



# Town of Mashpee

## Planning Board

16 Great Neck Road North  
Mashpee, Massachusetts 02649

### Meeting of the Mashpee Planning Board

Wednesday, June 3, 2020

Waquoit Meeting Room

Mashpee Town Hall

16 Great Neck Road North

Mashpee, MA 02649

7:00 PM

**MASHPEE TOWN CLERK**

**MAY 29 2020**

RECEIVED BY: SM

**\*Virtual / Remote Meeting\***

**\*Broadcast Live on Local Channel 18\***

**\*Call in Conference Number: 508-539-1400 extension 8585\***

**\*Streamed Live on the Town of Mashpee Website: <https://www.mashpeema.gov/channel-18>\***

#### Call Meeting to Order

- Pledge of Allegiance

#### Approval of Minutes

- Review of meeting minutes from May 20, 2020

#### Approval Not Required

Applicant: Jeffrey & Lindsey McMahan

Location: 284 & 288 Shore Drive Mashpee, MA 02649 (Assessors Map 123 Lots 188 & 189)

Request: To exchange equal areas of land between lots 1350 & 1351 which are shown on land Court plan 11408-149.

#### New Business

- C. Rowley Billing – Services May 2020
- Request for Release of Covenant for Country Club Estates – Phase I

#### Old Business

- Request for reduction in performance bonds held for Definitive Subdivisions known as The Cottages Phases I, II and III.

#### Town Planner Report

- Postal Service Builders Guide for Developers
- MVP Update

#### Correspondence

- Pierce Atwood – SouthCape Village Special Permit Notice of Intention to Sell Property and Transfer Special Permit
- NSTAR Electric (Eversource) – Notice of Adjudication and Notice of Public Comment Hearing
- Waterways Application – 69 Crescent Rd. Mashpee, MA



# *Town of Mashpee*

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*16 Great Neck Road North  
Mashpee, Massachusetts 02649*

- Falmouth Board of Appeals Notices
- Falmouth Planning Board Public Meeting Notices
- Barnstable Town Notices
- April 2020 Discharge Monitoring Report for South Cape Village – Plant met all permit effluent discharge requirements for April 2020. No influent sample was collected due to Whitewaters Safety Policy pertaining to COVID-19.
- March 2020 Discharge Monitoring Report for South Cape Village N= 6.0
- February 2020 Discharge Monitoring Report for South Cape Village N= 7.1
- January 2020 Discharge Monitoring Report for South Cape Village N=15.60
- December 2019 Discharge Monitoring Report for South Cape Village – No flow in December due to plant upgrade work
- November 2019 Discharge Monitoring Report for South Cape Village N= 4.52

## **Adjournment**

**MASHPEE TOWN CLERK**

**MAY 29 2020**

RECEIVED BY: SM

## TRANSMITTAL LETTER

**To** Mashpee Planning Board  
16 Great Neck Road  
Mashpee, MA 02649

**Date:** May 27, 2020  
**Job Number:** 19065  
**Drawing #:** B27-23  
**Project Name:** McMahon

☐ Sent via US Mail   ☐ Sent via Overnight   ☐ Sent via FAX   ☐ Client Pick-Up  
☒ Hand Delivered

Copies	Date	Title or Description
3	5/27/20	Plan of Land Shore Drive prepared for Jeffrey & Lindsey McMahon
1	5/27/20	Form A
1	5/27/20	Form N
1	5/27/20	\$100.00 Application Fee check #18912

x Drawings  
○ Specifications  
○ Cost Estimate  
○ Shop Drawings  
x Correspondence  
○ Catalog Cuts  
x Permit Application  
○ Application Fee

## COMMENTS:

Please place on the agenda for the next Planning Board hearing. After reviewing the attached plan, please contact me if you require any plan changes or have any questions. We will drop off the above in the mail slot at the Town Hall. If you could let us know when the next hearing is scheduled.

Thank you.

x As Requested  
○ Approved  
○ Progress  
x For Approval  
○ For Revision  
○ For Information  
○ Bid/Quotation

From: Thomas J. Bunker, PLS  
BSS Design, Inc.

cc: Jeffrey & Lindsey McMahon

**BSS Design, Inc**  
164 Katharine Lee Bates Rd.  
Falmouth, MA 02540  
508-540-8805  
Fax: 548-8313

COMMONWEALTH OF MASSACHUSETTS

TOWN OF MASHPEE

FORM A

APPLICATION FOR ENDORSEMENT  
OF PLAN BELIEVED NOT TO REQUIRE APPROVAL

Date May 27, 2020

To the Planning Board:

The undersigned, believing that the accompanying plan of his or her property in the Town of Mashpee does not constitute a subdivision within the meaning of the Subdivision Control Law, herewith submits said plan for a determination and endorsement that Planning Board approval under the Subdivision Control Law is not required.

Name of Applicant Jeffrey & Lindsey McMahon Phone 617-548-2466

Address 234 Causeway Street, Unit 1001, Boston, MA

Owner, if different New Seabury Properties Phone 508-539-8255

Address 20 Red Brook Road, Mashpee, MA

*Attach copies of (a) most recent recorded deed and (b) tax bill or Assessors' certification.*

Engineer or Surveyor BSS Design, Inc. Phone 508-540-8805

Address 164 Katharine Lee Bates Road, Falmouth, MA

Deed of property recorded in Barnstable County Registry Book \_\_\_\_\_ Page \_\_\_\_\_  
or Land Court Certificate of Title No. 212801 (lot 1350); 149477 (lot 1351)

Location and description of property

Two adjacent lots at 284 (lot 1351) and 288 (lot 1350) Shore Drive in Popponesset

Mashpee Assessors Map(s) and Block(s) 123-189 (Lot 1351), 123-188 (lot 1350)

Signature of Owner or Authorized Representative Thomas Bunker BSS Design, Inc  
*Attach written authorization signed by owner.*

Planning Board  
Form N

Notice of Filing  
of Application with the Mashpee Planning Board

To the Mashpee Town Clerk:

This is to notify you that on May 27, 20 20 an application for

☒ endorsement of a plan believed not to require approval  
☐ approval of preliminary plan  
☐ approval of definitive plan

was submitted to the Mashpee Planning Board at its public meeting by

Jeffrey & Lindsey McMahon, 234 Causeway Street, Unit 1001, Boston, MA  
Applicant name Applicant address

The land to which the application relates appears on the current Mashpee Assessors Maps as  
123-188 & 123-189

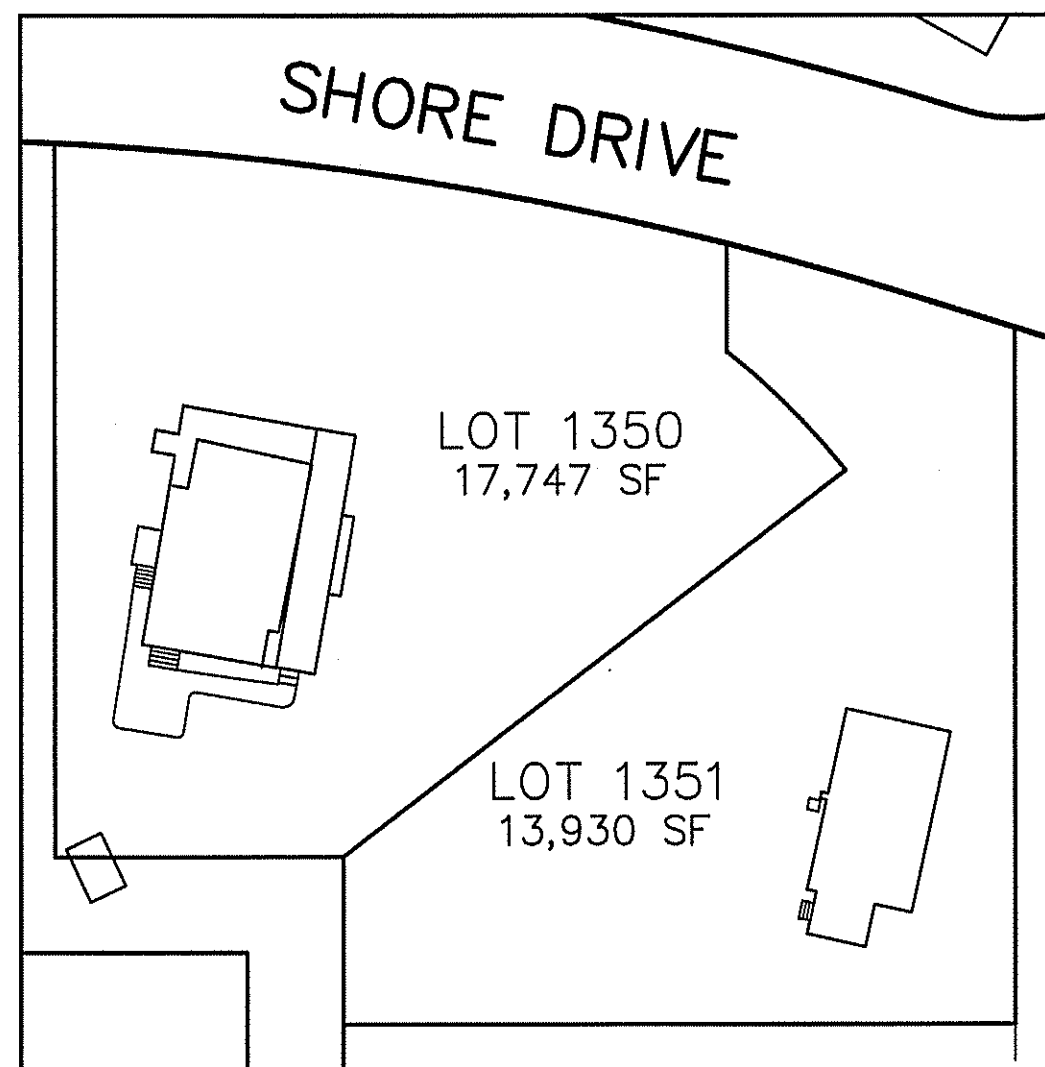
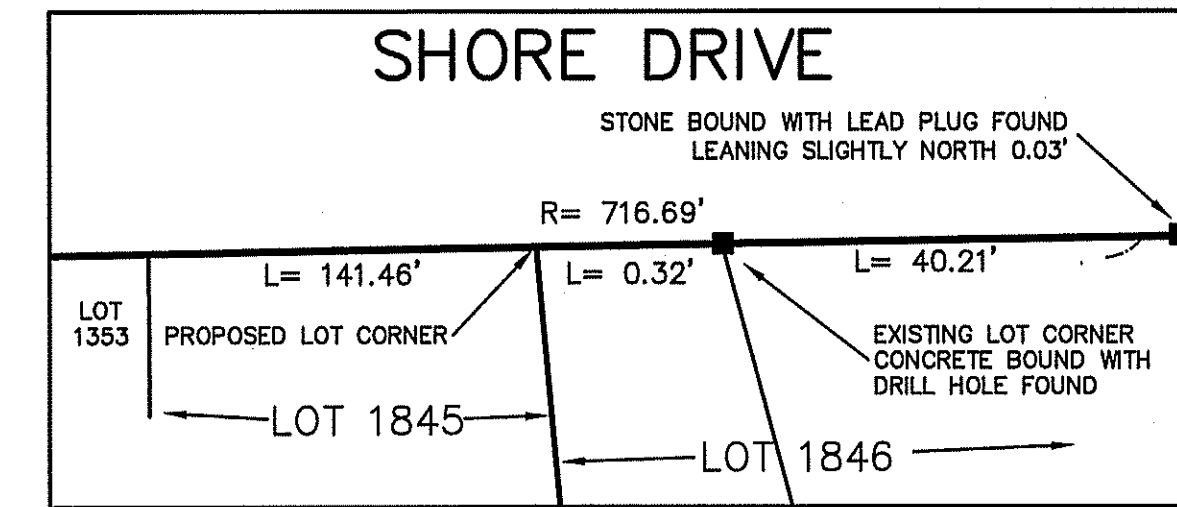
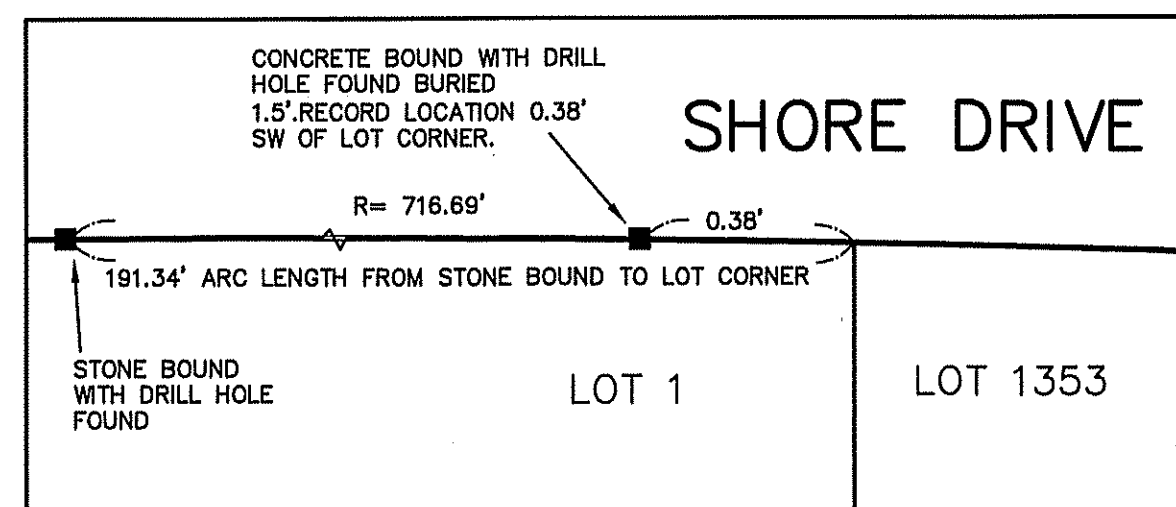
and is generally described as located  
284 & 288 Shore Drive in Popponesset

This notice must be submitted to the Town Clerk by delivery or by registered or certified mail, postage prepaid, along with a copy of the application and submitted plans.

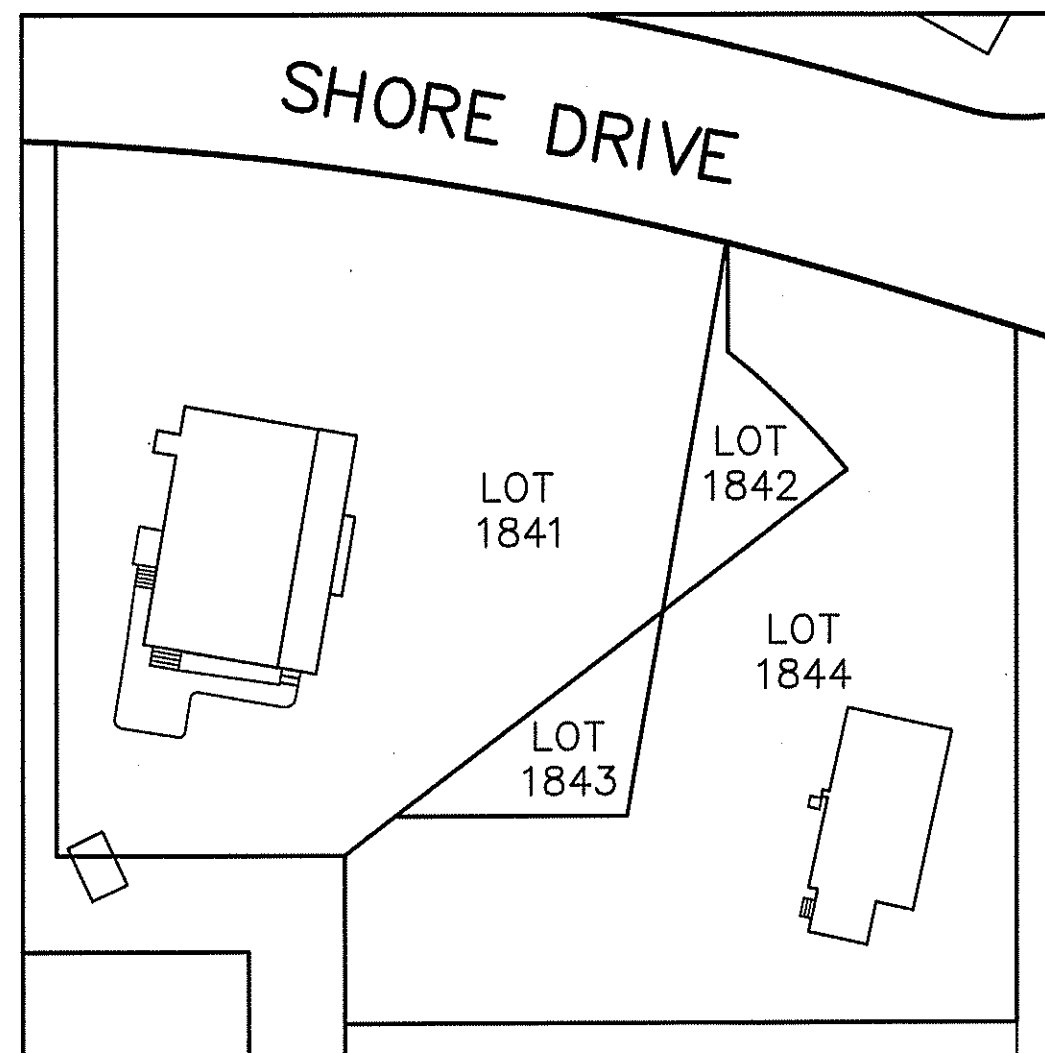
Received by Planning Board on \_\_\_\_\_, 20 02.

\_\_\_\_\_  
for Mashpee Planning Board

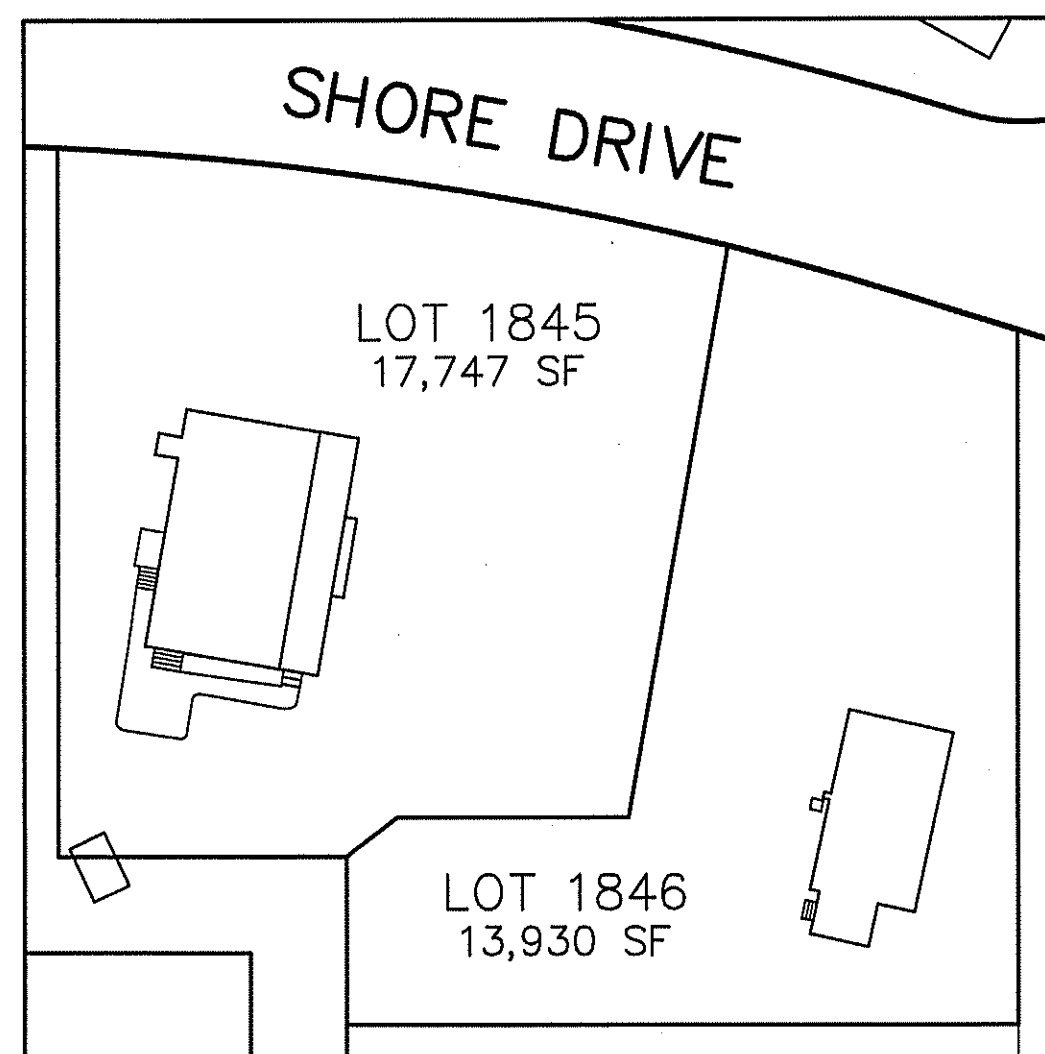




EXISTING LOT CONFIGURATION



### INTERIM LOT CONFIGURATION



### PROPOSED LOT CONFIGURATION

SHORE DRIVE PRIVATE

ROCK LANDING ROAD

SHORE DRIVE PRIVATE

PINE AVENUE

LOT 1  
N/F NICHOLAS RUOCCO  
LAND COURT PLAN  
11408-37

LOT 2  
N/F 4 PINE AVE LLC

LOT 3  
N/F PAUL OJALA

LOT 466

LOT 465

LOT 464

LOT 1350  
17,747 SF

LOT 1845  
17,747 SF

LOT 1841  
16,719 SF

LOT 1842  
1,028 SF

LOT 1843  
1,028 SF

LOT 1844  
12,902 SF

LOT 1351  
13,930 SF

LOT 1846  
13,930 SF

LOT 1352  
N/F CHARLOTTE GILDEA, TR  
CERT #186988

LOT 1602

LOT 1603

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NOTES:

1. LOCUS IDENTIFICATION:  
ADDRESS: 284 & 288 SHORE DRIVE  
LOTS 1350 AND 1351 LAND COURT PLAN 11408-149
2. LOCUS IS WITHIN:  
ZONING DISTRICT: R3  
NEW SEABURY SPECIAL PERMIT AREA SECTION 10
3. OWNERS:  
JEFFREY & LINDSEY McMAHON (LOT 1350)  
NEW SEABURY PROPERTIES, LLC (LOT 1351)
4. TITLE REFERENCES:  
CERTIFICATE OF TITLE: 212801 (LOT 1350)  
CERTIFICATE OF TITLE: 149477 (LOT 1351)

NO DETERMINATION AS TO COMPLIANCE WITH ZONING REQUIREMENTS  
HAS BEEN MADE OR INTENDED BY THIS ENDORSEMENT UNDER  
MGL CHAPTER 41, SECTION 81L.

**BSS**  
DESIGN  
ENGINEERING  
& SURVEYING

**www.bssdesign.com**  
BSS Design, Incorporated  
164 Katharine Lee Bates Rd  
Falmouth Massachusetts 02540  
508.540.8805 FAX 508.548.8313

PLAN OF LAND  
AT  
SHORE DRIVE  
MASHPEE, MASSACHUSETTS  
PREPARED FOR  
JEFFREY & LINDSEY McMAHON  
BEING A SUBDIVISION OF LOTS 1350 AND 1351 AS SHOWN ON LAND COURT PLAN 11-008-148

scale

date
MAY 27, 2020

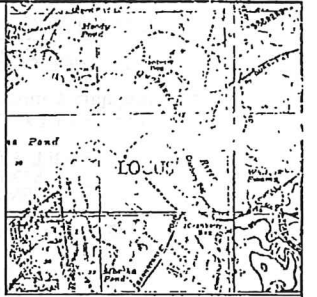
drawn
EJP, TJB
checked

job number
19065
revisions

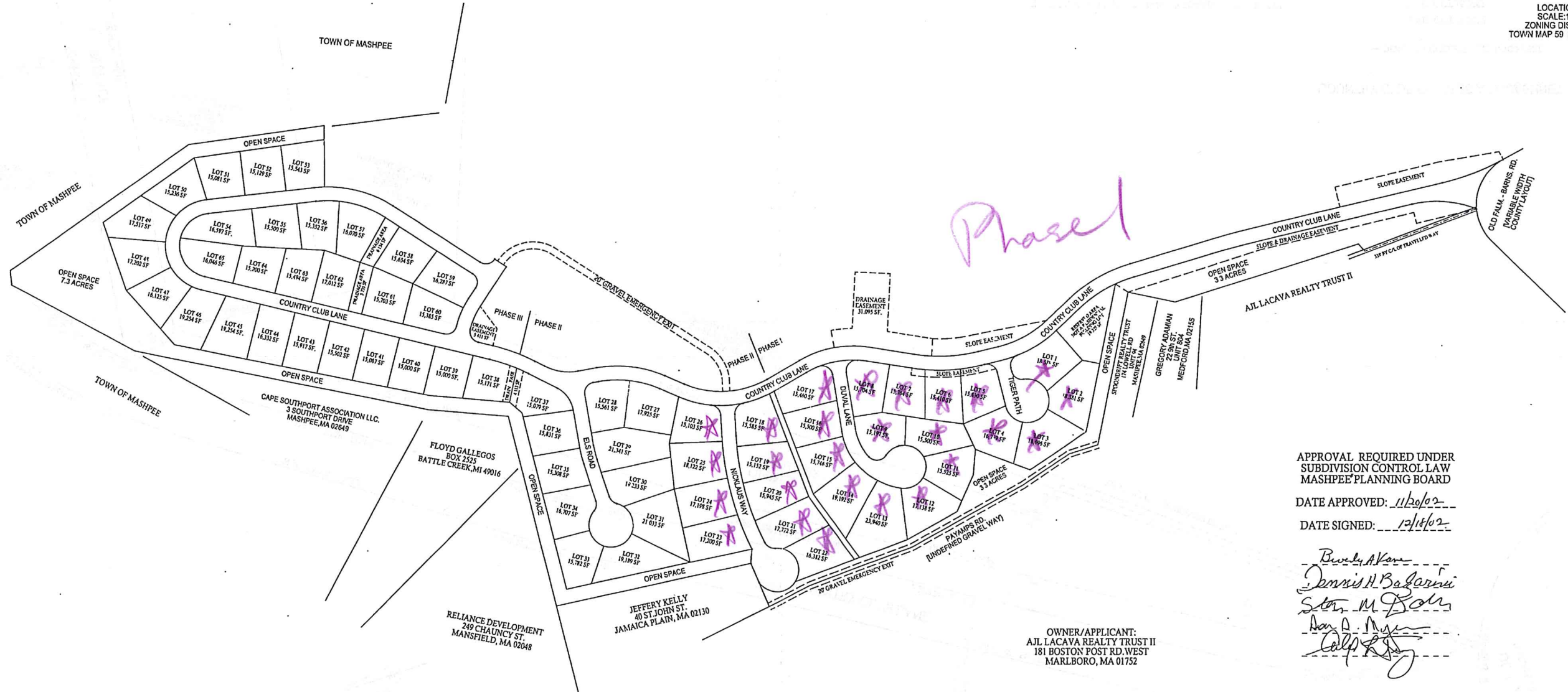
drawing number  
B27-23

FOR REGISTRY USE ONLY

PLAN BOOK 267 PAGE 75



LOCATION MAP  
SCALE: 1"=1000'  
ZONING DISTRICT R-5  
TOWN MAP 59 PARCELS 5 & 1



APPROVAL REQUIRED UNDER  
SUBDIVISION CONTROL LAW  
MASHPEE PLANNING BOARD

DATE APPROVED: 11/20/02

DATE SIGNED: 12/16/02

*Bruce Akon*  
*Dennis H. Bafarini*  
*Stan M. Bolin*  
*Ray A. Meyer*  
*Calvin R. King*

COUNTRY CLUB ESTATES AT QUASHNET VALLEY

— DENOTES CONCRETE BOUND TO BE SET

REVD. OCT. 30, 2002  
REVD. OCT. 16, 2002  
REVD. SEPT. 10, 2002  
SHEET 1 OF 5

SUBDIVISION PLAN OF LAND  
LOCATED IN  
MASHPEE, MASS.  
PREPARED FOR  
AJL LACAVA REALTY TRUST II

DATE: MAY 15, 2002 SCALE: 1" = 150'  
FILE: 244MA country club lane

CAPE & ISLANDS ENGINEERING  
800 FALMOUTH ROAD, SUITE 301C  
MASHPEE, MASS. 02649 [508] 477-7272

"I CERTIFY THAT NOTICE OF APPROVAL  
OF THIS PLAN BY THE MASHPEE PLANNING  
BOARD HAS BEEN RECEIVED AND RECORDED  
AT THIS OFFICE AND NO APPEAL WAS  
RECEIVED IN THE TWENTY DAYS SUBSEQUENT  
TO SUCH RECEIPT AND RECORDING"

MASHPEE TOWN CLERK, *Shirley B.*  
DATE: 12-18-02

THIS PLAN IS SUBJECT TO A COVENANT  
DATED: 12/19/02  
AND ATTACHED HERewith

"I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES  
AND REGULATIONS OF THE REGISTERS OF DEEDS"

DATE: MAY 15, 2002 *Shirley B.*

"I CERTIFY THAT THIS PLAN WAS MADE IN ACCORDANCE  
WITH THE MASHPEE SUBDIVISION REGULATIONS, WITH  
LAND COURT STANDARDS OF ACCURACY AND THAT  
THE PERMANENT POINTS SHOWN ARE IN EXISTENCE  
ON THE GROUND."

MAY 15, 2002 *Shirley B.* R.L.S.



059-02-02



FOR REGISTRY USE ONLY

PLAN BOOK 267 PAGE 75

SEE SHEET 3

TIGER PATH

COUNTRY CLUB LANE

RESERVED AREA  
NOT A RESIDENTIAL BUILDING LOT  
19,325 SF.

LOT 2  
18,381 SF.

OPEN SPACE

SPOONDRIFT REALTY TRUST  
174 LOWELL RD.  
UNIT 94  
MASHPEE, MA 02649

GREGORY H. ADAMIAN  
22 9th ST.  
UNIT 804  
MEDFORD, MA 02155

AJL LACAVA REALTY TRUST II  
181 BOSTON POST RD. WEST  
MARLBORO, MA 01752

OPEN SPACE  
3.3 ACRES

COUNTRY CLUB LANE

SLOPE & DRAINAGE EASEMENT

SLOPE EASEMENT

OLD FALM - BARNES RD.  
VARIABLE WIDTH COUNTY LAYOUT

# COUNTRY CLUB ESTATES AT QUASHNET VALLEY

—●— DENOTES CONCRETE BOUND TO BE SET

"I CERTIFY THAT THIS PLAN CONFORMS TO THE RULES  
AND REGULATIONS OF THE REGISTERS OF DEEDS."

DATE: MAY 15, 2002

"I CERTIFY THAT THIS PLAN WAS MADE IN ACCORDANCE  
WITH THE MASHPEE SUBDIVISION REGULATIONS, WITH  
LAND COURT STANDARDS OF ACCURACY AND THAT  
THE PERMANENT POINTS SHOWN ARE IN EXISTENCE  
ON THE GROUND."

MAY 15, 2002 R.L.S.

40 0 40 80 120

REV'D. OCT. 30, 2002  
REV'D. OCT. 16, 2002  
REV'D. SEPT. 10, 2002  
SHEET 2 OF 5

SUBDIVISION PLAN OF LAND  
LOCATED IN  
MASHPEE, MASS.  
PREPARED FOR  
AJL LACAVA REALTY TRUST II

DATE: MAY 15, 2002 SCALE: 1" = 40'  
FILE: 244MA country club lane

CAPE & ISLANDS ENGINEERING  
800 FALMOUTH ROAD, SUITE 301C  
MASHPEE, MASS. 02649 [508] 477-7272



**Final Coat of Asphalt**

based off route from Lawrence Lynch

	<b>Quantity</b>	<b>Unit Price</b>		
<u>Tack Coat</u>	10,302 sq yards	\$ 0.11	\$ 1,133.22	
<u>1.75" Binder</u>	10,302 sq yards	\$ 8.31	\$ 85,609.62	
<u>Taxes</u>			\$ 3,245.25	
<u>Total cost of pavement</u>			\$ 89,988.09	<b>\$ 89,988.09</b>

**Gravel Payamps , Install Fence + Gate at the end of Nicklaus**

	<b>Quantity</b>	<b>Unit Price</b>		
<u>Gravel Payamps up to Nicklaus</u>	1,000 Yards	\$ 14.20	\$ 14,200.00	
<u>Labor to install Gravel</u>			\$ 4,000.00	
<u>Fence at end of Nicklaus Way</u>			\$ 3,000.00	
<u>Gate at end of Nicklaus way</u>			\$ 2,000.00	
<u>Labor to install fence and gate</u>			\$ 2,000.00	
<u>Total Price</u>				<b>\$ 25,200.00</b>

**Loam, Hydroseed/Complete drainage Pond at Nicklaus**

	<b>Have on Site</b>	
<u>Loam + Hydroseed</u>		
<u>Spreading loam Labor</u>	\$ 15,000.00	
<u>Hydroseed material + Labor</u>	\$ 5,000.00	
<u>Catch basin, grate and brick</u>	Have on Site	
<u>Install 1 Catch basin, grate in Drainage Pond at Nicklaus Way</u>	\$ 1,000.00	
<u>Loam at Nicklaus Way</u>	Have on Site	
<u>Spreading loam Labor at Nicklaus Way Pond</u>	\$ 1,500.00	
<u>Hydroseed material + Labor at Nicklaus Way Pond</u>	\$ 500.00	
<u>Total Loam+Hydroseed/ Nicklaus Way Drainage Pond</u>		<b>\$ 23,500.00</b>

**Engineering**

<u>Engineering - As builts</u>		\$ 5,000.00	
<u>Concrete bounds</u>	50	\$75 per bound	\$ 3,750.00
<u>Lot corner pins (house lots)</u>	40	\$75 per bound	\$ 3,000.00
<u>Total Engineering</u>			<b>\$ 11,750.00</b>

**Sinage/Posts + Granite Curbing**

<u>Street signs and posts</u>	4	\$300 each	\$ 1,200.00
<u>Stop Signs + one way sign</u>	4	\$150 each	\$ 600.00
<u>Granite Curbing Material</u>	500 lf	\$10 per foot	\$ 5,000.00
<u>Granite Curbing Labor</u>	500 lf	\$10 per foot	\$ 5,000.00
<u>Total Sinage + Posts + Granite Curbing</u>			<b>\$ 11,800.00</b>

**Retainer**

<u>50% Retainer requiredf by Town of Mashpee</u>			<b>\$ 81,119.05</b>
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**Total price for road construction**

**\$243,357**









**Evan Lehrer**

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**From:** Evan Lehrer  
**Sent:** Thursday, May 28, 2020 11:27 AM  
**To:** Patricia Maguffin  
**Subject:** FW: Security for Country Club Estates

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**From:** Charles Rowley [mailto:crsr63@verizon.net]  
**Sent:** Thursday, May 14, 2020 1:33 PM  
**To:** kenmarstersjr@gmail.com  
**Cc:** Evan Lehrer <ELehrer@mashpeeema.gov>; waygan@hotmail.com  
**Subject:** Security for Country Club Estates

**WARNING! EXTERNAL EMAIL:** : This message originated outside the Town of Mashpee mail system. DO NOT CLICK on links or attachments unless you are absolutely certain the content is safe.

Hi, Ken. I took a ride through the development yesterday and compared the work to be done against the cost estimate you provided. Below are some comments on what I observed.

Binder course of pavement is in good shape. One section of berm is very flat near baseline station 14+00 in Country Club Lane.

Stone rip rap under the connecting pipes within the drainage are on the westerly side of Country Club Lane would help in preventing scouring.

The drainage area on Nicklaus Way needs to be completed.

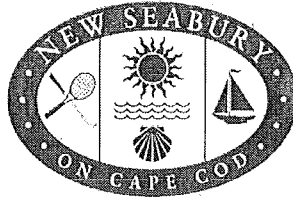
The cost summary that you provided is not dated but includes Tack Coat and Binder for approximately \$86,000. I assume it should be Tack Coat and Wearing Surface for that price.

The total price on your sheet for the work listed is \$178,476.00. This seems to be appropriate for the remaining work and I concur with the items that are required to finish the construction. I will recommend this amount to the Planning Board as the base price of what needs to be submitted as surety for the lot releases. Assuming the Board continues its practice of adding 50% the total security amount would be \$267,714.00. Upon receipt of the final surety amount the Board is authorized to release such lots as may be within the constructed and secured area of the project.

If work at the project is to commence soon to finish any of the items on the list, the surety provided can be reduced at any time to reflect the work as having been inspected and approved by the Planning Board.

Not included in the work is the re-configuration of the Country Club Lane/Old Barnstable Road intersection which was laid out and designed by Dave Marquedant. That work is still on the table and needs to have a reasonable time table for completion. In the meantime pruning or cutting back the trees on the southerly side of Old Barnstable Road would improve site distances significantly. Increases in future traffic on both roads at the intersection will necessitate adjustments to be made for safety.

Best regards,  
Charlie



New Seabury Properties • Bayswater Development  
22 Seapest Drive • Mashpee, Massachusetts 02649

May 27, 2020

Mashpee Town Hall  
Planning Department, Mary Waygan  
16 Great Neck Road N  
Mashpee, Ma 02649

Re: The Cottages at New Seabury

Dear Madam Chairman Waygan,

Bayswater Development, LLC would like to respectfully request the Mashpee Planning Board release security bonds held for both Phase 1 and Phase 2 of subdivisions known as The Cottages at New Seabury. The release should be in their entirety.

Bayswater Development, LLC would also request a partial release for Phase 3 in the amount as recommended by the Town Engineer for all the work completed to date.

We would like to be placed on the first June agenda, Wednesday June 6, 2020, of the regularly scheduled Planning Board meeting.

Please feel free to contact me if there are any questions at (508) 539-8225 or (774) 238-9869.

Regards,

John M. Falacci  
President  
New Seabury Properties, LLC  
Bayswater Development, LLC

**Exclusions- price does not include:**

- A. Inspection, testing and municipal tie-in fees.
- B. Excavation, power cable, conduit, concrete encasement, transformer pads and manholes for the underground electric system.
- C. All work associated with the house lots, other than stubs onto the lots for future sewer and water tie ins.
- D. Stone walls.
- E. Asphalt paving price increases/decreases-prices quoted are based on the current fob refinery prices on liquid asphalt. Such prices are not guaranteed by the major oil companies and are subject to adjustment during the term of this contract. The base price for liquid asphalt for this contract is \$380.00 per ton. Any change in the price of liquid asphalt (increase or decrease) will require a change of \$.055 per ton of asphalt used on the project for every \$1.00 per ton increase in the price of liquid asphalt.

**Payment schedule:**

Tree Clearing	<del>\$ 3,950</del>	\$ 6,000.-	Street concrete Bounds
Erosion control	<del>\$ 3,000</del>	\$ 1,200.-	Street Signs
Cuts and fills	<del>\$ 31,000</del>		
Gravity sewer	<del>\$120,000</del>		
Water mains	<del>\$124,000</del>		
Drainage	<del>\$214,000</del>		
Gravel roadways	<del>\$ 34,000</del>	\$ 34,350.-	
Loam and seed	\$ 12,350		
Paving-binder course	<del>\$ 57,000</del>	\$ 35,700.-	
Paving-top course	\$ 35,700		
<b>Proposal total</b>	<b>\$635,000</b>	<b>\$ 77,250.-</b>	

Billing shall be done on a monthly basis in accordance with the payment schedule listed above. All payments shall be received within fourteen (14) days of the invoice date.

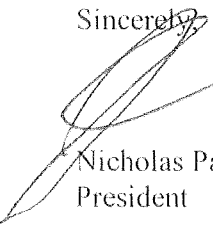
All work completed and paid for will be guaranteed for a period of one (1) year from the date of installation.

All work shall be performed in accordance with the initialed set of contract drawings, specifications and all applicable rules and regulations of the Town of Mashpee.

Proposal price (with the exception of asphalt paving) shall remain in effect for a period of sixty (60 days) from the date of this proposal.

If you have any questions or concerns regarding this proposal, please do not hesitate to call. My office number is 508-428-9300.

Sincerely,

  
Nicholas Pastore  
President

19 Jan Sebastian Drive Sandwich, MA 02563

Tel: 508-428-9300 Fax: 508-420-0001 Web: [www.pastoreexcavation.com](http://www.pastoreexcavation.com) E-mail: [info@pastoreexcavation.com](mailto:info@pastoreexcavation.com)



# GADE MASONRY & LANDSCAPING

Attn. John Falacci

Proposal Date  
11/6/2019

## Proposal Great Oak Rd, Mashpee MA Entrance Walls at Great Oak Road

<b>Fieldstone Retaining Walls and Pillars</b>	<b>\$ 32,710.00</b>
Install 30' long x 24" tall fieldstone retaining wall Install 35' long x 24" tall fieldstone retaining wall Install (4) 36"x24"x48" pillars Walls and pillars will be capped with 2" thick bluestone with thermal top and sides  Signs between pillars to be furnished and installed by others	
Initial Here to Approve _____	

*MA Landscaping*

<b>Boulder Retaining Walls</b>	<b>\$ 22,000.00</b>
Install 125' long by 3' average height boulder retaining wall Install 100' long by 3' average height boulder retaining wall	
Initial Here to Approve _____	

*\**

<b>Option - Block Retaining Walls Instead of Boulder Walls</b>	<b>\$ 27,030.00</b>
Install 125' long wall by 4 course average height retaining wall using Allan Block Classic wall block Install 100' long wall by 4 course average height retaining wall using Allan Block Classic wall block	
Initial Here to Approve _____	

*MA Optional*

<b>Drawings Reflected</b>	
Drawing Date: Rev. 3 - 7/7/16	Addenda Reflected: None
Pages Reflected: 12 of 12, Job No 46431.04	Specs: None
Drawing Author: BSC Group	

<b>Terms and Conditions</b>
Pricing valid for 30 days from date of proposal
One (1) mobilization is included. Each additional mobilization is subject to \$500 surcharge
All work to be completed during normal business hours (Monday - Friday, 7:00am to 3:00pm)
All pricing for masonry work is dependent upon customer provided water supply at a location convenient to the work
Gade Masonry and Landscaping will contact the appropriate Utility Locate Service for the project area and have all major utilities located prior to start of our work. The customer will be responsible for locating any private utilities on the property such as irrigation or site lighting.



January 22, 2020

Baywater Development, LLC  
c/o John Falacci  
email: [jfalacci@newseabury.com](mailto:jfalacci@newseabury.com)

RE: Land Surveying Services - The Cottages, Phase II,  
New Seabury, Mashpee

**BSS**  
DESIGN  
ENGINEERING  
& SURVEYING

[www.bssdesign.com](http://www.bssdesign.com)  
BSS Design, Incorporated  
164 Katharine Lee Bates Rd.  
Falmouth, Massachusetts 02540  
508.540.8805 Fax 508.548.8313

Dear Mr. Falacci:

Thank you for requesting this proposal from BSS Design, Inc to provide Land Surveying services to set concrete bounds at The Cottages, Phase II, Mashpee, Massachusetts. The options available under this contract are described below. Please call me if you have any questions.

BSS DESIGN, Inc will provide the following services to Baywater Development, LLC:

Set a concrete bound at each road point along the roads of the subdivision: Cottage and Whispering Sands Lane. We count 36 such points. A marked up plan is attached for you to confirm that this proposal covers the area where you want the bounds set.

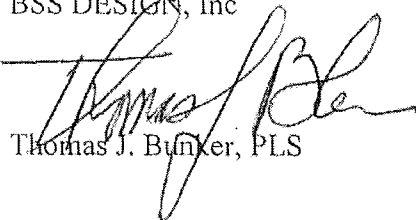
FEE:

The professional services described above will be **billed on an hourly basis - plus the cost of bounds** in accordance with the terms and conditions in Appendix A, attached and incorporated herein, for the following estimated fees.

**SET CONCRETE BOUNDS** - The cost will be approximately \$6,000+/-

The survey will be complete within six to eight weeks of written notice to proceed. All jobs are put in our queue as they come in and will be done as close to our time estimate as possible, however due to our full workload, upcoming holidays, and possible inclement weather conditions, the work on your project might be delayed. If this proposal meets with your approval please check off desired services, sign below, and return the original to our office with a retainer of \$1,000.00.

Sincerely  
BSS DESIGN, Inc



Thomas J. Bunker, PLS

I hereby authorize and agree to pay for the work described above:

\_\_\_\_\_  
John Falacci                      Date              Telephone #  
for Baywater Development, LLC

# *Charles L. Rowley, PE, PLS*

*Consulting Engineer and Land Surveyor*

5 Carver Road  
PO Box 9  
West Wareham, MA 02576

Tel: 508-295-1881  
Cell: 508-295-0545  
E-mail: [csr63@verizon.net](mailto:csr63@verizon.net)

November 5, 2019

Town of Mashpee Planning Board  
Town Hall  
16 Great Neck Road North  
Mashpee, MA 02649

Re: Bayswater Development, LLC  
Covenant Release and Surety  
The Cottages, Phase III

Attention: Mary Waygan, Chairman

Dear Chairman Waygan:

I am in receipt of a request from John Falacci, of Bayswater Development, LLC dated October 28, 2019 and cost estimate from Pastore Construction for the construction of site work at New Seabury dated March 6, 2017 as referenced above. If \$635,000.00 is a correct estimate of cost from the contractor it should be confirmed by updating it to November of 2019.

The list of items of construction in the Pastore letter does not include the construction of a stone retaining wall that is shown on the set of plans currently being used for inspection. If the wall is still to be built, a cost for it should be included.

Other costs not included in the request are the cost of providing and setting of street monuments and the cost of street signs.

The contractor estimate is acceptable for the items noted. The customary increase of 50% to be applied to the base amount of surety is \$317,500.00 for a total amount of \$952,500.00. This amount should be sufficient to include the street monuments and signs provided they are included in the list of items or a separate cost estimate is provided to the Planning Board.

The cost of the retaining wall construction is unknown at this time but should be added to the base cost before a final number for security can be recommended.

Very truly yours,

*Charles L. Rowley*

Charles L. Rowley, PE, PLS

Cc John Falacci, Bayswater Development  
Nick Pastore, Pastore Construction  
Evan Lehrer, Mashpee Town Planner

MICHELLE N. O'BRIEN

MAR 17 2020

100 Summer Street #2250  
Boston, MA 02110

P 617.488.8146  
F 617.824.2020  
mobrien@pierceatwood.com  
www.pierceatwood.com

Admitted in: MA, ME

March 13, 2020

Mashpee Planning Board  
16 Great Neck Road North  
Mashpee, Massachusetts 02649

RE: SouthCape Village Special Permit  
Notice of Intention to Sell Property and Transfer Special Permit

Dear Chair Waygan and members of the Board:

This firm is local counsel to DPF Mashpee LLC, the owner of the shopping complex known as South Cape Village located between Route 28, Donna's Lane and Great Neck Road South in Mashpee. The property includes a wastewater treatment facility servicing the SouthCape Village Shopping Complex and Tree Life Housing Complex.

The Special Permit issued by the Mashpee Planning Board on May 14, 2001 for the shopping complex requires the holder of the permit to notify the Planning Board 90 days prior to a transfer of the permit. On January 7, 2015, the Mashpee Planning Board approved the transfer of the Special Permit from the original permittee, Talanian Realty Co., to DPF Mashpee LLC.

This is to notify the Mashpee Planning Board that DPF Mashpee LLC intends to sell the SouthCape Village Shopping Complex to RAMCO Property Acquisitions LLC (or an affiliated entity) and transfer the Special Permit. Although the parties are still memorializing their agreement, the closing date is expected to be this spring. The buyer is familiar with the terms of the Special Permit.

DPF Mashpee LLC requests that the Planning Board allow less than 90 days' notice for transfer of the Special Permit. The parties would like to complete the sale as soon as possible.

Please contact me regarding our request to shorten the 90-day notice period and to inform me if the Board needs additional information.

Very truly yours,



Michelle N. O'Brien

cc: Michael Moran, CFA (via electronic mail)  
Zachary Siegel, Esq. (via electronic mail)  
Courtney Smith (via electronic mail)

MAY 26 2020

**COMMONWEALTH OF MASSACHUSETTS**

**ENERGY FACILITIES SITING BOARD AND  
DEPARTMENT OF PUBLIC UTILITIES**

**NOTICE OF ADJUDICATION AND  
NOTICE OF PUBLIC COMMENT HEARING**

EFSB 19-06/D.P.U. 19-142/19-143  
NSTAR Electric Company d/b/a Eversource Energy

Notice is hereby given that, pursuant to G.L. c. 164, §§ 69J, 72, and G.L. c. 40A, § 3, NSTAR Electric Company d/b/a Eversource Energy (“Eversource” or the “Company”), located at 247 Station Drive, Westwood, Massachusetts 02090, has filed three related petitions with the Energy Facilities Siting Board (“Siting Board”) and the Department of Public Utilities (“Department”) in connection with the Company’s proposal to construct, operate and maintain an approximately 12.5-mile, overhead 115-kilovolt (“kV”) electric transmission line in the towns of Bourne, Sandwich, and Barnstable, Massachusetts (“New Line”). The New Line will be constructed in an existing Eversource right-of-way (“ROW”) between Eversource’s Bourne Switching Station and West Barnstable Substation. The Bourne Switching Station and West Barnstable Substation will require new equipment, and the existing western fence line at the West Barnstable Substation will be extended by approximately 65 feet to accommodate the modifications. The New Line, together with the related station modifications, are referred to as the Mid Cape Reliability Project (the “Project”). The Project is proposed to enhance the reliability of the regional electric transmission system on Cape Cod, Martha’s Vineyard and Nantucket.

**Due to the COVID-19 State of Emergency, a virtual public comment hearing will be conducted online to receive comments on the Project. The Siting Board will conduct a public comment hearing using Zoom videoconferencing to receive public comment on the Project on Wednesday, June 10, 2020, at 7:00 p.m. Attendees can join by clicking (or entering) the following link: <https://zoom.us/j/93490203778> from a computer, smartphone, or tablet. No prior software download is required. For audio-only participation, attendees can dial in at 1 (646) 558-8656 (not toll free) and then enter the Meeting ID# 934-9020-3778. If you anticipate providing comments via Zoom during the hearing, please send an email to [Geneen.Bartley@mass.gov](mailto:Geneen.Bartley@mass.gov) with your name, email address and mailing address by June 9, 2020. If you anticipate commenting by telephone, please leave a voicemail message at 617-305-3529 with your name, telephone number, and mailing address by June 9, 2020. Additional commenters may be allowed during the hearing, at the discretion of the Presiding Officer.**

During the public comment hearing, Eversource will present an overview of the Project. Public officials and members of the public will then have an opportunity to ask questions and make comments about the Project. The public comment hearing will be recorded by a court reporter. The public may also file written comments with the Presiding Officer. To file written comments, please see the section titled “Filing Instructions” toward the end of this Notice.

Written comments will be accepted on the Project until 5:00 p.m. on **July 1, 2020**. The Siting Board encourages written comments to be submitted electronically to [dpu.efiling@mass.gov](mailto:dpu.efiling@mass.gov) and

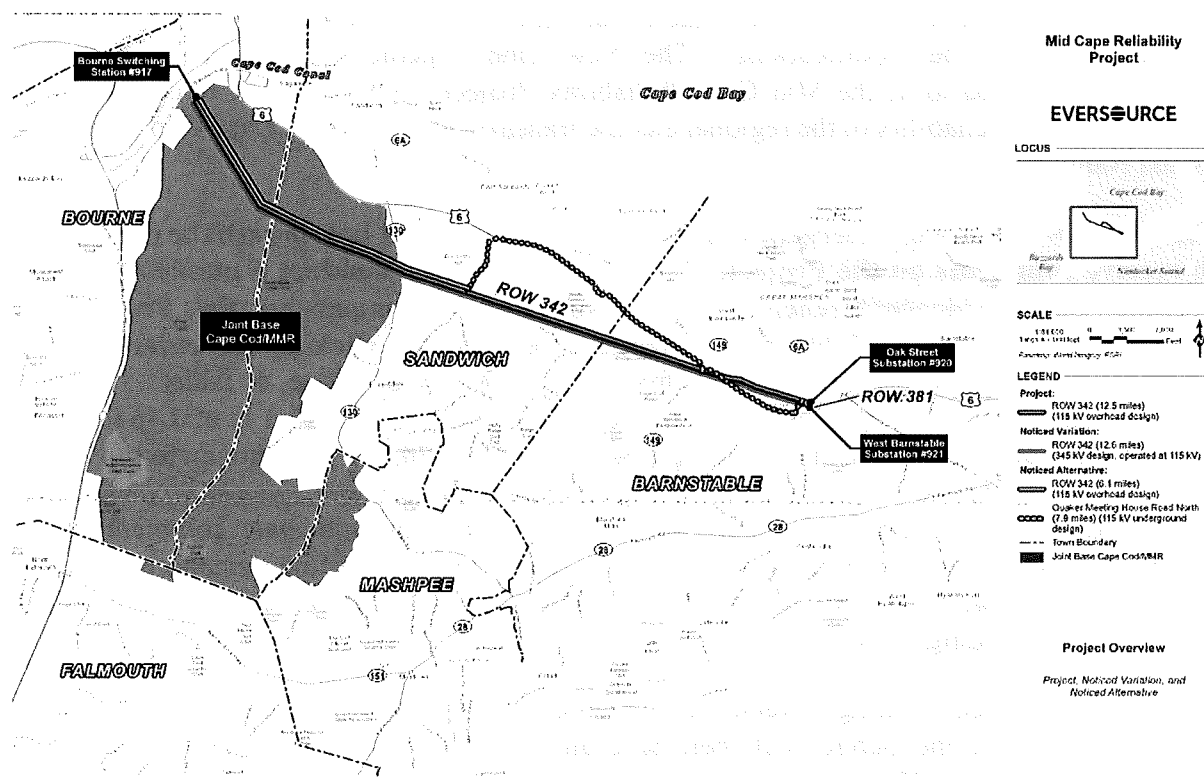


[donna.sharkey@mass.gov](mailto:donna.sharkey@mass.gov). Please include “EFSB 19-06 – Mid Cape Reliability Project” in the subject line of the e-mail with your comments. In the alternative, the public may submit written comments via mail to the Energy Facilities Siting Board, One South Station, Boston, MA 02110, attention Donna Sharkey. Please be advised that there may be delays in receiving written comments via mail.

### Siting Board Jurisdiction

Pursuant to an Order issued by the Chair of the Department on April 29, 2020, the Company’s three petitions relating to the Project have been consolidated for hearing before the Siting Board, with consolidated docket number EFSB 19-06/D.P.U. 19-142/19-143. Under G.L. c. 164, § 69J, the Siting Board will review the Company’s filing to determine whether the Project will provide a reliable energy supply with a minimum impact on the environment at the lowest possible cost. Under G.L. c. 164, § 72, the Siting Board will determine whether the proposed Project is necessary, serves the public convenience, and is consistent with the public interest. Under G.L. c. 40A, § 3, the Siting Board will determine whether the requested zoning exemptions in Barnstable are required for the Project and whether the present or proposed use of the land or structures is reasonably necessary for the convenience or welfare of the public.

**Figure 1: Mid Cape Reliability Project**



is located on Joint Base Cape Cod (“JBCC”) property. East of JBCC, this route crosses the following roads in the Town of Sandwich: Forestdale Road, Kiah Way, Quaker Meeting House Road, Mill Road, and Great Hill Road, and the following roads in the Town of Barnstable: Crocker Road, Service Road, Prospect Street, Route 6, Pine Street, Plum Street, and Oak Street. ROW 342 contains an existing overhead 115-kV line on its north side, an overhead 345-kV line roughly in the center of the ROW, and a 7.6 mile 25-kV distribution line on the south side. The 25-kV distribution line will be permanently relocated toward the center of the ROW to accommodate the New Line. The New Line will then be constructed on the south side of the ROW and will require 89 new steel monopole transmission structures. The Preferred Route is the shortest, most direct route between the Bourne Switching Station and West Barnstable Substation.

### **The Company’s Noticed Alternative Transmission Line Route**

The Company also identified a Noticed Alternative Route for the New Line, which would traverse overhead on ROW 342 from the Bourne Switching Station for about 6.1 miles before transitioning to an underground line design at Quaker Meeting House Road. From Quaker Meeting House Road, the New Line would continue underground for 7.9 miles to West Barnstable Substation, primarily within public roads. The 6.1-mile overhead portion of the Noticed Alternative Route within ROW 342 is the same as the Preferred Route. Where the New Line would transition to the underground segment at Quaker Meeting House Road, the underground transmission line route heads north for approximately one mile before turning east onto Service Road, then follows Service Road for approximately 6.5 miles to Oak Street. From Oak Street, the route turns north, crosses Route 6 via the Oak Street bridge, then turns southeast into the West Barnstable Substation. The Noticed Alternative Route is approximately 14 miles long and passes through the municipalities of Bourne, Sandwich and Barnstable.

### **The Company’s Noticed Variation for the Preferred Transmission Line Route**

The Company has also identified a Noticed Variation for the Project, where the Company would build the New Line along the same route as the Preferred Route on ROW 342 but would use transmission structures capable of supporting 345-kV conductors. The Company would operate the New Line at 115 kV until a time when the higher voltage may be required, at which time the Company would return to the Siting Board for permission to operate the line at 345 kV. The Noticed Variation would allow the Company to meet the current identified need for the Project while also minimizing the potential cost and impacts of building an entirely distinct 345-kV line or rebuilding the proposed 115-kV line to 345-kV standards in the future. The primary difference between the Project and the Noticed Variation is that the Noticed Variation structures would be larger and taller, and the conductors would be slightly larger.

## **Related Modifications to the Bourne Switching Station and West Barnstable Substation**

The New Line will connect at both the Bourne Switching Station and West Barnstable Substation. Bourne Switching Station is located inside JBCC. The Company is currently rebuilding the Bourne Switching Station in a different project, using a design that has space to accommodate the New Line. Modifications to the Bourne Switching Station would occur within the fence-line of the rebuilt station.

The West Barnstable Substation is located at 661 Oak Street in Barnstable. To accommodate the New Line, Eversource would expand the substation by approximately 65 feet to the west in order to provide space for additional new circuit breakers and disconnects, transformers, lightning rods, and other electromechanical equipment. The Company requests exemptions from the Barnstable Zoning Ordinance for modifications to the West Barnstable Substation.

## **Public Review of the Company's Petitions**

The general location, layout, dimensions, and configuration of the Preferred Route (including the Noticed Variation) and Noticed Alternative Route for the Project are shown on maps and plans included in or as attachments to the Company's petitions. Copies of the Company's petitions, including all attachments have been filed with the Towns of Barnstable, Bourne and Sandwich. Copies are also available for public inspection in electronic format at the following locations:

Department of Public Utilities' website at: <https://eeaonline.eea.state.ma.us/DPU/Fileroom/dockets/bynumber/EFSB19-06>. To request materials in accessible formats for people with disabilities (Braille, large print, electronic files, or audio format) contact the Department's ADA coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov).

Town websites at: Town of Barnstable <http://www.townofbarnstable.us/>;  
Town of Bourne <https://www.townofbourne.com/>;  
Town of Sandwich <http://www.sandwichmass.org/>;

Eversource's website at : <https://www.eversource.com/content/ema-c/about/projects-infrastructure/projects/massachusetts-transmission-projects/mid-cape-reliability-project>

## **Written Comments**

Written comments regarding the Project will be accepted at the public comment hearing or may be filed with the Siting Board until 5:00 p.m. on **Wednesday, July 1, 2020**.

## **Intervention and Participation**

Persons or groups who wish to be involved in the Siting Board proceeding beyond providing comments at the public comment hearing or submitting written comments may seek either to intervene as a party or to participate as a limited participant. Intervention as a party allows the person or group to participate fully in the evidentiary phase of the proceeding, including the right to participate in evidentiary hearings, and to appeal a final decision. A limited participant would receive

documents in the proceeding, file a brief, and would have the opportunity to present written or oral argument to the Siting Board at the Siting Board meeting.

Any person interested in intervening as a party or participating as a limited participant in this proceeding must file a written petition with the Siting Board. A petition to intervene or a petition to participate as a limited participant must satisfy the timing and substantive requirements of 980 CMR 1.00, the Siting Board's procedural rules, which can be found on the Board's website at:

<https://www.mass.gov/doc/980-cmr-1-rules-for-the-conduct-of-adjudicatory-proceedings/download>

### **Filing Instructions**

Written comments on the Company's petitions, or a petition to intervene or participate as a limited participant, must be filed in three places:

First, the petition to intervene or participate must be filed in hard copy with: the Presiding Officer, Donna Sharkey, Energy Facilities Siting Board, One South Station, Boston, Massachusetts 02110 no later than the close of business (5:00 p.m.) on **Wednesday, July 1, 2020**. Written comments will also be accepted until 5:00 p.m. on July 1, 2020.

Second, the comments or petition must be filed with the Siting Board in electronic format by e-mail attachment to [dpufiling@mass.gov](mailto:dpufiling@mass.gov) and [donna.sharkey@mass.gov](mailto:donna.sharkey@mass.gov). The text of the email must specify: (1) the docket number of the proceeding (EFSB 19-06/D.P.U. 19-142/19-143); (2) the name of the person or entity submitting the filing; and (3) a brief description of the document. The electronic filing should also include the name, title and telephone number of a person to contact in the event of questions about the filing.

Third, the comments or petition must be sent in hard copy and electronically to counsel for the Company, David Rosenzweig, Esq., Keegan Werlin LLP, 99 High Street, Suite 2900, Boston, MA 02110, [drosen@keeganwerlin.com](mailto:drosen@keeganwerlin.com).

Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can. Also include a way we can contact you if we need more information. Please provide as much advance notice as possible. Last minute requests will be accepted, but may not be able to be accommodated. Contact the Department's ADA coordinator at [DPUADACoordinator@mass.gov](mailto:DPUADACoordinator@mass.gov) or (617) 305-3500.

Interpretation services for those with limited English language proficiency are available upon request. Include in your request the language required, and a way to contact you if we need more information. Please provide as much advance notice as possible, and no later than May 27, 2020. Last minute requests may not be able to be accommodated.



Any person desiring further information regarding this Notice, including information about intervention or participation in the proceeding may also contact the Presiding Officer at the addresses or telephone number below:

Donna Sharkey, Presiding Officer  
Energy Facilities Siting Board  
One South Station  
Boston, MA 02110  
(617) 305-3625  
[Donna.sharkey@mass.gov](mailto:Donna.sharkey@mass.gov)

# The Commonwealth Of Massachusetts



No. **MassDEP USE ONLY** \_\_\_\_\_

SIMPLIFIED LICENSE  
BRP WW06

**Applicant must fill in pages 1 and 2 of this license.**

Dale R McKay of the Town/City of: Mashpee in: Barnstable  
Applicant's name Town/City County

County and Commonwealth aforesaid, has applied to the Department of Environmental Protection for a Simplified License to:

*Please check:* ☐ maintain an existing (pre-1984):

*Please check all that apply below:*

- ☐ pier/dock
- ☐ boat ramp
- ☐ ramp
- ☐ float(s)
- ☐ pile(s)
- ☐ boat lift
- ☐ boat house
- ☐ retaining wall/seawall
- ☐ bulkhead
- ☐ rip rap/stone revetment
- ☐ groin(s)
- ☐ Nonwater-dependent (NWD) residence
- ☐ other \_\_\_\_\_

☒ construct a proposed or maintain an existing (post-1984):

*Please check all that apply below:*

- ☒ pier/dock
- ☐ ramp
- ☐ float(s)
- ☐ pile(s)
- ☐ boat lift
- ☐ pile-supported boat house
- ☐ other \_\_\_\_\_

and has submitted plans of the same; and whereas due notice of said application has been given, as required by law, to the [Please check one:] ☒ Board of Selectmen ☐ Mayor and City Council, of the Town/City of:

Mashpee

Town/City

NOW, said Department, having heard all parties desiring to be heard, and having fully considered said application, hereby, subject to the approval of the Governor, authorizes and licenses said Licensee, subject to the provisions of the ninety-first chapter of the General Laws, and of all laws which are or may be in force applicable thereto, to:

*Please check all that apply:*

☐ maintain existing structure(s) for:

- ☐ non commercial docking/access to navigable water
- ☐ shoreline stabilization
- ☐ residential, NWD building
- ☐ other \_\_\_\_\_

*Please check all that apply:*

☒ construct and maintain structure(s) for:

- ☒ non commercial docking/access to navigable water
- ☐ other \_\_\_\_\_

in and over the waters of: Johns Pond in the Town/City of: Mashpee  
Waterway Town/City

and in accordance with the locations shown and details indicated on the accompanying License Sketch Plan No. **MassDEP USE ONLY** \_\_\_\_\_ (total number of Sheet(s): **FOR MassDEP USE ONLY** \_\_\_\_\_)

The total area of the combined structures, measured below mean/ordinary high water shall be no greater than a total of 600 square feet for proposed water-dependent structures, or for structures built or substantially altered after January 1, 1984 without any fill. For structures or fill constructed prior to January 1, 1984 and not substantially altered since that date: any structures and fill, either water-dependent or nonwater-dependent, total no more than 600 square feet. In both instances structure is not a marina (i.e. does not serve ten or more vessels). Dimensions of all structures are shown on the accompanying plan(s).

"I hereby make application for a License to authorize the activities I have described herein. Upon my signature, I agree to allow the duly authorized representative of the Massachusetts Department of Environmental Protection to enter upon the premises of the project site at reasonable times for the purpose of inspection. I hereby certify that the information submitted in this document is true and accurate to the best of my knowledge. And, upon my signature, that I have read the License and conditions and agree to the terms and conditions set forth herein."

## BOX A:

Dale R McKay

Print Name

69 Crescent Rd

Mailing Address

Mashpee

City/Town (not village)

MA

State

02649

Zip Code

Barnstable

County

(619) 917-2039

(area code) telephone

dale@drmkay.net

e-mail

Notification: Your signature to the right certifies that you have notified the entities as checked off in the boxes below.

Notification of application

has been provided to: (please check)

☒ Local Conservation Commission☒ Board of Selectman☐ Mayor and City Council☒ Zoning Authority☒ Planning Board

and has been sent by certified mail to: (please check)

☒ Abutters☐ Interested Parties☐ Landowner (if not applicant)

Signature of applicant

Date

## BOX B:

If site address is different from mailing address:

SAME

Site Address of the structures

City/Town

State

Zip Code

County

## BOX C:

If the applicant is different than the owner:

SAME

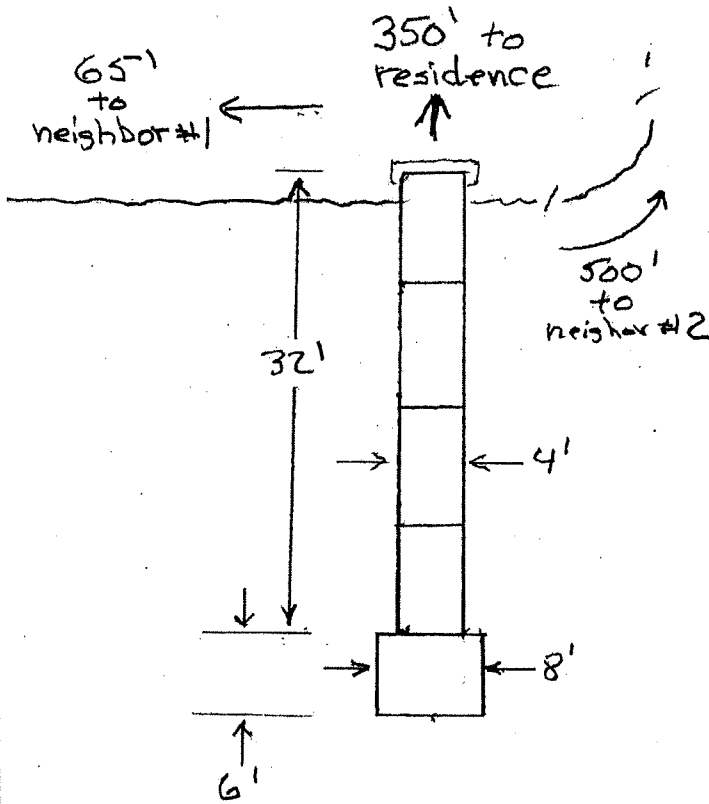
Owner

Engineer/Agent

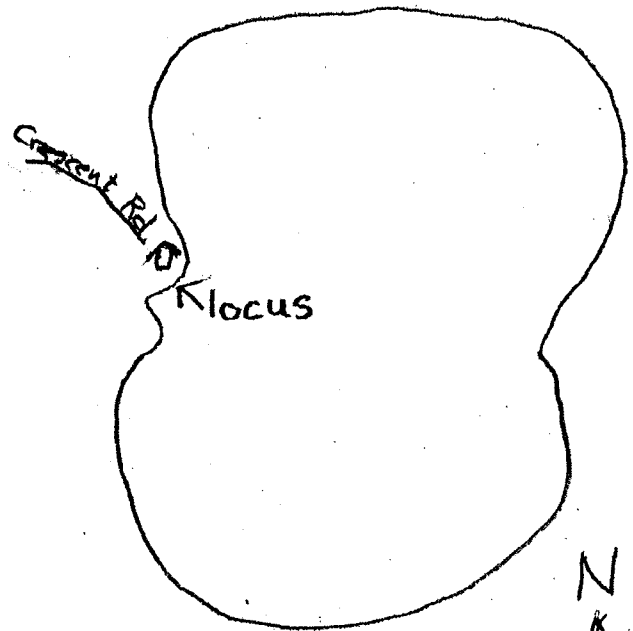
NOTE: This License is not valid until such time as it has been numbered and signed by the appropriate State officials (see page 5) and recorded at the Registry of Deeds.

License No.

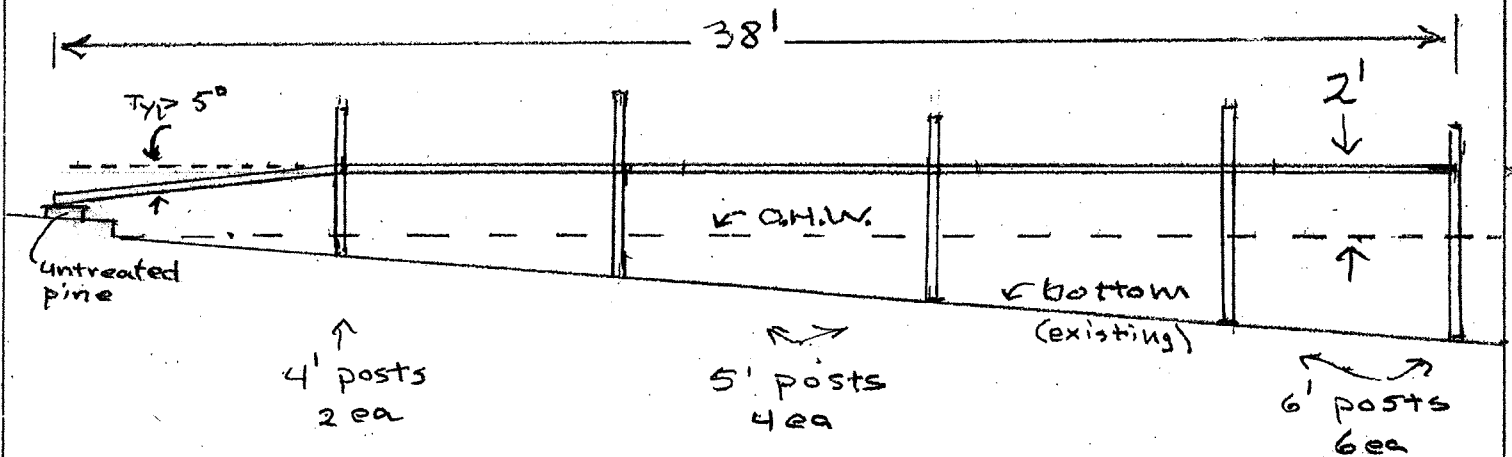
Approved by Department of Environmental Protection  
Date:



Scale: 1" = 10'



Johns Pond



Scale 1" = 5'

Purpose: Simplified Licensing

Plan accompanying petition of:

Project Description:

Seasonal Dock

In Johns Pond

In At: Mashpee

County of: Barnstable

State: MA

By applicant Dale R McKay

date: 5/21/20 sheet: 1 of 1

Adjacent Property Owners:

1. Gary Taveris

2. Nathan Brunel Tr

3.

4.

Dale R McKay

69 Crescent Rd

Mashpee 02649





MAY 26 2020  
MAY 28 2020

**TOWN OF FALMOUTH  
MASSACHUSETTS**

**BOARD OF APPEALS**

**Notice of Decision**

Notice is hereby given that the Board of Appeals of the Town of Falmouth has made a decision on a petition by Peter L. and Carrie L. Tamm, 8 Blacksmith Shop Road, West Falmouth, Ma. (Map 24, Lot 000) under 240-3 C. and 240-69 E. of the Zoning by-Law, as amended to **grant** the special permit to construct a rear porch addition.

Appeals, if any, shall be made pursuant to the Massachusetts General Laws, Chapter 40A, Section 17, and shall be filed within twenty (20) days after **May 21, 2020**, which is the date the Decision was filed in the office of the Town Clerk.

**\*\*Statutory appeal periods, and thus the issuance of Certificates of No Appeal, have been temporarily effected by Court Standing Orders, available at [www.mass.gov/guides/court-system-response-to-covid-19](http://www.mass.gov/guides/court-system-response-to-covid-19). Applicants, abutters and interested parties should consult the Standing Orders to determine their next actions. Any decision by a permit holder to proceed is at their own risk, and the permit holder is urged to consult their own legal counsel. \*\***

Please contact Noreen Stockman at 508-495-7460  
or [Noreen.stockman@falmouthma.gov](mailto:Noreen.stockman@falmouthma.gov) if you have any questions or comments  
full text of decision available at <http://www.falmouthmass.us>





# ***TOWN OF FALMOUTH***

## **ZONING BOARD OF APPEALS**

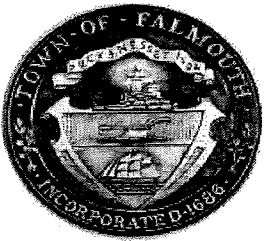
59 TOWN HALL SQUARE, FALMOUTH, MA 02540  
508-495-7460 – FAX 508-495-7463

MAY 26 2020

MAY 28 2020

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20, relating to the 2020 novel Coronavirus outbreak emergency, public meetings of the Falmouth Zoning Board of Appeals shall be physically closed to the public to avoid group congregation. Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised via Falmouth Community Television.
2. Real-time public comment can be addressed to the Zoning Board of Appeals utilizing the Zoom virtual meeting software for remote access. This application will allow users to view the meeting and send a comment or question to the Chair via the Chat function. Submitted text comments will be read into the record at the appropriate points in the meeting.
  - a. Zoom Login instructions:
    - i. Browse to the following web address: [www.falmouthmass.us/ZBA](http://www.falmouthmass.us/ZBA)
    - ii. For mobile devices (tablets and phones), please go to either 'Google Play' [Android] or the iOS 'App Store' [iPhones and iPads] and download the free program 'ZOOM'. Then click the 'join a meeting' link and type in '655 502 768'. If you have not registered with Zoom you will be asked for your name and an e-mail address.
3. Applicants, their representatives and individuals required to appear before the Zoning Board of Appeals may appear remotely and are not required to be physically present. Applicants, their representatives and individuals required to appear before the Zoning Board of Appeals may contact the IT Department to arrange an alternative means of real time participation if unable to use the Zoom virtual meeting software. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to **FALZBA@FALMOUTHMA.GOV**, so that they may be displayed for remote public access viewing.
4. You may also send any comments regarding an application in advance of the meeting to **FALZBA@FALMOUTHMA.GOV**.



# ***TOWN OF FALMOUTH***

## **ZONING BOARD OF APPEALS**

59 TOWN HALL SQUARE, FALMOUTH, MA 02540  
508-495-7460 – FAX 508-495-7463

### **BOARD OF APPEALS NOTICE OF PUBLIC HEARING**

APPLICATION NO: 030-20

June 11, 2020

A list of abutters is on file in the office of the Board of Appeals, Town Hall Falmouth, Massachusetts.

Being all persons deemed affected by the Board of Appeals under Section 11 of Chapter 40A of the Massachusetts General Laws you are hereby notified that:

Peter Muse

of

East Falmouth, Ma

applied to the Zoning Board of Appeals for a special permit pursuant to section(s) 240-160 A. of the Code of Falmouth to allow the installation of a tent for outdoor seating on subject property known as 14 Benham Road, Falmouth, Ma.

Map 39 Section 20 Parcel 004 Lot 014

#### **PUBLICATION DATES: May 15, 2020 and May 22, 2020**

A public hearing will be given on this application, in the Selectmen's Meeting Room, Town Hall, on **Thursday, June 11, 2020 at 6:30 pm.**

You are invited to be present.

By Order of the Board of Appeals,  
Chairman, Terrence Hurrie

Plans are available for review prior to the hearing at the Board of Appeals office, Town Hall during the hours of 8:00 AM to 4:00 PM. \*Plans are available to review at <http://www.falmouthmass.us/1113/Applications-under-review-by-the-ZBA> \*



TOWN OF FALMOUTH  
MASSACHUSETTS

BOARD OF APPEALS

Notice of Decision

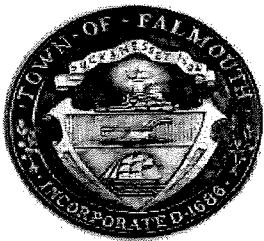
Notice is hereby given that the Board of Appeals of the Town of Falmouth has made a decision on a petition by Renaldo Andrade, 209 Currier Road, East Falmouth, MA.

(Map 18, Lot 001) under 240-68A (8) of the Zoning by-Law, as amended to **grant** the special permit to allow a detached garage structure in the front yard, with an accessory apartment on the 2<sup>nd</sup> floor.

Appeals, if any, shall be made pursuant to the Massachusetts General Laws, Chapter 40A, Section 17, and shall be filed within twenty (20) days after **May 21, 2020**, which is the date the Decision was filed in the office of the Town Clerk.

**\*\*Statutory appeal periods, and thus the issuance of Certificates of No Appeal, have been temporarily effected by Court Standing Orders, available at [www.mass.gov/guides/court-system-response-to-covid-19](http://www.mass.gov/guides/court-system-response-to-covid-19). Applicants, abutters and interested parties should consult the Standing Orders to determine their next actions. Any decision by a permit holder to proceed is at their own risk, and the permit holder is urged to consult their own legal counsel. \*\***

Please contact Noreen Stockman at 508-495-7460  
or [Noreen.stockman@falmouthma.gov](mailto:Noreen.stockman@falmouthma.gov) if you have any questions or comments  
full text of decision available at <http://www.falmouthmass.us>



# ***TOWN OF FALMOUTH***

## **ZONING BOARD OF APPEALS**

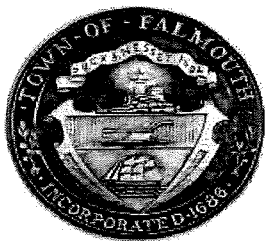
59 TOWN HALL SQUARE, FALMOUTH, MA 02540  
508-495-7460 – FAX 508-495-7463

MAY 26 2020

MAY 28 2020

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20, relating to the 2020 novel Coronavirus outbreak emergency, public meetings of the Falmouth Zoning Board of Appeals shall be physically closed to the public to avoid group congregation. Alternative public access to this meeting shall be provided in the following manner:

1. The meeting will be televised via Falmouth Community Television.
2. Real-time public comment can be addressed to the Zoning Board of Appeals utilizing the Zoom virtual meeting software for remote access. This application will allow users to view the meeting and send a comment or question to the Chair via the Chat function. Submitted text comments will be read into the record at the appropriate points in the meeting.
  - a. Zoom Login instructions:
    - i. Browse to the following web address: [www.falmouthmass.us/ZBA](http://www.falmouthmass.us/ZBA)
    - ii. For mobile devices (tablets and phones), please go to either 'Google Play' [Android] or the iOS 'App Store' [iPhones and iPads] and download the free program 'ZOOM'. Then click the 'join a meeting' link and type in '655 502 768'. If you have not registered with Zoom you will be asked for your name and an e-mail address.
3. Applicants, their representatives and individuals required to appear before the Zoning Board of Appeals may appear remotely and are not required to be physically present. Applicants, their representatives and individuals required to appear before the Zoning Board of Appeals may contact the IT Department to arrange an alternative means of real time participation if unable to use the Zoom virtual meeting software. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to **FALZBA@FALMOUTHMA.GOV**, so that they may be displayed for remote public access viewing.
4. You may also send any comments regarding an application in advance of the meeting to **FALZBA@FALMOUTHMA.GOV**.



# ***TOWN OF FALMOUTH***

## **ZONING BOARD OF APPEALS**

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59 TOWN HALL SQUARE, FALMOUTH, MA 02540  
508-495-7460 – FAX 508-495-7463

### **BOARD OF APPEALS NOTICE OF PUBLIC HEARING**

APPLICATION NO: 029-20

June 11, 2020

A list of abutters is on file in the office of the Board of Appeals, Town Hall Falmouth, Massachusetts.

Being all persons deemed affected by the Board of Appeals under Section 11 of Chapter 40A of the Massachusetts General Laws you are hereby notified that:

John C. Gore and Joyce M. Gore, Trustees

of

Nashville, TN

applied to the Zoning Board of Appeals for a special permit pursuant to section(s) 240-3 C. of the Code of Falmouth to construct an addition to the easterly side of the pre-existing nonconforming single family dwelling on subject property known as 530 Woods Hole Road, Woods Hole, Massachusetts.

Map 51 Section 02 Parcel 043 Lot 000

**PUBLICATION DATES: May 15, 2020 and May 22, 2020**

A public hearing will be given on this application, in the Selectmen's Meeting Room, Town Hall, on **Thursday, June 11, 2020 at 6:30 pm.**

You are invited to be present.

By Order of the Board of Appeals,  
Chairman, Terrence Hurrie

Plans are available for review prior to the hearing at the Board of Appeals office, Town Hall during the hours of 8:00 AM to 4:00 PM. \*Plans are available to review at <http://www.falmouthmass.us/1113/Applications-under-review-by-the-ZBA> \*

MAY 22 2020



TOWN OF FALMOUTH  
MASSACHUSETTS

BOARD OF APPEALS

Notice of Decision

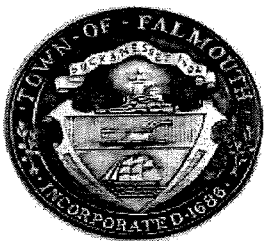
Notice is hereby given that the Board of Appeals of the Town of Falmouth has made a decision on a petition by Arlene Schubert, Trustee, 23 Ormond Drive, East Falmouth, MA.

(Map 41, Lot 082) under 240-69 E. of the Zoning by-Law, as amended to expand deck area, living space and front porch addition.

Appeals, if any, shall be made pursuant to the Massachusetts General Laws, Chapter 40A, Section 17, and shall be filed within twenty (20) days after **May 19, 2020**, which is the date the Decision was filed in the office of the Town Clerk.

**\*\*Statutory appeal periods, and thus the issuance of Certificates of No Appeal, have been temporarily effected by Court Standing Orders, available at [www.mass.gov/guides/court-system-response-to-covid-19](http://www.mass.gov/guides/court-system-response-to-covid-19). Applicants, abutters and interested parties should consult the Standing Orders to determine their next actions. Any decision by a permit holder to proceed is at their own risk, and the permit holder is urged to consult their own legal counsel. \*\***

Please contact Noreen Stockman at 508-495-7460  
or [Noreen.stockman@falmouthma.gov](mailto:Noreen.stockman@falmouthma.gov) if you have any questions or comments  
full text of decision available at <http://www.falmouthmass.us>



# ***TOWN OF FALMOUTH***

## **ZONING BOARD OF APPEALS**

59 TOWN HALL SQUARE, FALMOUTH, MA 02540  
508-495-7460 – FAX 508-495-7463

MAY 23 2020  
MAY 26 2020

In accordance with the Governor's Order Suspending Certain Provisions of the Open Meeting Law, G. L. c. 30A, § 20, relating to the 2020 novel Coronavirus outbreak emergency, public meetings of the Falmouth Zoning Board of Appeals shall be physically closed to the public to avoid group congregation. Alternative public access to this meeting shall be provided in the following manner:

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  - a. Zoom Login instructions:
    - i. Browse to the following web address: **[www.falmouthmass.us/ZBA](http://www.falmouthmass.us/ZBA)**
    - ii. For mobile devices (tablets and phones), please go to either 'Google Play' [Android] or the iOS 'App Store' [iPhones and iPads] and download the free program 'ZOOM'. Then click the 'join a meeting' link and type in '655 502 768'. If you have not registered with Zoom you will be asked for your name and an e-mail address.
3. Applicants, their representatives and individuals required to appear before the Zoning Board of Appeals may appear remotely and are not required to be physically present. Applicants, their representatives and individuals required to appear before the Zoning Board of Appeals may contact the IT Department to arrange an alternative means of real time participation if unable to use the Zoom virtual meeting software. Documentary exhibits and/or visual presentations should be submitted in advance of the meeting to **FALZBA@FALMOUTHMA.GOV**, so that they may be displayed for remote public access viewing.
4. You may also send any comments regarding an application in advance of the meeting to **FALZBA@FALMOUTHMA.GOV**.





# ***TOWN OF FALMOUTH***

## **ZONING BOARD OF APPEALS**

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59 TOWN HALL SQUARE, FALMOUTH, MA 02540  
508-495-7460 – FAX 508-495-7463

### **BOARD OF APPEALS NOTICE OF PUBLIC HEARING**

APPLICATION NO: 028-20

June 11, 2020

A list of abutters is on file in the office of the Board of Appeals, Town Hall Falmouth, Massachusetts.

Being all persons deemed affected by the Board of Appeals under Section 11 of Chapter 40A of the Massachusetts General Laws you are hereby notified that:

Thomas William Mahoney and Heather Schirmer Mahoney, Trustees

of

Melrose, Ma

applied to the Zoning Board of Appeals for a special permit pursuant to section(s) 240-3 C., 240-68B and 240-69 E. of the Code of Falmouth to remove existing covered entry and construct a porch addition on subject property known as 2 Elysian Avenue, Falmouth, Ma.

Map 46B Section 29 Parcel 003 Lot 002

#### **PUBLICATION DATES: May 15, 2020 and May 22, 2020**

A public hearing will be given on this application, in the Selectmen's Meeting Room, Town Hall, on **Thursday, June 11, 2020 at 6:30 pm.**

You are invited to be present.

By Order of the Board of Appeals,  
Chairman, Terrence Hurrie

Plans are available for review prior to the hearing at the Board of Appeals office, Town Hall during the hours of 8:00 AM to 4:00 PM. \*Plans are available to review at [http://www.falmouthmass.us/1113/Applications-under-review-by-the-ZBA\\*](http://www.falmouthmass.us/1113/Applications-under-review-by-the-ZBA*)

MAY 22 2020



**TOWN OF FALMOUTH  
MASSACHUSETTS**

**BOARD OF APPEALS**

**Notice of Decision**

Notice is hereby given that the Board of Appeals of the Town of Falmouth has made a decision on a petition by Thomas L. and Marysia F. Messer and Joanna Bennett, 190 Goeletta Drive, Hatchville, Ma.

(Map 11, Lot 171) under 240-38 I (5) (b) of the Zoning by-Law, as amended to **grant** the modification of special permit #004-18 regarding grading, construction of a retaining wall and added landing with steps.

Appeals, if any, shall be made pursuant to the Massachusetts General Laws, Chapter 40A, Section 17, and shall be filed within twenty (20) days after **May 14, 2020**, which is the date the Decision was filed in the office of the Town Clerk.

Please contact Noreen Stockman at 508-495-7460  
or [Noreen.stockman@falmouthma.gov](mailto:Noreen.stockman@falmouthma.gov) if you have any questions or comments  
full text of decision available at <http://www.falmouthmass.us>

**\*\*Statutory appeal periods, and thus the issuance of Certificates of No Appeal, have been temporarily effected by Court Standing Orders, available at [www.mass.gov/guides/court-system-response-to-covid-19](http://www.mass.gov/guides/court-system-response-to-covid-19). Applicants, abutters and interested parties should consult the Standing Orders to determine their next actions. Any decision by a permit holder to proceed is at their own risk, and the permit holder is urged to consult their own legal counsel. \*\***

MAY 28 2020



**TOWN OF FALMOUTH  
MASSACHUSETTS**

**BOARD OF APPEALS**

**Notice of Decision**

Notice is hereby given that the Board of Appeals of the Town of Falmouth has made a decision on a petition by Thomas R. and Isabelle McDonald, 83 Queen Street, Falmouth, Ma.

(Map 47B, Lot 000) under 240-3 C. and 240-69 E. of the Zoning by-Law, as amended to **grant** the special permit to construct an addition at the southerly side of the dwelling.

Appeals, if any, shall be made pursuant to the Massachusetts General Laws, Chapter 40A, Section 17, and shall be filed within twenty (20) days after **May 22, 2020**, which is the date the Decision was filed in the office of the Town Clerk.

**\*\*Statutory appeal periods, and thus the issuance of Certificates of No Appeal, have been temporarily effected by Court Standing Orders, available at [www.mass.gov/guides/court-system-response-to-covid-19](http://www.mass.gov/guides/court-system-response-to-covid-19). Applicants, abutters and interested parties should consult the Standing Orders to determine their next actions. Any decision by a permit holder to proceed is at their own risk, and the permit holder is urged to consult their own legal counsel. \*\***

Please contact Noreen Stockman at 508-495-7460  
or [Noreen.stockman@falmouthma.gov](mailto:Noreen.stockman@falmouthma.gov) if you have any questions or comments  
full text of decision available at <http://www.falmouthmass.us>

TOWN OF FALMOUTH  
PLANNING BOARD  
PUBLIC MEETING NOTICE

RECEIVED  
MAY 20, 2020 AM 10:29  
TOWN CLERK

MAY 28 2020

APPLICANT: Dik Betzig

Location: 350 Old Meeting House Road  
Map# 21 08 018A 003

PROPOSAL: Special Permit application and Site Plan Review application to construct a  
40'x80' prefab storage building for equipment and materials

DATE & TIME: Tuesday, June 9, 2020 at 6:30pm

PLACE: Virtual Zoom Meeting (see agenda for further instructions)

Plans may be viewed online at <http://www.falmouthmass.us/933/Plans-Under-Review-By-The-Planning-Board>

By Order of the Planning Board

Paul Dreyer  
Clerk/Secretary

Publishing Date:

5.22.2020

5.29.2020

TOWN OF FALMOUTH  
PLANNING BOARD  
PUBLIC MEETING NOTICE

RECEIVED  
MAY 20, 2020 AM 10:28  
TOWN CLERK

MAY 28 2020

MAY 28 2020

APPLICANT: Timothy Leedham, Trustee of the R&G Realty Trust

Location: 1209 East Falmouth Hwy  
Map# 32 11 001C 000

PROPOSAL: Special Permit application for parking in the front yard

DATE & TIME: Tuesday, June 9, 2020 at 6:30pm

PLACE: Virtual Zoom Meeting (see agenda for further instructions)

Plans may be viewed online at <http://www.falmouthmass.us/933/Plans-Under-Review-By-The-Planning-Board>

By Order of the Planning Board

Paul Dreyer  
Clerk/Secretary

Publishing Date:  
5.22.2020  
5.29.2020



## Town of Barnstable

Town of Barnstable  
Planning Board  
200 Main Street  
Hyannis, MA 02601

**Date:**  
**5/22/2020**  
Any appeal to  
this decision  
must be made  
pursuant to  
MGL, Chapter  
40A, Section 17  
and filed with-  
in 20 days  
from the date  
hereon with  
the municipal  
clerk.

You are hereby notified that the Planning Board has filed its Decision and Notice with the Town Clerk at the Town Hall located at 367 Main Street, Hyannis, MA on the petition of:

Arnold O. Johnson—has been granted a Notification of Modification of Definitive Subdivision Plan Determination for Sub. No. 367, Hi River Road, Marstons Mills MA.

Public files are available for viewing by contacting [paul.wackrow@town.barnstable.ma.us](mailto:paul.wackrow@town.barnstable.ma.us) or calling 506-862-4703

[www.town.barnstable.ma.us](http://www.town.barnstable.ma.us)



## Town of Barnstable

Town of Barnstable  
Planning Board  
200 Main Street  
Hyannis, MA 02601

Date:  
5/22/2020  
Any appeal to  
this decision  
must be made  
pursuant to  
MGL, Chapter  
40A, Section 17  
and filed with-  
in 20 days  
from the date  
hereon with  
the municipal  
clerk.

You are hereby notified that the Planning Board has filed its Decision and Notice with the Town Clerk at the Town Hall located at 367 Main Street, Hyannis, MA on the petition of:

Main Street Times, LLC - 319 & 331 Main St., Hyannis, Map/Parcel — 327/102 & 106 has been granted Special Permit No. 2020-01 for: Mixed use development with a building footprint greater than 20,000 sq. ft. or total bldg. sq. footage greater than 60,000 sq. ft. - Off-site parking on a private parking lot with sufficient parking spaces within 300 ft. of the proposed use.

Public files are available for viewing by contacting [paul.wackrow@town.barnstable.ma.us](mailto:paul.wackrow@town.barnstable.ma.us) or calling 506-862-4703

[www.town.barnstable.ma.us](http://www.town.barnstable.ma.us)





Massachusetts Department of Environmental Protection

## **eDEP Transaction Copy**

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Here is the file you requested for your records.

To retain a copy of this file you must save and/or print.

Username: **EBELAIR**

Transaction ID: **1192964**

Document: **Groundwater Discharge Monitoring Report Forms**

Size of File: **1608.52K**

Status of Transaction: **Submitted**

Date and Time Created: **5/22/2020:8:20:55 AM**

**Note:** This file only includes forms that were part of your transaction as of the date and time indicated above. If you need a more current copy of your transaction, return to eDEP and select to "Download a Copy" from the Current Submittals page.



# Massachusetts Department of Environmental Protection

Bureau of Resource Protection - Groundwater Discharge Program

## Groundwater Permit

### MONITORING WELL DATA REPORT

668
1. Permit Number
2. Tax identification Number
2020 QUARTERLY 2
3. Sampling Month & Frequency

## A. Facility Information

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



### 1. Facility name, address:

SOUTH CAPE VILLAGE		
a. Name		
672 FALMOUTH ROAD/RTE. 28		
b. Street Address		
MASHPEE	MA	02649
c. City	d. State	e. Zip Code

### 2. Contact information:

MYLES OSTROFF	
a. Name of Facility Contact Person	
6174311097	myles@chartweb.com
b. Telephone Number	c. e-mail address

### 3. Sampling information:

4/1/2020	RI ANALYTICAL
a. Date Sampled (mm/dd/yyyy)	b. Laboratory Name
NICOLE SKYLES ON	
c. Analysis Performed By (Name)	

## B. Form Selection

### 1. Please select Form Type and Sampling Month & Frequency

Monitoring Well Data Report - 2020 Quarterly 2
--

☐ All forms for submittal have been completed.

2. ☐ This is the last selection.

3. ☐ Delete the selected form.



**Groundwater Permit**  
MONITORING WELL DATA REPORT

668
1. Permit Number
2. Tax identification Number
2020 QUARTERLY 2
3. Sampling Month & Frequency

**C. Contaminant Analysis Information**

- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- TNTC = too numerous to count. (Fecal results only)
- NS = Not Sampled
- DRY = Not enough water in well to sample.

<

Parameter/Contaminant	P-1	P-2	P-4	P-6		
Units	Well #: 1	Well #: 2	Well #: 3	Well #: 4	Well #: 5	Well #: 6
NITRATE-N	2.4	ND	0.32	2.4		
MG/L						
TOTAL NITROGEN(NO3+NO2+TK	6.3	ND	1.7	2.90		
MG/L						
TOTAL PHOSPHORUS AS P	0.32	0.36	0.34	2.3		
MG/L						
ORTHO PHOSPHATE	0.38	0.11	0.04	2.1		
MG/L						



## Groundwater Permit

### DISCHARGE MONITORING REPORT

668
1. Permit Number
2. Tax identification Number
2020 APR MONTHLY
3. Sampling Month & Frequency

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



## A. Facility Information

### 1. Facility name, address:

SOUTH CAPE VILLAGE		
a. Name		
672 FALMOUTH ROAD/RTE. 28		
b. Street Address		
MASHPEE	MA	02649
c. City	d. State	e. Zip Code

### 2. Contact information:

MYLES OSTROFF	
a. Name of Facility Contact Person	
6174311097	myles@chartweb.com
b. Telephone Number	c. e-mail address

### 3. Sampling information:

4/16/2020	RI ANALYTICAL
a. Date Sampled (mm/dd/yyyy)	b. Laboratory Name
NICOLE SKYLES ON	
c. Analysis Performed By (Name)	

## B. Form Selection

### 1. Please select Form Type and Sampling Month & Frequency

Discharge Monitoring Report - 2020 Apr Monthly	▼
--	---

☐ All forms for submittal have been completed.

2. ☐ This is the last selection.

3. ☐ Delete the selected form.



**Groundwater Permit**  
DISCHARGE MONITORING REPORT

668
1. Permit Number
2. Tax identification Number
2020 APR MONTHLY
3. Sampling Month & Frequency

## D. Contaminant Analysis Information

- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- TNTC = too numerous to count. (Fecal results only)
- NS = Not Sampled

1. Parameter/Contaminant	2. Influent	3. Effluent	4. Effluent Method Detection limit
Units			
BOD	NS	10	8.0
MG/L			
TSS	NS	9.0	2.0
MG/L			
TOTAL SOLIDS	NS		
MG/L			
AMMONIA-N	NS		
MG/L			
NITRATE-N		0.80	0.25
MG/L			
TOTAL NITROGEN(NO3+NO2+TKN)		3.3	0.25
MG/L			
OIL & GREASE		ND	0.5
MG/L			



## Groundwater Permit

### DISCHARGE MONITORING REPORT

668
1. Permit Number
2. Tax identification Number
2020 QUARTERLY 2
3. Sampling Month & Frequency

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



## A. Facility Information

### 1. Facility name, address:

SOUTH CAPE VILLAGE		
a. Name		
672 FALMOUTH ROAD/RTE. 28		
b. Street Address		
MASHPEE	MA	02649
c. City	d. State	e. Zip Code

### 2. Contact information:

MYLES OSTROFF	
a. Name of Facility Contact Person	
6174311097	myles@chartweb.com
b. Telephone Number	c. e-mail address

### 3. Sampling information:

4/16/2020	RI ANALYTICAL
a. Date Sampled (mm/dd/yyyy)	b. Laboratory Name
NICOLE SKYLES ON	
c. Analysis Performed By (Name)	

## B. Form Selection

### 1. Please select Form Type and Sampling Month & Frequency

Discharge Monitoring Report - 2020 Quarterly 2	▼
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☐ All forms for submittal have been completed.

2. ☐ This is the last selection.

3. ☐ Delete the selected form.



**Groundwater Permit**  
DISCHARGE MONITORING REPORT

668
1. Permit Number
2. Tax identification Number
2020 QUARTERLY 2
3. Sampling Month & Frequency

**D. Contaminant Analysis Information**

- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- TNTC = too numerous to count. (Fecal results only)
- NS = Not Sampled

1. Parameter/Contaminant	2. Influent	3. Effluent	4. Effluent Method
Units			Detection limit
TOTAL PHOSPHORUS AS P		8.7	0.02
MG/L			
ORTHO PHOSPHATE		7.8	0.02
MG/L			



## Groundwater Permit

DAILY LOG SHEET

668
1. Permit Number
2. Tax identification Number
2020 APR DAILY
3. Sampling Month & Frequency

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



### A. Facility Information

1. Facility name, address:

SOUTH CAPE VILLAGE

a. Name

672 FALMOUTH ROAD/RTE. 28

b. Street Address

MASHPEE

c. City

MA

d. State

02649

e. Zip Code

2. Contact information:

MYLES OSTROFF

a. Name of Facility Contact Person

6174311097

b. Telephone Number

myles@chartweb.com

c. e-mail address

3. Sampling information:

4/30/2020

a. Date Sampled (mm/dd/yyyy)

WHITEWATER

b. Laboratory Name

LAURA JOHNSON

c. Analysis Performed By (Name)

### B. Form Selection

1. Please select Form Type and Sampling Month & Frequency

Daily Log Sheet - 2020 Apr Daily

☐

All forms for submittal have been completed.

☐

2. This is the last selection.

☐

3. Delete the selected form.





## Groundwater Permit

DAILY LOG SHEET

668
1. Permit Number
2. Tax identification Number
2020 APR DAILY
3. Sampling Month & Frequency

### C. Daily Readings/Analysis Information

Date	Effluent Flow GPD	Reuse Flow GPD	Irrigation Flow GPD	Turbidity	Influent pH	Effluent pH	Chlorine Residual (mg/l)	UV Intensity (%)
1	4673					7.3		
2	10617					7.4		
3	8383					7.3		
4	8384							
5	8384							
6	4536					7.3		
7	7945					7.3		
8	8034					7.3		
9	4012					7.4		
10	6521					7.4		
11	6521							
12	6521							
13	3973					7.4		
14	7761					7.3		
15	7793					7.4		
16	4129					7.4		
17	6455					7.4		
18	6455							
19	6455							
20	7806					7.4		
21	3846					7.2		
22	7800					7.3		
23	3997					7.2		
24	7856					7.3		
25	7857							
26	7856							
27	6603					7.2		
28	7882					7.4		
29	7664					7.3		
30	7782					7.3		
31								



## Groundwater Permit

### MONITORING WELL DATA REPORT

668
1. Permit Number
2. Tax identification Number
2020 APR MONTHLY
3. Sampling Month & Frequency

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



## A. Facility Information

### 1. Facility name, address:

SOUTH CAPE VILLAGE		
a. Name		
672 FALMOUTH ROAD/RTE. 28		
b. Street Address		
MASHPEE	MA	02649
c. City	d. State	e. Zip Code

### 2. Contact information:

MYLES OSTROFF	
a. Name of Facility Contact Person	
6174311097	myles@chartweb.com
b. Telephone Number	c. e-mail address

### 3. Sampling information:

4/30/2020	WHITEWATER
a. Date Sampled (mm/dd/yyyy)	b. Laboratory Name
LAURA JOHNSON	
c. Analysis Performed By (Name)	

## B. Form Selection

### 1. Please select Form Type and Sampling Month & Frequency

Monitoring Well Data Report - 2020 Apr Monthly	▼
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☐ All forms for submittal have been completed.

2. ☐ This is the last selection.

3. ☐ Delete the selected form.



## Groundwater Permit

### MONITORING WELL DATA REPORT

668

1. Permit Number

2. Tax identification Number

2020 APR MONTHLY

3. Sampling Month & Frequency

## C. Contaminant Analysis Information

- For "0", below detection limit, less than (<) value, or not detected, enter "ND"
- TNTC = too numerous to count. (Fecal results only)
- NS = Not Sampled
- DRY = Not enough water in well to sample.

<

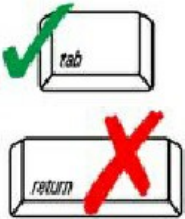
Parameter/Contaminant	P-1	P-2	P-4	P-6		
Units	Well #: 1	Well #: 2	Well #: 3	Well #: 4	Well #: 5	Well #: 6
PH	6.59	5.78	5.97	6.62		
S.U.						
STATIC WATER LEVEL	17.53	51.26	46.63	49.77		
FEET						
SPECIFIC CONDUCTANCE	935	133.4	138.9	998		
UMHOS/C						



## Groundwater Permit

668  
1. Permit Number  
2. Tax identification Number

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Any person signing a document under 314 CMR 5.14(1) or (2) shall make the following certification

If you are filing electronic-ally and want to attach additional comments, select the check box.



### Facility Information

SOUTH CAPE VILLAGE  
a. Name  
672 FALMOUTH ROAD/RTE. 28  
b. Street Address  
MASHPEE MA 02649  
c. City d. State e. Zip Code

### Certification

"I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations."

ELIZABETH BELAIR 5/22/2020  
a. Signature b. Date (mm/dd/yyyy)

### Reporting Package Comments

PLANT MET ALL PERMIT EFFLUENT DISCHARGE REQUIREMENTS FOR APRIL 2020. NO INFLUENT SAMPLE WAS COLLECTED DUE TO WHITEWATERS SAFETY POLICY PERTAINING TO COVID-19

RE: Postal Service Builders Guide for Developers

Good Day,

This correspondence is directed to the local planning board to advise you of our policies and regulations for New Growth. We often hear from developers who are under the impression that the local planning board has the authority to approve the location of mailboxes for their new developments. They state that they have received permission from the planning board and therefore do not understand why we require centralized delivery locations for all new developments. We wanted to be sure to reach out to all of you with the USPS requirements for new developments in the hope that you will pass this information along to developers when they meet with you during the planning stages.

The U.S. Postal Service is responsible for establishing the method or “mode” of delivery for all new developments—both residential and commercial. The mode of delivery includes the following:

- Type of mailbox used
- Location of the mailbox for each delivery address

Centralized delivery is required for mail delivery in all new developments and for renovations to existing apartment buildings. For residential neighborhoods, centralized delivery to CBU (cluster box units) is preferred. Wall boxes or mailrooms are also considered Centralized delivery and are used mostly for high-rise buildings, assisted living facilities, etc. Centralized delivery equipment improves delivery efficiency and provides space for large mail items, including packages, which is a great benefit for customers.