#### **SHELLFISH COMMISSION**

#### **MEETING AGENDA**

#### JANUARY 11, 2022-7:00 P.M.

# MASHPEE TOWN HALL-16 Great Neck Road North WAQUOIT MEETING ROOM

## **CALL MEETING TO ORDER**

## **PUBLIC COMMENT**

## **MINUTES**

Approval of the following: December 14, 2021 minutes

## **COMMUNICATIONS AND CORRESPONDENCE**

#### **OLD BUSINESS**

1. Shellfish Rules and Regulations: Review and Approve final draft of revised R&R.

#### **NEW BUSINESS**

- 1. Shellfish Constable Report
- 2. Volunteer Program

## **ADDITIONAL TOPICS**

(This space is reserved for topics that the Chairman did not reasonably anticipate would be discussed)

## **ADJOURMENT**

MASHPEE TOWN CLERK

JAN 1 0 2022

BEAGIVED BY