

**\*AMENDED\* AGENDA  
BOARD OF SELECTMEN  
MONDAY, FEBRUARY 8, 2021  
WAQUOIT MEETING ROOM  
MASHPEE TOWN HALL  
16 GREAT NECK ROAD NORTH  
MASHPEE, MA 02649**

**\*Virtual / Remote Meeting\***

**\*Broadcast Live on Local Cable Channel 18\***

**\*Public Call in Number: (508) 539-1400 extension 8585 for Public Comment and Public Hearings\***

**\*Streamed Live on the Town of Mashpee Website: <https://www.mashpeema.gov/channel-18>\***

**6:30 p.m. – Convene Meeting in Open Session**

**PLEDGE OF ALLEGIANCE**

**MOMENT OF SILENCE**

**MINUTES**

Approval of the following: Monday, February 1, 2021 Regular Session

**APPOINTMENTS & HEARINGS**

- Public Comment: ***\*Call in Number (508) 539-1400 extension 8585\****
- 6:35 pm - Public Hearing (Continued from January 11, 2021): Liquor License Application for a Change of License Classification New Seabury Resources Management d/b/a New Seabury Athletic Club and Pool 60-80 Cross Road Mashpee MA 02649; Scott Mullen, Manager: *Chris Card*  
***\*Call in Number (508) 539-1400 extension 8585\****
- 6:40 pm - Public Hearing(Continued from January 11, 2021): Liquor License Application for a Change of License Classification New Seabury Resources Management d/b/a Popponesset Inn 252 Shore Drive Mashpee MA 02649; Scott Mullen, Manager: *Chris Card*  
***\*Call in Number (508) 539-1400 extension 8585\****
- 6:45 pm - Public Hearing: Liquor License Amendment Application for a Change of License Type New Seabury Resources Management d/b/a The Lure, 236 Shore Drive, Mashpee MA 02649: *Scott Mullen, Manager: Chris Card*  
***\*Call in Number (508) 539-1400 extension 8585\****
- Discussion and Approval of Order of Taking for 226 Cotuit Road: *DPW Director Catherine Laurent*

**CONVENE JOINT MEETING WITH THE FINANCE COMMITTEE**

*Town Manager Rodney Collins:*

- Discussion of Fiscal Year 2022 Budget Recommendations
- Discussion of Fiscal Year 2022 Capital Improvement Program
- Discussion of May 3, 2021 Special and Annual Town Meetings

**ADJOURN JOINT MEETING WITH THE FINANCE COMMITTEE**

**COMMUNICATIONS & CORRESPONDENCE**

**OLD BUSINESS**

1. Update, Discussion and Possible Action Relative to COVID-19

**NEW BUSINESS**

1. Discussion of a Communications Consultant for the Wastewater Project: *Town Manager Rodney Collins*

**LIAISON REPORTS**

**TOWN MANAGER UPDATES**

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**EXECUTIVE SESSION**

**ADJOURNMENT**

**MASHPEE TOWN CLERK**

**FEB 04 2021**

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