

**SHELLFISH COMMISSION**  
**MEETING AGENDA**  
**NOVEMBER 9, 2021- 7:00 P.M.**  
**MASHPEE TOWN HALL-16 Great Neck Road North**  
**WAQUOIT MEETING ROOM**

**CALL MEETING TO ORDER**

**PUBLIC COMMENT**

**MINUTES**

Approval of the following: September 14, 2021 and October 12, 2021

**COMMUNICATIONS AND CORRESPONDENCE**

**OLD BUSINESS**

1. Change of membership status for Dick Cook
  
2. Open membership position: Letter of interest by Jamie Pachico and opportunity to meet and interview

**NEW BUSINESS**

1. Review of Emergency Meeting on November 1, 2021 regarding Seaport Economic Grant
  
2. Shellfish Constable Report

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**ADJOURNMENT**

MASHPEE TOWN CLERK

NOV 04 2021

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