	411,950
	EXPENSE	4	21,624	22,749	38,500	38,500	0.0000%	38,500
	LEG/ENG/CONSULTING	5	296,179	266,127	385,000	385,000	0.0000%	385,000
<b>TOTAL</b>		673,940	680,284	836,970	850,950	1.6700%	850,950	-
<b>FINANCE COMMITTEE</b>								
	RESERVE FUND	6	-	57,236	100,000	0.0000%	100,000	-
	EXPENSE	7	63,301	66,072	67,000	70,000	4.4800%	70,000
<b>TOTAL</b>		63,301	66,072	124,236	170,000	4.4800%	170,000	-
<b>TOWN ACCOUNTANT</b>								
	SALARY/WAGE	8	256,139	276,152	290,380	300,236	3,3900%	300,236
	EXPENSE	9	1,422	1,203	2,790	2,675	-4.0000%	2,675
<b>TOTAL</b>		257,561	277,355	293,170	302,911	3,3200%	302,911	-
<b>ASSESSORS</b>								
	SALARY-APPOINTED	10	3,000	3,000	3,000	0.0000%	3,000	-
	SALARY/WAGE	11	266,978	282,701	299,852	310,995	3,7200%	310,995
	EXPENSE	12	5,714	4,423	6,400	6,400	0.0000%	6,400
<b>TOTAL</b>		275,692	290,124	309,252	320,395	3,6000%	320,395	-
<b>TREASURER/TAX COLLECTOR</b>								
	SALARY/WAGE	13	233,874	243,701	255,320	264,972	3,7800%	264,972
	EXPENSE	14	44,629	43,095	47,100	48,900	3,8200%	48,900
	DEBT SERVICE	15	1,267	2,491	2,500	2,500	0.0000%	2,500
	FORECLOSURE	16	9,189	12,000	12,000	12,000	0.0000%	12,000
<b>TOTAL</b>		288,959	301,287	316,920	328,372	3,6100%	328,372	-
<b>HUMAN RESOURCES</b>								
	SALARY/WAGE	17	295,148	305,784	367,134	387,660	5,5900%	387,660
	EXPENSE	18	45,562	58,261	113,519	116,429	2,5600%	113,519
<b>TOTAL</b>		340,710	364,045	480,653	504,089	4,8800%	501,179	(2,910)

DEPARTMENT		FY 2019 ACTUAL	FY 2020 ACTUAL	FY 2021 REVISED BUDGET	FY 2022 DEPARTMENT REQUEST	FY 2022 PCT CHANGE	FY 2022 TOWN MANAGER RECOMMEND	REDUCTION / INCREASE
<b>INFORMATION TECHNOLOGY</b>								
	SALARY/WAGE	19	315,739	339,459	360,167	374,048	374,048	-
	EXPENSE	20	250,397	282,643	314,328	326,480	314,328	(12,152)
	EQUIPMENT REPLACEMENT	21	26,452	26,126	27,000	27,000	27,000	-
<b>TOTAL</b>			<b>592,588</b>	<b>648,228</b>	<b>701,495</b>	<b>727,528</b>	<b>715,376</b>	<b>(12,152)</b>
<b>TOWN CLERK</b>								
	SALARY-ELECTED	24	79,872	85,768	91,520	93,355	93,355	-
	SALARY/WAGE	25	84,859	63,160	98,750	105,251	105,251	-
	EXPENSE	26	8,514	6,239	9,175	9,175	9,175	-
<b>TOTAL</b>			<b>173,245</b>	<b>155,167</b>	<b>199,445</b>	<b>207,781</b>	<b>207,781</b>	-
<b>ELECTIONS &amp; REGISTRATIONS</b>								
	SALARY/WAGE	27	52,903	52,101	60,612	63,095	63,095	-
	EXPENSE	28	14,226	14,775	23,000	23,000	23,000	-
<b>TOTAL</b>			<b>67,129</b>	<b>66,876</b>	<b>83,612</b>	<b>86,095</b>	<b>86,095</b>	-
<b>CONSERVATION</b>								
	SALARY/WAGE	29	191,546	202,295	221,731	228,350	228,350	-
	EXPENSE	30	3,253	3,547	5,336	5,420	5,336	(84)
	HERRING EXPENSE	31	500	500	500	500	500	-
<b>TOTAL</b>			<b>195,299</b>	<b>206,342</b>	<b>227,567</b>	<b>234,270</b>	<b>234,186</b>	<b>(84)</b>
<b>NATURAL RESOURCES</b>								
	SALARY/WAGE	32	378,083	428,208	457,685	508,932	508,932	-
	EXPENSE	33	87,698	97,801	132,840	136,500	132,840	(3,660)
	PROPAGATION	34	79,502	161,031	162,000	135,000	135,000	-
<b>TOTAL</b>			<b>545,283</b>	<b>687,040</b>	<b>752,525</b>	<b>780,432</b>	<b>776,772</b>	<b>(3,660)</b>
<b>PLANNING BOARD</b>								
	EXPENSE	35	7,651	7,700	8,265	8,325	1,125	(7,200)
<b>TOTAL</b>			<b>7,651</b>	<b>7,700</b>	<b>8,265</b>	<b>8,325</b>	<b>1,125</b>	<b>(7,200)</b>
<b>PLANNING DEPARTMENT</b>								
	SALARY/WAGE	36	100,696	127,974	135,345	142,730	142,730	-
	EXPENSE	37	2,906	3,239	4,250	4,125	4,125	-
<b>TOTAL</b>			<b>103,602</b>	<b>131,213</b>	<b>139,595</b>	<b>146,855</b>	<b>146,855</b>	-

DEPARTMENT		FY 2019 ACTUAL	FY 2020 ACTUAL	FY 2021 REVISED BUDGET	FY 2022 DEPARTMENT REQUEST	FY 2022 PCT CHANGE	FY 2022 TOWN MANAGER RECOMMEND	REDUCTION / INCREASE
<b>TOWN HALL</b>								
	EXPENSE	38	201,835	194,315	282,000	282,000	0.00%	282,000
<b>TOTAL</b>			<b>201,835</b>	<b>194,315</b>	<b>282,000</b>	<b>282,000</b>	<b>0.00%</b>	<b>282,000</b>
<b>POLICE</b>								
	SALARY/WAGE	39	3,679,320	3,884,540	4,166,642	4,404,421	5.71%	4,404,421
	EXPENSE	40	291,138	258,795	317,681	317,681	0.00%	317,681
	DISPATCHERS SALARY/WAGE	41	464,913	466,608	529,365	548,095	3.54%	548,095
<b>TOTAL</b>			<b>4,435,371</b>	<b>4,609,943</b>	<b>5,013,688</b>	<b>5,270,197</b>	<b>5.12%</b>	<b>5,270,197</b>
<b>FIRE</b>								
	SALARY/WAGE	42	3,335,918	3,620,889	3,900,285	4,158,990	6.63%	4,158,990
	EXPENSE	43	449,797	461,839	507,723	510,047	0.05%	507,723
<b>TOTAL</b>			<b>3,785,715</b>	<b>4,082,728</b>	<b>4,408,008</b>	<b>4,669,037</b>	<b>5.92%</b>	<b>4,666,713</b>
<b>BUILDING INSPECTOR</b>								
	SALARY/WAGE	44	295,539	290,404	332,535	332,993	0.14%	332,993
	EXPENSE	45	6,032	7,036	29,375	29,375	0.00%	29,375
<b>TOTAL</b>			<b>301,571</b>	<b>297,440</b>	<b>361,910</b>	<b>362,368</b>	<b>0.13%</b>	<b>362,368</b>
<b>TREE WARDEN</b>								
	EXPENSE	46	424	423	2,000	2,000	0.00%	-
<b>TOTAL</b>			<b>424</b>	<b>423</b>	<b>2,000</b>	<b>2,000</b>	<b>0.00%</b>	<b>(2,000)</b>
<b>SCHOOL</b>								
	BUDGET	47	21,249,277	21,639,908	22,778,314	23,528,435	3.29%	23,299,435
<b>TOTAL</b>			<b>21,249,277</b>	<b>21,639,908</b>	<b>22,778,314</b>	<b>23,528,435</b>	<b>3.29%</b>	<b>(229,000)</b>
<b>D.P.W.</b>								
	SALARY/WAGE	49	2,305,208	2,449,269	2,696,278	2,896,661	7.43%	2,756,526
	EXPENSE	50	775,757	779,077	963,420	1,178,295	22.30%	965,420
	BUILDINGS & GROUNDS	51	1,142,320	1,102,212	1,200,311	1,300,311	8.33%	1,300,311
<b>TOTAL</b>			<b>4,223,285</b>	<b>4,330,558</b>	<b>4,860,009</b>	<b>5,375,267</b>	<b>10.60%</b>	<b>5,022,257</b>
<b>SNOW &amp; ICE</b>								
	EXPENSE	52	139,241	114,223	116,570	116,570	0.00%	116,570
<b>TOTAL</b>			<b>139,241</b>	<b>114,223</b>	<b>116,570</b>	<b>116,570</b>	<b>0.00%</b>	<b>-</b>



DEPARTMENT		FY 2019 ACTUAL	FY 2020 ACTUAL	FY 2021 REVISED BUDGET	FY 2022 DEPARTMENT REQUEST	FY 2022 PCT CHANGE	FY 2022 TOWN MANAGER RECOMMEND	REDUCTION / INCREASE
<b>STREET LIGHTING</b>								
	EXPENSE 53	11,020	8,108	25,000	22,000	-0.12%	22,000	-
<b>TOTAL</b>		<b>11,020</b>	<b>8,108</b>	<b>25,000</b>	<b>22,000</b>	<b>-0.12%</b>	<b>22,000</b>	<b>-</b>
<b>TRANSFER STATION</b>								
	EXPENSE 54	820,105	895,194	1,047,126	1,154,149	10.22%	1,078,249	(75,900)
<b>TOTAL</b>		<b>820,105</b>	<b>895,194</b>	<b>1,047,126</b>	<b>1,154,149</b>	<b>10.22%</b>	<b>1,078,249</b>	<b>(75,900)</b>
<b>SEWER COMMISSION</b>								
	SALARY 55	-	-	90,900	100,820	10.91%	100,820	-
	EXPENSE 56	185	4,685	10,200	10,200	0.00%	10,200	-
<b>TOTAL</b>		<b>185</b>	<b>4,685</b>	<b>101,100</b>	<b>111,020</b>	<b>9.81%</b>	<b>111,020</b>	<b>-</b>
<b>CEMETERY</b>								
	EXPENSE 57	5,391	5,004	43,000	15,000	-286.67%	15,000	-
<b>TOTAL</b>		<b>5,391</b>	<b>5,004</b>	<b>43,000</b>	<b>15,000</b>	<b>-286.67%</b>	<b>15,000</b>	<b>-</b>
<b>HEALTH</b>								
	SALARY-APPOINTED 58	3,000	3,000	3,000	3,000	0.00%	3,000	-
	SALARY/WAGE 59	234,673	237,888	309,294	321,105	3.82%	321,105	-
	EXPENSE 60	17,070	22,767	41,290	63,040	52.68%	63,040	-
<b>TOTAL</b>		<b>254,743</b>	<b>263,655</b>	<b>353,584</b>	<b>387,145</b>	<b>9.49%</b>	<b>387,145</b>	<b>-</b>
<b>COUNCIL ON AGING</b>								
	SALARY/WAGE 61	216,758	206,306	251,546	264,680	5.22%	264,680	-
	EXPENSE 62	33,284	30,655	44,095	43,627	-2.00%	43,627	-
<b>TOTAL</b>		<b>250,042</b>	<b>236,961</b>	<b>295,641</b>	<b>308,307</b>	<b>4.28%</b>	<b>308,307</b>	<b>-</b>
<b>VETERANS</b>								
	EXPENSE 63	73,007	96,568	110,000	121,000	10.00%	121,000	-
	MEMBERSHIP 64	35,500	39,591	45,000	49,500	10.00%	41,500	(8,000)
<b>TOTAL</b>		<b>108,507</b>	<b>136,159</b>	<b>155,000</b>	<b>170,500</b>	<b>10.00%</b>	<b>162,500</b>	<b>(8,000)</b>
<b>HUMAN SERVICES</b>								
	SALARY/WAGE 65	71,807	76,341	80,411	85,601	6.45%	85,601	-
	EXPENSE 66	48,006	40,496	51,910	51,910	0.00%	51,910	-
<b>TOTAL</b>		<b>119,813</b>	<b>116,837</b>	<b>132,321</b>	<b>137,511</b>	<b>3.92%</b>	<b>137,511</b>	<b>-</b>

DEPARTMENT		FY 2019 ACTUAL	FY 2020 ACTUAL	FY 2021 REVISED BUDGET	FY 2022 DEPARTMENT REQUEST	FY 2022 PCT CHANGE	FY 2022 TOWN MANAGER RECOMMEND	REDUCTION / INCREASE
<b>LIBRARY</b>								
	SALARY/WAGE 67	445,300	448,243	518,818	529,898	2.14%	529,898	-
	EXPENSE 68	187,708	182,004	192,018	193,467	0.08%	193,467	-
<b>TOTAL</b>		<b>633,008</b>	<b>630,247</b>	<b>710,836</b>	<b>723,365</b>	<b>1.76%</b>	<b>723,365</b>	-
<b>RECREATION</b>								
	SALARY/WAGE 69	266,030	253,903	288,255	296,871	2.99%	296,871	-
	EXPENSE 70	28,997	28,587	32,125	32,125	0.00%	32,125	-
<b>TOTAL</b>		<b>295,027</b>	<b>282,490</b>	<b>320,380</b>	<b>328,996</b>	<b>2.69%</b>	<b>328,996</b>	-
<b>HISTORICAL</b>								
	TEMP WAGE 71	7,645	6,455	9,000	9,000	0.00%	9,000	-
	EXPENSE 72	4,919	1,750	6,830	6,830	0.00%	6,830	-
<b>TOTAL</b>		<b>12,564</b>	<b>8,205</b>	<b>15,830</b>	<b>15,830</b>	<b>0.00%</b>	<b>15,830</b>	-
<b>CULTURAL COUNCIL</b>								
	EXPENSE 73	-	-	90	90	0.00%	90	-
<b>TOTAL</b>		<b>-</b>	<b>-</b>	<b>90</b>	<b>90</b>	<b>0.00%</b>	<b>90</b>	-
<b>PRINCIPAL INSIDE 2 1/2</b>								
	74	1,448,581	1,313,253	1,250,142	1,178,797	-5.71%	1,173,797	(5,000)
<b>PRINCIPAL OUTSIDE 2 1/2</b>								
	75	605,000	825,000	810,000	805,000	-6.17%	805,000	-
<b>TEMP PRINC OUTSIDE 2 1/2</b>								
	76	-	-	-	-	0.00%	-	-
<b>INTEREST INSIDE 2 1/2</b>								
	77	182,085	292,211	251,688	209,138	-1.69%	209,138	-
<b>INTEREST OUTSIDE 2 1/2</b>								
	78	170,425	317,825	289,375	261,125	-10.24%	261,125	-
<b>TEMP BORROW INSIDE 2 1/2</b>								
	79	40,638	460	40,000	70,000	75.00%	70,000	-
<b>TEMP BORROW OUTSIDE 2 1/2</b>								
	80	28,875	464	-	61,250	100.00%	61,250	-
<b>RETIREMENT EXPENSE</b>								
	81	3,000,007	3,253,617	3,649,255	3,774,725	3.44%	3,704,763	(69,962)

DEPARTMENT		FY 2019 ACTUAL	FY 2020 ACTUAL	FY 2021 REVISED BUDGET	FY 2022 DEPARTMENT REQUEST	FY 2022 PCT CHANGE	FY 2022 TOWN MANAGER RECOMMEND	REDUCTION / INCREASE
UNEMPLOYMENT	82	40,000	60,000	40,000	60,000	50.00%	40,000	(20,000)
MEDICAL INSURANCE	83	7,150,822	7,087,420	7,882,008	8,592,742	9.02%	8,592,742	-
GROUP INSURANCE	84	13,936	14,080	15,645	15,845	1.28%	15,845	-
MEDICARE	85	440,446	452,722	462,187	485,000	4.94%	485,000	-
TOWN INSURANCE	86	587,848	666,029	902,378	946,520	4.89%	946,520	-
TOTAL		54,140,947	56,022,097	61,088,990	64,108,132	4.93%	63,316,930	
CAPE COD TECH TUITION	87	1,088,399	1,026,999	1,077,178	1,120,266	4.00%	1,120,266	-
CAPE COD TECH DEBT	88	-	611,150	487,847	487,447	-0.08%	487,447	-
CAPE COD TECH TOTAL		1,088,399	1,638,149	1,565,025	1,607,713	2.73%	1,607,713	-
GRAND TOTAL		55,229,346	57,660,246	62,654,015	65,715,845	4.89%	64,924,643	(791,202)

**FY 2022 CAPITAL IMPROVEMENT PROGRAM**  
**Capital Improvement Program Committee Recommendation**  
**for May 3 2021 Town Meeting (Vote 1-29-2021)**

**Department Requests**

**FY 2022**

**DPW**

Repl 2012 Ford F350	\$	44,000
Repl 2014 Ford F350	\$	46,000
Repl 2014 Ford F550	\$	91,000
Repl 2013 Vermeer Chipper	\$	75,000
<b>Total DPW</b>	<b>\$</b>	<b>256,000</b>

**FIRE**

Purch 2 Vehicles (DC 372/Utility 350)	\$	120,000
<b>Total Fire</b>	<b>\$</b>	<b>120,000</b>

**INFORMATION TECHNOLOGY**

Phone System Upgrade	\$	25,564
Network Switch - Town Hall	\$	50,000
MS Office	\$	33,884
<b>Total Information Technology</b>	<b>\$</b>	<b>109,448</b>

MCAT

**NATURAL RESOURCES**

Replace Shellfish Boats	\$	43,000
Replace Harbormaster Boat	\$	158,000
<b>Total Natural Resources</b>	<b>\$</b>	<b>201,000</b>

**PLANNING & CONSTRUCTION**

Flooring Replacement	\$	50,000
DNR Facility	\$	850,000
Roof Solar System Purchase (MMHS, DPW, Senior Center)	\$	119,198
QS Library AC Installation	\$	75,000
MMHS Parking Lot Resurfacing	\$	350,000
School Security Upgrades	\$	90,000
<b>Total Planning &amp; Construction</b>	<b>\$</b>	<b>1,534,198</b>

**POLICE**

10 Police Vehicles	\$	156,000
4 Police Vehicles	\$	68,400
<b>Total Police</b>	<b>\$</b>	<b>224,400</b>

**SCHOOL**

Food Service Equipment Upgrades	\$	25,000
Chromebook Leases	\$	45,000
Interactive Board Systems in Classrooms	\$	25,000
Replacement of Teacher PCs	\$	56,000
Wireless Upgrades	\$	30,000
Flag Pole Installation - KCC, QS, MMHS	\$	30,000
<b>Total School</b>	<b>\$</b>	<b>211,000</b>

MCAT

**TOTAL ALL DEPARTMENTS**

**\$ 2,656,046**

**MCAT**

**\$ 80,000.00**

**Capital Stabilization**

**\$ 2,576,046.00**

## TOWN OF MASHPEE

### ORDER OF TAKING

At a regularly convened meeting of the Board of Selectmen of the Town of Mashpee, a municipal corporation located in the County of Barnstable, Commonwealth of Massachusetts (the "Town") held on the 8th day of February 2021, it was voted and ordered as follows:

The Board of Selectmen of the Town of Mashpee, duly elected and qualified, and by virtue of and in accordance with the authority vested in it by the provisions of G.L. c.40, §14, G.L. c. 79 and of any and every other power and authority which is hereunto in any way enabling, does hereby take on behalf of the Town the fee interest in and over that portion of the parcel of the land located at 226 Cotuit Rd., Mashpee, Massachusetts (Assessor's Map 37, Lot 38), as more particularly described below, to be managed, improved and controlled by the said Board of Selectmen:

A certain portion of a parcel of land located off Cotuit Road and Main Street-Mashpee, MA. as shown on a plan entitled "Cotuit Road - Road Taking Plan Assessor Map 37 Lot 38" prepared by Baxter Nye Engineering & Surveying, Dated September 20, 2019 and said parcel being shown thereon and is described according to said plan as follows:

Beginning at a point, said point being located on Main Street-Rout 130 (Discontinuance of 1963 Layout #5358) at station 257+40.95 with a tie line of N 68°39'14" E a distance of Eighteen feet and 18/100 (18.18') feet to the easterly sideline of Main Street at the southwesterly most corner of the within described parcel, thence;

N 44°16'27" W	Along the side line of Main Street (Rout 130) a distance of twenty-seven and 00/100 (27.00') feet; thence
N 30°14'14" E	A distance of fifty and 35/100 (50.35') feet to the side line of Cotuit Road; thence

S 11°30'17" E                      Along the side line of Cotuit Road a distance of fifty-seven and 00/100 (57.00') feet to the side line of Main Street (Route 130); thence

S 68°39'14" W                      A distance of nineteen and 19/100 (19.19') feet to the point of beginning.

The above-described parcel of land contains a total area of 1,194 square feet more or less, (hereafter, the "Area of Taking") according to the plan referenced above.

Said land is hereby taken for the purpose of constructing, reconstructing, restoring, installing, using, maintaining, repairing, and inspecting a public way, including all appurtenances and improvements traditionally associated with Town ways in the Town of Mashpee, and to do all other acts incidental thereto. The Town and its agents shall further have the right of entry and passage over said Area of Taking from time to time for the passage of and storage of vehicles, equipment, and supplies associated with any such construction, reconstruction, restoration, installation, maintenance, repair, and inspection of said way.

Any trees, shrubs and stone walls located within the above referenced easements are also taken hereby, and shrubs and stone walls may be relocated within the taking area. Other structures so located are not taken and shall be removed or relocated whenever their removal or relocation shall be required for the purposes for which this land is taken.

The Town does not hereby take any interest in existing easements, if any, affecting the above referenced parcel that do not interfere with the use of the premises for the purposes of a public way as described above, and it is not taking any structures located within such parcels pursuant to such existing easements, but such structures may be relocated.

Betterments are not to be assessed under this Taking.

We have determined that damages are sustained by the person(s) whose property is taken by this Order, and we accordingly award damages pursuant to the provisions of G.L. c.79 §6 to said persons as set forth in Schedule A appended hereto.

The parcel of land lying within the above-described boundaries of the Area of Taking are, upon information and belief of the Town, owned by the owner(s) of record listed in said Schedule A.

**IN WITNESS WHEREOF**, we, the duly elected and qualified Selectmen of the Town of Mashpee have hereunto set our hands this 8th day of February 2021.

**SELECTMEN OF THE  
TOWN OF MASHPEE**

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*John J. Cotton, Chair*

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*Thomas F. O'Hara, Vice Chair*

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*Carol A. Sherman, Clerk*

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*Andrew R. Gottlieb*

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*David W. Weeden*

**THE COMMONWEALTH OF MASSACHUSETTS**

**BARNSTABLE, SS**

**February, 2021**

Then personally appeared \_\_\_\_\_

\_\_\_\_\_, members of the Board of Selectmen of the Town of Mashpee, proved to me through satisfactory evidence of identification, which were personally known by me, to be the persons whose names are signed on the preceding or attached document, and acknowledged to me that they signed it voluntarily for its stated purpose.

\_\_\_\_\_  
Notary Public Theresa M. Cook  
My Commission Expires: July 22, 2022

**SCHEDULE A**

**AFFECTED PARCELS/OWNERS**

Name: Eric Murtaugh

Property Address: 226 Cotuit Road, Mashpee MA 02649



Title: Barnstable Deeds, Book 18809, Page 73

Assessors' Map 37, Lot 38

Pro Tanto Damage Award: Nine Thousand (\$9,000.00) Dollars

Name: (Bankruptcy Trustee?)

Property Address: 226 Cotuit Road, Mashpee MA 02649

Title:

Assessors' Map 37, Lot 38

Pro Tanto Damage Award: (Appropriate allocation of Damage award to Murtaugh)