

**SHELLFISH COMMISSION**

**MEETING AGENDA**

**MARCH 15, 2022- 7:00 P.M.**

**MASHPEE TOWN HALL-16 Great Neck Road North**

**WAQUOIT MEETING ROOM**

**CALL MEETING TO ORDER**

**PUBLIC COMMENT**

**MINUTES**

Approval of the following: February 8, 2021 minutes.

**COMMUNICATIONS AND CORRESPONDENCE**

**OLD BUSINESS**

1. Shellfish Rules and Regulations: Update on revised Rules and Regulations process.
2. ARC: Update on potential partnership with ARC and Town of Mashpee.

**NEW BUSINESS**

1. Shellfish Constable Report

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**ADJOURNMENT**

**MASHPEE TOWN CLERK**

**MAR 11 2022**

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