

**SHELLFISH COMMISSION**

**MEETING AGENDA**

**April 12 2022- 7:00 P.M.**

**MASHPEE TOWN HALL-16 Great Neck Road North**

**WAQUOIT MEETING ROOM**

**CALL MEETING TO ORDER**

**PUBLIC COMMENT**

**MINUTES**

Approval of the following: March 15, 2022 minutes

**COMMUNICATIONS AND CORRESPONDENCE**

**OLD BUSINESS**

1. Rules and Regulations: Update on March 21 Public Hearing
2. Harbor Management Plan: Update and appointment of Commission Member to participate in oversight task force.

**NEW BUSINESS**

1. Shellfish Constable Report

**ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

**ADJOURMENT**

**MASHPEE TOWN CLERK**

**APR 07 2022**

RECEIVED BY: \_\_\_\_\_

