

**SHELLFISH COMMISSION**  
**MEETING AGENDA**  
**JANUARY 9, 2024 - 6:00 P.M.**  
**MASHPEE TOWN HALL-16 GREAT NECK ROAD NORTH**  
**WAQUOIT MEETING ROOM**

**CALL MEETING TO ORDER**

**PUBLIC COMMENT**

**MINUTES**

Approval of the following: December 12, 2023 Shellfish Commission Meeting Minutes.

**COMMUNICATIONS AND CORRESPONDENCE**

**OLD BUSINESS**

1. Update on Michael Ronhock Aquaculture Grant Revocation Status.

**NEW BUSINESS**

1. Report by DNR, Ashley Fisher on 5 Year, Long Range Plan for Aquaculture Grants in Mashpee.
2. Shellfish Constable's Report.

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**ADJOURMENT**

MASHPEE TOWN CLERK  
JAN 5 '24 AM 8:35