#### SHELLFISH COMMISSION

#### MEETING AGENDA

NOVEMBER 14, 2023-6:00 P.M.

# MASHPEE TOWN HALL-16 GREAT NECK ROAD NORTH WAQUOIT MEETING ROOM

# **CALL MEETING TO ORDER**

# **PUBLIC COMMENT**

#### **MINUTES**

Approval of the following: October 10, 2023 Shellfish Commission Meeting Minutes.

# **COMMUNICATIONS AND CORRESPONDENCE**

#### **OLD BUSINESS**

- 1. Aquaculture Grants:
  - a. Update on Mike Ronhock Aquaculture Grant.
  - b. Status of Ownership Transfer of Mark Burtis Aquaculture Grant.

#### **NEW BUSINESS**

1. Shellfish Constable Report.

# **ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

# **ADJOURMENT**