



AFFORDABLE HOUSING COMMITTEE

Mashpee Town Hall, 16 Great Neck Road North

Mashpee, Massachusetts 02649

MEETING OF THE AFFORDABLE HOUSING COMMITTEE

DATE/TIME TO CONVENE MEETING: Tuesday, May 7, 2024 at 6:30 pm

MEETING LOCATION: Mashpee Town Hall, 16 Great Neck Road North

MEETING ROOM & TYPE: Waquoit Room; In-person

AGENDA

CALL MEETING TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES

COMMUNICATIONS & ANNOUNCEMENTS.

OLD BUSINESS

A. Affordable Housing Projects in Development *[Reporting will occur as projects move ahead]*

1. LeClair Village
 - a. Development Construction is proceeding toward completion this summer
 - b. Marketing Policy Marketing efforts are in progress
2. 209 Old Barnstable Road The traffic study field work is completed. The consultant report has been shared with the neighbors and is now under review.
3. Mashpee Commons Progress on the Chapter 40B project is progressing as follows:
 - a. Phase 1A: 32 units completed. Planning is underway for the remaining 20 units.
 - b. Phases 1B thru 1D: Development Plans to complete construction of 127 units is in progress.
4. Wampanoag Village 24 of 42 units completed.
5. 51 Sampson's Mill Rd The Consultant contract has been signed. Arrangements are in progress to arrange a kick-off meeting for the feasibility study
6. 12 Cypress Circle Transfer of title to the Affordable Housing Trust is being prepared by Town Counsel

- B. Housing Production Plan (HPP).** The HPP has been approved by the Affordable Housing Committee and was transmitted to the Planning Board and the Select Board for their review. Evan Lehrer will report on any follow-up that may have occurred, including arrangements for meetings to be held.

NEW BUSINESS

A report on eviction rates in Massachusetts issued by the Mass Housing Partnership's Center for Housing Data will be presented for discussion.

WAMPANOAG HOUSING ISSUES *[This is a standing agenda item for the Tribal Housing Commission and the Committee's Tribal Member to raise affordable housing matters of concern to both the Tribe and the Town]*

ADDITIONAL TOPICS *[This space is reserved for topics the Chairman did not reasonably anticipate would need to be discussed]*

PUBLIC COMMENT *[The public is encouraged to contribute comments on any topic covered during this meeting, or on affordable housing matters in general which are of concern to the Town of Mashpee.]*

ADJOURNMENT