

**SHELLFISH COMMISSION**

**MEETING AGENDA**

**JULY 11, 2023- 6:00 P.M.**

**MASHPEE TOWN HALL-16 GREAT NECK ROAD NORTH  
OCKWAY MEETING ROOM**

**CALL MEETING TO ORDER**

**PUBLIC COMMENT**

**MINUTES**

Approval of the following: June 13, 2023 Shellfish Commission Meeting Minutes.

**COMMUNICATIONS AND CORRESPONDENCE**

**OLD BUSINESS**

1. Aquaculture Grants: Status Update on Mr. Quintero's Grant Application.

**NEW BUSINESS**

1. Environmental Oversight Committee: Discussion and Appointment of a Commission Member to the Committee.
2. Shellfish Constable's Report.

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**ADJOURMENT**

MASHPEE TOWN CLERK  
JUL 7 '23 AM8:38