OFFICIAL BALLOT
ANNUAL TOWN ELECTION
TOWN OF MASHPEE
TUESDAY, MAY 15, 2018

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

To vote, completely fill in the OVAL ○ to the RIGHT of your choice like this: ●.

HOUSING AUTHORITY
5 YEARS — Vote for ONE

RICHARD E. HALPERN 55 Riverside Road, #1
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

HOUSING AUTHORITY
3 YEARS — Vote for ONE

LISA L. PENA 11A Breezy Way

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

LIBRARY TRUSTEE
3 YEARS — Vote for TWO

JOAN F. LYONS 122 Whippoorwill Circle
Candidate for Re-election

ANN M. MacDONALD 42 Twin Oaks Drive

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

PLANNING BOARD
3 YEARS — Vote for TWO

DENNIS H. BALZARINI 176 Whippoorwill Circle
Candidate for Re-election

MARY ELAINE WAYGAN 35 Ashumet Road, #2C
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

PLANNING BOARD (ASSOCIATE)
3 YEARS — Vote for ONE

ROBERT W. HANSEN 10 Chadwick Court
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

SCHOOL COMMITTEE
3 YEARS — Vote for TWO

GEORGE CARL SCHMIDT, III 17 Santuit Lane
Candidate for Re-election

GEOFFREY A. GORMAN 6 Sheffield Place
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

SELECTMEN
3 YEARS — Vote for TWO

JOHN J. COTTON 30 Nobska Road
Candidate for Re-election

THOMAS F. O'HARA 110 Ames Landing Road
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

WRITE-IN SPACE ONLY

WATER COMMISSIONER
3 YEARS — Vote for ONE

RONALD GANGEMI 20 Wheelor Road
Candidate for Re-election

DO NOT VOTE IN THIS SPACE.
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

QUESTION #1

Shall the Town of Mashpee be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the Town's allocable share of the bond issued by the Cape Cod Regional Technical High School District in order to pay costs of designing, constructing, originally equipping and furnishing a new District high school to be located at 351 Pleasant Lake Avenue, Harwich, including the payment of all costs incidental or related thereto?

Yes ○
No ○

QUESTION #2

(This question is not binding)

Should licensed non-medical recreational marijuana establishments be prohibited in the Town of Mashpee?

Yes ○
No ○