

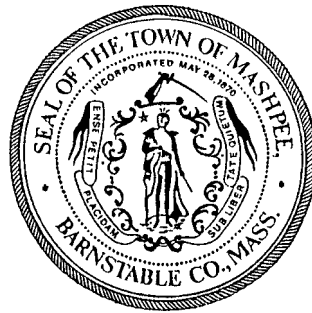
One Hundred and Forty-Eighth

# ANNUAL REPORT

of the

# TOWN OFFICERS

of the Town of



# MASHPEE

MASSACHUSETTS

for the year

# 2020



---

# Index

---

---

150th Anniversary Committee . . . . .	130	Human Resources . . . . .	162
Affordable Housing Committee . . . . .	131	Human Services . . . . .	168
Assessing Department . . . . .	133	Inclusion and Diversity Committee . . . . .	168
Assessors, Board of . . . . .	134	Information Technology . . . . .	169
Assessors, Water District . . . . .	135	Library . . . . .	173
Building Department . . . . .	136	Natural Resources . . . . .	175
Cape Cod Commission . . . . .	138	Planning and Construction Committee . . . . .	177
Cape Cod Regional Technical High School . . . . .	140	Planning Board . . . . .	178
Cape Cod Regional Transit Authority . . . . .	143	Planning Department . . . . .	179
Cape Light Compact . . . . .	144	Police Department . . . . .	180
Citizen Interest Form . . . . .	214	Public Works . . . . .	182
Community Garden Advisory Committee . . . . .	145	Recreation Department . . . . .	184
Community Preservation Committee . . . . .	147	Salaries . . . . .	26
Conservation Commission . . . . .	149	School Department . . . . .	186
Council on Aging . . . . .	151	Selectmen, Board of . . . . .	9
Economic Development and Industrial Corporation . . . . .	153	Sewer Commission . . . . .	207
Environmental Oversight Committee . . . . .	154	Town Clerk . . . . .	43
Finance Committee . . . . .	156	Births, Deaths, Marriages . . . . .	43
Finance Director . . . . .	10	May Special Town Meeting . . . . .	88
Debt Schedule . . . . .	10	May Annual Town Meeting . . . . .	94
Balance Sheet . . . . .	11	October Annual Town Meeting . . . . .	118
Revenue Ledger . . . . .	14	Election Results . . . . .	45
Expense Ledger . . . . .	16	Town Officers/Boards/Committees . . . . .	4
Fire Department . . . . .	157	Treasurer/Collector . . . . .	39
GIS Coordinator . . . . .	171	Waterways Commission . . . . .	209
Health, Board of . . . . .	159	Zoning Board of Appeals . . . . .	211
Historical Commission . . . . .	161		

*Printed on recycled paper (30% post consumer)*

*by*

*J & R Graphics, Inc.*

*155 Webster St, Hanover – 781-871-7577*

---

# Town Officers

---

## 2020 - Elected Officials

### Library Trustees

Virginia N. Scharfenberg	2023
Sandra J. Lahart	2023
Ruth Nickerson	2023
Amanda Colby Hall	2022
Mary J. LeClair	2022
Joan F. Lyons	2021
Ann M. McDonald	2021
Matthew G. Auger	2020

### Housing Authority

Lisa Meizinger	2025
Jill E. Allen	2024
Richard E. Halpern	2023
Kevin M. Shackett, Sr.	2022
State Appointee	Vacant

### Moderator

Jeremy M. Carter	2022
------------------	------

### Deputy Town Moderator

Edward H. Larkin	2022
------------------	------

### Planning Board

John Fulone	2023
Joseph D. Callahan	2022
John F. Phelan	2022
Mary Elaine Waygan	2021
Dennis H. Balzarini	2021

### Planning Board (Associate Member)

Robert W. Hansen	2021
------------------	------

### School Committee

Nicole D. Bartlett	2023
Catherine A. Lewis	2023
Don D. Myers	2022
Geoffrey A. Gorman	2021
George Carl Schmidt, III	2021

### Selectmen, Board of

Andrew R. Gottlieb	2023
David W. Weeden	2023
Carol A. Sherman	2022
John J. Cotton	2021
Thomas F. O'Hara	2021

### Town Clerk

Deborah F. Dami	2023
-----------------	------

## Town Moderator Appointments

Term Expires

### Finance Committee

Patrick Brady	May 6, 2023
James Carrier	May 6, 2023
Jeffrey C. Pettengill	May 7, 2022
Darlene G. Furbush	May 7, 2022
John W. Miller	May 7, 2022
Michael Richardson	May 8, 2021
A. Gregory McKelvey	May 8, 2021

## Board of Selectmen Appointed

### Boards and Committees

Term Expires

### 150th Anniversary Committee

Patricia Parolski	June 30, 2021
Brian Hyde	June 30, 2021
Ava Costello	June 30, 2021
John Fulone	June 30, 2021
Trish Keliinui	June 30, 2021
Sean Eagan	June 30, 2021
Gregg Locke	June 30, 2021

### Affordable Housing Committee

Berkeley Johnson, Jr.	June 30, 2021, <i>Resigned</i>
Walter Abbott, Jr.	June 30, 2021, <i>Resigned</i>
Melinda Baker	June 30, 2021
Noelle Pina	June 30, 2021
Allan Isbitz	June 30, 2021
Marie Stone	June 30, 2021
Bruce Willard	June 30, 2021
Thomas O'Hara	Selectmen Liaison

### Affordable Housing Trust

Andrew Gottlieb	June 30, 2022
Thomas O'Hara	June 30, 2022
John Cotton	June 30, 2022
Carol Sherman	June 30, 2022
David Weeden	June 30, 2022
Michael Richardson	June 30, 2022
Allan Isbitz	June 30, 2022
Patrice Pimental	June 30, 2022
Richard Halpern	June 30, 2022

**Americans with Disabilities Act Committee**

Jaime Curley ..... June 30, 2021  
Sidney Davis ..... June 30, 2021  
Jean Bowden ..... June 30, 2021  
David Morris ..... Building Commissioner  
Kimberly Landry ..... Compliance Officer  
John Cotton ..... Selectmen Liaison

**Appeals, Zoning Board of**

Ron Bonvie ..... June 30, 2023  
Sharon Sangeleer ..... June 30, 2023  
John Furbush ..... June 30, 2022  
James Reiffarth ..... June 30, 2022  
William Blaisdell ..... June 30, 2021  
Scott Goldstein ..... June 30, 2021  
Norman Gould ..... June 30, 2021  
Bradford Pittsley ..... June 30, 2021  
George Ganzemuller ..... June 30, 2021  
Thomas O'Hara ..... Selectmen Liaison

**Assessors, Board of**

Paul Andrews ..... June 30, 2023  
Greg Fraser ..... June 30, 2022  
John Bartos ..... June 30, 2021  
David Weeden ..... Selectmen Liaison

**Barnstable County Assembly of Delegates****Review Commission**

Edward Larkin ..... Through Completion

**Barnstable County****Coastal Resources Commission (CRC)**

Albert Wickel ..... June 30, 2021

**Barnstable County Home Consortium's  
Advisory Council**

Arden Russell ..... January 31, 2021

**Cape Cod Commission Representative**

Ernest Virgilio ..... April 24, 2023

**Cape Cod Joint Transportation**

Catherine Laurent ..... June 30, 2021

**Cape Cod Municipal Health Group Rep**

Rodney Collins ..... June 30, 2021  
Tracy Scalia ..... June 30, 2021

**Bylaw Review Committee**

Andrew McManus ..... Through Completion  
Margaret Santos ..... Through Completion  
Edward Larkin ..... Through Completion  
Paul Robillard ..... Through Completion

**Cape Cod Regional Transit Authority Board**

Wayne Taylor ..... June 30, 2023

**Cape Cod Water Collaborative**

F. Thomas Fudala ..... June 30, 2021

**Cape Light Compact Representative**

Wayne Taylor ..... June 30, 2021

**Cemetery Commission**

Ernest Virgilio ..... June 30, 2023  
Michael Scirpoli ..... June 30, 2022  
Charles Hinckley ..... June 30, 2021

**Community Garden Advisory Committee**

Michael Talbot ..... June 30, 2023  
William Nay ..... June 30, 2023  
Lynn Harris ..... June 30, 2022  
Mohamad Fahd ..... June 30, 2022  
Pamela McCarthy ..... June 30, 2022, *Resigned*  
Virginia Sharfenberg ..... June 30, 2021  
Frank Gallelo ..... June 30, 2021  
Stephanie Simpson ..... June 30, 2021  
Irene Checkovich ..... June 30, 2021, *Resigned*  
Anthony Oliver ..... June 30, 2021, *Resigned*

**Community Park Committee**

Carol Sherman ..... June 30, 2021  
Rodney Collins ..... June 30, 2021  
Catherine Laurent ..... June 30, 2021  
Janice Walford ..... June 30, 2021  
Evelyn Buschenfeldt ..... June 30, 2021

**Community Preservation Act Committee**

Andrew Gottlieb ..... June 30, 2021  
David Harsch ..... June 30, 2021  
Brian Hyde ..... June 30, 2021  
Edward Larkin ..... June 30, 2021  
Dawn Thayer ..... June 30, 2021  
Richard Halpern ..... June 30, 2021  
Barbara Lynne Barbee ..... June 30, 2021  
Mary Waygan ..... June 30, 2021  
Chad Smith ..... June 30, 2021



**Conservation Commission**

Brian Weeden ..... June 30, 2023  
 Brad Sweet ..... June 30, 2023  
 Paul Columbo ..... June 30, 2023  
 Chad Smith ..... June 30, 2022  
 Thomas O'Neill ..... June 30, 2022  
 John Swartzbaugh ..... June 30, 2022, *Resigned*  
 Charles Dalton ..... June 30, 2021  
 Steve Cook ..... June 30, 2021  
 Dale McKay ..... June 30, 2020, *Resigned*  
 Louis DiMeo ..... June 30, 2020, *Resigned*  
 Martin Bregman ..... June 30, 2020, *Resigned*  
 Andrew Gottlieb ..... Selectmen Liaison

**Constable**

Dean Read ..... June 30, 2021  
 Richard Williams ..... June 30, 2021  
 Scott Thompson ..... June 30, 2021  
 William Dalton ..... June 30, 2021  
 Mark Horan ..... June 30, 2021  
 Charles Tuite ..... June 30, 2021  
 Chad Smith ..... June 30, 2021  
 Kevin Frye ..... June 30, 2021

**Council on Aging**

Marijo Gorney ..... June 30, 2023  
 Norah McCormick ..... June 30, 2022  
 Jeane Noussee ..... June 30, 2021  
 Virginia McIntyre ..... June 30, 2021  
 David Egel ..... June 30, 2021  
 Rachel Hodgman ..... June 30, 2021  
 Michael Murphy ..... June 30, 2021  
 David Weeden ..... Selectmen Liaison

**Cultural Council**

Andrea Watson ..... September 30, 2023  
 Janet Wright ..... September 30, 2023  
 William Nay ..... September 30, 2023  
 Mary Alice Stahleker ..... September 30, 2023  
 Nina Cocomazzi ..... September 30, 2022  
 Mary Kate O'Brien ..... September 30, 2022  
 David Egel ..... September 30, 2021  
 Winnie Johnson-Graham ..... September 30, 2021

**Design Review Committee**

Joseph Callahan ..... June 30, 2021  
 Johnathan Furbush ..... June 30, 2021  
 Miles Bernadett Peters ..... June 30, 2021

**Economic Development Industrial Corp.**

Pamela McCarthy ..... June 30, 2021  
 Patrice Pimental ..... June 30, 2021  
 Robyn Simmons ..... June 30, 2021  
 Carol Sherman ..... June 30, 2021  
 Denise Dutson ..... June 30, 2021  
 Glenn Thompson ..... June 30, 2021

**Emergency Management Operations Manager**

Thomas Rullo ..... June 30, 2021  
 Ernest Virgilio ..... June 20, 2021

**Environmental Oversight Committee (EOC)**

Katelyn Cadoret ..... June 30, 2021  
 Andrew McManus ..... June 30, 2021  
 Ashley Fisher ..... June 30, 2021  
 Donovan McElligatt ..... June 30, 2021  
 John Fulone ..... June 30, 2021  
 Thomas Hoppensteadt ..... June 30, 2021  
 Michael Talbot ..... June 30, 2021, *Resigned*  
 Dale McKay ..... June 30, 2021, *Resigned*  
 Andrew Gottlieb ..... Selectman Liaison

**Hazardous Waste Coordinator**

Thomas Rullo ..... June 30, 2021

**Health, Board of**

Ernest Virgilio ..... June 30, 2022  
 Mallory Langler ..... June 30, 2022, *Resigned*  
 Brian Baumgaertel ..... June 30, 2021  
 Veronica Warden ..... June 30, 2020  
 David Weeden ..... Selectmen Liaison

**Historic District Commission**

Maureen Paxton ..... June 30, 2023  
 Michael Robbins ..... June 30, 2023  
 Earl Mills, Sr. .... June 30, 2023  
 Brian Hyde ..... June 30, 2022  
 Dennis Balzarini ..... June 30, 2021  
 Bradford Pittsley ..... June 30, 2021

**Historical Commission**

Richard DeSorgher ..... June 30, 2023  
 Nancy Soderberg ..... June 30, 2023  
 Brian Hyde ..... June 30, 2023  
 Rosemary Burns Love ..... June 30, 2022  
 Joan Tavares-Avant ..... June 30, 2022  
 Ava Costello ..... June 30, 2021  
 Brian Weeden ..... June 30, 2021  
 John Cotton ..... Selectmen Liaison

**Human Rights Commission  
Town Advisory Council**

Gail Wilson . . . . . June 30, 2021

**Human Services Committee**

Mary Bradbury . . . . . June 30, 2021  
Lynne Waterman . . . . . June 30, 2021  
Veronica Warden . . . . . June 30, 2021  
Frank Fantasia . . . . . June 30, 2021  
Ebony Steele . . . . . June 30, 2021  
Barbara Lynne Barbee . . . . . June 30, 2021  
David Weeden . . . . . Selectmen Liaison

**Mashpee Cable & Advance Technology  
Advisory Board (MCAT)**

Christopher Nelson II . . . . . June 30, 2023  
Daniel Riley . . . . . June 30, 2023  
R. Michael Segroves . . . . . June 30, 2022  
Jennifer McLarnon . . . . . June 30, 2022  
Andrew Eliason . . . . . June 30, 2021  
Ken Hannaford . . . . . June 30, 2021  
Lolita McCray . . . . . June 30, 2020, *Resigned*

**Mashpee Inclusion and Diversity Committee**

JoAnn Nadeau . . . . . June 30, 2022  
J. Marie Stevenson . . . . . June 30, 2022  
Richard Klein . . . . . June 30, 2022  
Dan Kupferman . . . . . June 30, 2022  
Gail Wilson . . . . . June 30, 2021  
Mohamad Fahd . . . . . June 30, 2021  
Winnie Johnson-Graham . . . . . June 30, 2021  
Susan Wilson . . . . . June 30, 2021  
Xavier Gonsalves . . . . . June 30, 2021  
Kimberly Landry . . . . . Compliance Officer  
Patricia DeBoer . . . . . School Committee  
John Cotton . . . . . Selectmen Liaison

**Mashpee TV Executive Board**

Wayne Taylor . . . . . June 30, 2021

**Mashpee Wakeby Lake Management**

Barbara Nichlos . . . . . June 30, 2021  
Deborah McManus . . . . . June 30, 2021  
Brian Mauro . . . . . June 30, 2021  
Donald MacDonald . . . . . June 30, 2021  
Michael Rapacz . . . . . June 30, 2021  
Andrew Gottlieb . . . . . Selectmen Liaison

**MMR Representative**

John Cotton . . . . . June 30, 2021

**Planning & Construction Committee**

Joseph Brait . . . . . June 30, 2023  
Thomas O'Neill . . . . . June 30, 2023  
Steven Cook . . . . . June 30, 2021  
Rachel C. Hodgman . . . . . June 30, 2021  
Geoff Gorman . . . . . June 30, 2021  
Thomas O'Hara . . . . . Selectmen Liaison

**Plan Review Committee**

Glen Harrington . . . . . Until Resignation  
Andrew McManus . . . . . Until Resignation  
Jack Phelan . . . . . Until Resignation  
Scott Carline . . . . . Until Resignation  
Catherine Laurent . . . . . Until Resignation  
Rodney Collins . . . . . Until Resignation  
Evan Lehrer . . . . . Until Resignation

**Records Access Officers**

Deborah Dami . . . . . No Expiration  
Scott Carline . . . . . No Expiration  
Rodney Collins . . . . . No Expiration  
Patricia DeBoer . . . . . No Expiration

**Recreation Advisory Council**

Lorraine Murphy . . . . . June 30, 2021  
Liz Vieira-Ewing . . . . . June 30, 2021  
Carol Mitchell . . . . . June 30, 2021  
Joan Lyons . . . . . June 30, 2021  
Matthew Triveri . . . . . June 30, 2021  
Carol Sherman . . . . . Selectmen Liaison

**Senior Management Board (SMB)**

John Cotton . . . . . June 30, 2021

**Sewer Commission**

Joseph Lyons . . . . . June 30, 2023  
Kenneth Dunn . . . . . June 30, 2023  
F. Thomas Fudala . . . . . June 30, 2022  
Anne Malone . . . . . June 30, 2022  
Bradford Pittsley . . . . . June 30, 2021  
Thomas Burns . . . . . June 30, 2021  
Michael Rapacz . . . . . June 30, 2021  
Andrew Gottlieb . . . . . Selectmen Liaison





### Shellfish Commission

William Holmes..... June 30, 2023  
Daryl Christensen ..... June 30, 2023  
Peter Thomas..... June 30, 2022  
Stephen Marques ..... June 30, 2021  
Vernon Pocknett ..... June 30, 2021  
Donovan McElligatt ..... June 30, 2021  
Vernon Pocknett ..... June 30, 2021  
Richard J. Cook Jr. .... June 30, 2021  
Mark Weissman..... June 30, 2021

### South Cape Beach Advisory Committee

Ina Schlobohm..... June 30, 2022  
Mike Sweatman..... June 30, 2022  
Jeralyn Smith..... June 30, 2021  
Lewis Newell..... June 30, 2021  
Perry Ellis ..... June 30, 2021  
Joseph Bohnenberger ..... June 30, 2021  
David Weeden ..... Selectmen Liaison

### Special Events Committee

Jack Phelan ..... June 30, 2021  
Marjorie Phillips ..... June 30, 2021  
Mark Lawrence ..... June 30, 2021  
Mary Derr ..... June 30, 2021  
Mary Bradbury ..... June 30, 2021  
Susan Stogel ..... June 30, 2021  
Wayne Taylor..... June 30, 2021  
Rodney Collins ..... June 30, 2021  
Carol Sherman ..... Selectmen Liaison

### Storm Water Management Task Force

Wayne Taylor..... June 30, 2021  
Catherine Laurent ..... June 30, 2021  
Andrew McManus..... June 30, 2021  
Ashley Fisher..... June 30, 2021  
Evan Lehrer..... June 30, 2021  
Glenn Harrington..... June 30, 2021

### Streetlight Committee

Scott Carline ..... June 30, 2021  
Catherine Laurent ..... June 30, 2021  
Christopher Avis ..... June 30, 2021

### Subdivision Appeals Board

Catherine Laurent ..... June 30, 2023  
Dennis Balzarini ..... June 30, 2023  
Ron Bonvie ..... June 30, 2023

### Registrars, Board of

Margaret Bent..... March 31, 2023  
Ernie Virgilio ..... March 31, 2022  
Alexis Hanson ..... March 31, 2021

### Tree Warden

Anthony Milano ..... June 30, 2021

### Waterways Commission

Stephen Mone ..... June 30, 2023  
Greg Fraser ..... June 30, 2023  
Richard P. Noonan..... June 30, 2023  
Kenneth Bates ..... June 30, 2022  
Timothy Leedham ..... June 30, 2021  
Albert Wickel ..... June 30, 2021  
Donald MacDonald ..... June 30, 2021  
Andrew Gottlieb..... Selectman Liaison





---

## Report of the Board of Selectmen

---

To the Citizens of the Town of Mashpee:

The Board of Selectmen respectfully submits the following report for Calendar Year 2020. Although 2020 was a complicated and unpredictable year due to COVID-19, the Board remained committed to overseeing the affairs of the Town in a manner that promoted the health and wellness of all. The Town was quick to respond to the challenges of COVID-19 by using new and innovative means to guarantee residents and visitors access to Town services and amenities in a safe environment.

Furthermore, the effects of the pandemic did not prevent the Town from performing essential operations even with the unexpected closure of Town Facilities for an extended period of time. The spring town meeting was postponed but was successfully held in June by implementing COVID-19 precautions. Adopting the same safety measures allowed for October Town Meeting to take place as planned.

Additionally, the Board took the following significant actions relative to community/inter-municipal relations and community development:

- Submitted a Town Meeting article and ballot question to approve funding of the final design of Phase 1 of the Town's Watershed Nitrogen Management Plan/CWMP. Both received approval from the voters.
- Acceptance and execution of deeds for Chop Chaque (Cranberry Lane) Bog Parcels.
- Approval of the Complete Streets Prioritization Plan.
- Approval of the Route 151 Corridor Improvement Project.
- Approval of Short Term Rental Fees By-law.
- Approval of Weights and Measures Services Intermunicipal Agreement Between the Town of Barnstable and the Town of Mashpee
- Approval of the Restated and Amended Agreement Between the Town of Mashpee and Mashpee Commons, LP for the Treatment and Disposal of Wastewater
- Purchased 4 electric vehicles and installed charging stations through the Capital Improvement Program.
- Approval of extending the term of the Memorandum of Understanding Between the Mashpee Wampanoag Tribe and the Town of

Mashpee for the Provision of Fire Protection and Emergency Medical Services and Law Enforcement Mutual Aid Assistance

- Approval of the letter of support for Cape Cod and Plymouth Regional Economic Development Organization "REDO" grant proposal.
- Ratified contracts with all of the collective bargaining units and Personnel Administration Plan (PAP).

The Board remains committed to preserving the financial stability of the Town, and is pleased to report that the Town continued to maintain its Triple AAA bond rating. While a complex and, at times, unpredictable issue, the Board embraces the management of the Town's finances as one of its highest priorities.

Unfortunately, COVID-19 guidelines issued by the Governor regarding outdoor activities and gatherings resulted in cancelling many of the events in Mashpee including the Town's 150th Anniversary Celebration. However, in utilizing COVID-19 regulations and safety standards the Board is confident that the Town will return to hosting these traditional events in the near future.

The Board endeavors to act in a manner that faithfully represents the best interests of its constituents and to make decisions, policies, and resolutions that will unify and strengthen this community. The Board of Selectmen takes great pride in being a diverse group that respects each other's differing views and ideas. The Board hopes you agree that 2020 was a year in which the government of Mashpee has again demonstrated its ability to do just that.

Our office would like to acknowledge and thank Richard York who retired in May of 2020 after 28 years of service to the Town as Director of Natural Resources. The Board sincerely thanks all Town Employees for their continued dedication to providing unparalleled service to the community. The Board is indebted to Town Manager Rodney Collins, Assistant Town Manager Wayne Taylor, Administrative Assistant Terrie Cook, and Administrative Secretary Stephanie Coleman for their daily efforts in support of the Board, and for their commitment to serving the residents of Mashpee.

Respectfully submitted,

John J. Cotton, *Chair*  
Thomas F. O'Hara, *Vice-Chair*  
Carol A. Sherman, *Clerk*  
Andrew R. Gottlieb  
David W. Weeden

## Report of the Finance Director

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee

In accordance with State statute, Section 61 of Chapter 41, I hereby transmit the annual financial report of the Town of Mashpee, as of June 30, 2020, for the fiscal year then ended. The responsibility for both accuracy of the presented data and the completeness and fairness, including all disclosures, rest with the Finance Director. The Finance Director

believes that the data as presented is accurate in all material aspects. Town By-Law Article 4, Section 15-13, states that the financial statements of the Town of Mashpee may be audited yearly by a Certified Public Accountant selected by the Board of Selectmen. This requirement is being complied with. Upon completion, a report of the Auditors will be available for examination at the Town Clerk's office during regular office hours.

Respectfully submitted,

Dawn M. Thayer  
*Finance Director*

### FY 2020 DEBT PAYMENTS

PROJECT	PRINCIPAL BALANCE 7/1/19	2020 PRINCIPAL	2020 INTEREST	New Debt Issued	PRINCIPAL BALANCE 6/30/20
<b>Inside 2 1/2</b>					
Amy Brown Land Purchase	\$ 30,000.00	\$ 15,000.00	\$ 600.00		\$ 15,000.00
Bufflehead/Barrows Rd Land Purchase	\$ 15,000.00	\$ 5,000.00	\$ 350.00		\$ 10,000.00
Santuit Road Land Purchase	\$ 490,000.00	\$ 165,000.00	\$ 11,400.00		\$ 325,000.00
Holland Mills Rd Project	\$ 15,000.00	\$ 5,000.00	\$ 350.00		\$ 10,000.00
Echo Road Rd Project	\$ 30,000.00	\$ 10,000.00	\$ 700.00		\$ 20,000.00
Building Maintenance Bond	\$ 950,000.00	\$ 95,000.00	\$ 33,012.50		\$ 855,000.00
Mashpee Place Land Purchase	\$ 1,230,000.00	\$ 190,000.00	\$ 22,700.00		\$ 1,040,000.00
Attaquin/Rt 130 Land Purchase	\$ 500,000.00	\$ 75,000.00	\$ 9,250.00		\$ 425,000.00
Cranberry Ridge Rd Project	\$ 10,000.00	\$ 5,000.00	\$ 150.00		\$ 5,000.00
Quashnet Woods Rd Project	\$ 25,000.00	\$ 5,000.00	\$ 450.00		\$ 20,000.00
Lakewood Drive Rd Project	\$ 105,000.00	\$ 15,000.00	\$ 1,950.00		\$ 90,000.00
Algonquin Road Rd Project	\$ 80,000.00	\$ 15,000.00	\$ 1,450.00		\$ 65,000.00
Seabrook Village Rd Project	\$ 100,000.00	\$ 20,000.00	\$ 1,800.00		\$ 80,000.00
Landfill Capping (2) CW-98-67A	\$ 3,276.29	\$ 3,276.29	\$ -		\$ -
CW-00-50	\$ 2,408.37	\$ 1,232.85	\$ 23.94		\$ 1,175.52
MWPAT CW-00-50A	\$ 19,372.66	\$ 9,686.33	\$ -		\$ 9,686.33
MWPAT CW-00-50B	\$ 20,180.16	\$ 10,096.78	\$ -		\$ 10,083.38
MWPAT CW-00-50C	\$ 26,696.00	\$ 24,764.97	\$ -	\$ (1,931.03)	\$ (0.00)
Septic Repair Loans T5-98-1030	\$ 20,600.00	\$ 10,400.00	\$ -		\$ 10,200.00
Septic Repair Loans T5-98-1030-1	\$ 59,500.00	\$ 8,500.00	\$ -		\$ 51,000.00
Septic Repair Loans T5-98-1030-2	\$ 60,952.44	\$ 10,296.02	\$ -		\$ 50,656.42
Bayridge Roads	\$ 35,000.00	\$ 35,000.00	\$ 1,400.00		\$ -
Forest Drive	\$ 50,000.00	\$ 5,000.00	\$ 1,962.50		\$ 45,000.00
Quashnet Valley Estates	\$ 100,000.00	\$ 10,000.00	\$ 3,925.00		\$ 90,000.00
Highland Roads	\$ 90,000.00	\$ 10,000.00	\$ 3,525.00		\$ 80,000.00
Quail Hollow Roads	\$ 90,000.00	\$ 10,000.00	\$ 3,125.00		\$ 80,000.00
Sandy Fox Roads	\$ 35,000.00	\$ 5,000.00	\$ 1,237.50		\$ 30,000.00
Pleasant Park Drive Roads	\$ 40,000.00	\$ 5,000.00	\$ 1,387.50		\$ 35,000.00
Santuit Woods Roads	\$ 300,000.00	\$ 35,000.00	\$ 10,462.50		\$ 265,000.00
Horseshoe Bend Roads	\$ 95,000.00	\$ 15,000.00	\$ 3,425.00		\$ 80,000.00
Bayshore/Brookside Roads	\$ 35,000.00	\$ 5,000.00	\$ 1,237.50		\$ 30,000.00

Cape Drive Roads	\$ 105,000.00	\$ 15,000.00	\$ 3,712.50	\$ 90,000.00
Great Hay Estates Roads	\$ 40,000.00	\$ 5,000.00	\$ 1,387.50	\$ 35,000.00
Shorewood Drive Roads	\$ 120,000.00	\$ 15,000.00	\$ 4,162.50	\$ 105,000.00
Timberland Shores Roads	\$ 425,000.00	\$ 50,000.00	\$ 14,812.50	\$ 375,000.00
Ockway Bay Roads	\$ 10,000.00	\$ 5,000.00	\$ 350.00	\$ 5,000.00
Sarakumit Roads	\$ 310,000.00	\$ 35,000.00	\$ 10,762.50	\$ 275,000.00
Building Improvements	\$ 1,190,000.00	\$ 60,000.00	\$ 46,500.00	\$ 1,130,000.00
Building Equipment	\$ 220,000.00	\$ 55,000.00	\$ 11,000.00	\$ 165,000.00
Fire Truck	\$ 600,000.00	\$ 120,000.00	\$ 30,000.00	\$ 480,000.00
Emma Oakley Mills Road Rproject	\$ 40,000.00	\$ 10,000.00	\$ 2,000.00	\$ 30,000.00
Leeward Lane Road Project	\$ 65,000.00	\$ 10,000.00	\$ 3,150.00	\$ 55,000.00
Windsor Way Road Project	\$ 290,000.00	\$ 25,000.00	\$ 12,900.00	\$ 265,000.00
Anthony's Way Road Project	\$ 15,000.00	\$ 5,000.00	\$ 750.00	\$ 10,000.00
Sunset Strip Road Project	\$ 530,000.00	\$ 45,000.00	\$ 24,000.00	\$ 485,000.00
Saddleback Road Project	\$ 55,000.00	\$ 10,000.00	\$ 2,750.00	\$ 45,000.00
Jonas Drive Road Project	\$ 180,000.00	\$ 15,000.00	\$ 8,100.00	\$ 165,000.00

**TOTAL INSIDE 2 1/2 DEBT      \$ 8,857,985.92    \$ 1,313,253.24    \$ 292,211.44    \$ (1,931.03)    \$ 7,542,801.65**

**Outside 2 1/2**

Senior Center Construction	\$ 385,000.00	\$ 80,000.00	\$ 6,900.00	\$ 305,000.00
Various Rd Projects Bond	\$ -		\$ -	
Fire Sub-Station	\$ 920,000.00	\$ 125,000.00	\$ 17,150.00	\$ 795,000.00
St. Vincent Land Purchase	\$ 990,000.00	\$ 125,000.00	\$ 18,550.00	\$ 865,000.00
Library Construction	\$ 2,720,000.00	\$ 275,000.00	\$ 106,775.00	\$ 2,445,000.00
Quashnet School Project	\$ 4,315,000.00	\$ 220,000.00	\$ 168,450.00	\$ 4,095,000.00

**TOTAL OUTSIDE 2 1/2 DEBT    \$ 9,330,000.00    \$ 825,000.00    \$ 317,825.00    \$ -    \$ 8,505,000.00**

**TOTAL DEBT                            \$ 18,187,985.92    \$ 2,138,253.24    \$ 610,036.44    \$ (1,931.03)    \$16,047,801.65**

**Town of Mashpee  
Balance Sheet-Detail  
June 30, 2020**

Cash-General Fund	19,808,356
Cash-Restricted	30,626,330
2020 Personal Property Tax Receivable	16,215
2019 Personal Property Tax Receivable	5,356
2018 Personal Property Tax Receivable	3,927
2017 Personal Property Tax Receivable	3,515
2016 Personal Property Tax Receivable	2,702
2015 Personal Property Tax Receivable	3,263
2014 Personal Property Tax Receivable	3,823
2013 Personal Property Tax Receivable	3,087
2012 Personal Property Tax Receivable	1,436
2011 Personal Property Tax Receivable	1,594
2010 Personal Property Tax Receivable	1,161
2020 Real Estate Tax Receivable	947,064
2019 Real Estate Tax Receivable	44,608
2018 Real Estate Tax Receivable	1,382
2020 Provision for Abatement & Exemptions	(188,704)
2019 Provision for Abatement & Exemptions	(148,628)

2018 Provision for Abatement & Exemptions	(28,684)	
2017 Provision for Abatement & Exemptions	(3,515)	
2016 Provision for Abatement & Exemptions	(2,702)	
2015 Provision for Abatement & Exemptions	(3,263)	
2014 Provision for Abatement & Exemptions	(3,823)	
2013 Provision for Abatement & Exemptions	(3,087)	
2012 Provision for Abatement & Exemptions	(1,436)	
2011 Provision for Abatement & Exemptions	(1,594)	
2010 Provision for Abatements & Exemptions	(1,161)	
Deferred Revenue-Property Taxes		652,536
Tax Liens Receivable	682,054	
Deferred Revenue-Tax Liens		682,054
Deferred Taxes Receivable	26,789	
Deferred Revenue-Deferred Taxes		26,789
Tax Possessions	805,757	
Deferred Revenue-Tax Possessions		805,757
2018 Income/Expense	250	
2019 Income/Expense	250	
2020 Income/Expense	1,250	
Deferred Revenue-Income/Expense		1,750
2020 Motor Vehicle Excise Receivable	314,567	
2019 Motor Vehicle Excise Receivable	60,060	
2018 Motor Vehicle Excise Receivable	25,395	
2017 Motor Vehicle Excise Receivable	18,396	
2016 Motor Vehicle Excise Receivable	14,799	
2015 Motor Vehicle Excise Receivable	11,908	
2014 Motor Vehicle Excise Receivable	12,502	
2013 Motor Vehicle Excise Receivable	8,913	
Prior Years Motor Vehicle Excise Receivable	140,235	
Deferred Revenue - Motor Vehicle Excise		606,775
2020 Boat Excise Tax Receivable	31,978	
2019 Boat Excise Tax Receivable	2,844	
2018 Boat Excise Tax Receivable	2,851	
2017 Boat Excise Tax Receivable	2,271	
2016 Boat Excise Tax Receivable	1,576	
2015 Boat Excise Tax Receivable	1,731	
2014 Boat Excise Tax Receivable	1,631	
2013 Boat Excise Tax Receivable	1,200	
Prior Years Boat Receivable	23,927	
Deferred Revenue—Boat Excise		70,009
2020 CPA	27,476	
2019 CPA	1,251	
2018 CPA	41	
Deferred Revenue—CPA		28,768
Tax Liens CPA	17,449	
Deferred Revenue—Tax Liens CPA		17,449
Tax Possessions CPA	3,235	
Deferred Revenue—Tax Possessions CPA		3,235
Ambulance Receivable	481,375	
Deferred Revenue-Ambulance		481,375
Septic Betterments Tax Lien	1,787	
Deferred Revenue-Septic Betterment Tax Lien		1,787
2020 Septic Betterment Principal	859	
2020 Septic Betterment Committed Interest	334	

Deferred Revenue-Septic Betterments		1,193
Septic Betterments—Direct Pay	5,632	
Deferred Revenue—Septic Betterments Direct Pay		5,632
Apportioned St. Betterments Not Yet Due	2,396,383	
2020 Street Betterments Principal	5,915	
2020 Committed Interest Street Betterments	3,502	
2019 Street Betterments Principal	403	
2019 Committed Interest Street Betterments	220	
Deferred Revenue—Street Betterments		2,406,423
Tax Lien Street Betterments	11,459	
Deferred Revenue—Tax Lien Street Betterments		11,459
Water District Tax Lien Receivable	29,438	
Deferred Revenue—Water District Tax Lien		29,438
Water District Deferred Taxes Receivable	448	
Deferred Revenue—Water District Deferred Taxes		448
Real Estate Water District Tax Receivables	13,638	
Deferred Revenue—Real Estate Water District Tax		13,638
Personal Property Water District Tax Receivables	7,677	
Deferred Revenue—Personal Property Water District Tax		7,677
Water District Betterment Receivables	7,185	
Deferred Revenue—Water District Betterment		7,185
Water District Tax Possessions Receivable	30,576	
Deferred Revenue—Water District Tax Possessions		30,576
Water District Water Use Lien Receivable	1,246	
Deferred Revenue—Water District Water Use Lien		1,246
School Building Rental Receivable	390	
Deferred Revenue-School Building Rental		390
Amounts Provided for Bonds	16,047,802	
Bonds Payable		16,047,802
BANs Payable		430,000
Enterprise Fund-Unearned Revenue		1,725
Warrants Payable		1,621,940
Encumbered Expenses		123,900
Accrued Payroll/Withholdings		2,168,203
Abandoned Property/Unclaimed Items		14,133
Performance Bonds		10,490
Enterprise Fund-Retained Earnings		332,407
Reserve for Encumbrances		2,561,125
Reserve for Bond Premiums		63,493
Reserve for Expenditures-General Fund		3,547,739
Reserve for Expenditures-Special Revenue		2,394,703
Reserve for Open Space-CPA		116,077
Reserve for Affordable Housing-CPA		326,157
Reserve for Historical Purposes-CPA		298,217
Undesignated Fund Balance-General Fund		10,097,831
Undesignated Fund Balance-Special Revenue		26,326,546
<b>Total</b>	<b>72,376,077</b>	<b>72,376,077</b>

# REVENUE LEDGER

JUNE 30, 2020

DESCRIPTION	RECEIPTS	DESCRIPTION	RECEIPTS
<b>TAXES &amp; EXCISE:</b>		<b>FEES:</b>	
PERSONAL PROPERTY TAXES	720,291	DISPENSARY FEES	103,000
REAL ESTATE TAXES	48,799,583	TREASURER/COLLECTOR FEES	61,210
TAX LIENS	172,558	GIS-CUSTOM MAP FEES	64
TAX DEFERALS	6,879	TOWN CLERK BY-LAWS	700
MOTOR VEHICLE EXCISE	2,453,847	TOWN CLERK OTHER FEES	23,975
BOAT EXCISE	18,386	PARKING VIOLATION FEE	750
PEN & INT. PROPERTY TAXES	115,946	CONSERVATION FEES	19,332
PEN & INT. EXCISE TAXES	75,762	COMMUNITY GARDEN FEE	525
PEN. & INT. TAX LIENS	116,008	PLANNING BOARD MITIGATION FEES	14,000
PEN. & INT. TAX DEFERRALS	1,359	PLANNING BOARD FEES	9,923
HOTEL/MOTEL TAXES	66,888	BOARD OF APPEALS FEES	9,570
MEALS TAX	419,640	POLICE RESTITUTION	7
IN LIEU OF TAXES	50,993	FIRE ALARM FEES	880
<b>TOTAL TAXES &amp; EXCISE</b>	<b>\$53,018,140</b>	FIRE CERTIFICATE OF COMPLIANCE	16,070
<b>OTHER CHARGES:</b>		BUILDING INSPECTION CERTIFICATE	1,400
SELECTMEN	4,060	BOH-SHORT TERM RENTAL CERTIFICATE FEE	2,750
ASSESSORS	1,225	BOH-SHORT TERM RENTAL INSPECTION FEE	8,175
TREASURER/COLLECTOR	456	HEALTH PERC TESTS	10,500
PLANNING		HEALTH TRAILER PARKS	16,400
POLICE	29,612	HISTORIC DISTRICT FEES	50
FIRE	325	<b>TOTAL FEES</b>	<b>\$299,281</b>
BUILDING INSPECTOR	38,200	<b>RENTALS:</b>	
SCHOOL	75	BUILDING RENTAL	4,554
DPW	25	<b>TOTAL RENTALS</b>	<b>\$4,554</b>
BOARD OF HEALTH	840	<b>LICENSES &amp; PERMITS:</b>	
<b>TOTAL CHARGES FOR SERVICES</b>	<b>\$74,818</b>	SELECTMEN - ALCOHOL	72,075
<b>RECREATION PERMITS:</b>		SELECTMEN - OTHER	9,906
BEACH PERMITS	128,405	TOWN CLERK - DOG	7,347
<b>TOTAL RECREATION PERMITS</b>	<b>\$128,405</b>	TOWN CLERK - MARRIAGE	1,625
<b>TRANSFER STATION:</b>		TOWN CLERK - RAFFLE	325
TRANSFER STATION CHARGES	66,111	TOWN CLERK - STORAGE	275
LANDFILL PERMITS	919,290	POLICE - LICENSE TO CARRY	5,925
RECYCLING PERMITS ONLY	15,815	POLICE WORK PERMITS	20
TRANSFER STATION RECYCLABLES	24,049	POLICE OTHER	150
REGIONAL TRANSFER STATION	26,225	FIRE - OIL BURNER	550
TRANSFER STATION OVER/UNDER	10	FIRE - TANK REMOVAL	2,250
TRANSFER STATION COMPOST/YARD WASTE	31,500	FIRE - OTHER	3,435
<b>TOTAL TRANSFER STATION</b>	<b>\$1,083,000</b>	BUILDING INSPECTOR - BUILDING	226,380
		BUILDING INSPECTOR - GAS	25,543
		BUILDING INSPECTOR - WIRE	39,712
		BUILDING INSPECTOR - PLUMBING	24,138
		BUILDING INSPECTOR - SIGN	2,600
		BUILDING INSPECTOR - ALARM	1,900



BUILDING INSPECTOR - WOOD STOVE	40
BUILDING INSPECTOR-TRENCH	100
BUILDING INSPECTION-MECHANICAL	2,790
DPW - ROAD	1,880
HEALTH PERMITS - SEPTIC	38,200
HEALTH PERMITS - PUMPING	4,900
HEALTH PERMITS - POOL	1,700
HEALTH PERMITS - STABLE	810
HEALTH PERMITS - INNS/MOTEL	1,516
HEALTH PERMITS - FOOD RETAIL	24,415
HEALTH PERMITS - HAULERS	5,500
HEALTH PERMITS - OTHER	3,850
HEALTH LICENSE-TOBACCO	750

**TOTAL LICENSES & PERMITS \$510,607**

#### **FINES:**

COURT FINES	16,603
TREASURER/COLLECTOR FINES	265
INCOME/EXPENSE REPORT	18,500
ANIMAL CONTROL	375
BOARD OF HEALTH-FINES	1,550

**TOTAL FINES \$37,293**

#### **EARNINGS ON INVESTMENTS:**

INTEREST/EARNINGS ON INVESTMENTS	481,085
----------------------------------	---------

**TOTAL EARNINGS ON INVESTMENTS \$481,085**

#### **OTHER REVENUE:**

INSURANCE RECOVERY	34,712
WATER DISTRICT AGREEMENT	25,000
PRIOR YEAR EXPENSE REIMBURSEMENT	71,502
FEMA REIMBURSEMENT	65,745
ABANDONED PROPERTY	140
OTHER DEPARTMENTAL	81,601
PRIOR YEAR BENEFITS REIMBURSEMENT	6,757
POLICE ABANDONED PROPERTY	1,647
HAZMAT REIMBURSEMENT	1,500
FIRE-PRIOR YEAR EXPENSE REIMBURSEMENT	980
FIRE-NATIONAL ACADEMY MILEAGE REIMBURSEMENT	360
FIRE-VEHICLE PURCHASE REBATE	831
SOLAR ENERGY REVENUE	122,534
MEDICAID REIMBURSEMENT	193,237
SCHOOL P/Y ENCUMBERED SURPLUS	100,429

**TOTAL OTHER DEPARTMENTAL \$706,975**

#### **STATE REVENUE:**

VETERANS ABATEMENTS	141,553
ELDERLY ABATEMENTS	3,849
SCHOOL AID - CHAPTER 70	5,033,074
CHARTER SCHOOL REIMBURSEMENT	112,367
VETERANS BENEFITS	68,553
LOTTERY/UNRESTRICTED	422,384
STATE OWNED LAND	438,994
MCKINNEY-VENTO TRANSPORTATION	52,923

**TOTAL STATE REVENUE \$6,273,697**

#### **TRANSFERS:**

TRANSFERS FROM OTHER FUNDS	2,112,273
----------------------------	-----------

**TOTAL TRANSFERS \$2,112,273**

**TOTAL GENERAL FUND REVENUE \$64,730,128**





**TOWN OF MASHPEE  
EXPENSE LEDGER  
June 30, 2020**

DESCRIPTION	ORIGINAL APPROPRIATION	TRANSFERS ADJUSTMENTS	AVAILABLE BUDGET	PAID THRU 6/30/20	ENCUMBERED/ CARRIED FORWARD	RETURNED TO GENERAL FUND
<b>MODERATOR:</b>						
SALARY	200.00		200.00	200.00		0.00
<b>TOTAL MODERATOR</b>	<b>200.00</b>	<b>0.00</b>	<b>200.00</b>	<b>200.00</b>	<b>0.00</b>	<b>0.00</b>
<b>SELECTMEN:</b>						
SALARY/WAGE-ELECTED	15,500.00		15,500.00	14,000.00		1,500.00
SALARY/WAGE EXPENSE	378,859.00		378,859.00	377,408.00		1,451.00
LEGAL/ENG/CONSULTING	38,500.00		38,500.00	22,748.54		15,751.46
SELECTMEN ARTICLES	385,000.00		385,000.00	266,126.98	5,500.00	113,373.02
PRIOR YEAR ENCUMBERED		356,425.70	356,425.70	4,400.00	352,025.70	0.00
		21,500.00	21,500.00	20,500.00		1,000.00
<b>TOTAL SELECTMEN</b>	<b>817,859.00</b>	<b>377,925.70</b>	<b>1,195,784.70</b>	<b>705,183.52</b>	<b>357,525.70</b>	<b>133,075.48</b>
<b>FINANCE COMMITTEE:</b>						
RESERVE FUND	100,000.00	(59,473.00)	40,527.00	0.00		40,527.00
EXPENSE	67,000.00		67,000.00	66,072.02		927.98
<b>TOTAL FINANCE COMMITTEE</b>	<b>167,000.00</b>	<b>(59,473.00)</b>	<b>107,527.00</b>	<b>66,072.02</b>	<b>0.00</b>	<b>41,454.98</b>
<b>ACCOUNTANT:</b>						
SALARY/WAGE EXPENSE	277,213.00		277,213.00	276,151.88		1,061.12
	2,790.00		2,790.00	1,203.25		1,586.75
<b>TOTAL ACCOUNTANT</b>	<b>280,003.00</b>	<b>0.00</b>	<b>280,003.00</b>	<b>277,355.13</b>	<b>0.00</b>	<b>2,647.87</b>
<b>ASSESSORS:</b>						
SALARY-APPOINTED	3,000.00		3,000.00	3,000.00		0.00
SALARY/WAGE EXPENSE	284,179.00		284,179.00	282,701.24		1,477.76
REVALUATION	6,800.00		6,800.00	4,422.62		2,377.38
		667,403.30	667,403.30	94,065.00	573,338.30	0.00
<b>TOTAL ASSESSORS</b>	<b>293,979.00</b>	<b>667,403.30</b>	<b>961,382.30</b>	<b>384,188.86</b>	<b>573,338.30</b>	<b>3,855.14</b>

DESCRIPTION	ORIGINAL APPROPRIATION	TRANSFERS ADJUSTMENTS	AVAILABLE BUDGET	PAID THRU 6/30/20	ENCUMBERED/ CARRIED FORWARD	RETURNED TO GENERAL FUND
<b>TREASURER/COLLECTOR:</b>						
SALARY/WAGE	243,903.00		243,903.00	243,700.80		202.20
EXPENSE	48,900.00		48,900.00	43,095.26	760.00	5,044.74
DEBT SERVICE EXPENSE	2,500.00		2,500.00	2,491.43		8.57
FORECLOSURE EXPENSES	12,000.00		12,000.00	12,000.00		0.00
PRIOR YEAR ENCUMBERED		335.25	335.25	329.36		5.89
<b>TOTAL TREAS/COLLECTOR</b>	<b>307,303.00</b>	<b>335.25</b>	<b>307,638.25</b>	<b>301,616.85</b>	<b>760.00</b>	<b>5,261.40</b>
<b>HUMAN RESOURCES:</b>						
SALARY/WAGE	330,621.00		330,621.00	305,784.39		24,836.61
EXPENSE	94,869.00		94,869.00	58,260.65	2,996.37	33,611.98
SPECIAL ARTICLES		286,658.06	286,658.06	54,096.29	232,561.77	0.00
PRIOR YEAR ENCUMBERED		2,932.73	2,932.73	2,227.73		705.00
<b>TOTAL HUMAN RESOURCES</b>	<b>425,490.00</b>	<b>289,590.79</b>	<b>715,080.79</b>	<b>420,369.06</b>	<b>235,558.14</b>	<b>59,153.59</b>
<b>I.T.</b>						
SALARY/WAGE	269,063.00		269,063.00	264,492.15		4,570.85
EXPENSE	277,077.00		277,077.00	274,442.74		2,634.26
EQUIPMENT/UPGRADES	27,000.00		27,000.00	26,126.43		873.57
CAPITAL		160,000.00	160,000.00	19,119.40	140,880.60	0.00
SPECIAL ARTICLES		12,367.39	12,367.39	12,367.39		0.00
PRIOR YEAR ENCUMBERED		6,661.00	6,661.00	3,962.50		2,698.50
<b>TOTAL I.T.</b>	<b>573,140.00</b>	<b>179,028.39</b>	<b>752,168.39</b>	<b>600,510.61</b>	<b>140,880.60</b>	<b>10,777.18</b>
<b>TOWN CLERK:</b>						
SALARY-ELECTED	85,770.00		85,770.00	85,768.32		1.68
SALARY/WAGES	89,641.00		88,041.00	63,160.34		24,880.66
EXPENSE	9,175.00	-1,600.00	9,175.00	6,238.77		2,936.23
<b>TOTAL TOWN CLERK</b>	<b>184,586.00</b>	<b>-1,600.00</b>	<b>182,986.00</b>	<b>155,167.43</b>	<b>0.00</b>	<b>27,818.57</b>
<b>ELECTIONS/REGISTRATIONS:</b>						
SALARY/WAGE	51,077.00	1,600.00	52,677.00	52,100.73		576.27
EXPENSE	15,050.00		15,050.00	14,774.62		275.38
<b>TOTAL ELECTIONS/REGISTRATIONS</b>	<b>66,127.00</b>	<b>1,600.00</b>	<b>67,727.00</b>	<b>66,875.35</b>	<b>0.00</b>	<b>851.65</b>

DESCRIPTION	ORIGINAL APPROPRIATION	TRANSFERS ADJUSTMENTS	AVAILABLE BUDGET	PAID THRU 6/30/20	ENCUMBERED/ CARRIED FORWARD	RETURNED TO GENERAL FUND
<b>GIS:</b>						
SALARY/WAGES	76,645.00		76,645.00	74,967.43		1,677.57
EXPENSE	10,540.00		10,540.00	8,200.25	293.44	2,046.31
<b>TOTAL GIS</b>	<b>87,185.00</b>	<b>0.00</b>	<b>87,185.00</b>	<b>83,167.68</b>	<b>293.44</b>	<b>3,723.88</b>
<b>CONSERVATION:</b>						
SALARY/WAGE	209,944.00		209,944.00	202,294.63		7,649.37
EXPENSE	4,930.00		4,930.00	3,546.61		1,383.39
HERRING WARDEN EXPENSE	500.00		500.00	500.00		0.00
CONSERVATION SPECIAL ARTICLES		146,008.97	146,008.97	12,939.63	133,069.34	0.00
<b>TOTAL CONSERVATION</b>	<b>215,374.00</b>	<b>146,008.97</b>	<b>361,382.97</b>	<b>219,280.87</b>	<b>133,069.34</b>	<b>9,032.76</b>
<b>DEPT OF NATURAL RESOURCES:</b>						
SALARY/WAGE	419,504.00	11,107.00	430,611.00	428,208.04		2,402.96
EXPENSE	99,500.00		99,500.00	97,801.03	1,499.67	199.30
SHELLFISH PROPAGATION	162,000.00		162,000.00	161,031.36		968.64
DNR SPECIAL ARTICLES		150,712.02	150,712.02	88,412.02	62,300.00	0.00
PRIOR YEAR ENCUMBERED		375.00	375.00	0.00		375.00
<b>TOTAL DEPT OF NATURAL RESOURCES</b>	<b>681,004.00</b>	<b>162,194.02</b>	<b>843,198.02</b>	<b>775,452.45</b>	<b>63,799.67</b>	<b>3,945.90</b>
<b>PLANNING:</b>						
BOARD EXPENSES	7,765.00		7,765.00	7,700.00		65.00
SALARY/WAGE	128,275.00		128,275.00	127,973.51		301.49
EXPENSE	4,750.00		4,750.00	3,238.67		1,511.33
<b>TOTAL PLANNING</b>	<b>140,790.00</b>	<b>0.00</b>	<b>140,790.00</b>	<b>138,912.18</b>	<b>0.00</b>	<b>1,877.82</b>
<b>TOWN HALL:</b>						
EXPENSE	274,000.00		274,000.00	194,314.91	45.00	79,640.09
<b>TOTAL TOWN HALL</b>	<b>274,000.00</b>	<b>0.00</b>	<b>274,000.00</b>	<b>194,314.91</b>	<b>45.00</b>	<b>79,640.09</b>

DESCRIPTION	ORIGINAL APPROPRIATION	TRANSFERS ADJUSTMENTS	AVAILABLE BUDGET	PAID THRU 6/30/20	ENCUMBERED/ CARRIED FORWARD	RETURNED TO GENERAL FUND
<b>POLICE:</b>						
SALARY/WAGE	3,952,438.00		3,952,438.00	3,884,540.44		67,897.56
EXPENSE	317,681.00		317,681.00	258,794.90	19,715.95	39,170.15
DISPATCHER SALARY/WAGE	492,525.00		492,525.00	466,607.65		25,917.35
CAPITAL		196,000.00	196,000.00	189,029.63		6,970.37
PRIOR YEAR ENCUMBERED		3,581.86	3,581.86	1,162.06		2,419.80
<b>TOTAL POLICE</b>	<b>4,762,644.00</b>	<b>199,581.86</b>	<b>4,962,225.86</b>	<b>4,800,134.68</b>	<b>19,715.95</b>	<b>142,375.23</b>
<b>FIRE:</b>						
SALARY/WAGES	3,674,979.00		3,674,979.00	3,620,888.62		54,090.38
EXPENSE	500,241.00		500,241.00	461,839.01	31,109.00	7,292.99
CAPITAL		310,000.00	310,000.00	306,405.08		3,594.92
PRIOR YEAR ENCUMBERED		372,308.40	372,308.40	371,875.16		433.24
<b>TOTAL FIRE</b>	<b>4,175,220.00</b>	<b>682,308.40</b>	<b>4,857,528.40</b>	<b>4,761,007.87</b>	<b>31,109.00</b>	<b>65,411.53</b>
<b>BUILDING INSPECTOR:</b>						
SALARY/WAGE	316,752.00		316,752.00	290,404.03		26,347.97
EXPENSE	16,594.00		16,594.00	7,035.85		9,558.15
PRIOR YEAR ENCUMBERED		1,500.00	1,500.00	1,500.00		0.00
<b>TOTAL BUILDING INSPECTOR</b>	<b>333,346.00</b>	<b>1,500.00</b>	<b>334,846.00</b>	<b>298,939.88</b>	<b>0.00</b>	<b>35,906.12</b>
<b>TREE WARDEN:</b>						
EXPENSE	425.00		425.00	423.32		1.68
<b>TOTAL TREE WARDEN</b>	<b>425.00</b>	<b>0.00</b>	<b>425.00</b>	<b>423.32</b>	<b>0.00</b>	<b>1.68</b>
<b>WATERWAYS:</b>						
WATERWAYS GENERAL/ENGINEERING		173,346.74	173,346.74	3,789.28	169,557.46	0.00
WATERWAYS CHANNEL PERMIT		53,967.23	53,967.23	0.00	53,967.23	0.00
WATERWAYS GREAT/LITTLE RIVER		109,601.50	109,601.50	0.00	109,601.50	0.00
POPPONESSET APPROACH		65,000.00	65,000.00	0.00	65,000.00	0.00
WATERWAYS EQUIPMENT EXPENSE		15,000.00	15,000.00	0.00	15,000.00	0.00
<b>TOTAL WATERWAYS</b>	<b>0.00</b>	<b>416,915.47</b>	<b>416,915.47</b>	<b>3,789.28</b>	<b>413,126.19</b>	<b>0.00</b>

DESCRIPTION	ORIGINAL APPROPRIATION	TRANSFERS ADJUSTMENTS	AVAILABLE BUDGET	PAID THRU 6/30/20	ENCUMBERED/ CARRIED FORWARD	RETURNED TO GENERAL FUND
<b>EDUCATION:</b>						
SCHOOL BUDGET	22,176,919.00		22,176,919.00	21,639,907.99		537,011.01
SCHOOL CAPITAL		402,000.00	402,000.00	272,356.84	100,000.00	29,643.16
CAPE COD TECH H.S. ASSESSMENT	1,037,767.00		1,037,767.00	1,026,999.00		10,768.00
CAPE COD TECH DEBT ASSESSMENT	611,150.00		611,150.00	611,150.00		0.00
<b>TOTAL EDUCATION</b>	<b>23,825,836.00</b>	<b>402,000.00</b>	<b>24,227,836.00</b>	<b>23,550,413.83</b>	<b>100,000.00</b>	<b>577,422.17</b>
<b>DEPARTMENT OF PUBLIC WORKS:</b>						
SALARY/WAGE	2,695,269.00		2,695,269.00	2,449,268.92		246,000.08
EXPENSE	801,114.00		801,114.00	779,077.15	19,971.31	2,065.54
BUILDINGS & GROUNDS	1,253,323.00		1,253,323.00	1,102,211.76	100,064.15	51,047.09
DPW CAPITAL		251,950.00	251,950.00	250,771.67		1,178.33
BUILDINGS & GROUNDS CAPITAL		0.00	0.00			0.00
BUILDINGS & GROUNDS CAPITAL		135,000.00	135,000.00	107,186.00	26,914.00	900.00
ROAD ARTICLES		14,564.27	14,564.27	5,367.50	9,196.77	0.00
PRIOR YEAR ENCUMBERED		234,853.49	234,853.49	225,996.06	5,698.05	3,159.38
<b>TOTAL D.P.W.</b>	<b>4,749,706.00</b>	<b>636,367.76</b>	<b>5,386,073.76</b>	<b>4,919,879.06</b>	<b>161,844.28</b>	<b>304,350.42</b>
<b>SNOW AND ICE:</b>						
EXPENSE	116,570.00		116,570.00	114,223.22		2,346.78
<b>TOTAL SNOW AND ICE</b>	<b>116,570.00</b>	<b>0.00</b>	<b>116,570.00</b>	<b>114,223.22</b>	<b>0.00</b>	<b>2,346.78</b>
<b>UTILITIES:</b>						
STREET LIGHTING	28,000.00	0.00	28,000.00	8,107.77		19,892.23
PRIOR YEAR ENCUMBERED		1,000.00	1,000.00	0.00		1,000.00
<b>TOTAL UTILITIES</b>	<b>28,000.00</b>	<b>1,000.00</b>	<b>29,000.00</b>	<b>8,107.77</b>	<b>0.00</b>	<b>20,892.23</b>
<b>TRANSFER STATION:</b>						
EXPENSE	896,231.00	59,473.00	955,704.00	895,193.64	43,477.95	17,032.41
PRIOR YEAR ENCUMBERED		37,175.71	37,175.71	11,930.83		25,244.88
<b>TOTAL TRANSFER STATION</b>	<b>896,231.00</b>	<b>96,648.71</b>	<b>992,879.71</b>	<b>907,124.47</b>	<b>43,477.95</b>	<b>42,277.29</b>

DESCRIPTION	ORIGINAL APPROPRIATION	TRANSFERS ADJUSTMENTS	AVAILABLE BUDGET	PAID THRU 6/30/20	ENCUMBERED/ CARRIED FORWARD	RETURNED TO GENERAL FUND
<b>SEWER COMMISSION:</b>						
EXPENSE	10,200.00		10,200.00	4,685.00		5,515.00
FACILITIES PLAN		14,313.57	14,313.57	0.00	14,313.57	0.00
WAQUOIT BAY MEP REPORT		8,328.00	8,328.00	0.00	8,328.00	0.00
SEWER COMM P/T CONTRACTOR		903.58	903.58	0.00	903.58	0.00
<b>TOTAL SEWER COMMISSION</b>	<b>10,200.00</b>	<b>23,545.15</b>	<b>33,745.15</b>	<b>4,685.00</b>	<b>23,545.15</b>	<b>5,515.00</b>
<b>CEMETERY:</b>						
EXPENSE	15,000.00		15,000.00	5,003.70	9,996.30	0.00
PRIOR YEAR ENCUMBERED		9,515.00	9,515.00	9,515.00		0.00
<b>TOTAL CEMETERY</b>	<b>15,000.00</b>	<b>9,515.00</b>	<b>24,515.00</b>	<b>14,518.70</b>	<b>9,996.30</b>	<b>0.00</b>
<b>BOARD OF HEALTH:</b>						
SALARY-APPOINTED	3,000.00		3,000.00	3,000.00		0.00
SALARY/WAGE	251,934.00	61,035.00	312,969.00	237,888.57		75,080.43
EXPENSE	23,590.00	17,700.00	41,290.00	22,767.45		18,522.55
BOARD OF HEALTH SPECIAL ARTICLES		150,000.00	150,000.00	0.00	150,000.00	0.00
<b>TOTAL BOARD OF HEALTH</b>	<b>278,524.00</b>	<b>228,735.00</b>	<b>507,259.00</b>	<b>263,656.02</b>	<b>150,000.00</b>	<b>93,602.98</b>
<b>COUNCIL ON AGING:</b>						
SALARY/WAGE	244,994.00		244,994.00	206,305.92		38,688.08
EXPENSE	44,703.00		44,703.00	30,654.59		14,048.41
<b>TOTAL COUNCIL ON AGING</b>	<b>289,697.00</b>	<b>0.00</b>	<b>289,697.00</b>	<b>236,960.51</b>	<b>0.00</b>	<b>52,736.49</b>
<b>VETERANS SERVICES:</b>						
BENEFITS	105,000.00		105,000.00	96,568.00	1,000.00	7,432.00
MEMBERSHIP	40,000.00		40,000.00	39,591.48		408.52
PRIOR YEAR ENCUMBERED		400.00	400.00	117.90		282.10
<b>TOTAL VETERANS SERVICES</b>	<b>145,000.00</b>	<b>400.00</b>	<b>145,400.00</b>	<b>136,277.38</b>	<b>1,000.00</b>	<b>8,122.62</b>

DESCRIPTION	ORIGINAL APPROPRIATION	TRANSFERS ADJUSTMENTS	AVAILABLE BUDGET	PAID THRU 6/30/20	ENCUMBERED/ CARRIED FORWARD	RETURNED TO GENERAL FUND
<b>HUMAN SERVICES:</b>						
SALARY/WAGE	76,343.00		76,343.00	76,341.36		1.64
EXPENSE	51,910.00		51,910.00	40,495.72		11,414.28
<b>TOTAL HUMAN SERVICES</b>	<b>128,253.00</b>	<b>0.00</b>	<b>128,253.00</b>	<b>116,837.08</b>	<b>0.00</b>	<b>11,415.92</b>
<b>LIBRARY:</b>						
SALARY/WAGE	501,560.00		501,560.00	448,242.53		53,317.47
EXPENSE	191,105.00		191,105.00	182,004.05		9,100.95
LIBRARY SPECIAL ARTICLES		50,000.00	50,000.00	0.00	50,000.00	0.00
<b>TOTAL LIBRARY</b>	<b>692,665.00</b>	<b>50,000.00</b>	<b>742,665.00</b>	<b>630,246.58</b>	<b>50,000.00</b>	<b>62,418.42</b>
<b>RECREATION:</b>						
SALARY/WAGE	296,419.00		296,419.00	253,902.93		42,516.07
EXPENSE	32,075.00		32,075.00	28,587.44		3,487.56
CAPITAL		17,742.00	17,742.00	17,741.16		0.84
<b>TOTAL RECREATION</b>	<b>328,494.00</b>	<b>17,742.00</b>	<b>346,236.00</b>	<b>300,231.53</b>	<b>0.00</b>	<b>46,004.47</b>
<b>HISTORICAL COMMISSION:</b>						
SALARY/WAGE	9,000.00		9,000.00	6,454.91		2,545.09
EXPENSE	6,830.00		6,830.00	1,750.20	40.00	5,039.80
<b>TOTAL HISTORICAL COMMISSION</b>	<b>15,830.00</b>	<b>0.00</b>	<b>15,830.00</b>	<b>8,205.11</b>	<b>40.00</b>	<b>7,584.89</b>
<b>CULTURAL COUNCIL:</b>						
EXPENSE	90.00		90.00	0.00	0.00	90.00
<b>TOTAL CULTURAL COUNCIL</b>	<b>90.00</b>	<b>0.00</b>	<b>90.00</b>	<b>0.00</b>	<b>0.00</b>	<b>90.00</b>
<b>DEBT:</b>						
PRINCIPAL INSIDE 2 1/2	1,230,185.00	86,050.00	1,316,235.00	1,313,253.24		2,981.76
PRINCIPAL OUTSIDE 2 1/2	867,500.00	-42,500.00	825,000.00	825,000.00		0.00
INTEREST INSIDE 2 1/2	323,602.00		323,602.00	292,211.44		31,390.56
INTEREST OUTSIDE 2 1/2	411,875.00	(94,050.00)	317,825.00	317,825.00		0.00
INTEREST TEMP BORROWING INSIDE	25,000.00		25,000.00	459.64		24,540.36
INTEREST TEMP BORROWING OUTSIDE		500.00	500.00	463.69		36.31
<b>TOTAL DEBT</b>	<b>2,858,162.00</b>	<b>-50,000.00</b>	<b>2,808,162.00</b>	<b>2,749,213.01</b>	<b>0.00</b>	<b>58,948.99</b>



DESCRIPTION	ORIGINAL APPROPRIATION	TRANSFERS ADJUSTMENTS	AVAILABLE BUDGET	PAID THRU 6/30/20	ENCUMBERED/ CARRIED FORWARD	RETURNED TO GENERAL FUND
<b>BENEFITS AND INSURANCE:</b>						
COUNTY RETIREMENT	3,273,346.00	13,246.00	3,286,592.00	3,253,617.01		32,974.99
UNEMPLOYMENT	60,000.00		60,000.00	60,000.00		0.00
MEDICAL INSURANCE	8,062,572.00	25,272.00	8,087,844.00	7,087,419.74		1,000,424.26
GROUP INSURANCE	15,310.00	35.00	15,345.00	14,079.63		1,265.37
MEDICARE	453,318.00	1,046.05	454,364.05	452,721.86		1,642.19
TOWN INSURANCE	869,765.00		869,765.00	666,029.00		203,736.00
UNPAID BILLS		1,250.50	1,250.50	1,250.50		0.00
TOWN INSURANCE ENCUMBERED		7,000.00	7,000.00	0.00		7,000.00
<b>TOTAL BENEFITS &amp; INSURANCE</b>	<b>12,734,311.00</b>	<b>47,849.55</b>	<b>12,782,160.55</b>	<b>11,535,117.74</b>	<b>0.00</b>	<b>1,247,042.81</b>
<b>STATE &amp; COUNTY ASSESSMENTS:</b>						
COUNTY TAXES		445,418.00	445,418.00	445,418.00		0.00
RMV NON-RENEWAL SURCHARGE		20,120.00	20,120.00	20,316.00		-196.00
MOSQUITO CONTROL PROJECTS		158,986.00	158,986.00	171,361.00		-12,375.00
AIR POLLUTION DISTRICTS		7,737.00	7,737.00	8,374.00		-637.00
SCHOOL CHOICE TUITION		578,047.00	578,047.00	698,780.00		-120,733.00
CHARTER SCHOOL TUITION		911,520.00	911,520.00	941,465.00		-29,945.00
SPECIAL EDUCATION ASSESSMENTS		34,833.00	34,833.00	73,631.00		-38,798.00
REGIONAL TRANSIT AUTHORITY		106,914.00	106,914.00	115,597.00		-8,683.00
<b>TOTAL ASSESSMENTS</b>	<b>0.00</b>	<b>2,263,575.00</b>	<b>2,263,575.00</b>	<b>2,474,942.00</b>	<b>0.00</b>	<b>-211,367.00</b>
<b>TRANSFERS OUT:</b>						
TRANSFERS TO OTHER FUNDS		3,437,932.17	3,437,932.17	3,437,932.17		0.00
<b>TOTAL TRANSFERS OUT</b>	<b>0.00</b>	<b>3,437,932.17</b>	<b>3,437,932.17</b>	<b>3,437,932.17</b>	<b>0.00</b>	<b>0.00</b>
<b>TOTAL BUDGET</b>	<b>60,898,244.00</b>	<b>10,228,629.49</b>	<b>71,126,873.49</b>	<b>65,661,533.13</b>	<b>2,509,125.01</b>	<b>2,956,215.35</b>

**Town of Mashpee**  
**Combined Balance Sheet - All Fund Types and Account Groups**  
**as of June 30, 2020**

	Governmental Fund Types			Proprietary Fund Types		Fiduciary Trust and Agency		Account Groups Long-Term Debt		Totals Memorandum Only)	
	Special Revenue			Capital Projects		Enterprise		Debt			
	General										
<b>ASSETS</b>											
Cash and cash equivalents	19,808,356.12	16,903,024.23		544,541.36		335,112.25	12,843,652.48			50,434,686.44	
Investments										0.00	
Receivables:											
Personal property taxes	46,077.98	28,767.75					7,676.54			82,522.27	
Real estate taxes	993,053.56						13,637.68			1,006,691.24	
Deferred taxes	26,789.25						447.69			27,236.94	
Allowance for abatements and exemptions (386,596.03)											
Special assessments		2,413,248.64					8,430.67			2,421,679.31	
Tax liens	682,054.09	30,695.58					29,438.14			742,187.81	
Tax foreclosures	805,756.63	3,234.76					30,576.20			839,567.59	
Motor vehicle excise	606,774.55									606,774.55	
Other excises	70,009.36									70,009.36	
Departmental		481,375.32								481,375.32	
Other receivables	1,750.00	391.01								2,141.01	
Amounts to be provided - payment of bonds								16,047,801.64		16,047,801.64	
										0.00	
<b>Total Assets</b>	<b>22,654,025.51</b>	<b>19,860,737.29</b>		<b>544,541.36</b>		<b>335,112.25</b>	<b>12,933,859.40</b>	<b>16,047,801.64</b>		<b>72,376,077.45</b>	

## LIABILITIES AND FUND EQUITY

### Liabilities:

Accounts payable	123,900.13					123,900.13
Warrants payable	1,273,442.20					1,621,940.43
Accrued payroll and withholdings	2,168,203.38					2,168,203.38
Other liabilities	24,622.51					26,347.51
Deferred revenue:						
Real and personal property taxes	652,535.51					673,849.73
Deferred taxes	26,789.25				21,314.22	27,236.94
Special assessments					447.69	
Tax liens	682,054.09				8,430.67	2,421,679.31
Tax foreclosures	805,756.63				29,438.14	742,187.81
Motor vehicle excise	606,774.55				30,576.20	839,567.59
Other excises	70,009.36					606,774.55
CPA Tax						70,009.36
Departmental						28,767.75
Deposits receivable						481,375.32
Other receivables	1,750.00					0.00
Bonds payable						2,141.01
Notes payable				430,000.00		16,047,801.64
						430,000.00
Total Liabilities	6,435,837.61	3,299,573.35	435,193.28	2,705.66	90,670.92	16,047,801.64

	26,311,782.46
--	---------------

### Fund Equity:

Reserved for encumbrances	2,509,125.01	52,000.00				2,561,125.01
Reserved for expenditures	3,547,739.00					3,547,739.00
Reserved for continuing appropriations		3,135,154.09				3,135,154.09
Reserved for snow and ice deficit						0.00
Reserved for COVID-19 deficit						0.00
Reserved for debt service						0.00
Reserved for premiums	63,492.70					63,492.70
Undesignated fund balance	10,097,831.19	13,374,009.85	109,348.08		12,843,188.48	36,424,377.60
Unreserved retained earnings				332,406.59		332,406.59
Investment in capital assets						0.00
Total Fund Equity	16,218,187.90	16,561,163.94	109,348.08	332,406.59	12,843,188.48	46,064,294.99

Total Liabilities and Fund Equity	22,654,025.51	19,860,737.29	544,541.36	335,112.25	12,933,859.40	72,376,077.45
-----------------------------------	---------------	---------------	------------	------------	---------------	---------------

# Town of Mashpee

## Town and School Calendar Year 2020 Gross Earnings

Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
DEBOER, PATRICIA	SUPERINTENDENT'S OFFICE	\$ 187,168.04	\$ -	\$ 187,168.04
STANLEY, NICOLE	FIRE DEPARTMENT	\$ 99,313.01	\$ 77,450.01	\$ 176,763.02
BURKE, BRYAN	POLICE DEPARTMENT	\$ 117,462.79	\$ 54,418.36	\$ 171,881.15
DIMITRES, JOHN	POLICE DEPARTMENT	\$ 107,292.94	\$ 63,894.90	\$ 171,187.84
DORMAN, JAMES	POLICE DEPARTMENT	\$ 96,111.01	\$ 69,470.02	\$ 165,581.03
COLLINS, RODNEY	TOWN MANAGER'S OFFICE	\$ 161,409.38	\$ -	\$ 161,409.38
NARDONE, RYAN	POLICE DEPARTMENT	\$ 106,633.84	\$ 54,562.37	\$ 161,196.21
PALERMO, ROBERT	POLICE DEPARTMENT	\$ 138,385.72	\$ 16,251.26	\$ 154,636.98
CARLINE, SCOTT	POLICE DEPARTMENT	\$ 150,335.08	\$ -	\$ 150,335.08
EVAUL, MICHAEL	FIRE DEPARTMENT	\$ 104,068.83	\$ 44,244.51	\$ 148,313.34
DEEG, THOMAS	FIRE DEPARTMENT	\$ 82,396.59	\$ 64,170.74	\$ 146,567.33
HANSCOM, HOPE	SUPERINTENDENT'S OFFICE	\$ 145,648.99	\$ -	\$ 145,648.99
COSTELLO, STEPHEN	FIRE DEPARTMENT	\$ 109,595.73	\$ 36,036.83	\$ 145,632.56
LAURENT, CATHERINE	DEPARTMENT OF PUBLIC WORKS	\$ 144,253.10	\$ -	\$ 144,253.10
ROSE, THOMAS	POLICE DEPARTMENT	\$ 121,411.83	\$ 22,109.91	\$ 143,521.74
ASSAD JR, MICHAEL	POLICE DEPARTMENT	\$ 107,638.49	\$ 35,611.64	\$ 143,250.13
FELLOWS, JOSEPH	FIRE DEPARTMENT	\$ 108,802.41	\$ 33,785.21	\$ 142,587.62
BALESTRACCI, MARK	MASHPEE HIGH SCHOOL	\$ 141,739.15	\$ -	\$ 141,739.15
GOLDMAN JR, LEONARD	FIRE DEPARTMENT	\$ 95,282.63	\$ 44,327.27	\$ 139,609.90
GIUCA, CHRISTOPHER	POLICE DEPARTMENT	\$ 102,283.63	\$ 34,898.80	\$ 137,182.43
THAYER, RICHARD	FIRE DEPARTMENT	\$ 93,892.06	\$ 42,646.75	\$ 136,538.81
NAAS, OLIVIER	POLICE DEPARTMENT	\$ 136,397.60	\$ -	\$ 136,397.60
THAYER, DAWN	ACCOUNTING DEPARTMENT	\$ 136,383.22	\$ -	\$ 136,383.22
O'BRIEN, MARYKATE	QUASHNET SCHOOL	\$ 134,674.28	\$ -	\$ 134,674.28
GREEN, ERIK	POLICE DEPARTMENT	\$ 103,316.87	\$ 31,331.90	\$ 134,648.77
CURLEY, JAIME	MASHPEE HIGH SCHOOL	\$ 134,640.72	\$ -	\$ 134,640.72
CUOZZO, WILLIAM	POLICE DEPARTMENT	\$ 84,928.48	\$ 46,169.95	\$ 131,098.43
PESTILLI, ERIC	POLICE DEPARTMENT	\$ 104,081.07	\$ 26,659.73	\$ 130,740.80
FAULKNER, ERIC	FIRE DEPARTMENT	\$ 83,481.15	\$ 46,020.15	\$ 129,501.30
BROOKS, SUZY	MASHPEE HIGH SCHOOL	\$ 128,493.44	\$ -	\$ 128,493.44
COOK, MICHAEL	POLICE DEPARTMENT	\$ 85,727.04	\$ 38,545.00	\$ 124,272.04
PHELAN, JOHN	FIRE DEPARTMENT	\$ 123,658.42	\$ 465.16	\$ 124,123.58
PELTIER, JOSEPH	FIRE DEPARTMENT	\$ 104,154.85	\$ 19,709.08	\$ 123,863.93
LOONEY, MICHAEL	MASHPEE HIGH SCHOOL	\$ 123,618.83	\$ -	\$ 123,618.83
MACKIEWICZ, DAVID	POLICE DEPARTMENT	\$ 100,779.15	\$ 22,058.94	\$ 122,838.09
KETT, LINDSAY	MASHPEE HIGH SCHOOL	\$ 121,926.83	\$ -	\$ 121,926.83
MELBY, REWA	MASHPEE MIDDLE SCHOOL	\$ 121,926.83	\$ -	\$ 121,926.83
MOULIS, MICHAEL	POLICE DEPARTMENT	\$ 86,896.14	\$ 32,747.22	\$ 119,643.36
TRIVERI, MATTHEW	MASHPEE HIGH SCHOOL	\$ 119,083.39	\$ -	\$ 119,083.39
RULLO, THOMAS	FIRE DEPARTMENT	\$ 118,154.98	\$ -	\$ 118,154.98
GOULART, DEBRA	KENNETH C COOMBS SCHOOL	\$ 117,933.89	\$ -	\$ 117,933.89
DELVECCHIO, DAVID	INFORMATION TECHNOLOGY	\$ 117,395.10	\$ -	\$ 117,395.10
HENNESSEY, KATIE	POLICE DEPARTMENT	\$ 74,171.92	\$ 42,860.58	\$ 117,032.50
PATENAUDE, DANNY	MASHPEE HIGH SCHOOL	\$ 116,691.86	\$ -	\$ 116,691.86
LOPEZ, MARK	FIRE DEPARTMENT	\$ 79,768.11	\$ 35,506.92	\$ 115,275.03
FRYE, KEVIN	POLICE DEPARTMENT	\$ 86,091.20	\$ 28,896.97	\$ 114,988.17
TRIPP, BRADFORD	DEPARTMENT OF PUBLIC WORKS	\$ 114,337.58	\$ -	\$ 114,337.58
MAYEN, CRAIG	TREASURER/TAX COLLECTOR DEPT.	\$ 114,187.60	\$ -	\$ 114,187.60
MORONEY, SEAN	MASHPEE HIGH SCHOOL	\$ 113,124.71	\$ -	\$ 113,124.71
SCHAKEL, STACEY	KENNETH C COOMBS SCHOOL	\$ 112,085.87	\$ -	\$ 112,085.87
LONG, KEVIN	FIRE DEPARTMENT	\$ 93,784.51	\$ 17,398.69	\$ 111,183.20
DONNIS, JEFFREY	POLICE DEPARTMENT	\$ 71,656.79	\$ 39,281.76	\$ 110,938.55
GANNON, JOHN	FIRE DEPARTMENT	\$ 93,220.66	\$ 17,666.47	\$ 110,887.13
RAMSEY, BRENDEN	FIRE DEPARTMENT	\$ 87,176.66	\$ 23,158.55	\$ 110,335.21

Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
STREEBEL, JASON	ASSESSING DEPARTMENT	\$ 109,486.52	\$ -	\$ 109,486.52
MONTESI, TOREY	FIRE DEPARTMENT	\$ 70,889.28	\$ 38,308.53	\$ 109,197.81
WEST, JARED	FIRE DEPARTMENT	\$ 77,549.00	\$ 31,515.66	\$ 109,064.66
MANNIX, MICHAEL	MASHPEE HIGH SCHOOL	\$ 108,983.62	\$ -	\$ 108,983.62
PETROSH, JOHN	POLICE DEPARTMENT	\$ 100,263.67	\$ 8,493.21	\$ 108,756.88
GEGGATT, ROBIN	QUASHNET SCHOOL	\$ 108,508.43	\$ -	\$ 108,508.43
TAYLOR, WAYNE	TOWN MANAGER'S OFFICE	\$ 108,403.46	\$ -	\$ 108,403.46
TAMASH, BENJAMIN	POLICE DEPARTMENT	\$ 82,369.27	\$ 25,284.56	\$ 107,653.83
WILLIS, SEAN	FIRE DEPARTMENT	\$ 91,373.54	\$ 15,750.09	\$ 107,123.63
MACDONALD, EDUARDO	MASHPEE HIGH SCHOOL	\$ 107,049.84	\$ -	\$ 107,049.84
DOUCETTE, MARK	MASHPEE HIGH SCHOOL	\$ 106,913.74	\$ -	\$ 106,913.74
OUR, MEREDITH	POLICE DEPARTMENT	\$ 101,497.23	\$ 5,340.09	\$ 106,837.32
PETERS, ADAM	FIRE DEPARTMENT	\$ 76,239.87	\$ 30,408.86	\$ 106,648.73
RILEY, PATRICIA	MASHPEE HIGH SCHOOL	\$ 105,706.57	\$ -	\$ 105,706.57
AVTGES, SUZANNE	QUASHNET SCHOOL	\$ 105,362.12	\$ -	\$ 105,362.12
RUMBERGER, TIMOTHY	MASHPEE HIGH SCHOOL	\$ 105,076.55	\$ -	\$ 105,076.55
RIZZITANO, MELISSA	MASHPEE HIGH SCHOOL	\$ 105,066.14	\$ -	\$ 105,066.14
REYNOLDS, CELESTE	MASHPEE HIGH SCHOOL	\$ 104,943.93	\$ -	\$ 104,943.93
SOUZA, STEPHANIE	KENNETH C COOMBS SCHOOL	\$ 104,270.43	\$ -	\$ 104,270.43
MACNALLY, JANET	KENNETH C COOMBS SCHOOL	\$ 104,077.77	\$ -	\$ 104,077.77
BRODIE, BRIAN	MASHPEE HIGH SCHOOL	\$ 104,046.48	\$ -	\$ 104,046.48
GIRARD, DANIEL	POLICE DEPARTMENT	\$ 84,492.02	\$ 19,522.28	\$ 104,014.30
SPEARS, MATTHEW	FIRE DEPARTMENT	\$ 77,593.22	\$ 26,346.79	\$ 103,940.01
CAMPBELL, NANCY	MASHPEE MIDDLE SCHOOL	\$ 103,898.77	\$ -	\$ 103,898.77
CROOK, DOUGLAS	MASHPEE HIGH SCHOOL	\$ 103,886.77	\$ -	\$ 103,886.77
BRODIE, KERRI	MASHPEE HIGH SCHOOL	\$ 103,858.76	\$ -	\$ 103,858.76
MORANO, PATRICIA	MASHPEE MIDDLE SCHOOL	\$ 103,825.77	\$ -	\$ 103,825.77
HOPPENSTEADT, THOMAS	MASHPEE HIGH SCHOOL	\$ 103,667.12	\$ -	\$ 103,667.12
PETTENGILL, SUZANNE	MASHPEE MIDDLE SCHOOL	\$ 103,599.21	\$ -	\$ 103,599.21
CAMPBELL, KATHIE	MASHPEE HIGH SCHOOL	\$ 103,577.62	\$ -	\$ 103,577.62
BOURKE-MCKAY, LUCINDA	QUASHNET SCHOOL	\$ 103,552.85	\$ -	\$ 103,552.85
DEPFERD, NICOLE	MASHPEE HIGH SCHOOL	\$ 103,327.27	\$ -	\$ 103,327.27
KALLIPOLITES, TERESA	MASHPEE MIDDLE SCHOOL	\$ 102,950.77	\$ -	\$ 102,950.77
RUSSELL, MARY	KENNETH C COOMBS SCHOOL	\$ 102,858.08	\$ -	\$ 102,858.08
PALMER, KIMBERLY	KENNETH C COOMBS SCHOOL	\$ 102,858.08	\$ -	\$ 102,858.08
YORK, JANE	KENNETH C COOMBS SCHOOL	\$ 102,823.77	\$ -	\$ 102,823.77
ROBBINS, ALISON	KENNETH C COOMBS SCHOOL	\$ 102,771.77	\$ -	\$ 102,771.77
MCBRIEN, KATHERINE	QUASHNET SCHOOL	\$ 102,659.07	\$ -	\$ 102,659.07
KENNY, JENNIFER	KENNETH C COOMBS SCHOOL	\$ 102,655.77	\$ -	\$ 102,655.77
ALBERICO, SANDRA	KENNETH C COOMBS SCHOOL	\$ 102,299.72	\$ -	\$ 102,299.72
SMITH-SHADAN, ALICE	QUASHNET SCHOOL	\$ 102,299.72	\$ -	\$ 102,299.72
FENA, KELLY	MASHPEE HIGH SCHOOL	\$ 102,296.77	\$ -	\$ 102,296.77
FINN, ANNEMARIE	MASHPEE HIGH SCHOOL	\$ 102,296.77	\$ -	\$ 102,296.77
CRIMMINS, MARY	KENNETH C COOMBS SCHOOL	\$ 102,152.21	\$ -	\$ 102,152.21
BROWN, CHRISTINE	QUASHNET SCHOOL	\$ 101,995.96	\$ -	\$ 101,995.96
FARRELL, PATRICIA	MASHPEE HIGH SCHOOL	\$ 101,744.70	\$ -	\$ 101,744.70
KOCH, MATTHEW	POLICE DEPARTMENT	\$ 79,509.53	\$ 22,118.05	\$ 101,627.58
TESSICINI, KAREN	KENNETH C COOMBS SCHOOL	\$ 101,532.07	\$ -	\$ 101,532.07
PONS, KARI	QUASHNET SCHOOL	\$ 101,532.07	\$ -	\$ 101,532.07
SHEA, SUZANNE	KENNETH C COOMBS SCHOOL	\$ 101,472.43	\$ -	\$ 101,472.43
MONTEITH, KRISTIN	MASHPEE MIDDLE SCHOOL	\$ 101,446.43	\$ -	\$ 101,446.43
DONOVAN, PATRICIA	MASHPEE MIDDLE SCHOOL	\$ 101,360.79	\$ -	\$ 101,360.79
JOHNSON, LOUISE	QUASHNET SCHOOL	\$ 101,127.29	\$ -	\$ 101,127.29
MURRAY, MARILYN	QUASHNET SCHOOL	\$ 101,118.85	\$ -	\$ 101,118.85
MAIER, KRISTY	QUASHNET SCHOOL	\$ 101,066.77	\$ -	\$ 101,066.77
BERNARD, PATRICIA	KENNETH C COOMBS SCHOOL	\$ 100,773.82	\$ -	\$ 100,773.82
SHUTE, CHRISTOPHER	FIRE DEPARTMENT	\$ 83,293.66	\$ 17,433.90	\$ 100,727.56

Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
MANNING, MARLA	MASHPEE MIDDLE SCHOOL	\$ 100,696.77	\$ -	\$ 100,696.77
HOUGH, AMANDA	MASHPEE HIGH SCHOOL	\$ 100,480.93	\$ -	\$ 100,480.93
STICKLEY, MARY	QUASHNET SCHOOL	\$ 100,413.07	\$ -	\$ 100,413.07
BLOUNT, COLEEN	QUASHNET SCHOOL	\$ 99,864.75	\$ -	\$ 99,864.75
DALY, KRISTEN	KENNETH C COOMBS SCHOOL	\$ 99,750.84	\$ -	\$ 99,750.84
DIAS, ROBERT	DEPARTMENT OF PUBLIC WORKS	\$ 99,727.53	\$ -	\$ 99,727.53
PRINCI, MICHELLE	POLICE DEPARTMENT	\$ 80,483.81	\$ 19,232.68	\$ 99,716.49
CAMP, KAREN	KENNETH C COOMBS SCHOOL	\$ 99,655.79	\$ -	\$ 99,655.79
SCHREINER, SUSAN	QUASHNET SCHOOL	\$ 99,655.79	\$ -	\$ 99,655.79
LACAVA, JOHN	FIRE DEPARTMENT	\$ 78,180.98	\$ 21,291.98	\$ 99,472.96
RASTALLIS, JACQUELINE	QUASHNET SCHOOL	\$ 98,950.01	\$ -	\$ 98,950.01
MILANO, VIRGINIA	KENNETH C COOMBS SCHOOL	\$ 98,852.08	\$ -	\$ 98,852.08
RAYMOND, MARYANN	KENNETH C COOMBS SCHOOL	\$ 98,702.84	\$ -	\$ 98,702.84
STECCHI, NICHOLAS	FIRE DEPARTMENT	\$ 65,104.00	\$ 33,291.86	\$ 98,395.86
SASSONE, ADAM	POLICE DEPARTMENT	\$ 78,645.56	\$ 19,715.57	\$ 98,361.13
WEEKS, LYNN	MASHPEE HIGH SCHOOL	\$ 97,228.21	\$ -	\$ 97,228.21
MCDONOUGH, JOHN	POLICE DEPARTMENT	\$ 68,169.96	\$ 29,039.81	\$ 97,209.77
YORK JR, RICHARD	DEPT. OF NATURAL RESOURCES	\$ 97,198.29	\$ -	\$ 97,198.29
BABICH, ELIZABETH	QUASHNET SCHOOL	\$ 96,790.30	\$ -	\$ 96,790.30
CHICOINE, DONALD	POLICE DEPARTMENT	\$ 60,452.68	\$ 35,777.95	\$ 96,230.63
SOUZA, TIMOTHY	QUASHNET SCHOOL	\$ 95,566.23	\$ -	\$ 95,566.23
PURDY, APHRODITE	MASHPEE HIGH SCHOOL	\$ 95,160.23	\$ -	\$ 95,160.23
MURPHY, JENNIFER	MASHPEE HIGH SCHOOL	\$ 95,000.21	\$ -	\$ 95,000.21
LEADER, DANIEL	MASHPEE HIGH SCHOOL	\$ 94,974.21	\$ -	\$ 94,974.21
STROJNY, ANA	MASHPEE HIGH SCHOOL	\$ 94,974.21	\$ -	\$ 94,974.21
HANNAN, GAIL	SUPERINTENDENT'S OFFICE	\$ 94,844.13	\$ -	\$ 94,844.13
FRYE, LISA	ACCOUNTING DEPARTMENT	\$ 94,677.40	\$ -	\$ 94,677.40
ZINSER, SCOTT	MASHPEE HIGH SCHOOL	\$ 94,385.60	\$ -	\$ 94,385.60
CULLUM, AMY	KENNETH C COOMBS SCHOOL	\$ 94,248.23	\$ -	\$ 94,248.23
BRODERICK, SHERRY	QUASHNET SCHOOL	\$ 94,248.23	\$ -	\$ 94,248.23
CAMPBELL, AMY	QUASHNET SCHOOL	\$ 94,248.23	\$ -	\$ 94,248.23
PIMENTAL, EMILY	QUASHNET SCHOOL	\$ 94,248.23	\$ -	\$ 94,248.23
MAGGIACOMO, LAUREN	QUASHNET SCHOOL	\$ 94,227.92	\$ -	\$ 94,227.92
LEVANGIE, BRENDAN	FIRE DEPARTMENT	\$ 70,621.76	\$ 23,553.17	\$ 94,174.93
CLIFFORD, JOEL	FIRE DEPARTMENT	\$ 80,821.32	\$ 12,966.46	\$ 93,787.78
ROSBACH, MARK	MASHPEE MIDDLE SCHOOL	\$ 93,773.23	\$ -	\$ 93,773.23
MAYEN, MAIREAD	QUASHNET SCHOOL	\$ 93,743.91	\$ -	\$ 93,743.91
DESCHAMPS, KRISTEN	MASHPEE HIGH SCHOOL	\$ 93,606.13	\$ -	\$ 93,606.13
AMENTO, JENNIFER	KENNETH C COOMBS SCHOOL	\$ 93,555.16	\$ -	\$ 93,555.16
TROYANOS, ANDREW	MASHPEE HIGH SCHOOL	\$ 93,379.86	\$ -	\$ 93,379.86
NOCELLA, SALVATORE	MASHPEE HIGH SCHOOL	\$ 93,335.72	\$ -	\$ 93,335.72
COREY, SEAN	MASHPEE MIDDLE SCHOOL	\$ 93,252.63	\$ -	\$ 93,252.63
STELLO, BRUCE	INFORMATION TECHNOLOGY	\$ 91,496.68	\$ 1,626.82	\$ 93,123.50
MORRISON, MARGARET	QUASHNET SCHOOL	\$ 93,079.90	\$ -	\$ 93,079.90
DESLEY, MELANIE	MASHPEE MIDDLE SCHOOL	\$ 93,042.63	\$ -	\$ 93,042.63
MCCAULEY, MEAGHAN	MASHPEE HIGH SCHOOL	\$ 93,033.00	\$ -	\$ 93,033.00
CHICOINE, SHAWN	MASHPEE HIGH SCHOOL	\$ 92,881.78	\$ -	\$ 92,881.78
SMITH, MEGAN	KENNETH C COOMBS SCHOOL	\$ 92,684.48	\$ -	\$ 92,684.48
MORRIS, CURTIS	QUASHNET SCHOOL	\$ 92,390.63	\$ -	\$ 92,390.63
ELLISON, DAVID	MASHPEE HIGH SCHOOL	\$ 92,275.63	\$ -	\$ 92,275.63
CALHOUN, BRETT	POLICE DEPARTMENT	\$ 89,294.72	\$ 2,935.24	\$ 92,229.96
NEWBREY, CARLA	POLICE DEPARTMENT	\$ 70,391.46	\$ 21,630.32	\$ 92,021.78
SMITH, DANA	MASHPEE HIGH SCHOOL	\$ 91,915.63	\$ -	\$ 91,915.63
MAHONEY, KATHLEEN	MASHPEE LIBRARY	\$ 91,711.26	\$ -	\$ 91,711.26
HARRINGTON, GLEN	BOARD OF HEALTH DEPARTMENT	\$ 91,613.34	\$ -	\$ 91,613.34
HILL, KRIS	QUASHNET SCHOOL	\$ 91,102.86	\$ -	\$ 91,102.86
POST, LAURYN	KENNETH C COOMBS SCHOOL	\$ 90,978.21	\$ -	\$ 90,978.21



Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
JONES, KRISTINE	KENNETH C COOMBS SCHOOL	\$ 90,978.21	\$ -	\$ 90,978.21
HILL, JILL	MASHPEE HIGH SCHOOL	\$ 90,944.91	\$ -	\$ 90,944.91
O'CONNOR, JOYCE	MASHPEE HIGH SCHOOL	\$ 90,879.13	\$ -	\$ 90,879.13
SIMONSEN, ERIK	POLICE DEPARTMENT	\$ 54,736.64	\$ 35,837.27	\$ 90,573.91
FULONE, SHARON	KENNETH C COOMBS SCHOOL	\$ 90,315.63	\$ -	\$ 90,315.63
BACCARO, JENNIFER	QUASHNET SCHOOL	\$ 90,315.63	\$ -	\$ 90,315.63
WITHINGTON, SEAN	QUASHNET SCHOOL	\$ 90,315.63	\$ -	\$ 90,315.63
PIERCE, ELIZABETH	MASHPEE HIGH SCHOOL	\$ 90,315.63	\$ -	\$ 90,315.63
KAMINSKI, MARY	MASHPEE HIGH SCHOOL	\$ 90,300.53	\$ -	\$ 90,300.53
SWIFT, CAROLYN	KENNETH C COOMBS SCHOOL	\$ 90,297.86	\$ -	\$ 90,297.86
ARSENAULT, THERESA	QUASHNET SCHOOL	\$ 90,297.86	\$ -	\$ 90,297.86
WILBER, ELIZABETH	KENNETH C COOMBS SCHOOL	\$ 89,590.64	\$ -	\$ 89,590.64
O'CONNOR, SEAN	QUASHNET SCHOOL	\$ 89,145.64	\$ -	\$ 89,145.64
WILLIAMS, ANNMARIE	KENNETH C COOMBS SCHOOL	\$ 89,115.64	\$ -	\$ 89,115.64
DAMI, DEBORAH	TOWN CLERK'S OFFICE	\$ 89,077.04	\$ -	\$ 89,077.04
LEHRER, EVAN	PLANNING DEPARTMENT	\$ 88,924.43	\$ -	\$ 88,924.43
COGSWELL, PETER	POLICE DEPARTMENT	\$ 63,707.73	\$ 24,929.13	\$ 88,636.86
WORRICK, MICHAEL	POLICE DEPARTMENT	\$ 67,882.18	\$ 20,714.33	\$ 88,596.51
STEELE, WILLIAM	FIRE DEPARTMENT	\$ 80,535.91	\$ 7,849.40	\$ 88,385.31
LAMONTAGNE, COLEEN	KENNETH C COOMBS SCHOOL	\$ 87,204.13	\$ -	\$ 87,204.13
WHITE, JESSE	POLICE DEPARTMENT	\$ 59,284.05	\$ 27,606.65	\$ 86,890.70
FRASER, KRISTINA	MASHPEE HIGH SCHOOL	\$ 86,714.15	\$ -	\$ 86,714.15
LANDRY, KIMBERLY	HUMAN RESOURCES DEPARTMENT	\$ 86,688.09	\$ -	\$ 86,688.09
BURCHILL, MAURA	QUASHNET SCHOOL	\$ 86,174.13	\$ -	\$ 86,174.13
GORMAN, RAYNA	QUASHNET SCHOOL	\$ 86,144.13	\$ -	\$ 86,144.13
MASTROGIACOMO, KRISTINE	MASHPEE MIDDLE SCHOOL	\$ 86,047.95	\$ -	\$ 86,047.95
MCMANUS, ANDREW	CONSERVATION DEPARTMENT	\$ 86,012.68	\$ -	\$ 86,012.68
CORRIGAN, BRIAN	MASHPEE HIGH SCHOOL	\$ 85,867.14	\$ -	\$ 85,867.14
TROYANOS, DEBRA	MASHPEE HIGH SCHOOL	\$ 85,728.08	\$ -	\$ 85,728.08
CHIUPPI, ANTHONY	MASHPEE HIGH SCHOOL	\$ 85,053.51	\$ -	\$ 85,053.51
HIGGINS, RYAN	FIRE DEPARTMENT	\$ 79,464.39	\$ 5,515.60	\$ 84,979.99
BEDARD, JOHN	QUASHNET SCHOOL	\$ 84,073.86	\$ -	\$ 84,073.86
DEROCHEA, BRYAN	POLICE DEPARTMENT	\$ 66,115.38	\$ 17,922.62	\$ 84,038.00
NUNES III, FRANK	FIRE DEPARTMENT	\$ 80,684.50	\$ 3,260.94	\$ 83,945.44
GRATO, KAROL	POLICE DEPARTMENT	\$ 82,100.28	\$ 1,718.31	\$ 83,818.59
WATERMAN, LYNNE	COUNCIL ON AGING	\$ 82,691.64	\$ -	\$ 82,691.64
MARTIN, KATHERINE	KENNETH C COOMBS SCHOOL	\$ 82,486.02	\$ -	\$ 82,486.02
HALL, JAMES	FIRE DEPARTMENT	\$ 81,311.59	\$ 253.05	\$ 81,564.64
JOHNSON, HEATHER	QUASHNET SCHOOL	\$ 81,284.51	\$ -	\$ 81,284.51
MAINTANIS JR, CHARLES	BUILDING/INSPECTION DEPT.	\$ 73,910.04	\$ 7,314.90	\$ 81,224.94
PHELAN, DARLENE	SUPERINTENDENT'S OFFICE	\$ 81,009.85	\$ -	\$ 81,009.85
DEMELLO, ELLEN	SUPERINTENDENT'S OFFICE	\$ 81,009.82	\$ -	\$ 81,009.82
KEHRL, BRIAN	MASHPEE MIDDLE SCHOOL	\$ 81,003.55	\$ -	\$ 81,003.55
LAPORTE, FRANCIS	MASHPEE MIDDLE SCHOOL	\$ 80,899.94	\$ -	\$ 80,899.94
LUMPING, SUSAN	HUMAN RESOURCES DEPARTMENT	\$ 79,491.03	\$ -	\$ 79,491.03
BRADBURY, MARY	RECREATION DEPARTMENT	\$ 79,225.01	\$ -	\$ 79,225.01
VITELLI, LAISHONA	MASHPEE MIDDLE SCHOOL	\$ 78,024.42	\$ -	\$ 78,024.42
HALLIGAN, SCOTT	POLICE DEPARTMENT	\$ 71,403.85	\$ 6,605.15	\$ 78,009.00
WILSON, GAIL	HUMAN SERVICES DEPARTMENT	\$ 77,534.96	\$ -	\$ 77,534.96
SOARES, STEPHANIE	MASHPEE MIDDLE SCHOOL	\$ 77,042.41	\$ -	\$ 77,042.41
RICHARDS, THERESA	QUASHNET SCHOOL	\$ 77,027.43	\$ -	\$ 77,027.43
ALMEIDA, DEANNE	MASHPEE HIGH SCHOOL	\$ 76,768.75	\$ -	\$ 76,768.75
BEATON, JENNIFER	TREASURER/TAX COLLECTOR DEPT.	\$ 76,326.68	\$ -	\$ 76,326.68
EDWARDS, ASHLEY	MASHPEE HIGH SCHOOL	\$ 76,131.81	\$ -	\$ 76,131.81
BERRY, JENNIFER	POLICE DEPARTMENT	\$ 65,290.20	\$ 10,574.94	\$ 75,865.14
NICHOLSON, CLAYSON	INFORMATION TECHNOLOGY	\$ 75,806.05	\$ -	\$ 75,806.05
LOYKO, CATHERINE	SUPERINTENDENT'S OFFICE	\$ 75,798.63	\$ -	\$ 75,798.63



Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
FINLAYSON, MICHAEL	DEPARTMENT OF PUBLIC WORKS	\$ 71,985.04	\$ 3,665.99	\$ 75,651.03
LAMBERT, THERESA	POLICE DEPARTMENT	\$ 69,026.65	\$ 6,235.80	\$ 75,262.45
WILCOX-CLINE, HOLLY	QUASHNET SCHOOL	\$ 74,370.30	\$ -	\$ 74,370.30
RICHARDS, LAUREN	QUASHNET SCHOOL	\$ 74,281.73	\$ -	\$ 74,281.73
MENARD, AMY	MASHPEE MIDDLE SCHOOL	\$ 73,689.73	\$ -	\$ 73,689.73
HEBENSTREIT, DANIEL	FIRE DEPARTMENT	\$ 65,323.86	\$ 7,629.76	\$ 72,953.62
DOWIE, ERIN	MASHPEE HIGH SCHOOL	\$ 72,791.19	\$ -	\$ 72,791.19
STROSHINE, ANNE	QUASHNET SCHOOL	\$ 72,753.02	\$ -	\$ 72,753.02
WHIDDON, JAMIE	QUASHNET SCHOOL	\$ 72,656.49	\$ -	\$ 72,656.49
WANG, XU ZHU	MASHPEE HIGH SCHOOL	\$ 71,596.80	\$ -	\$ 71,596.80
MCCUIISH, JULIENNE	MASHPEE MIDDLE SCHOOL	\$ 71,421.55	\$ -	\$ 71,421.55
SILVIA, JOHN	DEPARTMENT OF PUBLIC WORKS	\$ 68,701.79	\$ 2,497.73	\$ 71,199.52
WILLANDER, CHRISTINE	BOARD OF HEALTH DEPARTMENT	\$ 70,686.90	\$ -	\$ 70,686.90
MCLAUGHLIN, HEIDI	RECREATION DEPARTMENT	\$ 70,444.60	\$ -	\$ 70,444.60
LAMBERT, PHOEBE	KENNETH C COOMBS SCHOOL	\$ 70,267.80	\$ -	\$ 70,267.80
STICKLEY IV, GUSTAV	QUASHNET SCHOOL	\$ 69,961.15	\$ -	\$ 69,961.15
ROGUZAC, CHRISTOPHER	FIRE DEPARTMENT	\$ 68,136.65	\$ 1,366.78	\$ 69,503.43
TRIOLI, NICHOLAS	FIRE DEPARTMENT	\$ 55,841.89	\$ 13,615.81	\$ 69,457.70
DEMELLO JR, GEORGE	DEPARTMENT OF PUBLIC WORKS	\$ 68,667.68	\$ 479.12	\$ 69,146.80
FISHER, ASHLEY	DEPT. OF NATURAL RESOURCES	\$ 68,218.47	\$ 807.42	\$ 69,025.89
FINOCCHI, ERIN	KENNETH C COOMBS SCHOOL	\$ 68,081.49	\$ -	\$ 68,081.49
SHARPE, RHONDA	MASHPEE HIGH SCHOOL	\$ 68,081.49	\$ -	\$ 68,081.49
MACKIN, WAYNE	DEPARTMENT OF PUBLIC WORKS	\$ 66,407.00	\$ 1,030.03	\$ 67,437.03
BURKE, JANET	MASHPEE LIBRARY	\$ 67,430.30	\$ -	\$ 67,430.30
LABELLE, PAUL	KENNETH C COOMBS SCHOOL	\$ 66,916.08	\$ -	\$ 66,916.08
RICHMOND, MICHELLE	KENNETH C COOMBS SCHOOL	\$ 66,826.34	\$ -	\$ 66,826.34
SMITH, JEFFREY	DEPT. OF NATURAL RESOURCES	\$ 64,456.31	\$ 2,230.58	\$ 66,686.89
COOK, THERESA	TOWN MANAGER'S OFFICE	\$ 66,627.84	\$ -	\$ 66,627.84
VAN HUYSEN, CASEY	KENNETH C COOMBS SCHOOL	\$ 66,264.39	\$ -	\$ 66,264.39
FRANKLIN, ALYSHA	QUASHNET SCHOOL	\$ 66,257.59	\$ -	\$ 66,257.59
MANNING, STEPHANIE	QUASHNET SCHOOL	\$ 65,734.43	\$ -	\$ 65,734.43
DESROSIER, ROBIN	POLICE DEPARTMENT	\$ 65,161.00	\$ 550.38	\$ 65,711.38
ROSS JR, GEORGE	DEPARTMENT OF PUBLIC WORKS	\$ 62,372.77	\$ 3,216.53	\$ 65,589.30
SCALIA, TRACY	HUMAN RESOURCES DEPARTMENT	\$ 65,462.90	\$ -	\$ 65,462.90
JOHNSON, MARY ELLYN	KENNETH C COOMBS SCHOOL	\$ 65,365.20	\$ -	\$ 65,365.20
GALLAGHER, JODI	SUPERINTENDENT'S OFFICE	\$ 65,344.39	\$ -	\$ 65,344.39
GOOD, BARRY	POLICE DEPARTMENT	\$ 63,872.98	\$ 1,375.95	\$ 65,248.93
CADORET, KATELYN	CONSERVATION DEPARTMENT	\$ 65,240.91	\$ -	\$ 65,240.91
HALLETT, MELISSA	KENNETH C COOMBS SCHOOL	\$ 65,172.22	\$ -	\$ 65,172.22
KEOHANE, ALEXANDRA	QUASHNET SCHOOL	\$ 65,000.28	\$ -	\$ 65,000.28
BENOIT, MARK	ASSESSING DEPARTMENT	\$ 64,368.12	\$ -	\$ 64,368.12
REAM, COURTNEY	QUASHNET SCHOOL	\$ 64,188.40	\$ -	\$ 64,188.40
PISHKO, STEPHANIE	MASHPEE HIGH SCHOOL	\$ 63,108.07	\$ -	\$ 63,108.07
KEOHANE, BRETTON	QUASHNET SCHOOL	\$ 62,945.28	\$ -	\$ 62,945.28
BROWN, GILLIAN	POLICE DEPARTMENT	\$ 57,920.14	\$ 4,999.20	\$ 62,919.34
CREHAN, LIESL	KENNETH C COOMBS SCHOOL	\$ 62,558.37	\$ -	\$ 62,558.37
GREGGERSON, ROBERT	QUASHNET SCHOOL	\$ 62,092.44	\$ -	\$ 62,092.44
O'KEEFE, EVELYN	KENNETH C COOMBS SCHOOL	\$ 62,092.44	\$ -	\$ 62,092.44
NEEDEL, BETH	SPECIAL EDUCATION DEPT.	\$ 61,545.32	\$ -	\$ 61,545.32
MACINTIRE, CHERYL	QUASHNET SCHOOL	\$ 61,284.67	\$ -	\$ 61,284.67
FISHER, MARIA	KENNETH C COOMBS SCHOOL	\$ 61,284.67	\$ -	\$ 61,284.67
SILVA, PAUL	DEPARTMENT OF PUBLIC WORKS	\$ 57,655.73	\$ 3,292.95	\$ 60,948.68
BOYD, ALAINA	QUASHNET SCHOOL	\$ 60,702.76	\$ -	\$ 60,702.76
O'DONNELL, HEATHER	MASHPEE HIGH SCHOOL	\$ 60,602.37	\$ -	\$ 60,602.37
MCDONOUGH, CATHERINE	KENNETH C COOMBS SCHOOL	\$ 60,524.37	\$ -	\$ 60,524.37
PORTER, ERICKA	QUASHNET SCHOOL	\$ 60,524.37	\$ -	\$ 60,524.37
CORCORAN, JAMES	DEPARTMENT OF PUBLIC WORKS	\$ 59,981.48	\$ 409.48	\$ 60,390.96

Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
PELLS JR, STANLEY	DEPARTMENT OF PUBLIC WORKS	\$ 58,022.00	\$ 2,346.12	\$ 60,368.12
MCCARTHY, HANNAH	KENNETH C COOMBS SCHOOL	\$ 60,025.66	\$ -	\$ 60,025.66
FUNK, PAUL	SUPERINTENDENT'S OFFICE	\$ 60,018.75	\$ -	\$ 60,018.75
GOLDSMITH, MAUREEN	MASHPEE HIGH SCHOOL	\$ 59,353.84	\$ -	\$ 59,353.84
LEES JR, RONALD	DEPARTMENT OF PUBLIC WORKS	\$ 58,635.32	\$ 451.03	\$ 59,086.35
CLARK, JUSTIN	MASHPEE HIGH SCHOOL	\$ 58,683.86	\$ -	\$ 58,683.86
KELLY, CAITLIN	MASHPEE HIGH SCHOOL	\$ 58,677.02	\$ -	\$ 58,677.02
MILANO, ANTHONY	DEPARTMENT OF PUBLIC WORKS	\$ 57,569.37	\$ 1,105.65	\$ 58,675.02
KAPULKA, STEPHEN	QUASHNET SCHOOL	\$ 58,587.00	\$ -	\$ 58,587.00
STOLOSKI, WILLIAM	MASHPEE HIGH SCHOOL	\$ 58,214.56	\$ -	\$ 58,214.56
SANTANGELO, RICHARD	DEPT. OF NATURAL RESOURCES	\$ 10,615.00	\$ 47,547.00	\$ 58,162.00
TAYLOR, KENNETH	INFORMATION TECHNOLOGY	\$ 58,141.07	\$ -	\$ 58,141.07
FRIEDMAN, JESSICA	MASHPEE HIGH SCHOOL	\$ 58,088.07	\$ -	\$ 58,088.07
OUIMET, BENJAMIN	MASHPEE HIGH SCHOOL	\$ 58,034.85	\$ -	\$ 58,034.85
AUVIL, SCOTT	DEPARTMENT OF PUBLIC WORKS	\$ 54,937.26	\$ 3,061.07	\$ 57,998.33
LOYKO, MICHAEL	QUASHNET SCHOOL	\$ 57,409.29	\$ -	\$ 57,409.29
CANTELLA, CAITLIN	BOARD OF HEALTH DEPARTMENT	\$ 56,900.09	\$ 132.31	\$ 57,032.40
FLYNN, JOSEPH	DEPARTMENT OF PUBLIC WORKS	\$ 56,788.84	\$ 191.93	\$ 56,980.77
LAWSON, ANNIKA	MASHPEE HIGH SCHOOL	\$ 56,916.22	\$ -	\$ 56,916.22
SOUZA, CAROL	ASSESSING DEPARTMENT	\$ 56,911.55	\$ -	\$ 56,911.55
MILLS, EMILY	MASHPEE HIGH SCHOOL	\$ 56,832.57	\$ -	\$ 56,832.57
BOROYAN, EDRINA	KENNETH C COOMBS SCHOOL	\$ 56,717.35	\$ -	\$ 56,717.35
OHLSSEN, AUTUMN	HUMAN RESOURCES DEPARTMENT	\$ 56,487.94	\$ -	\$ 56,487.94
WICKS, LINDA	COUNCIL ON AGING	\$ 56,308.57	\$ -	\$ 56,308.57
DEROME, SUSAN	ASSESSING DEPARTMENT	\$ 56,239.70	\$ -	\$ 56,239.70
PETERS III, RANDOLPH	DEPARTMENT OF PUBLIC WORKS	\$ 55,167.13	\$ 997.61	\$ 56,164.74
ANTONE, ROSS	DEPARTMENT OF PUBLIC WORKS	\$ 56,036.54	\$ 83.87	\$ 56,120.41
LOVETT, JOHN	DEPARTMENT OF PUBLIC WORKS	\$ 54,511.01	\$ 1,570.96	\$ 56,081.97
BLACKBURN, JENNIFER	KENNETH C COOMBS SCHOOL	\$ 55,958.22	\$ -	\$ 55,958.22
CADORET, KATHLEEN	TREASURER/TAX COLLECTOR DEPT.	\$ 55,949.78	\$ -	\$ 55,949.78
WILLIAMS, DAVID	QUASHNET SCHOOL	\$ 55,781.94	\$ -	\$ 55,781.94
CUNHA, ASHLEY	RECREATION DEPARTMENT	\$ 54,825.89	\$ 643.22	\$ 55,469.11
REARDON, KAITLYN	QUASHNET SCHOOL	\$ 55,454.50	\$ -	\$ 55,454.50
MERRITT, CHARLES	DEPARTMENT OF PUBLIC WORKS	\$ 54,679.89	\$ 574.72	\$ 55,254.61
TOLASSI, BERNARD	DEPARTMENT OF PUBLIC WORKS	\$ 55,078.71	\$ 101.08	\$ 55,179.79
VINITSKY, SHERI	MASHPEE HIGH SCHOOL	\$ 55,121.33	\$ -	\$ 55,121.33
PREHNA, BRIAN	KENNETH C COOMBS SCHOOL	\$ 54,830.49	\$ -	\$ 54,830.49
BOHL, KIERSTYN	MASHPEE HIGH SCHOOL	\$ 53,337.23	\$ -	\$ 53,337.23
PETERKIN, COURTNEY	DEPARTMENT OF PUBLIC WORKS	\$ 51,847.75	\$ 1,062.06	\$ 52,909.81
BARTOS, CYNTHIA	CONSERVATION DEPARTMENT	\$ 52,132.36	\$ 477.01	\$ 52,609.37
TRUMBLE, RUSSELL	DEPARTMENT OF PUBLIC WORKS	\$ 51,636.15	\$ 720.81	\$ 52,356.96
FOSTER, CRAIG	DEPARTMENT OF PUBLIC WORKS	\$ 50,812.96	\$ 1,454.01	\$ 52,266.97
NELSON, LORI	COUNCIL ON AGING	\$ 52,229.33	\$ -	\$ 52,229.33
MOONEY, JUDITH	TOWN CLERK'S OFFICE	\$ 47,252.40	\$ 4,696.55	\$ 51,948.95
SWEENEY, KELLY	QUASHNET SCHOOL	\$ 51,727.74	\$ -	\$ 51,727.74
CANNATELLI, JAMES	DEPARTMENT OF PUBLIC WORKS	\$ 49,998.84	\$ 1,585.21	\$ 51,584.05
ASSAD, KAREN	MASHPEE HIGH SCHOOL	\$ 51,322.57	\$ -	\$ 51,322.57
GALLAGHER, CONNOR	DEPARTMENT OF PUBLIC WORKS	\$ 49,565.84	\$ 1,462.08	\$ 51,027.92
ROMERO, MARY ANN	BUILDING/INSPECTION DEPT.	\$ 49,472.10	\$ 931.55	\$ 50,403.65
STROUD, ALEXIS	DEPARTMENT OF PUBLIC WORKS	\$ 49,715.36	\$ 264.24	\$ 49,979.60
ALLEN SR, MICHAEL	DEPARTMENT OF PUBLIC WORKS	\$ 48,400.40	\$ 1,105.26	\$ 49,505.66
COLLINI, AGNES	ACCOUNTING DEPARTMENT	\$ 49,399.27	\$ -	\$ 49,399.27
ARONSON, DAVID	MASHPEE LIBRARY	\$ 49,124.27	\$ -	\$ 49,124.27
GILLIS, STEPHEN	DEPARTMENT OF PUBLIC WORKS	\$ 48,003.72	\$ 457.71	\$ 48,461.43
MANNING, LINDSAY	MASHPEE LIBRARY	\$ 48,279.60	\$ -	\$ 48,279.60
FOSTER, KAREN	DEPARTMENT OF PUBLIC WORKS	\$ 47,718.03	\$ 331.01	\$ 48,049.04
WOLSKI, ANDREW	DEPARTMENT OF PUBLIC WORKS	\$ 47,609.97	\$ 430.17	\$ 48,040.14

Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
GRAY, TAMARA	BUILDING/INSPECTION DEPT.	\$ 47,777.40	\$ -	\$ 47,777.40
COLEMAN, STEPHANIE	TOWN MANAGER'S OFFICE	\$ 47,455.11	\$ -	\$ 47,455.11
GIBSON, BRYDEN	DEPARTMENT OF PUBLIC WORKS	\$ 46,657.64	\$ 307.90	\$ 46,965.54
MOLL, KERRI	KENNETH C COOMBS SCHOOL	\$ 46,788.77	\$ -	\$ 46,788.77
FISHER, CHRISTINE	MASHPEE HIGH SCHOOL	\$ 46,462.99	\$ -	\$ 46,462.99
SCOTT, SARAH	QUASHNET SCHOOL	\$ 46,445.28	\$ -	\$ 46,445.28
COMP, CHRISTA	FIRE DEPARTMENT	\$ 46,329.69	\$ -	\$ 46,329.69
HATCH, WILLIAM	DEPARTMENT OF PUBLIC WORKS	\$ 45,688.96	\$ 443.42	\$ 46,132.38
EMERY, JANE	QUASHNET SCHOOL	\$ 45,710.78	\$ -	\$ 45,710.78
CARROLL, MARIA	SUPERINTENDENT'S OFFICE	\$ 45,562.20	\$ -	\$ 45,562.20
TRIPP, GLEN	DEPARTMENT OF PUBLIC WORKS	\$ 44,949.36	\$ 275.85	\$ 45,225.21
HAYES, ELIZABETH	QUASHNET SCHOOL	\$ 45,023.44	\$ -	\$ 45,023.44
DIAZ DE VILLEGAS JR, RICARDO	DEPARTMENT OF PUBLIC WORKS	\$ 43,439.51	\$ 1,030.84	\$ 44,470.35
MULCARE, SUSAN	TOWN CLERK'S OFFICE	\$ 41,675.18	\$ 2,615.07	\$ 44,290.25
CLARKE, DEAN	DEPARTMENT OF PUBLIC WORKS	\$ 42,727.65	\$ 1,430.05	\$ 44,157.70
SAVAGE, CAROLYN	MASHPEE LIBRARY	\$ 43,212.80	\$ 856.92	\$ 44,069.72
BELOUIN, PAMELA	RECREATION DEPARTMENT	\$ 43,094.65	\$ 529.36	\$ 43,624.01
SOFFRON, DANIEL	FIRE DEPARTMENT	\$ 36,078.60	\$ 7,522.52	\$ 43,601.12
HULL, GREGORY	DEPARTMENT OF PUBLIC WORKS	\$ 43,019.55	\$ 533.68	\$ 43,553.23
LARSSON, LISA	RECREATION DEPARTMENT	\$ 43,504.10	\$ -	\$ 43,504.10
CARLINE, TARA	POLICE DEPARTMENT	\$ 43,412.44	\$ -	\$ 43,412.44
COYLE, JAMES	DEPARTMENT OF PUBLIC WORKS	\$ 42,053.19	\$ 1,166.21	\$ 43,219.40
REID, ANDEL	DEPARTMENT OF PUBLIC WORKS	\$ 41,423.64	\$ 1,708.84	\$ 43,132.48
LOPES, ASHLEY	SUPERINTENDENT'S OFFICE	\$ 42,752.24	\$ -	\$ 42,752.24
STEINMETZ, HALLEY	DEPT. OF NATURAL RESOURCES	\$ 41,157.73	\$ 623.97	\$ 41,781.70
MAGUFFIN, PATRICIA	PLANNING DEPARTMENT	\$ 41,663.22	\$ -	\$ 41,663.22
CALLAHAN, JOSEPH	BOARD OF HEALTH DEPARTMENT	\$ 41,075.13	\$ -	\$ 41,075.13
CARROLL, CHARLES	FIRE DEPARTMENT	\$ 38,883.03	\$ 1,716.19	\$ 40,599.22
SYDOW, JESSICA	KENNETH C COOMBS SCHOOL	\$ 40,572.72	\$ -	\$ 40,572.72
COFRAN, KAREN	MASHPEE HIGH SCHOOL	\$ 40,250.99	\$ -	\$ 40,250.99
PAGANO, ELINOR	QUASHNET SCHOOL	\$ 39,910.50	\$ -	\$ 39,910.50
WAECHTER, ELLEN	SPECIAL EDUCATION DEPT.	\$ 39,910.50	\$ -	\$ 39,910.50
MADDEN, SHANNON	QUASHNET SCHOOL	\$ 39,548.16	\$ -	\$ 39,548.16
AUGUSTA, JOSEPH	MASHPEE HIGH SCHOOL	\$ 38,919.23	\$ -	\$ 38,919.23
THOMPSON, CAROLYN	RECREATION DEPARTMENT	\$ 38,381.43	\$ 5.97	\$ 38,387.40
BURGESS, MARISA	KENNETH C COOMBS SCHOOL	\$ 37,576.62	\$ -	\$ 37,576.62
MCMORROW, JUDITH	KENNETH C COOMBS SCHOOL	\$ 37,570.40	\$ -	\$ 37,570.40
DEMERS, AMY	KENNETH C COOMBS SCHOOL	\$ 36,989.44	\$ -	\$ 36,989.44
DARRAH, JOANN	RECREATION DEPARTMENT	\$ 34,689.65	\$ 370.81	\$ 35,060.46
VAN HEYNIGEN, MARIS	MASHPEE LIBRARY	\$ 34,960.71	\$ 29.16	\$ 34,989.87
KELEHER, MARY	DEPARTMENT OF PUBLIC WORKS	\$ 34,326.81	\$ -	\$ 34,326.81
EVERSON, JANN-ELLEN	MASHPEE HIGH SCHOOL	\$ 34,094.79	\$ -	\$ 34,094.79
TRAINOR, ERIN	KENNETH C COOMBS SCHOOL	\$ 33,945.35	\$ -	\$ 33,945.35
RILEY, CARLA	MASHPEE HIGH SCHOOL	\$ 33,230.00	\$ -	\$ 33,230.00
MONE, CHRISTINE	FIRE DEPARTMENT	\$ 33,151.60	\$ -	\$ 33,151.60
BULMER, GRACE	QUASHNET SCHOOL	\$ 33,102.99	\$ -	\$ 33,102.99
ALVES, SARAH	QUASHNET SCHOOL	\$ 32,919.15	\$ -	\$ 32,919.15
BAZAREWSKY, TODD	POLICE DEPARTMENT	\$ 25,812.94	\$ 7,079.34	\$ 32,892.28
MARQUES, MARIJAYNE	KENNETH C COOMBS SCHOOL	\$ 32,816.63	\$ -	\$ 32,816.63
VINCENT, JAMIE	KENNETH C COOMBS SCHOOL	\$ 32,481.63	\$ -	\$ 32,481.63
FARREN, DAVID	FIRE DEPARTMENT	\$ 32,320.26	\$ -	\$ 32,320.26
PATZ, MICHAEL	MASHPEE HIGH SCHOOL	\$ 31,471.53	\$ -	\$ 31,471.53
OBERG, KRISTIAN	POLICE DEPARTMENT	\$ 25,197.77	\$ 6,134.54	\$ 31,332.31
COLLINI, ADAM	DEPARTMENT OF PUBLIC WORKS	\$ 31,097.95	\$ -	\$ 31,097.95
BRYANT, SUSAN	MASHPEE MIDDLE SCHOOL	\$ 30,954.19	\$ -	\$ 30,954.19
ARNOLD, JOANNE	MASHPEE MIDDLE SCHOOL	\$ 30,905.44	\$ -	\$ 30,905.44
ELICHALT, LISA	QUASHNET SCHOOL	\$ 30,542.62	\$ -	\$ 30,542.62

Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
PLOURDE, MELISSA	MASHPEE HIGH SCHOOL	\$ 30,510.09	\$ -	\$ 30,510.09
FARWELL, KELLY	KENNETH C COOMBS SCHOOL	\$ 30,509.05	\$ -	\$ 30,509.05
WELLS, ANNE	RECREATION DEPARTMENT	\$ 29,840.87	\$ 534.64	\$ 30,375.51
AGNOLI, MICAH	FIRE DEPARTMENT	\$ 29,671.04	\$ 617.86	\$ 30,288.90
RYAN, LINDA	KENNETH C COOMBS SCHOOL	\$ 29,898.43	\$ -	\$ 29,898.43
HICKS, GERALDINE	MASHPEE HIGH SCHOOL	\$ 29,712.40	\$ -	\$ 29,712.40
MCDONALD, DEBORAH	QUASHNET SCHOOL	\$ 29,623.37	\$ -	\$ 29,623.37
AHEARN, PATRICIA	MASHPEE MIDDLE SCHOOL	\$ 29,520.21	\$ -	\$ 29,520.21
BARKS, ARIANNA	RECREATION DEPARTMENT	\$ 28,093.59	\$ 1,236.64	\$ 29,330.23
CAMERON, CATHERINE	MASHPEE MIDDLE SCHOOL	\$ 28,904.62	\$ -	\$ 28,904.62
VAZQUEZ, JOHN	MASHPEE HIGH SCHOOL	\$ 28,667.10	\$ -	\$ 28,667.10
ELDREDGE, STANLEY	BUILDING/INSPECTION DEPT.	\$ 28,172.17	\$ 227.03	\$ 28,399.20
VERONEAU, JOY	RECREATION DEPARTMENT	\$ 28,353.71	\$ -	\$ 28,353.71
SEGAL, ELIZABETH	KENNETH C COOMBS SCHOOL	\$ 27,955.37	\$ -	\$ 27,955.37
DEVINE, VICTOR	BUILDING/INSPECTION DEPT.	\$ 27,909.69	\$ -	\$ 27,909.69
PACHECO, SANDRA	SPECIAL EDUCATION DEPT.	\$ 27,770.58	\$ -	\$ 27,770.58
FORDHAM, RACHEL	DEPT. OF NATURAL RESOURCES	\$ 27,223.27	\$ 68.00	\$ 27,291.27
ASELBEKIAN-MAURO, DIANE	KENNETH C COOMBS SCHOOL	\$ 27,142.64	\$ -	\$ 27,142.64
FITZPATRICK, CHRISTINE	MASHPEE HIGH SCHOOL	\$ 26,325.36	\$ -	\$ 26,325.36
WILSON, KAREN	KENNETH C COOMBS SCHOOL	\$ 26,302.64	\$ -	\$ 26,302.64
FRANCO, STEPHEN	QUASHNET SCHOOL	\$ 26,030.53	\$ -	\$ 26,030.53
COMP, TYLER	POLICE DEPARTMENT	\$ 26,000.72	\$ -	\$ 26,000.72
BECKNER, SARAH	QUASHNET SCHOOL	\$ 25,726.69	\$ -	\$ 25,726.69
SHAUGHNESSY, KIMBERLY	QUASHNET SCHOOL	\$ 25,700.92	\$ -	\$ 25,700.92
SIKUT, TRACY	KENNETH C COOMBS SCHOOL	\$ 25,679.75	\$ -	\$ 25,679.75
LEE, SHANNON	KENNETH C COOMBS SCHOOL	\$ 25,501.52	\$ -	\$ 25,501.52
AUGER, EILIS	KENNETH C COOMBS SCHOOL	\$ 25,407.59	\$ -	\$ 25,407.59
BURD, MICHELE	KENNETH C COOMBS SCHOOL	\$ 25,271.48	\$ -	\$ 25,271.48
MILLER-INGLIS, SHELLY	QUASHNET SCHOOL	\$ 25,249.07	\$ -	\$ 25,249.07
STODDARD, TODD	MASHPEE HIGH SCHOOL	\$ 24,813.36	\$ -	\$ 24,813.36
BUCKLEY, AMY	KENNETH C COOMBS SCHOOL	\$ 24,701.33	\$ -	\$ 24,701.33
CROWTHER, DEANA	MASHPEE MIDDLE SCHOOL	\$ 24,539.22	\$ -	\$ 24,539.22
TAMMARO, MEGAN	MASHPEE HIGH SCHOOL	\$ 24,435.00	\$ -	\$ 24,435.00
MARSTERS, ERIC	DEPARTMENT OF PUBLIC WORKS	\$ 24,088.35	\$ 244.13	\$ 24,332.48
MONTESI, PATRICIA	MASHPEE HIGH SCHOOL	\$ 23,920.00	\$ -	\$ 23,920.00
BURKE, STEPHANIE	KENNETH C COOMBS SCHOOL	\$ 23,540.32	\$ -	\$ 23,540.32
ROSE, HELEN	KENNETH C COOMBS SCHOOL	\$ 23,445.19	\$ -	\$ 23,445.19
ROBSON, KELLY	DEPARTMENT OF PUBLIC WORKS	\$ 23,358.64	\$ 36.56	\$ 23,395.20
DAVIS, REBECCA	KENNETH C COOMBS SCHOOL	\$ 23,099.63	\$ -	\$ 23,099.63
BRIGGS, JAY	BUILDING/INSPECTION DEPT.	\$ 23,087.50	\$ -	\$ 23,087.50
MCELLIGATT, DONOVAN	DEPT. OF NATURAL RESOURCES	\$ 20,808.00	\$ 2,026.62	\$ 22,834.62
MCQUEEN, ELIZABETH	KENNETH C COOMBS SCHOOL	\$ 22,781.10	\$ -	\$ 22,781.10
WACK, LOIS	POLICE DEPARTMENT	\$ 22,524.66	\$ -	\$ 22,524.66
GOOD, ZACHARY	POLICE DEPARTMENT	\$ 22,524.25	\$ -	\$ 22,524.25
MAHONEY, INESA	KENNETH C COOMBS SCHOOL	\$ 22,478.75	\$ -	\$ 22,478.75
CLARK, VENESSA	KENNETH C COOMBS SCHOOL	\$ 22,409.92	\$ -	\$ 22,409.92
WALSH, KAITLYN	RECREATION DEPARTMENT	\$ 21,880.50	\$ 502.15	\$ 22,382.65
STEVENS, RICHARD	BUILDING/INSPECTION DEPT.	\$ 22,375.00	\$ -	\$ 22,375.00
SMITH, LESLIE	MASHPEE HIGH SCHOOL	\$ 21,899.21	\$ -	\$ 21,899.21
POKRASS, SARA	SCHOOL DEPT. - SUBSTITUTES	\$ 21,647.86	\$ -	\$ 21,647.86
MILDE, KATE	QUASHNET SCHOOL	\$ 21,405.39	\$ -	\$ 21,405.39
PERKINS, P DARLENE	COUNCIL ON AGING	\$ 21,190.25	\$ -	\$ 21,190.25
WALKER, CHAELA	KENNETH C COOMBS SCHOOL	\$ 21,173.20	\$ -	\$ 21,173.20
BELOIN, ELISABETH	QUASHNET SCHOOL	\$ 20,692.08	\$ -	\$ 20,692.08
BELL, KAYLI	RECREATION DEPARTMENT	\$ 20,498.59	\$ -	\$ 20,498.59
CASSANELLI, MARY	POLICE DEPARTMENT	\$ 19,937.64	\$ -	\$ 19,937.64
MAHONEY, RALPH	POLICE DEPARTMENT	\$ 41.36	\$ 19,856.00	\$ 19,897.36



Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
CAUGHEY, ALAN	MASHPEE LIBRARY	\$ 19,677.04	\$ 53.49	\$ 19,730.53
STROOPS, CHELSEA	KENNETH C COOMBS SCHOOL	\$ 19,668.58	\$ -	\$ 19,668.58
BOHNENBERGER, FREDERICK	POLICE DEPARTMENT	\$ 19,371.00	\$ 244.50	\$ 19,615.50
MCGRORY, PATRICIA	MASHPEE HIGH SCHOOL	\$ 19,444.86	\$ -	\$ 19,444.86
MANNING, MAURA	QUASHNET SCHOOL	\$ 19,428.07	\$ -	\$ 19,428.07
THRELKELD, KRISTOPHER	POLICE DEPARTMENT	\$ 19,088.85	\$ -	\$ 19,088.85
GOWDY, MARIA	RECREATION DEPARTMENT	\$ 18,937.71	\$ 46.39	\$ 18,984.10
SLAMIN, JOSEPH	DEPARTMENT OF PUBLIC WORKS	\$ 18,189.14	\$ 687.64	\$ 18,876.78
PLOSZAY, ELISABETH	RECREATION DEPARTMENT	\$ 18,235.22	\$ -	\$ 18,235.22
GONSALVES, LINDSAY	MASHPEE MIDDLE SCHOOL	\$ 18,026.81	\$ -	\$ 18,026.81
JEFFRIES, AMANDA	KENNETH C COOMBS SCHOOL	\$ 17,931.15	\$ -	\$ 17,931.15
SMITH, CAMERON	DEPT. OF NATURAL RESOURCES	\$ 17,610.57	\$ 105.08	\$ 17,715.65
TROPEA, SUSAN	MASHPEE HIGH SCHOOL	\$ 17,367.39	\$ -	\$ 17,367.39
MACDOWELL, JENNIFER	MASHPEE LIBRARY	\$ 17,065.82	\$ 57.05	\$ 17,122.87
WARREN, SILVA	QUASHNET SCHOOL	\$ 17,037.93	\$ -	\$ 17,037.93
MATTON, SAMANTHA	KENNETH C COOMBS SCHOOL	\$ 17,007.93	\$ -	\$ 17,007.93
D'ITALIA, AMANDA	KENNETH C COOMBS SCHOOL	\$ 17,007.93	\$ -	\$ 17,007.93
PHILLIPS, RASHIDA	MASHPEE HIGH SCHOOL	\$ 16,932.85	\$ -	\$ 16,932.85
SMITH, ALLYN	KENNETH C COOMBS SCHOOL	\$ 16,902.75	\$ -	\$ 16,902.75
DUPONT, HELAYNE	KENNETH C COOMBS SCHOOL	\$ 16,417.82	\$ -	\$ 16,417.82
CATANESE, JOSEPH	POLICE DEPARTMENT	\$ 16,164.07	\$ -	\$ 16,164.07
PETERSON, TIMOTHY	COUNCIL ON AGING	\$ 16,117.51	\$ -	\$ 16,117.51
WALTERS, TIMOTHY	KENNETH C COOMBS SCHOOL	\$ 15,910.63	\$ -	\$ 15,910.63
SILVA, LEAH	KENNETH C COOMBS SCHOOL	\$ 15,906.94	\$ -	\$ 15,906.94
DAVIS, KRISTY	QUASHNET SCHOOL	\$ 15,789.65	\$ -	\$ 15,789.65
ROSE, PEGGY	COUNCIL ON AGING	\$ 15,434.16	\$ -	\$ 15,434.16
SUNDERMEYER, SUSAN	TOWN CLERK'S OFFICE	\$ 15,012.45	\$ 187.57	\$ 15,200.02
O'HARA, BRITT	SCHOOL DEPT. - SUBSTITUTES	\$ 15,075.00	\$ -	\$ 15,075.00
DESMOND, DIANE	MASHPEE HIGH SCHOOL	\$ 14,708.84	\$ -	\$ 14,708.84
STORY, COLLEEN	MASHPEE HIGH SCHOOL	\$ 14,649.70	\$ -	\$ 14,649.70
BLANCH-VIERKANT, TYLER	RECREATION DEPARTMENT	\$ 14,594.79	\$ 22.70	\$ 14,617.49
MEDINA, CAMILL	RECREATION DEPARTMENT	\$ 14,331.50	\$ -	\$ 14,331.50
SCIRPOLI JR, MICHAEL	DEPT. OF NATURAL RESOURCES	\$ 14,278.00	\$ -	\$ 14,278.00
CARBONE, NADJA	KENNETH C COOMBS SCHOOL	\$ 13,900.06	\$ -	\$ 13,900.06
ELIZONDO, MINOR	POLICE DEPARTMENT	\$ 13,614.18	\$ 236.21	\$ 13,850.39
CORBOSIERO, JOSEPHINE	MASHPEE HIGH SCHOOL	\$ 13,781.39	\$ -	\$ 13,781.39
WARD, CONNOR	DEPT. OF NATURAL RESOURCES	\$ 13,575.00	\$ -	\$ 13,575.00
CONSTANT, JAKOB	DEPT. OF NATURAL RESOURCES	\$ 13,443.75	\$ -	\$ 13,443.75
EVANS, CATHERINE	RECREATION DEPARTMENT	\$ 12,446.06	\$ -	\$ 12,446.06
SILVA, JULIE	COUNCIL ON AGING	\$ 12,181.13	\$ -	\$ 12,181.13
CAROTENUTO, SHEILA	SCHOOL DEPT. - SUBSTITUTES	\$ 11,820.00	\$ -	\$ 11,820.00
SANTANGELO, JOHN	DEPT. OF NATURAL RESOURCES	\$ 1,496.00	\$ 9,605.00	\$ 11,101.00
SANTOS, KIMBERLY	QUASHNET SCHOOL	\$ 10,950.37	\$ -	\$ 10,950.37
SHIELD, MOLLY	MASHPEE HIGH SCHOOL	\$ 10,907.18	\$ -	\$ 10,907.18
WHITE, JESSE	RECREATION DEPARTMENT	\$ 10,741.50	\$ 157.51	\$ 10,899.01
GREENE, DEBRA	QUASHNET SCHOOL	\$ 10,873.25	\$ -	\$ 10,873.25
LARSSON, ANNA	RECREATION DEPARTMENT	\$ 10,863.50	\$ -	\$ 10,863.50
DORAN, ANNETTE	QUASHNET SCHOOL	\$ 10,734.04	\$ -	\$ 10,734.04
BOUCHER, PETER	DEPT. OF NATURAL RESOURCES	\$ 10,400.00	\$ -	\$ 10,400.00
WILLS, CELINE	HUMAN RESOURCES DEPARTMENT	\$ 10,117.31	\$ -	\$ 10,117.31
KILDUFF, COLIN	RECREATION DEPARTMENT	\$ 10,088.89	\$ -	\$ 10,088.89
TOBIAS, JOHN	DEPT. OF NATURAL RESOURCES	\$ 10,021.00	\$ -	\$ 10,021.00
TAYLOR, JANE	KENNETH C COOMBS SCHOOL	\$ 9,925.35	\$ -	\$ 9,925.35
GREENE, JOHN	SCHOOL DEPT. - SUBSTITUTES	\$ 9,900.00	\$ -	\$ 9,900.00
CASELL, DOMENIC	DEPARTMENT OF PUBLIC WORKS	\$ 9,624.77	\$ 167.03	\$ 9,791.80
SHUTE, SUSAN	MASHPEE LIBRARY	\$ 9,711.56	\$ 58.35	\$ 9,769.91
WILLIAMS, RAGAH	DEPARTMENT OF PUBLIC WORKS	\$ 9,617.40	\$ 95.18	\$ 9,712.58

Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
SOARES, KATHLEEN	HUMAN RESOURCES DEPARTMENT	\$ 9,537.33	\$ -	\$ 9,537.33
DIAS, DESHAUN	DEPARTMENT OF PUBLIC WORKS	\$ 9,182.70	\$ 2.93	\$ 9,185.63
TAYLOR, LAURA	MASHPEE HIGH SCHOOL	\$ 9,108.16	\$ -	\$ 9,108.16
MONE, STEPHEN	POLICE DEPARTMENT	\$ -	\$ 8,999.50	\$ 8,999.50
OLEARY, PETER	DEPT. OF NATURAL RESOURCES	\$ 8,822.00	\$ -	\$ 8,822.00
MUSE, TIMOTHY	MASHPEE HIGH SCHOOL	\$ 8,750.00	\$ -	\$ 8,750.00
SHAW, GAVIN	RECREATION DEPARTMENT	\$ 8,740.42	\$ -	\$ 8,740.42
WEEDEN, BRIAN	DEPARTMENT OF PUBLIC WORKS	\$ 8,572.32	\$ 35.64	\$ 8,607.96
HORAN, KELLI	MASHPEE HIGH SCHOOL	\$ 8,397.77	\$ -	\$ 8,397.77
DINEEN, LISBETH	COUNCIL ON AGING	\$ 8,349.00	\$ -	\$ 8,349.00
BELOUIN, JUSTIN	RECREATION DEPARTMENT	\$ 8,215.01	\$ -	\$ 8,215.01
ELLIS, BRIE	QUASHNET SCHOOL	\$ 8,131.78	\$ -	\$ 8,131.78
AUSTIN, COLLEEN	SCHOOL DEPT. - SUBSTITUTES	\$ 8,075.00	\$ -	\$ 8,075.00
JOHNSON-GRAHAM, EDWINA	SUPERINTENDENT'S OFFICE	\$ 7,905.00	\$ -	\$ 7,905.00
JALOWY, PATRICIA	QUASHNET SCHOOL	\$ 7,904.09	\$ -	\$ 7,904.09
COCOMAZZI, NINA	COUNCIL ON AGING	\$ 7,862.26	\$ -	\$ 7,862.26
LINDH, JULIE	KENNETH C COOMBS SCHOOL	\$ 7,746.80	\$ -	\$ 7,746.80
PELTIER, MEAGHAN	RECREATION DEPARTMENT	\$ 7,598.07	\$ 125.38	\$ 7,723.45
MARQUARDT, TAYLOR	KENNETH C COOMBS SCHOOL	\$ 7,692.99	\$ -	\$ 7,692.99
MENDOZA, MICHAEL	BUILDING/INSPECTION DEPT.	\$ 7,676.37	\$ -	\$ 7,676.37
CHISHOLM, KIMBERLEE	QUASHNET SCHOOL	\$ 7,551.99	\$ -	\$ 7,551.99
REAGAN, BROOKE	QUASHNET SCHOOL	\$ 7,543.76	\$ -	\$ 7,543.76
TOMAINO, ROBERT	DEPT. OF NATURAL RESOURCES	\$ 7,350.58	\$ 42.03	\$ 7,392.61
RIMPLE, SKYLA	SCHOOL DEPT. - SUBSTITUTES	\$ 7,170.65	\$ -	\$ 7,170.65
EMERY, ERICA	QUASHNET SCHOOL	\$ 6,911.86	\$ -	\$ 6,911.86
BLACKWELL, JESSICA	RECREATION DEPARTMENT	\$ 6,809.88	\$ -	\$ 6,809.88
EATON, DERREN	DEPARTMENT OF PUBLIC WORKS	\$ 6,801.30	\$ -	\$ 6,801.30
FILES, TRACY	MASHPEE LIBRARY	\$ 6,696.17	\$ 32.60	\$ 6,728.77
PICCO, WHITNEY	DEPARTMENT OF PUBLIC WORKS	\$ 6,653.38	\$ -	\$ 6,653.38
KAESTNER, DONNA	KENNETH C COOMBS SCHOOL	\$ 6,453.23	\$ -	\$ 6,453.23
BAUMGAERTEL, ERIN	KENNETH C COOMBS SCHOOL	\$ 6,439.46	\$ -	\$ 6,439.46
CLIFFORD, JENNIFER	HUMAN RESOURCES DEPARTMENT	\$ 6,433.79	\$ -	\$ 6,433.79
SYMES, ROBERT	RECREATION DEPARTMENT	\$ 6,406.14	\$ -	\$ 6,406.14
KELLEY, DONNA	KENNETH C COOMBS SCHOOL	\$ 6,399.28	\$ -	\$ 6,399.28
AVIS, CHRISTOPHER	DEPT. OF NATURAL RESOURCES	\$ 6,160.80	\$ -	\$ 6,160.80
OAKLEY-ROBBINS, CLAYTON	MASHPEE HIGH SCHOOL	\$ 6,097.87	\$ -	\$ 6,097.87
PINSONNEAULT, CASEY	MASHPEE HIGH SCHOOL	\$ 6,047.15	\$ -	\$ 6,047.15
GREENE, KALEIGH	MASHPEE HIGH SCHOOL	\$ 6,006.46	\$ -	\$ 6,006.46
CURTIN, NANCY	SCHOOL DEPT. - SUBSTITUTES	\$ 5,984.83	\$ -	\$ 5,984.83
CASEY, ALDONA	SCHOOL DEPT. - SUBSTITUTES	\$ 5,948.15	\$ -	\$ 5,948.15
WALKER, CHAELA	RECREATION DEPARTMENT	\$ 5,940.50	\$ -	\$ 5,940.50
PERRY, NATHAN	RECREATION DEPARTMENT	\$ 5,871.53	\$ -	\$ 5,871.53
JOHNSTON, LINDA	TOWN CLERK'S OFFICE	\$ 5,683.13	\$ 167.79	\$ 5,850.92
OVERHOFF, SETH	RECREATION DEPARTMENT	\$ 5,707.08	\$ 114.55	\$ 5,821.63
TRIPP, SERENA	RECREATION DEPARTMENT	\$ 5,561.34	\$ 155.93	\$ 5,717.27
BARGER, DANIELLE	QUASHNET SCHOOL	\$ 5,710.73	\$ -	\$ 5,710.73
TETREAULT, RACHEL	RECREATION DEPARTMENT	\$ 4,848.54	\$ 645.98	\$ 5,494.52
HARRINGTON, KYLIE	RECREATION DEPARTMENT	\$ 5,464.88	\$ -	\$ 5,464.88
BENSON, DERYK	DEPARTMENT OF PUBLIC WORKS	\$ 5,460.84	\$ -	\$ 5,460.84
DANFORTH, ERIN	SCHOOL DEPT. - SUBSTITUTES	\$ 5,430.07	\$ -	\$ 5,430.07
TRESCA, CHRISTOPHER	SCHOOL DEPT. - SUBSTITUTES	\$ 5,008.00	\$ -	\$ 5,008.00
MALONE, CAREN	SCHOOL DEPT. - SUBSTITUTES	\$ 4,998.38	\$ -	\$ 4,998.38
DONAGHEY, ERIN	RECREATION DEPARTMENT	\$ 4,956.58	\$ -	\$ 4,956.58
SHANLY, ERIN	RECREATION DEPARTMENT	\$ 4,692.61	\$ 155.93	\$ 4,848.54
KROUNER, ZOE	DEPT. OF NATURAL RESOURCES	\$ 4,755.00	\$ -	\$ 4,755.00
ABBOTT, JAMES	SCHOOL DEPT. - SUBSTITUTES	\$ 4,680.00	\$ -	\$ 4,680.00
BAUMFLEK, KESHET	RECREATION DEPARTMENT	\$ 4,663.33	\$ -	\$ 4,663.33

Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
STORY, COLLEEN	RECREATION DEPARTMENT	\$ 4,660.29	\$ -	\$ 4,660.29
FURTEK JR, EDMUND	SCHOOL DEPT. - SUBSTITUTES	\$ 4,521.56	\$ -	\$ 4,521.56
FISCHER, TRACY	QUASHNET SCHOOL	\$ 4,482.10	\$ -	\$ 4,482.10
CASEY, CEIRRA	RECREATION DEPARTMENT	\$ 4,437.60	\$ -	\$ 4,437.60
CASEY, CY	RECREATION DEPARTMENT	\$ 4,300.25	\$ -	\$ 4,300.25
DREW, FRANCES	QUASHNET SCHOOL	\$ 4,224.40	\$ -	\$ 4,224.40
BROCKMAN, ALLYN	MASHPEE HIGH SCHOOL	\$ 4,167.00	\$ -	\$ 4,167.00
WILD, JAMIE	SCHOOL DEPT. - SUBSTITUTES	\$ 4,136.78	\$ -	\$ 4,136.78
PINE, TREVOR	RECREATION DEPARTMENT	\$ 4,124.61	\$ -	\$ 4,124.61
HERREMAN, LISA	RECREATION DEPARTMENT	\$ 4,074.39	\$ 19.88	\$ 4,094.27
NOBLE, SANDRA	SUPERINTENDENT'S OFFICE	\$ 3,960.00	\$ -	\$ 3,960.00
PAPA, CINDY	KENNETH C COOMBS SCHOOL	\$ 3,839.85	\$ -	\$ 3,839.85
CLOW-O'NEILL, KATHLEEN	SUPERINTENDENT'S OFFICE	\$ 3,830.00	\$ -	\$ 3,830.00
DAULEY, PEYTON	RECREATION DEPARTMENT	\$ 3,712.52	\$ 111.38	\$ 3,823.90
PAOLINI, SALLY	QUASHNET SCHOOL	\$ 3,815.00	\$ -	\$ 3,815.00
MANGANELLA, EILEEN	SCHOOL DEPT. - SUBSTITUTES	\$ 3,772.94	\$ -	\$ 3,772.94
WALSH, KAITLYN	KENNETH C COOMBS SCHOOL	\$ 3,761.85	\$ -	\$ 3,761.85
MALONEY, RUSSELL	TOWN CLERK'S OFFICE	\$ 3,640.00	\$ -	\$ 3,640.00
THATCHER, HEIDI	DEPARTMENT OF PUBLIC WORKS	\$ 3,536.08	\$ -	\$ 3,536.08
JONES, CAROL	TOWN CLERK'S OFFICE	\$ 3,513.25	\$ -	\$ 3,513.25
COTTON, JOHN	TOWN MANAGER'S OFFICE	\$ 3,500.00	\$ -	\$ 3,500.00
BARGER, DELANEY	SCHOOL DEPT. - SUBSTITUTES	\$ 3,479.38	\$ -	\$ 3,479.38
JEFFRIES, SANDRA	RECREATION DEPARTMENT	\$ 3,455.19	\$ -	\$ 3,455.19
TAYLOR, JANE	RECREATION DEPARTMENT	\$ 3,391.52	\$ -	\$ 3,391.52
MCCAVITT, NICOLAS	MASHPEE LIBRARY	\$ 3,221.83	\$ -	\$ 3,221.83
PATEL, SIYA	SCHOOL DEPT. - SUBSTITUTES	\$ 3,198.23	\$ -	\$ 3,198.23
VILLA, TIMARIE	SCHOOL DEPT. - SUBSTITUTES	\$ 3,192.49	\$ -	\$ 3,192.49
HARLOW, CHRISTOPHER	SCHOOL DEPT. - SUBSTITUTES	\$ 3,150.00	\$ -	\$ 3,150.00
GIUGGIO, ANN	SCHOOL DEPT. - SUBSTITUTES	\$ 3,003.00	\$ -	\$ 3,003.00
SHERMAN, CAROL	TOWN MANAGER'S OFFICE	\$ 3,000.00	\$ -	\$ 3,000.00
O'HARA, THOMAS	TOWN MANAGER'S OFFICE	\$ 3,000.00	\$ -	\$ 3,000.00
GOTTLIEB, ANDREW	TOWN MANAGER'S OFFICE	\$ 3,000.00	\$ -	\$ 3,000.00
WEEDEN, DAVID	TOWN MANAGER'S OFFICE	\$ 3,000.00	\$ -	\$ 3,000.00
LARSSON, CAROLINE	RECREATION DEPARTMENT	\$ 2,957.76	\$ -	\$ 2,957.76
SANDBORG, NOVA	RECREATION DEPARTMENT	\$ 2,942.01	\$ -	\$ 2,942.01
TSOUKALAS JR, GEORGE	SUPERINTENDENT'S OFFICE	\$ 2,891.00	\$ -	\$ 2,891.00
WILSON, SUSANNE	SCHOOL DEPT. - SUBSTITUTES	\$ 2,887.14	\$ -	\$ 2,887.14
GRAHAM, EDITH	HISTORICAL COMMISSION	\$ 2,884.56	\$ -	\$ 2,884.56
SHAW, NOLAN	RECREATION DEPARTMENT	\$ 2,881.51	\$ -	\$ 2,881.51
EWING, KATRINA	HUMAN RESOURCES DEPARTMENT	\$ 2,878.78	\$ -	\$ 2,878.78
KELLY, TEYGANNE	RECREATION DEPARTMENT	\$ 2,769.54	\$ -	\$ 2,769.54
WESOLOSKI, ANGELA ROSE	RECREATION DEPARTMENT	\$ 2,729.82	\$ -	\$ 2,729.82
EDWARDS, BILLY	MASHPEE HIGH SCHOOL	\$ 2,684.00	\$ -	\$ 2,684.00
CHEATHAM, BRIANNA	RECREATION DEPARTMENT	\$ 2,623.95	\$ -	\$ 2,623.95
TURNER, STEVEN	DEPARTMENT OF PUBLIC WORKS	\$ 2,611.44	\$ -	\$ 2,611.44
CRIASIA, JAMES	SUPERINTENDENT'S OFFICE	\$ 2,560.00	\$ -	\$ 2,560.00
CASEY, JENNIFER	SCHOOL DEPT. - SUBSTITUTES	\$ 2,490.00	\$ -	\$ 2,490.00
WAGNER, ROBERT	SCHOOL DEPT. - SUBSTITUTES	\$ 2,452.29	\$ -	\$ 2,452.29
BIEG, SONJA	SUPERINTENDENT'S OFFICE	\$ 2,445.00	\$ -	\$ 2,445.00
HERLIHY, DANIEL	SUPERINTENDENT'S OFFICE	\$ 2,430.00	\$ -	\$ 2,430.00
NITZSCHE, CURT	RECREATION DEPARTMENT	\$ 2,358.77	\$ -	\$ 2,358.77
COON, BETH	SUPERINTENDENT'S OFFICE	\$ 2,270.00	\$ -	\$ 2,270.00
BALL, PATRICK	SUPERINTENDENT'S OFFICE	\$ 2,216.97	\$ -	\$ 2,216.97
BARGER, DYLAN	SUPERINTENDENT'S OFFICE	\$ 2,204.37	\$ -	\$ 2,204.37
WORRICK, MICHAEL	SCHOOL DEPT. - SUBSTITUTES	\$ 2,193.00	\$ -	\$ 2,193.00
DEVINE, MARIANNE	SCHOOL DEPT. - SUBSTITUTES	\$ 2,170.00	\$ -	\$ 2,170.00
FARWELL JR, LEWIS	SCHOOL DEPT. - SUBSTITUTES	\$ 2,128.66	\$ -	\$ 2,128.66



Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
DELORME, CARL	POLICE DEPARTMENT	\$ -	\$ 2,096.00	\$ 2,096.00
DURANT JR, JOHN	SCHOOL DEPT. - SUBSTITUTES	\$ 2,070.86	\$ -	\$ 2,070.86
SULLIVAN, KATHLEEN	SCHOOL DEPT. - SUBSTITUTES	\$ 1,990.36	\$ -	\$ 1,990.36
MORTON, ROBERT	COUNCIL ON AGING	\$ 1,921.34	\$ -	\$ 1,921.34
GARDINER, CHRISTIAN	FIRE DEPARTMENT	\$ 1,919.21	\$ -	\$ 1,919.21
THAYER, ISABELLA	RECREATION DEPARTMENT	\$ 1,889.55	\$ -	\$ 1,889.55
LAMBERT, KATHLEEN	RECREATION DEPARTMENT	\$ 1,867.91	\$ -	\$ 1,867.91
DEFELICE, RICHARD	SCHOOL DEPT. - SUBSTITUTES	\$ 1,855.50	\$ -	\$ 1,855.50
HERLIHY, DANIEL	DEPARTMENT OF PUBLIC WORKS	\$ 1,820.31	\$ -	\$ 1,820.31
DEROCHEA, BRYAN	SUPERINTENDENT'S OFFICE	\$ 1,806.00	\$ -	\$ 1,806.00
FUDALA, RENEE	CONSERVATION DEPARTMENT	\$ 1,722.84	\$ -	\$ 1,722.84
AMBERMAN, LAURIE ANN	SCHOOL DEPT. - SUBSTITUTES	\$ 1,664.57	\$ -	\$ 1,664.57
DODGE, JEFFREY	SUPERINTENDENT'S OFFICE	\$ 1,530.00	\$ -	\$ 1,530.00
BAIRD, SHARON	SCHOOL DEPT. - SUBSTITUTES	\$ 1,517.83	\$ -	\$ 1,517.83
WILLANDER, JOSHUA	RECREATION DEPARTMENT	\$ 1,513.35	\$ -	\$ 1,513.35
BURNS, RYAN	DEPARTMENT OF PUBLIC WORKS	\$ 1,402.50	\$ -	\$ 1,402.50
GOVONI, PHYLLIS	COUNCIL ON AGING	\$ 1,402.50	\$ -	\$ 1,402.50
VAN TOL, SUSAN	SCHOOL DEPT. - SUBSTITUTES	\$ 1,395.00	\$ -	\$ 1,395.00
HOLMES, CAROLYN	SCHOOL DEPT. - SUBSTITUTES	\$ 1,379.29	\$ -	\$ 1,379.29
GIARGIARI, ERIN	SCHOOL DEPT. - SUBSTITUTES	\$ 1,365.00	\$ -	\$ 1,365.00
KOOHARIAN, DAVID	QUASHNET SCHOOL	\$ 1,364.00	\$ -	\$ 1,364.00
BAUER, JENNIFER	DEPARTMENT OF PUBLIC WORKS	\$ 1,333.81	\$ -	\$ 1,333.81
KAVANAUGH, STEPHEN	SCHOOL DEPT. - SUBSTITUTES	\$ 1,236.00	\$ -	\$ 1,236.00
PENNEY, KATHLEEN	SCHOOL DEPT. - SUBSTITUTES	\$ 1,235.00	\$ -	\$ 1,235.00
CLIFFORD, MADISON	SCHOOL DEPT. - SUBSTITUTES	\$ 1,215.00	\$ -	\$ 1,215.00
WILLIAMS, DAVID	RECREATION DEPARTMENT	\$ 1,200.64	\$ -	\$ 1,200.64
TUITE, CHARLES	DEPARTMENT OF PUBLIC WORKS	\$ 1,198.51	\$ -	\$ 1,198.51
ROCKEFELLER, ASHLEY	SCHOOL DEPT. - SUBSTITUTES	\$ 1,166.79	\$ -	\$ 1,166.79
PATEL, KRIPANI	SCHOOL DEPT. - SUBSTITUTES	\$ 1,158.00	\$ -	\$ 1,158.00
PHELAN, DARLIENE	QUASHNET SCHOOL	\$ 1,085.00	\$ -	\$ 1,085.00
MCGUIGAN, KEVIN	DEPARTMENT OF PUBLIC WORKS	\$ 1,013.64	\$ -	\$ 1,013.64
ANDREWS, PAUL	ASSESSING DEPARTMENT	\$ 1,000.00	\$ -	\$ 1,000.00
FRASER, GREGG	ASSESSING DEPARTMENT	\$ 1,000.00	\$ -	\$ 1,000.00
BARTOS, JOHN	ASSESSING DEPARTMENT	\$ 1,000.00	\$ -	\$ 1,000.00
VIRGILIO, ERNEST	TOWN CLERK'S OFFICE	\$ 950.00	\$ -	\$ 950.00
COSCIA, RACHEL	SCHOOL DEPT. - SUBSTITUTES	\$ 945.00	\$ -	\$ 945.00
CHADWICK, JESSICA	SCHOOL DEPT. - SUBSTITUTES	\$ 921.00	\$ -	\$ 921.00
BARTLETT-CAHILL, LAUREN	RECREATION DEPARTMENT	\$ 892.51	\$ -	\$ 892.51
MEISSNER, PAIGE	SCHOOL DEPT. - SUBSTITUTES	\$ 855.00	\$ -	\$ 855.00
ADELSTEIN, CINDY	RECREATION DEPARTMENT	\$ 835.00	\$ -	\$ 835.00
MALONEY, GRETCHEN	SCHOOL DEPT. - SUBSTITUTES	\$ 793.75	\$ -	\$ 793.75
KELLY, NANCY	SCHOOL DEPT. - SUBSTITUTES	\$ 765.00	\$ -	\$ 765.00
THOMAS, JULIA	SCHOOL DEPT. - SUBSTITUTES	\$ 675.00	\$ -	\$ 675.00
STARRATT, GAYLE	SCHOOL DEPT. - SUBSTITUTES	\$ 667.14	\$ -	\$ 667.14
MCCORMACK, MARY	SCHOOL DEPT. - SUBSTITUTES	\$ 600.71	\$ -	\$ 600.71
DALTON, WILLIAM	TOWN CLERK'S OFFICE	\$ 598.50	\$ -	\$ 598.50
CAPITE, CYNTHIA	SCHOOL DEPT. - SUBSTITUTES	\$ 570.00	\$ -	\$ 570.00
PATENAUDE, DANNY	RECREATION DEPARTMENT	\$ 567.00	\$ -	\$ 567.00
RADOSEVIC, NANCY	SCHOOL DEPT. - SUBSTITUTES	\$ 540.00	\$ -	\$ 540.00
VINITSKY, JOSHUA	SCHOOL DEPT. - SUBSTITUTES	\$ 525.00	\$ -	\$ 525.00
CROOK, SYDNEY	SCHOOL DEPT. - SUBSTITUTES	\$ 525.00	\$ -	\$ 525.00
WILSON, REBECCA	RECREATION DEPARTMENT	\$ 516.59	\$ -	\$ 516.59
BAUMGAERTEL, BRIAN	BOARD OF HEALTH DEPARTMENT	\$ 500.00	\$ -	\$ 500.00
WARDEN, VERONICA	BOARD OF HEALTH DEPARTMENT	\$ 500.00	\$ -	\$ 500.00
MUELLER, BROOKE	RECREATION DEPARTMENT	\$ 460.35	\$ -	\$ 460.35
BENT, MARGARET	TOWN CLERK'S OFFICE	\$ 450.00	\$ -	\$ 450.00
HANSON, ALEXIS	TOWN CLERK'S OFFICE	\$ 450.00	\$ -	\$ 450.00

Last Name, First Name	Department	Base and Other Earnings	Details and OT	Total 2020 Earnings
BERGH, EDWARD	DEPARTMENT OF PUBLIC WORKS	\$ 449.46	\$ -	\$ 449.46
TEEHAN, JOHN	RECREATION DEPARTMENT	\$ 420.75	\$ -	\$ 420.75
SIGOURNEY, KAYLA	SCHOOL DEPT. - SUBSTITUTES	\$ 420.00	\$ -	\$ 420.00
FRAZIER, JORDAN	RECREATION DEPARTMENT	\$ 387.75	\$ -	\$ 387.75
HILL, PAULA	SCHOOL DEPT. - SUBSTITUTES	\$ 380.00	\$ -	\$ 380.00
MEEHAN, COLLEEN	TOWN CLERK'S OFFICE	\$ 363.38	\$ -	\$ 363.38
DUBERGER, DAVID	RECREATION DEPARTMENT	\$ 354.75	\$ -	\$ 354.75
BURKE, MAXWELL	SCHOOL DEPT. - SUBSTITUTES	\$ 350.00	\$ -	\$ 350.00
NIELSEN, MARY	RECREATION DEPARTMENT	\$ 337.42	\$ -	\$ 337.42
BELLONE, JO-ANN	SCHOOL DEPT. - SUBSTITUTES	\$ 333.56	\$ -	\$ 333.56
CAMERON, CATHERINE	RECREATION DEPARTMENT	\$ 319.94	\$ -	\$ 319.94
HORNE, MICHAEL	SCHOOL DEPT. - SUBSTITUTES	\$ 315.00	\$ -	\$ 315.00
FREITAS, DIANE CLAIRE	SCHOOL DEPT. - SUBSTITUTES	\$ 315.00	\$ -	\$ 315.00
GUEST, OLIVIA	RECREATION DEPARTMENT	\$ 306.38	\$ -	\$ 306.38
HALL, NICOLE	QUASHNET SCHOOL	\$ 301.35	\$ -	\$ 301.35
LYONS, JOAN	RECREATION DEPARTMENT	\$ 298.48	\$ -	\$ 298.48
PINA, AMY	QUASHNET SCHOOL	\$ 295.51	\$ -	\$ 295.51
BAKER, WILLIAM	SUPERINTENDENT'S OFFICE	\$ 280.00	\$ -	\$ 280.00
KELLEHER, KAITLYN	SCHOOL DEPT. - SUBSTITUTES	\$ 277.50	\$ -	\$ 277.50
RING, STEPHEN	RECREATION DEPARTMENT	\$ 272.25	\$ -	\$ 272.25
DA SILVA, TATIANE	SCHOOL DEPT. - SUBSTITUTES	\$ 270.00	\$ -	\$ 270.00
BARR, MYRON	BOARD OF HEALTH DEPARTMENT	\$ 258.00	\$ -	\$ 258.00
SHELL, LAWRENCE	RECREATION DEPARTMENT	\$ 255.75	\$ -	\$ 255.75
VEGA, MADELEINE	RECREATION DEPARTMENT	\$ 255.50	\$ -	\$ 255.50
SANGSTER, DEBRA	DEPARTMENT OF PUBLIC WORKS	\$ 242.61	\$ -	\$ 242.61
BARROWS, MICHAEL	SCHOOL DEPT. - SUBSTITUTES	\$ 210.00	\$ -	\$ 210.00
CARTER, JEREMY	TOWN MODERATOR	\$ 200.00	\$ -	\$ 200.00
KERVIN, LINDA	SCHOOL DEPT. - SUBSTITUTES	\$ 192.86	\$ -	\$ 192.86
VAN ALLEN, MIRANDA	SCHOOL DEPT. - SUBSTITUTES	\$ 192.00	\$ -	\$ 192.00
BOZEK, SUSAN	SCHOOL DEPT. - SUBSTITUTES	\$ 187.14	\$ -	\$ 187.14
O'CONNELL, KATHLEEN	SCHOOL DEPT. - SUBSTITUTES	\$ 180.00	\$ -	\$ 180.00
WILSON, REBECCA	SCHOOL DEPT. - SUBSTITUTES	\$ 180.00	\$ -	\$ 180.00
MARSTERS, MARY	RECREATION DEPARTMENT	\$ 180.00	\$ -	\$ 180.00
DOWNEY, SANDRA	TOWN CLERK'S OFFICE	\$ 178.50	\$ -	\$ 178.50
ISBITZ, ALLAN	TOWN CLERK'S OFFICE	\$ 178.50	\$ -	\$ 178.50
GAUDETTE, DOROTHY	SCHOOL DEPT. - SUBSTITUTES	\$ 160.00	\$ -	\$ 160.00
MITCHELL, MARGARET	RECREATION DEPARTMENT	\$ 140.00	\$ -	\$ 140.00
SPIVEY, RUTH	SCHOOL DEPT. - SUBSTITUTES	\$ 135.00	\$ -	\$ 135.00
VALENTINO, ELENA	SCHOOL DEPT. - SUBSTITUTES	\$ 135.00	\$ -	\$ 135.00
DORMAN, GILLIAN	TOWN CLERK'S OFFICE	\$ 133.88	\$ -	\$ 133.88
MCLAUGHLIN, HANNAH	SCHOOL DEPT. - SUBSTITUTES	\$ 105.36	\$ -	\$ 105.36
CHISHOLM, MADISON	SCHOOL DEPT. - SUBSTITUTES	\$ 105.00	\$ -	\$ 105.00
SIGNS, KRISTA	SCHOOL DEPT. - SUBSTITUTES	\$ 105.00	\$ -	\$ 105.00
WARE, LAURA	SCHOOL DEPT. - SUBSTITUTES	\$ 102.86	\$ -	\$ 102.86
COMP, EMMA	RECREATION DEPARTMENT	\$ 95.63	\$ -	\$ 95.63
LUCICH, KRISTA	SCHOOL DEPT. - SUBSTITUTES	\$ 95.00	\$ -	\$ 95.00
CAPUTE, JACQUELINE	SCHOOL DEPT. - SUBSTITUTES	\$ 95.00	\$ -	\$ 95.00
GOVONI, KATELYN	SCHOOL DEPT. - SUBSTITUTES	\$ 95.00	\$ -	\$ 95.00
HANLON, JOHN	SCHOOL DEPT. - SUBSTITUTES	\$ 93.00	\$ -	\$ 93.00
GUTIERREZ, FELIPE	RECREATION DEPARTMENT	\$ 90.75	\$ -	\$ 90.75
STROM, LEILANI	SCHOOL DEPT. - SUBSTITUTES	\$ 90.00	\$ -	\$ 90.00
ROSBACH, TAMMY	SCHOOL DEPT. - SUBSTITUTES	\$ 80.00	\$ -	\$ 80.00
FITZGERALD, DAVID	SCHOOL DEPT. - SUBSTITUTES	\$ 70.00	\$ -	\$ 70.00
SHACTER, BRIAN	SCHOOL DEPT. - SUBSTITUTES	\$ 64.00	\$ -	\$ 64.00
HILL, DANIELLE	SCHOOL DEPT. - SUBSTITUTES	\$ 45.00	\$ -	\$ 45.00
HATCH, CASEY	RECREATION DEPARTMENT	\$ 38.25	\$ -	\$ 38.25
HEALY, SARAH	SCHOOL DEPT. - SUBSTITUTES	\$ 28.94	\$ -	\$ 28.94
WHITE, REBECCA	RECREATION DEPARTMENT	\$ 14.85	\$ -	\$ 14.85
PROVENCER, SARAH	SCHOOL DEPT. - SUBSTITUTES	\$ 13.57	\$ -	\$ 13.57

## Report of the Treasurer/ Collector

To the Honorable Board of Selectmen,

I would like to thank the Board of Selectmen, Town Administrator, and the employees of all the other Town Departments for their assistance and cooperation throughout the past year. I would especially like to thank my staff, Jennifer Beaton, Kathy Cadoret, and Patricia McGuffin for their dedication, support, and hard work which is greatly appreciated.



### Part I Treasurer's Cash Activity

<b>Beginning Cash Balance 07/01/2019</b>		<b>\$47,329,530.16</b>
Receipts 07/01/2019 thru 06/30/2020	\$78,125,951.78	
A/P Expenditures 07/01/2019 thru 06/30/2020		\$(41,146,582.11)
P/R Expenditures 07/01/2019 thru 06/30/2020		\$(32,702,007.00)
<b>Ending Cash Balance 06/30/2020</b>		<b>\$51,606,892.83</b>
Cash on Hand	\$601.00	
Cooperative Bank of Cape Cod	\$2,046,582.79	
Cape Cod 5	\$286,852.91	
Century Bank & Trust Company	\$10,521,574.27	
Citizen's Bank	\$64,478.35	
Rockland Trust Company	\$5,669,456.97	
Rockland Trust Company Investment Group	\$20,211,409.84	
MMDT	\$3,416,873.94	
Cooperative Bank of CC- CD	\$4,000,000.00	
Cape Cod Five -CD	\$5,000,000.00	
Unibank	\$389,062.76	
<b>Total of All Cash &amp; Investments at 06/30/2020</b>		<b><u>\$51,606,892.83</u></b>

### Part II Reconciliation of Cash

	<b>Town Treasurer</b>	<b>Town Accountant</b>
Balance at 06/30/2020	\$51,606,892.83	\$50,434,686.44
Batch Timing differences on Deposit batches		\$869,316.07
		\$51,304,002.51
Vendor & Payroll warrant timing differences		\$302,890.32
		\$51,606,892.83
<b>Reconciled Balance at 06/30/2020</b>	<b>\$51,606,892.83</b>	<b>\$51,606,892.83</b>

### Part III Special Accounts\*

	Beginning Balance 7/1/2019	Deposits	Withdrawals	Ending Balance 6/30/2020
<b>CPA</b>	\$ 8,058,836.82	\$ 1,546,592.54	\$ (320,064.33)	\$ 9,285,365.03
<b>Samuel Davis</b>	\$ 47,354.73	\$ 787.37	\$ (775.00)	\$ 47,367.10
<b>Stabilization fund</b>	\$ 4,905,011.32	\$ 457,346.91	\$ (179,811.51)	\$ 5,182,546.72
<b>Conservation</b>	\$ 33,417.46	\$ 632.41	\$ -	\$ 34,049.87
	\$ 13,044,620.33	\$ 2,005,359.23	\$ (500,650.84)	\$ 14,549,328.72

\*The Special Account balances are also included in the activity noted in Part I of this report.

### Part IV Tax Collections

	Outstanding 7/1	Committed/ Adjustments	Collected	Abatements	Balance Outstanding 6/30
2020 Real Estate Taxes	\$ -	\$49,600,579.28	\$ (48,418,018.57)	\$ (235,496.81)	\$ 947,063.90
2019 Real Estate Taxes	\$ 574,235.02	\$ (33,499.43)	\$ (496,127.64)	\$ -	\$ 44,607.95
2018 Real Estate Taxes	\$ 86,264.81	\$ (31,050.18)	\$ (53,832.92)	\$ -	\$ 1,381.71
2020 Personal Property Tax	\$ -	\$739,275.10	\$ (721,009.56)	\$ (2,050.40)	\$ 16,215.14
2019 Personal Property Tax	\$ 9,340.88	\$ 3.12	\$ (3,988.43)	\$ -	\$ 5,355.57
2018 Personal Property Tax	\$ 4,407.70	\$ 635.69	\$ (654.64)	\$ (461.66)	\$ 3,927.09
2020 Motor Vehicle Excise	\$ -	\$2,380,312.35	\$ (1,986,217.90)	\$ (74,942.63)	\$ 319,151.82
2019 Motor Vehicle Excise	\$ 237,931.28	\$ 322,693.60	\$ (465,447.19)	\$ (35,117.96)	\$ 60,059.73
2018 Motor Vehicle Excise	\$ 62,660.07	\$ 3,528.51	\$ (36,790.63)	\$ (4,002.58)	\$ 25,395.37
2020 Boat Excise	\$ -	\$ 60,287.28	\$ (27,453.17)	\$ (855.93)	\$ 31,978.18
2019 Boat Excise	\$ 12,784.99	\$ 224.81	\$ (8,821.26)	\$ (1,344.66)	\$ 2,843.88
2018 Boat Excise	\$ 3,295.94	\$ 140.06	\$ (422.00)	\$ (163.00)	\$ 2,851.00
Tax Lien Receivable	\$ 809,862.57	\$ 66,603.71	\$ (194,412.19)	\$ -	\$ 682,054.09

### Part V Long Term Debt

Bond Issue Date	Long Term Debt Inside the Debt Limit	Outstanding July 1, 2019	New Debt Issued	Retirements	Outstanding June 30, 2020	1st Interest Payment	2nd Interest Payment	FY 2020 Interest Paid
<b>BUILDINGS</b>								
4/20/16	Senior Center - refunding	\$ 385,000.00	\$ -	\$ 80,000.00	\$ 305,000.00	\$ 3,850.00	\$ 3,050.00	\$ 6,900.00
4/20/16	Fire Sub Station - refunding	\$ 920,000.00	\$ -	\$ 125,000.00	\$ 795,000.00	\$ 9,200.00	\$ 7,950.00	\$ 17,150.00
11/15/10	Library	\$ 2,720,000.00	\$ -	\$ 275,000.00	\$ 2,445,000.00	\$ 53,387.50	\$ 53,387.50	\$ 106,775.00
	Buildings Total	\$ 4,025,000.00	\$ -	\$ 480,000.00	\$ 3,545,000.00	\$ 66,437.50	\$ 64,387.50	\$ 130,825.00
<b>Departmental Equipment</b>								
1/30/14	Pumper Truck	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
4/1/19	Departmental Equipment	\$ 220,000.00	\$ -	\$ 55,000.00	\$ 165,000.00	\$ 5,500.00	\$ 5,500.00	\$ 11,000.00
4/1/19	Fire Truck	\$ 600,000.00	\$ -	\$ 120,000.00	\$ 480,000.00	\$ 15,000.00	\$ 15,000.00	\$ 30,000.00
	Departmental Equipment Total	\$ 820,000.00	\$ -	\$ 175,000.00	\$ 645,000.00	\$ 20,500.00	\$ 20,500.00	\$ 41,000.00

Bond Issue Date	Long Term Debt Inside the Debt Limit	Outstanding July 1, 2019	New Debt Issued	Retirements	Outstanding June 30, 2020	1st Interest Payment	2nd Interest Payment	FY 2020 Interest Paid
<b>Sewer</b>								
12/1/08	CW-00-50-A	\$ 19,372.66	\$ -	\$ 9,686.33	\$ 9,686.33	\$ -	\$ -	\$ -
7/1/10	CW-00-50-B	\$ 20,180.16	\$ -	\$ 10,096.78	\$ 10,083.38	\$ -	\$ -	\$ -
4/13/17	CW-00-50-C	\$ 26,696.00	\$ -	\$ 26,696.00	\$ -	\$ -	\$ -	\$ -
	Sewer Total	\$ 66,248.82	\$ -	\$ 46,479.11	\$ 19,769.71	\$ -	\$ -	\$ -

Bond Issue Date	Long Term Debt Inside the Debt Limit	Outstanding July 1, 2019	New Debt Issued	Retirements	Outstanding June 30, 2020	1st Interest Payment	2nd Interest Payment	FY 2020 Interest Paid
<b>Other Inside</b>								
9/27/13	Santuit Land	\$ 490,000.00	\$ -	\$ 165,000.00	\$ 325,000.00	\$ 6,525.00	\$ 4,875.00	\$ 11,400.00
9/27/13	Amy Brown Land	\$ 30,000.00	\$ -	\$ 15,000.00	\$ 15,000.00	\$ 375.00	\$ 225.00	\$ 600.00
9/27/13	Echo Road	\$ 30,000.00	\$ -	\$ 10,000.00	\$ 20,000.00	\$ 400.00	\$ 300.00	\$ 700.00
9/27/13	Barrows Land	\$ 15,000.00	\$ -	\$ 5,000.00	\$ 10,000.00	\$ 200.00	\$ 150.00	\$ 350.00
9/27/13	Holland Mills	\$ 15,000.00	\$ -	\$ 5,000.00	\$ 10,000.00	\$ 200.00	\$ 150.00	\$ 350.00
11/15/10	Bayridge Road Projects	\$ 35,000.00	\$ -	\$ 35,000.00	\$ -	\$ 700.00	\$ 700.00	\$ 1,400.00
11/15/10	Forest Drive	\$ 50,000.00	\$ -	\$ 5,000.00	\$ 45,000.00	\$ 981.25	\$ 981.25	\$ 1,962.50
11/15/10	Highlands Roadways	\$ 90,000.00	\$ -	\$ 10,000.00	\$ 80,000.00	\$ 1,762.50	\$ 1,762.50	\$ 3,525.00
11/15/10	Quashnet Valley Estates Roadway	\$ 100,000.00	\$ -	\$ 10,000.00	\$ 90,000.00	\$ 1,962.50	\$ 1,962.50	\$ 3,925.00
1/30/14	Building Remodeling	\$ 950,000.00	\$ -	\$ 95,000.00	\$ 855,000.00	\$ 16,506.25	\$ 16,506.25	\$ 33,012.50
1/30/14	Quail Hollow Roadways	\$ 90,000.00	\$ -	\$ 10,000.00	\$ 80,000.00	\$ 1,562.50	\$ 1,562.50	\$ 3,125.00
1/30/14	Sandy Fox Hill Roadways	\$ 35,000.00	\$ -	\$ 5,000.00	\$ 30,000.00	\$ 618.75	\$ 618.75	\$ 1,237.50
1/30/14	Pleasant Park Drive Roadways	\$ 40,000.00	\$ -	\$ 5,000.00	\$ 35,000.00	\$ 693.75	\$ 693.75	\$ 1,387.50
1/30/14	Santuit Woods Roadways	\$ 300,000.00	\$ -	\$ 35,000.00	\$ 265,000.00	\$ 5,231.25	\$ 5,231.25	\$ 10,462.50
1/30/14	Horseshoe Bend Roadway	\$ 95,000.00	\$ -	\$ 15,000.00	\$ 80,000.00	\$ 1,712.50	\$ 1,712.50	\$ 3,425.00
1/30/14	Bayshore/Brookside Roadways	\$ 35,000.00	\$ -	\$ 5,000.00	\$ 30,000.00	\$ 618.75	\$ 618.75	\$ 1,237.50
1/30/14	Cape Drive Roadways	\$ 105,000.00	\$ -	\$ 15,000.00	\$ 90,000.00	\$ 1,856.25	\$ 1,856.25	\$ 3,712.50
1/30/14	Great Hay Estates Roadway	\$ 40,000.00	\$ -	\$ 5,000.00	\$ 35,000.00	\$ 693.75	\$ 693.75	\$ 1,387.50
1/30/14	Sherwood Drive Roadways	\$ 120,000.00	\$ -	\$ 15,000.00	\$ 105,000.00	\$ 2,081.25	\$ 2,081.25	\$ 4,162.50
1/30/14	Timberland Shores Roadway	\$ 425,000.00	\$ -	\$ 50,000.00	\$ 375,000.00	\$ 7,406.25	\$ 7,406.25	\$ 14,812.50
1/30/14	Ockway Bay Road Roadways	\$ 10,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 175.00	\$ 175.00	\$ 350.00
1/30/14	Sarakumit Roadways	\$ 310,000.00	\$ -	\$ 35,000.00	\$ 275,000.00	\$ 5,381.25	\$ 5,381.25	\$ 10,762.50
4/20/16	Algonquin Road - Refunding	\$ 80,000.00	\$ -	\$ 15,000.00	\$ 65,000.00	\$ 800.00	\$ 650.00	\$ 1,450.00
4/20/16	Seabrook Village - Refunding	\$ 100,000.00	\$ -	\$ 20,000.00	\$ 80,000.00	\$ 1,000.00	\$ 800.00	\$ 1,800.00
4/20/16	Old Barnstable Road Land Purchase - Refunding	\$ 1,230,000.00	\$ -	\$ 190,000.00	\$ 1,040,000.00	\$ 12,300.00	\$ 10,400.00	\$ 22,700.00
4/20/16	Attaquin/Route 130 Land - Refunding	\$ 500,000.00	\$ -	\$ 75,000.00	\$ 425,000.00	\$ 5,000.00	\$ 4,250.00	\$ 9,250.00
4/20/16	Canterbury Ridge Road - Refunding	\$ 10,000.00	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 100.00	\$ 50.00	\$ 150.00
4/20/16	Quashnet Woods/Grant Breen Road - Refunding	\$ 25,000.00	\$ -	\$ 5,000.00	\$ 20,000.00	\$ 250.00	\$ 200.00	\$ 450.00
4/20/16	Lakewood Drive - Refunding	\$ 105,000.00	\$ -	\$ 15,000.00	\$ 90,000.00	\$ 1,050.00	\$ 900.00	\$ 1,950.00
4/20/16	St. Vincent Land Purchase - Refunding	\$ 990,000.00	\$ -	\$ 125,000.00	\$ 865,000.00	\$ 9,900.00	\$ 8,650.00	\$ 18,550.00



4/1/19	Building Improvements	\$ 1,190,000.00	\$ -	\$ 60,000.00	\$ 1,130,000.00	\$ 23,250.00	\$ 23,250.00	\$ 46,500.00
4/1/19	Emma Oakley Mills Roadway	\$ 40,000.00	\$ -	\$ 10,000.00	\$ 30,000.00	\$ 1,000.00	\$ 1,000.00	\$ 2,000.00
4/1/19	Leeward Lane Roadway	\$ 65,000.00	\$ -	\$ 10,000.00	\$ 55,000.00	\$ 1,575.00	\$ 1,575.00	\$ 3,150.00
4/1/19	Windsor Way Roadway	\$ 290,000.00	\$ -	\$ 25,000.00	\$ 265,000.00	\$ 6,450.00	\$ 6,450.00	\$ 12,900.00
4/1/19	Anthony's Way	\$ 15,000.00	\$ -	\$ 5,000.00	\$ 10,000.00	\$ 375.00	\$ 375.00	\$ 750.00
4/1/19	Sunset Strip Roadways	\$ 530,000.00	\$ -	\$ 45,000.00	\$ 485,000.00	\$ 12,000.00	\$ 12,000.00	\$ 24,000.00
4/1/19	Saddleback Road	\$ 55,000.00	\$ -	\$ 10,000.00	\$ 45,000.00	\$ 1,375.00	\$ 1,375.00	\$ 2,750.00
4/1/19	Jonas Drive	\$ 180,000.00	\$ -	\$ 15,000.00	\$ 165,000.00	\$ 4,050.00	\$ 4,050.00	\$ 8,100.00
	Other Inside Total	\$ 8,815,000.00	\$ -	\$ 1,185,000.00	\$ 7,630,000.00	\$ 138,118.75	\$ 131,618.75	\$ 269,737.50

**Total - Inside the Debt Limit**    \$13,726,248.82    \$ -    \$1,886,479.11    \$11,839,769.71    \$ 225,056.25    \$216,506.25    \$441,562.50

Bond Issue Date	Long Term Debt Outside the Debt Limit	Outstanding July 1, 2019	New Debt Issued	Retirements	Outstanding June 30, 2020	1st Interest Payment	2nd Interest Payment	FY 2020 Interest Paid
<b>School Buildings</b>								
4/1/19	Quashnet School	\$ 4,315,000.00	\$ -	\$ 220,000.00	\$ 4,095,000.00	\$ 84,225.00	\$ 84,225.00	\$168,450.00
	School Buildings Total	\$ 4,315,000.00	\$ -	\$ 220,000.00	\$ 4,095,000.00	\$ 84,225.00	\$ 84,225.00	\$168,450.00
<b>Solid Waste</b>								
8/1/01	T5-98-1030	\$ 20,600.00	\$ -	\$ 10,400.00	\$ 10,200.00	\$ -	\$ -	\$ -
2/1/04	CW-00-50	\$ 2,408.37	\$ -	\$ 1,232.85	\$ 1,175.52	\$ 23.94	\$ -	\$ 23.94
2/1/04	Landfill Capping (2)98-67A	\$ 3,276.29	\$ -	\$ 3,276.29	\$ -	\$ -	\$ -	\$ -
11/16/05	Septic Repair T5-98-1030-1	\$ 59,500.00	\$ -	\$ 8,500.00	\$ 51,000.00	\$ -	\$ -	\$ -
11/15/06	T5-98-1030-2	\$ 60,952.44	\$ -	\$ 10,296.02	\$ 50,656.42	\$ -	\$ -	\$ -
		\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
	Solid Waste Total	\$ 146,737.10	\$ -	\$ 33,705.16	\$ 113,031.94	\$ 23.94	\$ -	\$ 23.94
<b>Total - Outside the Debt Limit</b>		<b>\$ 4,461,737.10</b>	<b>\$ -</b>	<b>\$ 253,705.16</b>	<b>\$ 4,208,031.94</b>	<b>\$ 84,248.94</b>	<b>\$ 84,225.00</b>	<b>\$168,473.94</b>

**Total - Long Term Debt**    \$18,187,985.92    \$ -    \$2,140,184.27    \$16,047,801.65    \$ 309,305.19    \$300,731.25    \$610,036.44

Respectfully Submitted,

Craig F. Mayen  
Treasurer/Collector



---

## Report of the Town Clerk

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

It is my pleasure to submit to you, my friends, my  
annual report for 2020.

2020 was the election year that kept on giving.  
COVID-19 Pandemic changed every nuance of our  
comfortable, albeit busy lives. Masks became a way  
of life, while maintaining six-foot distances. Every part  
of our lives changed and, as of today, we still don't  
know what the "old normal" will be in the future.

COVID-19 struck during one of the heaviest  
election cycles that only occurs every four years. The  
pandemic required that we all step back and rewrite  
rules so that the voters felt safe enough to vote, either  
early or in person on Election Day. I was thrilled to  
see an eighty-four percent turnout for a presidential  
election during this controversial time

2020 was also the year that the Community  
Preservation Committee and Mashpee voters approved  
money to retrofit the vault, located in this office. With  
its moving shelves, the town has double the space.

Judy, Linda, Sue, my election workers, my  
wardens, and my Board of Registrars have proven over  
and over again to be the backbone of this office. They  
are all true professionals and make my job so much  
more enjoyable with their presence.

As the Town Clerk, I have had the good fortune  
to acquire many close friendships with the residents of  
Mashpee; however, with each passing year it also gets  
harder to say good-bye to so many of these wonderful  
souls. My staff and I wish to convey our deepest  
sympathies to you and your family members if you lost  
a loved one last year. They will be remembered in our  
hearts and our minds. Remember to live life to its  
fullest, love one and all, and laugh often.

My staff and I shall always continue to serve you,  
the residents of Mashpee, with a smile.

Respectfully submitted,

Deborah Dami  
*Town Clerk*

### 2020 Births, Deaths, and Marriages

Over the years the Town Clerk's Office annually  
printed the names of those that filed their marriage  
intentions, were residents at the time of their death, or  
were born to residents of Mashpee. However, the  
Registry of Vital Records and Statistics has rendered  
the opinion "...that the problems in publishing this data  
outweigh any public benefits."

In 2020 the following vital records were  
registered in Mashpee:

**Births – 98**  
**Deaths – 244**  
**Marriages – 68**

### 2020 Town Clerk Revenue

In Calendar Year 2020 the Town Clerk's Office deposited \$ 1,046,894.00. The following is a breakdown of the  
revenue received.

Beach Stickers	\$ 117,495.00	Pole Locations	\$ 200.00
Business Certificates	\$ 2,800.00	Raffle Permits	\$ 30.00
Boat Ramp	\$ 4,010.00	Recycle Stickers	\$ 14,005.00
Burial Permits	\$ 630.00	Shellfish	\$ 26,095.00
Copies	\$ 8,930.00	Transfer Station Stickers	\$ 860,160.00
Dogs	\$ 3,319.00	Underground Storage	\$ 225.00
Marriages	\$ 1,700.00	Violations	\$ 4,670.00
Passport	\$ 2,125.00	<b>Total</b>	<b>\$1,046,894.00</b>
Passport Pictures	\$ 500.00		



## The following is the 2020 Report of the Board of Registrars:

### Town Meetings:

#### Special/Annual Town Meeting

Monday, June 15, 2020

Mashpee High School

Registered Voters: 11,608

Attendance: 265 - 3%

Quorum – 100

Meeting Convened at 7:02 PM

Meeting Adjourned at 9:05 PM

#### Annual Town Meeting

Monday, October 19, 2020

Mashpee High School

Registered Voters: 12,020

Attendance: 134 - 1%

Quorum – 0

Meeting Convened at 7:01 PM

Meeting Adjourned at 9:05 PM

### Elections:

#### Presidential Primary

Tuesday, March 3, 2020

Quashnet School

Registered Voters: 11,385

Votes Cast: 4,739 - 42%

#### Annual Town Election

Tuesday, June 23, 2020

Quashnet School

Registered Voters: 11,633

Votes Cast: 1,972 - 17%

#### State Primary

Tuesday, September 1, 2020

Quashnet School

Registered Voters: 11,859

Votes Cast: 4,941 - 42%

#### Presidential Election

Tuesday, November 3, 2020

Quashnet School

Registered Voters: 12,333

Votes Cast: 10,357 - 84%



## The following is a breakdown of Population and Voters by Precinct:

As of December 31, 2020

	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Precinct 5	Totals
<b>Non-voters</b>	456	532	657	550	307	2,502
<b>Voters</b>	2,602	2,210	1,931	2,225	2,728	11,696
<b>Total Population</b>	<b>3,058</b>	<b>2,742</b>	<b>2,588</b>	<b>2,775</b>	<b>3,035</b>	<b>14,198</b>
Democrat	658	504	445	585	601	2,793
Libertarian	9	10	8	11	4	42
Republican	348	383	247	314	475	1,767
Unenrolled	1,668	1,353	1,276	1,369	1,686	7,352
**American First Party	0	0	0	1	0	1
**American Independent	0	0	4	1	3	8
**Conservative	0	5	4	3	1	13
**Constitution Party	0	0	1	0	0	1
**Green Rainbow USA	1	0	1	4	0	6
**Inter 3rd Party	1	2	0	4	2	9
**MA Independent Party	4	2	1	2	0	9
**Pirate	1	1	1	0	0	3
**Socialist	1	0	0	0	0	1
**United Independent Party	12	13	14	20	12	71
**Veteran Party America	0	0	0	0	0	0
**World Citizens Party	0	0	0	0	0	0
**We The People	0	0	0	0	0	0
	<b>2,703</b>	<b>2,273</b>	<b>2,002</b>	<b>2,314</b>	<b>2,784</b>	<b>12,076</b>

\*\* - Indicates Party Designations

## Town of Mashpee Presidential Primary - March 3, 2020

Total Mashpee Voters as of 2/12/2020

Precinct	Democratic	Republican	Libertarian	Green-Rainbow	Unenrolled	Political Designations	Grand
<b>Total</b>							
<b>1</b>	<b>642</b>	<b>341</b>	<b>12</b>	<b>4</b>	<b>1571</b>	<b>23</b>	<b>2593</b>
<b>2</b>	<b>487</b>	<b>376</b>	<b>10</b>	<b>0</b>	<b>1287</b>	<b>26</b>	<b>2186</b>
<b>3</b>	<b>434</b>	<b>246</b>	<b>8</b>	<b>3</b>	<b>1223</b>	<b>27</b>	<b>1941</b>
<b>4</b>	551	313	13	2	1268	35	2182
<b>5</b>	532	433	6	0	1492	20	2483
Grand Total	2646	1709	49	9	6841	131	11385

Total Voter Turnout - March 3, 2020

Precinct	Democratic	Republican	Libertarian	Green-Rainbow	Grand Total Turnout	
<b>1</b>	884	296	2	0	1,182	46%
<b>2</b>	627	259	2	0	888	41%
<b>3</b>	513	225	1	1	740	38%
<b>4</b>	625	242	4	0	871	40%
<b>5</b>	739	317	2	0	1,058	43%
Grand Total	3,388	1,339	11	1	4,739	42%

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Democratic Race - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Democrats By Precinct	642	487	434	551	532	2,646
Election Day Dem Results	630	447	382	475	541	2,475
Early Vote Dem Results	254	178	131	149	193	905
UOCAVA Dem Votes By Precinct	0	2	0	1	5	8
Total Ballots Cast By Precinct	<b>884</b>	<b>627</b>	<b>513</b>	<b>625</b>	<b>739</b>	<b>3,388</b>
Percentage of Turnout By Precinct	34%	29%	26%	29%	30%	30%

**Presidential Preference**

Deval Patrick	5	5	1	4	6	21
Amy Klobuchar	33	19	7	12	28	99
Elizabeth Warren	115	78	71	94	110	468
Michael Bennet	0	0	1	1	0	2
Michael Bloomberg	138	112	65	98	171	584
Tulsi Gabbard	1	7	6	0	8	22
Cory Booker	0	1	0	0	0	1
Julian Castro	0	0	0	0	0	0
Tom Steyer	8	5	17	6	3	39
Bernie Sanders	150	120	144	159	104	677
Joseph R. Biden	361	238	173	224	273	1,269
John K. Delaney	0	0	0	0	0	0
Andrew Yang	1	1	2	0	2	6
Pete Buttigieg	67	27	25	26	32	177
Marianne Williamson	0	4	0	0	1	5
No Preference	4	7	0	1	0	12
Write-Ins	0	1	0	0	0	1
Blanks	1	2	1	0	1	5
<b>Total</b>	<b>884</b>	<b>627</b>	<b>513</b>	<b>625</b>	<b>739</b>	<b>3,388</b>

**State Committee Man**

John L. Reed	629	452	379	437	491	2,388
Write-Ins	1	4	6	4	2	17
Blanks	254	171	128	184	246	983
<b>Total</b>	<b>884</b>	<b>627</b>	<b>513</b>	<b>625</b>	<b>739</b>	<b>3,388</b>

**State Committee Woman**

Robin Louise Hubbard	645	456	390	444	500	2,435
Write-Ins	0	3	2	3	1	9
Blanks	239	168	121	178	238	944
<b>Total</b>	<b>884</b>	<b>627</b>	<b>513</b>	<b>625</b>	<b>739</b>	<b>3,388</b>

**Town Committee**

Marjorie Mazel Hecht	530	349	267	299	383	1,828
Alexis Hanson	530	344	271	309	407	1,861
Wayne Lobo	521	332	273	305	367	1,798
Yvonne Courtney	514	343	270	311	400	1,838
Margaret A. Bent	513	345	272	308	390	1,828
Sandra Thomas Horsman	505	333	264	292	371	1,765
David P. Bloomfield	518	329	265	303	379	1,794
Catherine F. Gallagher	527	356	281	305	387	1,856
F. Thomas Fudala	541	361	305	341	419	1,967
Write-Ins	2	7	10	9	1	29
Blanks	6,352	6,294	5,217	6,593	7,521	31,977
<b>Total</b>	<b>11,053</b>	<b>9,393</b>	<b>7,695</b>	<b>9,375</b>	<b>11,025</b>	<b>48,541</b>

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Democratic Race - (Early Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Dem By Precinct	642	487	434	551	532	2,646
Early Vote Dem Results	254	178	131	149	193	905
Percentage of Turnout By Precinct	<b>10%</b>	<b>8%</b>	<b>7%</b>	<b>7%</b>	<b>8%</b>	<b>8%</b>

**Presidential Preference**

Deval Patrick	2	1	0	1	0	4
Amy Klobuchar	21	17	7	7	14	66
Elizabeth Warren	37	27	20	22	36	142
Michael Bennet	0	0	0	1	0	1
Michael Bloomberg	57	44	16	37	54	208
Tulsi Gabbard	0	3	0	0	0	3
Cory Booker	0	0	0	0	0	0
Julian Castro	0	0	0	0	0	0
Tom Steyer	4	3	14	3	2	26
Bernie Sanders	23	16	39	28	21	127
Joseph R. Biden	50	44	15	25	42	176
John K. Delaney	0	0	0	0	0	0
Andrew Yang	0	0	0	0	1	1
Pete Buttigieg	59	20	20	25	23	147
Marianne Williamson	0	0	0	0	0	0
No Preference	1	1	0	0	0	2
Write-Ins	0	0	0	0	0	0
Blanks	0	2	0	0	0	2
<b>Total</b>	<b>254</b>	<b>178</b>	<b>131</b>	<b>149</b>	<b>193</b>	<b>905</b>

**State Committee Man**

John L. Reed	184	139	99	106	128	656
Write-Ins	1	0	0	1	0	2
Blanks	69	39	32	42	65	247
<b>Total</b>	<b>254</b>	<b>178</b>	<b>131</b>	<b>149</b>	<b>193</b>	<b>905</b>

**State Committee Woman**

Robin Louise Hubbard	192	137	100	107	133	669
Write-Ins	0	0	0	1	0	1
Blanks	62	41	31	41	60	235
<b>Total</b>	<b>254</b>	<b>178</b>	<b>131</b>	<b>149</b>	<b>193</b>	<b>905</b>

**Town Committee**

Marjorie Mazel Hecht	167	104	73	82	103	529
Alexis Hanson	167	105	74	81	110	537
Wayne Lobo	165	98	73	82	96	514
Yvonne Courtney	167	105	71	85	107	535
Margaret A. Bent	166	106	74	85	104	535
Sandra Thomas Horsman	163	100	72	81	100	516
David P. Bloomfield	166	100	70	82	101	519
Catherine F. Gallagher	172	112	76	81	106	547
F. Thomas Fudala	171	110	82	86	107	556
Write-Ins	1	0	1	0	0	2
Blanks	98	1,729	1,299	1,496	1,931	6,553
<b>Total</b>	<b>1,603</b>	<b>2,669</b>	<b>1,965</b>	<b>2,241</b>	<b>2,865</b>	<b>11,343</b>

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Democratic Race - (Election Day) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Dem By Precinct	642	487	434	551	532	2,646
Election Day Dem Results	630	447	382	475	541	2,475
Percentage of Turnout By Precinct	<b>24%</b>	<b>20%</b>	<b>20%</b>	<b>22%</b>	<b>22%</b>	<b>22%</b>

**Presidential Preference**

Deval Patrick	3	4	1	3	6	17
Amy Klobuchar	12	2	0	4	14	32
Elizabeth Warren	78	51	51	72	70	322
Michael Bennet	0	0	1	0	0	1
Michael Bloomberg	81	68	49	61	117	376
Tulsi Gabbard	1	4	6	0	8	19
Cory Booker	0	1	0	0	0	1
Julian Castro	0	0	0	0	0	0
Tom Steyer	4	2	3	3	1	13
Bernie Sanders	127	102	105	131	82	547
Joseph R. Biden	311	194	158	199	231	1,093
John K. Delaney	0	0	0	0	0	0
Andrew Yang	1	1	2	0	1	5
Pete Buttigieg	8	7	5	1	9	30
Marianne Williamson	0	4	0	0	1	5
No Preference	3	6	0	1	0	10
Write-Ins	0	1	0	0	0	1
Blanks	1	0	1	0	1	3
<b>Total</b>	<b>630</b>	<b>447</b>	<b>382</b>	<b>475</b>	<b>541</b>	<b>2,475</b>

**State Committee Man**

John L. Reed	445	312	280	330	360	1,727
Write-Ins	0	4	6	3	2	15
Blanks	185	131	96	142	179	733
<b>Total</b>	<b>630</b>	<b>447</b>	<b>382</b>	<b>475</b>	<b>541</b>	<b>2,475</b>

**State Committee Woman**

Robin Louise Hubbard	453	318	290	336	364	1,761
Write-Ins	0	3	2	2	1	8
Blanks	177	126	90	137	176	706
<b>Total</b>	<b>630</b>	<b>447</b>	<b>382</b>	<b>475</b>	<b>541</b>	<b>2,475</b>

**Town Committee**

Marjorie Mazel Hecht	363	244	194	216	278	1,295
Alexis Hanson	363	238	197	227	295	1,320
Wayne Lobo	356	233	200	222	269	1,280
Yvonne Courtney	347	237	199	225	291	1,299
Margaret A. Bent	347	238	198	222	284	1,289
Sandra Thomas Horsman	342	232	192	210	269	1,245
David P. Bloomfield	352	228	195	220	276	1,271
Catherine F. Gallagher	355	243	205	223	279	1,305
F. Thomas Fudala	370	250	223	254	310	1,407
Write-Ins	1	6	9	9	1	26
Blanks	6,254	4,556	3,918	5,097	5,563	25,388
<b>Total</b>	<b>9,450</b>	<b>6,705</b>	<b>5,730</b>	<b>7,125</b>	<b>8,115</b>	<b>37,125</b>

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Democratic Race - (UOCAVA Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Dem By Precinct	642	487	434	551	532	2,646
UOCAVA Dem Results	0	2	0	1	5	8
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>

**Presidential Preference**

Deval Patrick	0	0	0	0	0	0
Amy Klobuchar	0	0	0	1	0	1
Elizabeth Warren	0	0	0	0	4	4
Michael Bennet	0	0	0	0	0	0
Michael Bloomberg	0	0	0	0	0	0
Tulsi Gabbard	0	0	0	0	0	0
Cory Booker	0	0	0	0	0	0
Julian Castro	0	0	0	0	0	0
Tom Steyer	0	0	0	0	0	0
Bernie Sanders	0	2	0	0	1	3
Joseph R. Biden	0	0	0	0	0	0
John K. Delaney	0	0	0	0	0	0
Andrew Yang	0	0	0	0	0	0
Pete Buttigieg	0	0	0	0	0	0
Marianne Williamson	0	0	0	0	0	0
No Preference	0	0	0	0	0	0
Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>5</b>	<b>8</b>

**State Committee Man**

John L. Reed	0	1	0	1	3	5
Write-Ins	0	0	0	0	0	0
Blanks	0	1	0	0	2	3
<b>Total</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>5</b>	<b>8</b>

**State Committee Woman**

Robin Louise Hubbard	0	1	0	1	3	5
Write-Ins	0	0	0	0	0	0
Blanks	0	1	0	0	2	3
<b>Total</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>1</b>	<b>5</b>	<b>8</b>

**Town Committee**

Marjorie Mazel Hecht	0	1	0	1	2	4
Alexis Hanson	0	1	0	1	2	4
Wayne Lobo	0	1	0	1	2	4
Yvonne Courtney	0	1	0	1	2	4
Margaret A. Bent	0	1	0	1	2	4
Sandra Thomas Horsman	0	1	0	1	2	4
David P. Bloomfield	0	1	0	1	2	4
Catherine F. Gallagher	0	1	0	1	2	4
F. Thomas Fudala	0	1	0	1	2	4
Write-Ins	0	1	0	0	0	1
Blanks	0	9	0	0	27	36
<b>Total</b>	<b>0</b>	<b>19</b>	<b>0</b>	<b>9</b>	<b>45</b>	<b>73</b>



**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Republican Race - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Republicans By Precinct	341	376	246	313	433	1,709
Election Day Rep Results	218	196	179	188	228	1,009
Early Vote Rep Results	78	61	46	54	88	327
UOCAVA Rep Results	0	2	0	0	1	3
Total Rep Votes By Precinct	296	259	225	242	317	1,339
Percentage of Turnout By Precinct	<b>11%</b>	<b>12%</b>	<b>12%</b>	<b>11%</b>	<b>13%</b>	<b>12%</b>

**PRESIDENTIAL PREFERENCE**

William F. Weld	26	15	10	15	23	89
Joe Walsh	0	0	1	2	1	4
Donald J. Trump	257	238	209	215	285	1,204
Roque Rocky De La Fuente	0	0	0	0	0	0
No Preference	12	2	5	3	3	25
Write-In	0	2	0	4	2	8
Blank	1	2	0	3	3	9
<b>Total</b>	<b>296</b>	<b>259</b>	<b>225</b>	<b>242</b>	<b>317</b>	<b>1,339</b>

**STATE COMMITTEE MAN**

Francis P. Manzelli	136	112	100	98	179	625
	127	133	111	123	116	610
Write-In	1	0	0	0	0	1
Blank	32	14	14	21	22	103
<b>Total</b>	<b>296</b>	<b>259</b>	<b>225</b>	<b>242</b>	<b>317</b>	<b>1,339</b>

**STATE COMMITTEE WOMAN**

Judith A. Crocker	167	169	145	155	223	859
Andrea V. St. Germain	105	76	67	69	79	396
Write-In	1	0	0	0	0	1
Blank	23	14	13	18	15	83
<b>Total</b>	<b>296</b>	<b>259</b>	<b>225</b>	<b>242</b>	<b>317</b>	<b>1,339</b>

**TOWN COMMITTEE**

Phyllis Ann Sprout	183	178	132	151	193	837
Scott P. McGee	155	150	131	141	186	763
Thomas F. Murphy	153	143	131	135	185	747
Marcia E. MacINNIS	146	133	113	121	164	677
Douglas S. Dexter	148	132	114	117	164	675
Nancy J. Burtis	142	137	113	121	174	687
Elana C. Doyle	148	151	129	139	174	741
Catherine Gertrude Lutes	142	130	111	118	161	662
Elizabeth B. Kelley	160	140	114	124	175	713
William G. Kelley	168	141	116	122	178	725
Thomas J. Stanley	142	131	114	117	164	668
Dorothy A. Courtemanche	146	139	114	132	174	705
Mary J. LeClair	166	159	128	143	200	796
Ernest S. Virgilio	161	152	127	139	210	789
Write-In	5	0	0	1	0	6
Blanks	8,128	6,986	6,188	6,649	8,572	36,523
<b>Total</b>	<b>10,293</b>	<b>9,002</b>	<b>7,875</b>	<b>8,470</b>	<b>11,074</b>	<b>46,714</b>

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Republican Race - (Early Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Rep By Precinct	341	376	246	313	433	1,709
Early Vote Rep Results	78	61	46	54	88	327
Percentage of Turnout By Precinct	<b>3%</b>	<b>3%</b>	<b>2%</b>	<b>2%</b>	<b>4%</b>	<b>3%</b>

**PRESIDENTIAL PREFERENCE**

William F. Weld	9	2	4	6	4	25
Joe Walsh	0	0	0	0	0	0
Donald J. Trump	64	55	40	47	83	289
Roque Rocky De La Fuente	0	0	0	0	0	0
No Preference	5	2	2	0	0	9
Write-In	0	2	0	1	0	3
Blank	0	0	0	0	1	1
<b>Total</b>	<b>78</b>	<b>61</b>	<b>46</b>	<b>54</b>	<b>88</b>	<b>327</b>

**STATE COMMITTEE MAN**

Francis P. Manzelli	39	30	19	25	56	169
Adam Lange	29	29	20	26	27	131
Write-In	0	0	0	0	0	0
Blank	10	2	7	3	5	27
<b>Total</b>	<b>78</b>	<b>61</b>	<b>46</b>	<b>54</b>	<b>88</b>	<b>327</b>

**STATE COMMITTEE WOMAN**

Judith A. Crocker	55	49	36	39	66	245
Andrea V. St. Germain	15	9	5	12	17	58
Write-In	0	0	0	0	0	0
Blank	8	3	5	3	5	24
<b>Total</b>	<b>78</b>	<b>61</b>	<b>46</b>	<b>54</b>	<b>88</b>	<b>327</b>

**TOWN COMMITTEE**

Group						
Phyllis Ann Sprout	44	44	22	38	61	209
Scott P. McGee	36	46	27	30	60	199
Thomas F. Murphy	36	42	28	31	59	196
Marcia E. MacINNIS	35	40	24	27	51	177
Douglas S. Dexter	34	39	23	28	52	176
Nancy J. Burtis	36	40	23	28	56	183
Elana C. Doyle	34	42	27	35	56	194
Catherine Gertrude Lutes	34	39	25	27	52	177
Elizabeth B. Kelley	40	41	25	29	57	192
William G. Kelley	44	42	26	28	57	197
Thomas J. Stanley	34	39	25	27	52	177
Dorothy A. Courtemanche	37	41	25	33	54	190
Mary J. LeClair	39	43	26	30	63	201
Ernest S. Virgilio	38	41	30	28	65	202
Write-In	4	0	0	0	0	4
Blanks	2,138	1,535	1,254	1,471	2,285	8,683
<b>Total</b>	<b>2,663</b>	<b>2,114</b>	<b>1,610</b>	<b>1,890</b>	<b>3,080</b>	<b>11,357</b>

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Republican Race - (Election Day) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Rep By Precinct	341	376	246	313	433	1,709
Election Day Rep Results	218	196	179	188	228	1,009
Percentage of Turnout By Precinct	<b>8%</b>	<b>9%</b>	<b>9%</b>	<b>9%</b>	<b>9%</b>	<b>9%</b>

**PRESIDENTIAL PREFERENCE**

William F. Weld	17	13	6	9	18	63
Joe Walsh	0	0	1	2	1	4
Donald J. Trump	193	181	169	168	202	913
Roque Rocky De La Fuente	0	0	0	0	0	0
No Preference	7	0	3	3	3	16
Write-In	0	0	0	3	2	5
Blank	1	2	0	3	2	8
<b>Total</b>	<b>218</b>	<b>196</b>	<b>179</b>	<b>188</b>	<b>228</b>	<b>1,009</b>

**STATE COMMITTEE MAN**

Francis P. Manzelli	97	82	81	73	122	455
Adam Lange	98	102	91	97	89	477
Write-In	1	0	0	0	0	1
Blank	22	12	7	18	17	76
<b>Total</b>	<b>218</b>	<b>196</b>	<b>179</b>	<b>188</b>	<b>228</b>	<b>1,009</b>

**STATE COMMITTEE WOMAN**

Judith A. Crocker	112	118	109	116	157	612
Andrea V. St. Germain	90	67	62	57	61	337
Write-In	1	0	0	0	0	1
Blank	15	11	8	15	10	59
<b>Total</b>	<b>218</b>	<b>196</b>	<b>179</b>	<b>188</b>	<b>228</b>	<b>1,009</b>

**TOWN COMMITTEE**

Group						
Phyllis Ann Sprout	139	132	110	113	132	626
Scott P. McGee	119	102	104	111	126	562
Thomas F. Murphy	117	99	103	104	126	549
Marcia E. MacINNIS	111	91	89	94	113	498
Douglas S. Dexter	114	91	91	89	112	497
Nancy J. Burtis	106	95	90	93	118	502
Elana C. Doyle	114	107	102	104	118	545
Catherine Gertrude Lutes	108	89	86	91	109	483
Elizabeth B. Kelley	120	97	89	95	118	519
William G. Kelley	124	97	90	94	121	526
Thomas J. Stanley	108	90	89	90	112	489
Dorothy A. Courtemanche	109	96	89	99	120	513
Mary J. LeClair	127	114	102	113	137	593
Ernest S. Virgilio	123	109	97	111	145	585
Write-In	1	0	0	1	0	2
Blanks	5,990	5,451	4,934	5,178	6,273	27,826
<b>Total</b>	<b>7,630</b>	<b>6,860</b>	<b>6,265</b>	<b>6,580</b>	<b>7,980</b>	<b>35,315</b>

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Republican Race - (UOCAVA Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Rep By Precinct	341	376	246	313	433	1,709
UOCAVA Rep Results	0	2	0	0	1	3
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>

**PRESIDENTIAL PREFERENCE**

William F. Weld	0	0	0	0	1	1
Joe Walsh	0	0	0	0	0	0
Donald J. Trump	0	2	0	0	0	2
Roque Rocky De La Fuente	0	0	0	0	0	0
No Preference	0	0	0	0	0	0
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>3</b>

**STATE COMMITTEE MAN**

Francis P. Manzelli	0	0	0	0	1	1
Adam Lange	0	2	0	0	0	2
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>

**STATE COMMITTEE WOMAN**

Judith A. Crocker	0	2	0	0	0	2
Andrea V. St. Germain	0	0	0	0	1	1
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>3</b>

**TOWN COMMITTEE**

Group						
Phyllis Ann Sprout	0	2	0	0	0	2
Scott P. McGee	0	2	0	0	0	2
Thomas F. Murphy	0	2	0	0	0	2
Marcia E. MacINNIS	0	2	0	0	0	2
Douglas S. Dexter	0	2	0	0	0	2
Nancy J. Burtis	0	2	0	0	0	2
Elana C. Doyle	0	2	0	0	0	2
Catherine Gertrude Lutes	0	2	0	0	0	2
Elizabeth B. Kelley	0	2	0	0	0	2
William G. Kelley	0	2	0	0	0	2
Thomas J. Stanley	0	2	0	0	0	2
Dorothy A. Courtemanche	0	2	0	0	0	2
Mary J. LeClair	0	2	0	0	0	2
Ernest S. Virgilio	0	2	0	0	0	2
Write-In	0	0	0	0	0	0
Blanks	0	0	0	0	14	14
<b>Total</b>	<b>0</b>	<b>28</b>	<b>0</b>	<b>0</b>	<b>14</b>	<b>42</b>

**Town of Mashpee  
Presidential Primary - March 3, 2020  
Green-Rainbow Race - (UOCAVA Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total G-R By Precinct	4	0	3	2	0	9
Early Vote G-R Turnout	0	0	0	0	0	0
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>

**PRESIDENTIAL PREFERENCE**

Dario Hunter	0	0	0	0	0	0
Sednam Kinamo Christin						
Moyowasfza Curry	0	0	0	0	0	0
Kent Mesplay	0	0	0	0	0	0
Howard Hawkins	0	0	0	0	0	0
No Preference	0	0	0	0	0	0
Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**STATE COMMITTEE MAN**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**STATE COMMITTEE WOMAN**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**TOWN COMMITTEE**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Town of Mashpee  
Presidential Primary - March 3, 2020  
Green-Rainbow Race - (Early Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total G-R By Precinct	4	0	3	2	0	9
Early Vote G-R Turnout	0	0	0	0	0	0
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>

**PRESIDENTIAL PREFERENCE**

Dario Hunter	0	0	0	0	0	0
Sednam Kinamo Christin						
Moyowasfza Curry	0	0	0	0	0	0
Kent Mesplay	0	0	0	0	0	0
Howard Hawkins	0	0	0	0	0	0
No Preference	0	0	0	0	0	0
Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**STATE COMMITTEE MAN**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**STATE COMMITTEE WOMAN**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**TOWN COMMITTEE**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Green-Rainbow Race - (Election Day) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total G-R By Precinct	4	0	3	2	0	9
Election Day G-R Turnout	0	0	1	0	0	1
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>

**PRESIDENTIAL PREFERENCE**

Dario Hunter	0	0	0	0	0	0
Sednam Kinamo Christin						
Moyowasfza Curry	0	0	0	0	0	0
Kent Mesplay	0	0	0	0	0	0
Howard Hawkins	0	0	0	0	0	0
No Preference	0	0	0	0	0	0
Write-Ins	0	0	1	0	0	1
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>



**STATE COMMITTEE MAN**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	1	0	0	1
Total	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>

**STATE COMMITTEE WOMAN**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	1	0	0	1
Total	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>

**TOWN COMMITTEE**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	10	0	0	10
Total	<b>0</b>	<b>0</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>10</b>

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Green-Rainbow Race - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total G-R By Precinct	4	0	3	2	0	9
Election Day G-R Results	0	0	1	0	0	1
Early Vote G-R Results	0	0	0	0	0	0
UOCAVA G-R Results	0	0	0	0	0	0
Total Green-Rainbow Turnout	0	0	1	0	0	1
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>

**PRESIDENTIAL PREFERENCE**

Dario Hunter	0	0	0	0	0	0
Sednam Kinamo Christin						
Moyowasfza Curry	0	0	0	0	0	0
Kent Mesplay	0	0	0	0	0	0
Howard Hawkins	0	0	0	0	0	0
No Preference	0	0	0	0	0	0
Write-Ins	0	0	1	0	0	1
Blanks	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>

**STATE COMMITTEE MAN**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	1	0	0	1
Total	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>

**STATE COMMITTEE WOMAN**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	1	0	0	1
Total	<b>0</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>1</b>

**TOWN COMMITTEE**

Write-Ins	0	0	0	0	0	0
Blanks	0	0	10	0	0	10
Total	<b>0</b>	<b>0</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>10</b>

**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Libertarian Race - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Lib Turnout By Precinct	12	10	8	13	6	49
Election Day Results	0	1	1	4	2	8
Early Vote Lib Results	1	1	0	0	0	2
UOCAVA Lib Results	1	0	0	0	0	1
Total Libertarian Turnout	2	2	1	4	2	11
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>

**PRESIDENTIAL PREFERENCE**

Arvin Vohra	0	0	0	1	0	1
Vermin Love Supreme	0	0	0	0	0	0
Jacob George Hornberger	0	0	0	0	0	0
Samuel Joseph Robb	0	0	0	0	0	0
Dan Taxation is Theft Behrman	0	0	0	0	0	0
Kimberly Margaret Ruff	1	1	0	0	0	2
Kenneth Reed Armstrong	0	1	0	0	0	1
Adam Kokesh	0	0	1	0	0	1
Jo Jorgenson	0	0	0	0	0	0
Max Abramson	0	0	0	1	0	1
No Preference	0	0	0	0	1	1
Write-In	1	0	0	2	0	3
Blank	0	0	0	0	1	1
Total	<b>2</b>	<b>2</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>11</b>

**STATE COMMITTEE MAN**

Write-In	0	0	1	0	0	1
Blank	2	2	0	4	2	10
Total	<b>2</b>	<b>2</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>11</b>

**STATE COMMITTEE WOMAN**

Write-In	0	0	1	0	0	1
Blank	2	2	0	4	2	10
Total	<b>2</b>	<b>2</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>11</b>

**TOWN COMMITTEE**

Write-In	0	0	1	0	0	1
Blank	10	20	9	40	20	99
Total	<b>10</b>	<b>20</b>	<b>10</b>	<b>40</b>	<b>20</b>	<b>100</b>

**Town of Mashpee  
Presidential Primary - March 3, 2020  
Libertarian Race - (Early Voters) Official Results**

	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Precinct 5	Total
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Lib Turnout By Precinct	12	10	8	13	6	49
Early Vote Lib Turnout	1	1	0	0	0	2
Percentage of Turnout By Precinct	0%	0%	0%	0%	0%	0%

**PRESIDENTIAL PREFERENCE**

Arvin Vohra	0	0	0	0	0	0
Vermin Love Supreme	0	0	0	0	0	0
Jacob George Hornberger	0	0	0	0	0	0
Samuel Joseph Robb	0	0	0	0	0	0
Dan Taxation is Theft Behrman	0	0	0	0	0	0
Kimberly Margaret Ruff	0	1	0	0	0	1
Kenneth Reed Armstrong	0	0	0	0	0	0
Adam Kokesh	0	0	0	0	0	0
Jo Jorgenson	0	0	0	0	0	0
Max Abramson	0	0	0	0	0	0
No Preference	0	0	0	0	0	0
Write-In	1	0	0	0	0	1
Blank	0	0	0	0	0	0
<b>Total</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>

**STATE COMMITTEE MAN**

Write-In	0	0	0	0	0	0
Blank	1	1	0	0	0	2
<b>Total</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>

**STATE COMMITTEE WOMAN**

Write-In	0	0	0	0	0	0
Blank	1	1	0	0	0	2
<b>Total</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>2</b>

**TOWN COMMITTEE**

Write-In	0	0	0	0	0	0
Bank	10	10	0	0	0	20
<b>Total</b>	<b>10</b>	<b>10</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>20</b>



**Town of Mashpee**  
**Presidential Primary - March 3, 2020**  
**Libertarian Race - (Election Day) Official Results**

	Precinct 1	Precinct 2	Precinct 3	Precinct 4	Precinct 5	Total
<b>Total Voters By Precinct</b>	<b>2,593</b>	<b>2,186</b>	<b>1,941</b>	<b>2,182</b>	<b>2,483</b>	<b>11,385</b>
Total Lib Turnout By Precinct	12	10	8	13	6	49
Election Day Lib Turnout	0	1	1	4	2	8
Percentage of Turnout By Precinct	0%	0%	0%	0%	0%	0%

**PRESIDENTIAL PREFERENCE**

Arvin Vohra	0	0	0	1	0	1
Vermin Love Supreme	0	0	0	0	0	0
Jacob George Hornberger	0	0	0	0	0	0
Samuel Joseph Robb	0	0	0	0	0	0
Dan Taxation is Theft Behrman	0	0	0	0	0	0
Kimberly Margaret Ruff	0	0	0	0	0	0
Kenneth Reed Armstrong	0	1	0	0	0	1
Adam Kokesh	0	0	1	0	0	1
Jo Jorgenson	0	0	0	0	0	0
Max Abramson	0	0	0	1	0	1
No Preference	0	0	0	0	1	1
Write-In	0	0	0	2	0	2
Blank	0	0	0	0	1	1
	<b>0</b>	<b>1</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>8</b>

**STATE COMMITTEE MAN**

Write-In	0	0	1	0	0	1
Blank	0	1	0	4	2	7
Total	<b>0</b>	<b>1</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>8</b>

**STATE COMMITTEE WOMAN**

Write-In	0	0	1	0	0	1
Blank	0	1	0	4	2	7
Total	<b>0</b>	<b>1</b>	<b>1</b>	<b>4</b>	<b>2</b>	<b>8</b>

**TOWN COMMITTEE**

Write-In	0	0	1	0	0	1
Blank	0	10	9	40	20	79
Total	<b>0</b>	<b>10</b>	<b>10</b>	<b>40</b>	<b>20</b>	<b>80</b>



**Annual Town Election - Official Results**  
**June 23, 2020**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>TOTAL</b>
<b>Total Voters By Precinct</b>	<b>2643</b>	<b>2224</b>	<b>1973</b>	<b>2237</b>	<b>2556</b>	<b>11633</b>
Total Turnout By Precinct	503	382	254	324	509	1972
Percentage of Turnout by Precinct	19%	17%	13%	14%	20%	17%

**Housing Authority**

**Vote for 1 - 5 Years**

Lisa L. Meizinger	405	307	208	240	378	1538
Write-Ins	0	1	1	0	1	3
Blanks	98	74	45	84	130	431
<b>Total</b>	<b>503</b>	<b>382</b>	<b>254</b>	<b>324</b>	<b>509</b>	<b>1972</b>

**Library Trustees**

**Vote for 3 - 3 Years**

Virginia N. Scharfenberg	385	281	187	214	368	1435
Sandra J. Lahart	371	284	176	210	346	1387
Ruth L. Nickerson	367	282	179	215	354	1397
Write-Ins	1	2	2	3	0	8
Blanks	385	297	218	330	459	1689
<b>Total</b>	<b>1509</b>	<b>1146</b>	<b>762</b>	<b>972</b>	<b>1527</b>	<b>5916</b>

**Planning Board**

**Vote for 1 - 3 Years**

John F. Fulone	230	193	133	174	301	1031
Karen D. Faulkner	255	182	120	141	202	900
Write-Ins	0	0	0	0	0	0
Blanks	18	7	1	9	6	41
<b>Total</b>	<b>503</b>	<b>382</b>	<b>254</b>	<b>324</b>	<b>509</b>	<b>1972</b>

**School Committee**

**Vote for 2 - 3 Years**

Michael J. Lowry	177	118	67	118	151	631
Candace M. Aselton	122	114	65	64	118	483
Nicole DeJeet Bartlett	304	224	145	177	282	1132
Catherine A. Lewis	207	159	132	127	204	829
Write-Ins	0	1	0	1	2	4
Blanks	196	148	99	161	261	865
<b>Total</b>	<b>1006</b>	<b>764</b>	<b>508</b>	<b>648</b>	<b>1018</b>	<b>3944</b>

**Board of Selectmen**

**Vote for 2 - 3 Years**

Andrew R. Gottlieb	396	296	176	209	394	1471
David W. Weeden	404	307	212	242	368	1533
Write-Ins	2	5	2	4	3	16
Blanks	204	156	118	193	253	924
<b>Total</b>	<b>1006</b>	<b>764</b>	<b>508</b>	<b>648</b>	<b>1018</b>	<b>3944</b>

**Town Clerk****Vote for 1 - 3 Years**

Deborah F. Dami	441	330	221	284	451	1727
Write-Ins	1	1	1	0	0	3
Blanks	61	51	32	40	58	242
<b>Total</b>	<b>503</b>	<b>382</b>	<b>254</b>	<b>324</b>	<b>509</b>	<b>1972</b>

**Water Commissioner****Vote for 1 - 3 Years**

Kenneth E. Marsters	411	308	213	241	418	1591
Write-Ins	0	1	2	1	0	4
Blanks	92	73	39	82	91	377
<b>Total</b>	<b>503</b>	<b>382</b>	<b>254</b>	<b>324</b>	<b>509</b>	<b>1972</b>

**Question 1****Wastewater Plant & Treatment System**

Yes	334	281	186	225	393	1419
No	141	79	60	88	91	459
Blanks	28	22	8	11	25	94
<b>Total</b>	<b>503</b>	<b>382</b>	<b>254</b>	<b>324</b>	<b>509</b>	<b>1972</b>

**Question 2****Plymouth Nuclear Plant - Nonbinding**

Yes	442	341	209	272	421	1685
No	34	22	33	38	47	174
Blanks	27	19	12	14	41	113
<b>Total</b>	<b>503</b>	<b>382</b>	<b>254</b>	<b>324</b>	<b>509</b>	<b>1972</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Total Mashpee Voters as of 8/22/2020**

<b>Precinct</b>	<b>Democratic</b>	<b>Republican</b>	<b>Libertarian</b>	<b>Green-Rainbow</b>	<b>Unenrolled</b>	<b>Political Designations</b>	<b>Grand Total</b>
<b>P1</b>	655	342	10	4	1633	21	2665
<b>P2</b>	503	380	5	0	1349	25	2262
<b>P3</b>	443	249	8	3	1279	28	2010
<b>P4</b>	573	309	10	5	1340	34	2271
<b>P5</b>	560	454	7	0	1609	21	2651
<b>Grand Total</b>	<b>2734</b>	<b>1734</b>	<b>40</b>	<b>12</b>	<b>7210</b>	<b>129</b>	<b>11859</b>

**Total Voter Turnout - September 1, 2020**

<b>Precinct</b>	<b>Democratic</b>	<b>Republican</b>	<b>Libertarian</b>	<b>Green-Rainbow</b>	<b>Grand Total Turnout</b>	
<b>P1</b>	973	265	2	4	1,244	47%
<b>P2</b>	673	249	1	0	923	41%
<b>P3</b>	539	195	4	2	740	37%
<b>P4</b>	647	207	3	1	858	38%
<b>P5</b>	869	307	0	0	1,176	44%
<b>Grand Total</b>	<b>3,701</b>	<b>1,223</b>	<b>10</b>	<b>7</b>	<b>4,941</b>	<b>42%</b>



**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Democratic Race - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Democrats By Precinct	655	503	443	573	560	2,734
Election Day Democrat Results	180	156	134	131	156	757
Early Vote Democrat Results	793	516	403	515	708	2,935
UOCAVA Vote Democrat Results	0	1	2	1	5	9
Total Ballots Cast By Precinct	<b>973</b>	<b>673</b>	<b>539</b>	<b>647</b>	<b>869</b>	<b>3,701</b>
Percentage of Turnout By Precinct	<b>37%</b>	<b>30%</b>	<b>27%</b>	<b>28%</b>	<b>33%</b>	<b>31%</b>
<b>Senator in Congress</b>						
Edward J. Markey	457	303	223	300	411	1,694
Joseph P. Kennedy, III	512	363	314	342	454	1,985
Write-Ins	0	1	0	1	0	2
Blanks	4	6	2	4	4	20
Total	<b>973</b>	<b>673</b>	<b>539</b>	<b>647</b>	<b>869</b>	<b>3,701</b>
<b>Representative in Congress</b>						
Bill Keating	837	578	483	551	718	3,167
Write-Ins	2	0	5	1	0	8
Blanks	134	95	51	95	151	526
Total	<b>973</b>	<b>673</b>	<b>539</b>	<b>647</b>	<b>869</b>	<b>3,701</b>
<b>Councillor</b>						
Joseph C. Ferreira	726	497	443	484	622	2,772
Write-Ins	1	3	1	1	0	6
Blanks	246	173	95	162	247	923
Total	<b>973</b>	<b>673</b>	<b>539</b>	<b>647</b>	<b>869</b>	<b>3,701</b>
<b>Senator in General Court</b>						
Julian Andre Cyr	783	532	457	536	675	2,983
Write-Ins	0	0	6	1	0	7
Blanks	190	141	76	110	194	711
Total	<b>973</b>	<b>673</b>	<b>539</b>	<b>647</b>	<b>869</b>	<b>3,701</b>
<b>Representative in General Court</b>						
Write-Ins	10	7	34	35	14	100
Blanks	963	666	505	612	855	3,601
Total	<b>973</b>	<b>673</b>	<b>539</b>	<b>647</b>	<b>869</b>	<b>3,701</b>
<b>Register of Probate</b>						
Write-Ins	6	6	23	21	6	62
Blanks	967	667	516	626	863	3,639
Total	<b>973</b>	<b>673</b>	<b>539</b>	<b>647</b>	<b>869</b>	<b>3,701</b>
<b>County Commissioner</b>						
Cheryl Lee Andrew	395	289	228	256	348	1,516
Mark A. Forest	484	340	273	335	453	1,885
Sheila R. Lyons	519	352	262	308	424	1,865
Write-Ins	0	2	2	2	1	7
Blanks	548	363	313	393	512	2,129
Total	<b>1,946</b>	<b>1,346</b>	<b>1,078</b>	<b>1,294</b>	<b>1,738</b>	<b>2,136</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Democratic Race - (Election Day) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Democrats By Precinct	655	503	443	573	560	2,734
Election Day Democrat Results	<b>180</b>	<b>156</b>	<b>134</b>	<b>131</b>	<b>156</b>	<b>757</b>
Percentage of Turnout By Precinct	<b>7%</b>	<b>7%</b>	<b>7%</b>	<b>6%</b>	<b>6%</b>	<b>6%</b>

**Senator in Congress**

Edward J. Markey	73	62	65	51	62	313
Joseph P. Kennedy, III	106	91	69	78	91	435
Write-Ins	0	0	0	0	0	0
Blanks	1	3	0	2	3	9
<b>Total</b>	<b>180</b>	<b>156</b>	<b>134</b>	<b>131</b>	<b>156</b>	<b>757</b>

**Representative in Congress**

Bill Keating	151	130	119	106	130	636
Write-Ins	1	0	3	1	0	5
Blanks	28	26	12	24	26	116
<b>Total</b>	<b>180</b>	<b>156</b>	<b>134</b>	<b>131</b>	<b>156</b>	<b>757</b>
<b>Councillor</b>						
Joseph C. Ferreira	136	117	112	88	117	570
Write-Ins	1	0	0	1	0	2
Blanks	43	39	22	42	39	185
<b>Total</b>	<b>180</b>	<b>156</b>	<b>134</b>	<b>131</b>	<b>156</b>	<b>757</b>

**Senator in General Court**

Julian Andre Cyr	145	120	112	105	120	602
Write-Ins	0	0	1	1	0	2
Blanks	35	36	21	25	36	153
<b>Total</b>	<b>180</b>	<b>156</b>	<b>134</b>	<b>131</b>	<b>156</b>	<b>757</b>

**Representative in General Court**

Write-Ins	2	2	19	24	4	51
Blanks	178	154	115	107	152	706
<b>Total</b>	<b>180</b>	<b>156</b>	<b>134</b>	<b>131</b>	<b>156</b>	<b>757</b>

**Register of Probate**

Write-Ins	1	2	17	17	2	39
Blanks	179	154	117	114	154	718
<b>Total</b>	<b>180</b>	<b>156</b>	<b>134</b>	<b>131</b>	<b>156</b>	<b>757</b>

**County Commissioner**

Cheryl Lee Andrews	89	81	70	49	81	370
Mark A. Forest	72	66	54	65	66	323
Sheila R. Lyons	75	70	50	43	70	308
Write-Ins	0	2	2	1	0	5
Blanks	124	93	92	104	95	508
<b>Total</b>	<b>360</b>	<b>312</b>	<b>268</b>	<b>262</b>	<b>312</b>	<b>1,514</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Democratic Race - (Early Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Democrats By Precinct	642	487	434	551	532	2,646
Early Vote Democrat Results	<b>793</b>	<b>516</b>	<b>403</b>	<b>515</b>	<b>708</b>	<b>2,935</b>
Percentage of Turnout By Precinct	<b>30%</b>	<b>23%</b>	<b>20%</b>	<b>23%</b>	<b>27%</b>	<b>25%</b>

**Senator in Congress**

Edward J. Markey	384	240	158	248	345	1,375
Joseph P. Kennedy, III	406	272	243	264	362	1,547
Write-Ins	0	1	0	1	0	2
Blanks	3	3	2	2	1	11
<b>Total</b>	<b>793</b>	<b>516</b>	<b>403</b>	<b>515</b>	<b>708</b>	<b>2,935</b>

**Representative in Congress**

Bill Keating	686	448	363	444	583	2,524
Write-Ins	1	0	2	0	0	3
Blanks	106	68	38	71	125	408
<b>Total</b>	<b>793</b>	<b>516</b>	<b>403</b>	<b>515</b>	<b>708</b>	<b>2,935</b>

**Councillor**

Joseph C. Ferreira	590	380	329	395	501	2,195
Write-Ins	0	3	1	0	0	4
Blanks	203	133	73	120	207	736
<b>Total</b>	<b>793</b>	<b>516</b>	<b>403</b>	<b>515</b>	<b>708</b>	<b>2,935</b>

**Senator in General Court**

Julian Andre Cyr	638	412	344	430	551	2,375
Write-Ins	0	0	5	0	0	5
Blanks	155	104	54	85	157	555
<b>Total</b>	<b>793</b>	<b>516</b>	<b>403</b>	<b>515</b>	<b>708</b>	<b>2,935</b>

**Representative in General Court**

Write-Ins	8	5	15	11	10	49
Blanks	785	511	388	504	698	2,886
<b>Total</b>	<b>793</b>	<b>516</b>	<b>403</b>	<b>515</b>	<b>708</b>	<b>2,935</b>

**Register of Probate**

Write-Ins	5	4	6	4	4	23
Blanks	788	512	397	511	704	2,912
<b>Total</b>	<b>793</b>	<b>516</b>	<b>403</b>	<b>515</b>	<b>708</b>	<b>2,935</b>

**County Commissioner**

Cheryl Lee Andrews	306	208	156	207	264	1,141
Mark A. Forest	412	274	218	269	383	1,556
Sheila R. Lyons	444	282	212	264	352	1,554
Write-Ins	0	0	0	1	1	2
Blanks	424	268	220	289	416	1,617
<b>Total</b>	<b>1,586</b>	<b>1,032</b>	<b>806</b>	<b>1,030</b>	<b>1,416</b>	<b>3,173</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Democratic Race - (UOCAVA Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Democrats By Precinct	642	487	434	551	532	2,646
UOCAVA Democrat Results	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>9</b>
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>

**Senator in Congress**

Edward J. Markey	0	1	0	1	4	6
Joseph P. Kennedy, III	0	0	2	0	1	3
Write-Ins	0	0	0	0	0	0
Blanks	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>9</b>

**Representative in Congress**

Bill Keating	0	0	1	1	5	7
Write-Ins	0	0	0	0	0	0
Blanks	0	1	1	0	0	2
<b>Total</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>9</b>

**Councillor**

Joseph C. Ferreira	0	0	2	1	4	7
Write-Ins	0	0	0	0	0	0
Blanks	0	1	0	0	1	2
<b>Total</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>9</b>

**Senator in General Court**

Julian Andre Cyr	0	0	1	1	4	6
Write-Ins	0	0	0	0	0	0
Blanks	0	1	1	0	1	3
<b>Total</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>9</b>

**Representative in General Court**

Write-Ins	0	0	0	0	0	0
Blanks	0	1	2	1	5	9
<b>Total</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>9</b>

**Register of Probate**

Write-Ins	0	0	0	0	0	0
Blanks	0	1	2	1	5	9
<b>Total</b>	<b>0</b>	<b>1</b>	<b>2</b>	<b>1</b>	<b>5</b>	<b>9</b>

**County Commissioner**

Cheryl Lee Andrews	0	0	2	0	3	5
Mark A. Forest	0	0	1	1	4	6
Sheila R. Lyons	0	0	0	1	2	3
Write-Ins	0	0	0	0	0	0
Blanks	0	2	1	0	1	4
<b>Total</b>	<b>0</b>	<b>2</b>	<b>4</b>	<b>2</b>	<b>10</b>	<b>7</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Republican Race - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Republicans By Precinct	342	380	249	309	454	1,734
Election Day Republican Results	139	136	127	99	137	638
Early Vote Republican Results	125	111	68	108	169	581
UOCAVA Republican Results	1	2	0	0	1	4
Total Republican Votes By Precinct	<b>265</b>	<b>249</b>	<b>195</b>	<b>207</b>	<b>307</b>	<b>1,223</b>
Percentage of Turnout By Precinct	<b>10%</b>	<b>11%</b>	<b>10%</b>	<b>9%</b>	<b>12%</b>	<b>10%</b>

**Senator in Congress**

Shiva Ayyadurai	61	87	84	60	95	387
Kevin J. O'Connor	196	151	108	140	201	796
Write-In	5	3	2	1	3	14
Blank	3	8	1	6	8	26
Total	<b>265</b>	<b>249</b>	<b>195</b>	<b>207</b>	<b>307</b>	<b>1,223</b>

**Representative in Congress**

Helen Brady	223	207	164	174	255	1,023
Write-In	3	3	3	1	3	13
Blank	39	39	28	32	49	187
Total	<b>265</b>	<b>249</b>	<b>195</b>	<b>207</b>	<b>307</b>	<b>1,223</b>

**Councillor**

Write-In	4	19	29	16	2	70
Blank	261	230	166	191	305	1,153
Total	<b>265</b>	<b>249</b>	<b>195</b>	<b>207</b>	<b>307</b>	<b>1,223</b>

**Senator In General Court**

Write-In	7	22	27	17	4	77
Blank	258	227	168	190	303	1,146
Total	<b>265</b>	<b>249</b>	<b>195</b>	<b>207</b>	<b>307</b>	<b>1,223</b>

**Representative in General Court**

David T. Vieira	235	222	177	187	273	1,094
Write-In	1	0	0	1	0	2
Blank	29	27	18	19	34	127
Total	<b>265</b>	<b>249</b>	<b>195</b>	<b>207</b>	<b>307</b>	<b>1,223</b>

**Register of Probate**

Anatasia Welsh Perrino	215	206	165	175	253	1,014
Write-In	1	0	0	1	0	2
Blank	49	43	30	31	54	207
Total	<b>265</b>	<b>249</b>	<b>195</b>	<b>207</b>	<b>307</b>	<b>1,223</b>

**County Commissioner**

Ronald R. Beaty, Jr.	216	203	155	172	252	998
Write-In - Joe Glynn	3	0	0	0	0	3
Write-In	8	6	6	7	4	31
Blank	303	289	229	235	358	1,414
Total	<b>530</b>	<b>498</b>	<b>390</b>	<b>414</b>	<b>614</b>	<b>2,446</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Republican Race - (Election Day) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Republicans By Precinct	342	380	249	309	454	1,734
Election Day Republican Results	<b>139</b>	<b>136</b>	<b>127</b>	<b>99</b>	<b>137</b>	<b>638</b>
Percentage of Turnout By Precinct	<b>5%</b>	<b>6%</b>	<b>6%</b>	<b>4%</b>	<b>5%</b>	<b>5%</b>
<b>Senator in Congress</b>						
Shiva Ayyadurai	39	54	64	35	51	243
Kevin J. O'Connor	94	77	60	62	86	379
Write-In	4	3	2	0	0	9
Blank	2	2	1	2	0	7
Total	<b>139</b>	<b>136</b>	<b>127</b>	<b>99</b>	<b>137</b>	<b>638</b>
<b>Representative in Congress</b>						
Helen Brady	118	114	109	88	113	542
Write-In	2	3	3	0	1	9
Blank	19	19	15	11	23	87
Total	<b>139</b>	<b>136</b>	<b>127</b>	<b>99</b>	<b>137</b>	<b>638</b>
<b>Councillor</b>						
Write-In	3	19	26	15	0	63
Blank	136	117	101	84	137	575
Total	<b>139</b>	<b>136</b>	<b>127</b>	<b>99</b>	<b>137</b>	<b>638</b>
<b>Senator In General Court</b>						
Write-In	5	21	26	16	0	68
Blank	134	115	101	83	137	570
Total	<b>139</b>	<b>136</b>	<b>127</b>	<b>99</b>	<b>137</b>	<b>638</b>
<b>Representative in General Court</b>						
David T. Vieira	125	122	116	91	117	571
Write-In	1	0	0	0	0	1
Blank	13	14	11	8	20	66
Total	<b>139</b>	<b>136</b>	<b>127</b>	<b>99</b>	<b>137</b>	<b>638</b>
<b>Register of Probate</b>						
Anatasia Welsh Perrino	112	114	109	89	112	536
Write-In	1	0	0	0	0	1
Blank	26	22	18	10	25	101
Total	<b>139</b>	<b>136</b>	<b>127</b>	<b>99</b>	<b>137</b>	<b>638</b>
<b>County Commissioner</b>						
Ronald R. Beaty, Jr.	119	112	103	85	115	534
Write-In - Joe Glynn	3	0	0	0	0	3
Write-In	5	5	5	5	1	21
Blank	151	155	146	108	158	718
Total	<b>278</b>	<b>272</b>	<b>254</b>	<b>198</b>	<b>274</b>	<b>1,276</b>



**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Republican Race - (Early Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Republicans By Precinct	342	380	249	309	454	1,734
Early Vote Republican Results	<b>125</b>	<b>111</b>	<b>68</b>	<b>108</b>	<b>169</b>	<b>581</b>
Percentage of Turnout By Precinct	<b>5%</b>	<b>5%</b>	<b>3%</b>	<b>5%</b>	<b>6%</b>	<b>5%</b>
<b>Senator in Congress</b>						
Shiva Ayyadurai	22	33	20	25	43	143
Kevin J. O'Connor	101	72	48	78	115	414
Write-In	1	0	0	1	3	5
Blank	1	6	0	4	8	19
Total	<b>125</b>	<b>111</b>	<b>68</b>	<b>108</b>	<b>169</b>	<b>581</b>
<b>Representative in Congress</b>						
Helen Brady	104	91	55	86	142	478
Write-In	1	0	0	1	2	4
Blank	20	20	13	21	25	99
Total	<b>125</b>	<b>111</b>	<b>68</b>	<b>108</b>	<b>169</b>	<b>581</b>
<b>Councillor</b>						
Write-In	1	0	3	1	2	7
Blank	124	111	65	107	167	574
Total	<b>125</b>	<b>111</b>	<b>68</b>	<b>108</b>	<b>169</b>	<b>581</b>
<b>Senator In General Court</b>						
Write-In	2	1	1	1	4	9
Blank	123	110	67	107	165	572
Total	<b>125</b>	<b>111</b>	<b>68</b>	<b>108</b>	<b>169</b>	<b>581</b>
<b>Representative in General Court</b>						
David T. Vieira	109	99	61	96	155	520
Write-In	0	0	0	1	0	1
Blank	16	12	7	11	14	60
Total	<b>125</b>	<b>111</b>	<b>68</b>	<b>108</b>	<b>169</b>	<b>581</b>
<b>Register of Probate</b>						
Anatasia Welsh Perrino	102	90	56	86	140	474
Write-In	0	0	0	1	0	1
Blank	23	21	12	21	29	106
Total	<b>125</b>	<b>111</b>	<b>68</b>	<b>108</b>	<b>169</b>	<b>581</b>
<b>County Commissioner</b>						
Ronald R. Beaty, Jr.	96	89	52	87	136	460
Write-In - Joe Glynn	0	0	0	0	0	0
Write-In	3	1	1	2	3	10
Blank	151	132	83	127	199	692
Total	<b>250</b>	<b>222</b>	<b>136</b>	<b>216</b>	<b>338</b>	<b>1,162</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Republican Race - (UOCAVA Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Republicans By Precinct	341	376	246	313	433	1,709
UOCAVA Republican Results	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>4</b>
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>

**Senator in Congress**

Shiva Ayyadurai	0	0	0	0	1	1
Kevin J. O'Connor	1	2	0	0	0	3
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
<b>Total</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>4</b>

**Representative in Congress**

Helen Brady	1	2	0	0	0	3
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	1	1
<b>Total</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>4</b>

**Councillor**

Write-In	0	0	0	0	0	0
Blank	1	2	0	0	1	4
<b>Total</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>4</b>

**Senator In General Court**

Write-In	0	0	0	0	0	0
Blank	1	2	0	0	1	4
<b>Total</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>4</b>

**Representative in General Court**

David T. Vieira	1	1	0	0	1	3
Write-In	0	0	0	0	0	0
Blank	0	1	0	0	0	1
<b>Total</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>4</b>

**Register of Probate**

Anatasia Welsh Perrino	1	2	0	0	1	4
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
<b>Total</b>	<b>1</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>1</b>	<b>4</b>

**County Commissioner**

Ronald R. Beaty, Jr.	1	2	0	0	1	4
Write-In - Joe Glynn	0	0	0	0	0	0
Write-In	0	0	0	0	0	0
Blank	1	2	0	0	1	4
<b>Total</b>	<b>2</b>	<b>4</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>8</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Green-Rainbow Race - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total G-R By Precinct	4	0	3	5	0	12
Election Day G-R Results	2	0	1	0	0	3
Early Vote G-R Results	2	0	1	1	0	4
UOCAVA G-R Results	0	0	0	0	0	0
Total Green-Rainbow Turnout	<b>4</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>7</b>
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>
<b>Senator in Congress</b>						
Write-In	4	0	2	1	0	7
Blank	0	0	0	0	0	0
Total	<b>4</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>7</b>
<b>Representative in Congress</b>						
Write-In	3	0	2	1	0	6
Blank	1	0	0	0	0	1
Total	<b>4</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>7</b>
<b>Councillor</b>						
Write-In	3	0	2	0	0	5
Blank	1	0	0	1	0	2
Total	<b>4</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>7</b>
<b>Senator In General Court</b>						
Write-In	2	0	2	1	0	5
Blank	2	0	0	0	0	2
Total	<b>4</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>7</b>
<b>Representative in General Court</b>						
Write-In	2	0	1	1	0	4
Blank	2	0	1	0	0	3
Total	<b>4</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>7</b>
<b>Register of Probate</b>						
Write-In	2	0	1	0	0	3
Blank	2	0	1	1	0	4
Total	<b>4</b>	<b>0</b>	<b>2</b>	<b>1</b>	<b>0</b>	<b>7</b>
<b>County Commissioner</b>						
Write-In	6	0	4	0	0	10
Blank	2	0	0	2	0	4
Total	<b>8</b>	<b>0</b>	<b>4</b>	<b>2</b>	<b>0</b>	<b>14</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Green-Rainbow Race - (Election Day) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total G-R By Precinct	4	0	3	5	0	12
Election Day G-R Turnout	2	0	1	0	0	3
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>
<b>Senator in Congress</b>						
Write-In	2	0	1	0	0	3
Blank	0	0	0	0	0	0
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>Representative in Congress</b>						
Write-In	1	0	1	0	0	2
Blank	1	0	0	0	0	1
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>Councillor</b>						
Write-In	1	0	1	0	0	2
Blank	1	0	0	0	0	1
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>Senator In General Court</b>						
Write-In	1	0	1	0	0	2
Blank	1	0	0	0	0	1
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>Representative in General Court</b>						
Write-In	1	0	1	0	0	2
Blank	1	0	0	0	0	1
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>Register of Probate</b>						
Write-In	1	0	1	0	0	2
Blank	1	0	0	0	0	1
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>3</b>
<b>County Commissioner</b>						
Write-In	2	0	2	0	0	4
Blank	2	0	0	0	0	2
Total	<b>4</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>	<b>6</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Green-Rainbow Race - (Early Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total G-R By Precinct	4	0	3	5	0	12
Early Vote G-R Turnout	2	0	1	1	0	4
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>
<b>Senator in Congress</b>						
Write-In	2	0	1	1	0	4
Blank	0	0	0	0	0	0
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>4</b>
<b>Representative in Congress</b>						
Write-In	2	0	1	1	0	4
Blank	0	0	0	0	0	0
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>4</b>
<b>Councillor</b>						
Write-In	2	0	1	0	0	3
Blank	0	0	0	1	0	1
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>4</b>
<b>Senator In General Court</b>						
Write-In	1	0	1	1	0	3
Blank	1	0	0	0	0	1
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>4</b>
<b>Representative in General Court</b>						
Write-In	1	0	0	1	0	2
Blank	1	0	1	0	0	2
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>4</b>
<b>Register of Probate</b>						
Write-In	1	0	0	0	0	1
Blank	1	0	1	1	0	3
Total	<b>2</b>	<b>0</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>4</b>
<b>County Commissioner</b>						
Write-In	4	0	2	0	0	6
Blank	0	0	0	2	0	2
Total	<b>4</b>	<b>0</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>8</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Green-Rainbow Race - (UOCAVA Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total G-R By Precinct	4	0	3	5	0	12
Early Vote G-R Turnout	0	0	0	0	0	0
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>
 <b>Senator in Congress</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0		0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Representative in Congress</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Councillor</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Senator In General Court</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Representative in General Court</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Register of Probate</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>County Commissioner</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>



**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Libertarian Race - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Libertarians Turnout By Precinct	10	5	8	10	7	40
Election Day Results	0	1	1	1	0	3
Early Vote Libertarian Results	2	0	3	2	0	7
UOCAVA Libertarian Results	0	0	0	0	0	0
Total Libertarian Turnout	2	1	4	3	0	10
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>
<b>Senator in Congress</b>						
Write-In	2	1	4	3	0	10
Blank	0	0	0	0	0	0
Total	<b>2</b>	<b>1</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>10</b>
<b>Representative in Congress</b>						
Write-In	2	1	4	1	0	8
Blank	0	0	0	2	0	2
Total	<b>2</b>	<b>1</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>10</b>
<b>Councillor</b>						
Write-In	2	1	4	1	0	8
Blank	0	0	0	2	0	2
Total	<b>2</b>	<b>1</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>10</b>
<b>Senator In General Court</b>						
Write-In	2	1	3	2	0	8
Blank	0	0	1	1	0	2
Total	<b>2</b>	<b>1</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>10</b>
<b>Representative in General Court</b>						
Write-In	1	1	3	0	0	5
Blank	1	0	1	3	0	5
Total	<b>2</b>	<b>1</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>10</b>
<b>Register of Probate</b>						
Write-In	0	1	2	0	0	3
Blank	2	0	2	3	0	7
Total	<b>2</b>	<b>1</b>	<b>4</b>	<b>3</b>	<b>0</b>	<b>10</b>
<b>County Commissioner</b>						
Write-In	4	1	2	2	0	9
Blank	0	1	6	4	0	11
Total	<b>4</b>	<b>2</b>	<b>8</b>	<b>6</b>	<b>0</b>	<b>20</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Libertarian Race - (Election Day) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Libertarian By Precinct	10	5	8	10	7	40
Election Day Lib Turnout	0	1	1	1	0	3
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>
<b>Senator in Congress</b>						
Write-In	0	1	1	1	0	3
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>3</b>
<b>Representative in Congress</b>						
Write-In	0	1	1	0	0	2
Blank	0	0	0	1	0	1
Total	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>3</b>
<b>Councillor</b>						
Write-In	0	1	1	0	0	2
Blank	0	0	0	1	0	1
Total	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>3</b>
<b>Senator In General Court</b>						
Write-In	0	1	1	0	0	2
Blank	0	0	0	1	0	1
Total	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>3</b>
<b>Representative in General Court</b>						
Write-In	0	1	1	0	0	2
Blank	0	0	0	1	0	1
Total	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>3</b>
<b>Register of Probate</b>						
Write-In	0	1	1	0	0	2
Blank	0	0	0	1	0	1
Total	<b>0</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>3</b>
<b>County Commissioner</b>						
Write-In	0	1	1	0	0	2
Blank	0	1	1	2	0	4
Total	<b>0</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0</b>	<b>6</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Libertarian Race - (Early Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total Lib By Precinct	10	5	8	10	7	40
Early Vote Lib Turnout	2	0	3	2	0	7
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>
 <b>Senator in Congress</b>						
Write-In	2	0	3	2	0	7
Blank	0	0	0	0	0	0
Total	<b>2</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>7</b>
 <b>Representative in Congress</b>						
Write-In	2	0	3	1	0	6
Blank	0	0	0	1	0	1
Total	<b>2</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>7</b>
 <b>Councillor</b>						
Write-In	2	0	3	1	0	6
Blank	0	0	0	1	0	1
Total	<b>2</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>7</b>
 <b>Senator In General Court</b>						
Write-In	2	0	2	2	0	6
Blank	0	0	1	0	0	1
Total	<b>2</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>7</b>
 <b>Representative in General Court</b>						
Write-In	1	0	2	0	0	3
Blank	1	0	1	2	0	4
Total	<b>2</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>7</b>
 <b>Register of Probate</b>						
Write-In	0	0	1	0	0	1
Blank	2	0	2	2	0	6
Total	<b>2</b>	<b>0</b>	<b>3</b>	<b>2</b>	<b>0</b>	<b>7</b>
 <b>County Commissioner</b>						
Write-In	4	0	1	2	0	7
Blank	0	0	5	2	0	7
Total	<b>4</b>	<b>0</b>	<b>6</b>	<b>4</b>	<b>0</b>	<b>14</b>

**Town of Mashpee**  
**State Primary - September 1, 2020**  
**Libertarian Race - (UOCAVA Voters) Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,665</b>	<b>2,262</b>	<b>2,010</b>	<b>2,271</b>	<b>2,651</b>	<b>11,859</b>
Total UOCAVA By Precinct	10	5	8	10	7	40
UOCAVA Lib Turnout	0	0	0	0	0	0
Percentage of Turnout By Precinct	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>	<b>0%</b>
 <b>Senator in Congress</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Representative in Congress</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Councillor</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Senator In General Court</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Representative in General Court</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>Register of Probate</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
 <b>County Commissioner</b>						
Write-In	0	0	0	0	0	0
Blank	0	0	0	0	0	0
Total	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

# **Presidential Election - November 3, 2020**

## **Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,750</b>	<b>2,346</b>	<b>2,071</b>	<b>2,365</b>	<b>2,801</b>	<b>12,333</b>
Election Day Results	480	487	522	523	480	2,492
Early Voter Results	1,853	1,479	1,142	1,391	1,946	7,811
UOCAVA Results	4	12	10	4	24	54
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>
Percentage Turnout	<b>85%</b>	<b>84%</b>	<b>81%</b>	<b>81%</b>	<b>87%</b>	<b>84%</b>

### **President/Vice President**

Biden and Harris	1,436	1,121	942	1,155	1,328	5,982
Hawkins and Walker	6	6	7	15	7	41
Jorgensen and Cohen	18	34	25	26	19	122
Trump and Pence	847	792	683	700	1,064	4,086
Write-Ins	5	10	5	3	9	32
Blanks	25	15	12	19	23	94
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

### **Senator in Congress**

Edward J. Markey	1,420	1,093	943	1,160	1,267	5,883
Kevin J. O'Connor	875	846	678	709	1,134	4,242
Write-Ins-Dr. Shiva Ayyadurai	8	8	11	8	4	39
Write-Ins - All Others	2	0	4	2	2	10
Blanks	32	31	38	39	43	183
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

### **Representative in Congress**

Bill Keating	1,489	1,136	996	1,174	1,347	6,142
Helen Brady	747	739	588	648	993	3,715
Michael Manley	51	50	38	32	43	214
Write-Ins	3	2	2	2	2	11
Blanks	47	51	50	62	65	275
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

### **Councillor**

Joseph C. Ferreira	1,631	1,393	1,211	1,329	1,584	7,148
Write-Ins	24	5	13	11	11	64
Blanks	682	580	450	578	855	3,145
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

### **Senator in General Court**

Julian Andre Cyr	1,656	1,386	1,209	1,344	1,578	7,173
Write-Ins	9	20	15	14	16	74
Blanks	672	572	450	560	856	3,110
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

### **Representative in General Court**

David T. Vieira	1,595	1,386	1,237	1,278	1,673	7,169
Write-Ins	10	12	11	11	14	58
Blanks	732	580	426	629	763	3,130
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Register of Probate**

Anastasia Welsh Perrino	1,527	1,345	1,215	1,232	1,625	6,944
Write-Ins	6	9	6	9	7	37
Blanks	804	624	453	677	818	3,376
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**County Commissioner**

Ronald R. Beaty, Jr.	949	842	674	707	1,149	4,321
Mark R. Forest	1,051	772	702	836	959	4,320
Sheila R. Lyons	1,047	806	678	856	981	4,368
Abraham Kasparian, Jr.	167	187	146	141	190	831
Write-Ins	2	5	5	3	1	16
Blanks	1,458	1,344	1,143	1,293	1,620	6,858
Total	<b>4,674</b>	<b>3,956</b>	<b>3,348</b>	<b>3,836</b>	<b>4,900</b>	<b>20,714</b>

**Barnstable Assembly Delegate**

Thomas F. O'Hara	1,648	1,473	1,245	1,357	1,710	7,433
Write-Ins	7	7	7	3	3	27
Blanks	682	498	422	558	737	2,897
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Question 1 Access to Mechanical Data**

Yes	1,748	1,407	1,220	1,345	1,772	7,492
No	480	489	384	448	566	2,367
Blanks	109	82	70	125	112	498
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Question 2 Rank Choice Voting**

Yes	694	611	575	649	698	3,227
No	1,549	1,267	1,029	1,171	1,631	6,647
Blanks	94	100	70	98	121	483
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Question 3 Decrease CPC Surcharge**

Yes	1,579	1,333	1,116	1,258	1,650	6,936
No	576	499	456	473	619	2,623
Blanks	182	146	102	187	181	798
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Question 4 Water Infrastructure Surcharge**

Yes	1,038	941	810	850	1,168	4,807
No	1,124	891	759	887	1,100	4,761
Blanks	175	150	105	181	178	789
Total	<b>2,337</b>	<b>1,982</b>	<b>1,674</b>	<b>1,918</b>	<b>2,446</b>	<b>10,357</b>



**Presidential Election - November 3, 2020**  
**Master Compilation - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,750</b>	<b>2,346</b>	<b>2,071</b>	<b>2,365</b>	<b>2,801</b>	<b>12,333</b>
Election Day Results	480	487	522	523	480	2,492
Early Voter Results	1,853	1,479	1,142	1,391	1,946	7,811
UOCAVA Results	4	12	10	4	24	54
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>
Percentage Turnout	<b>85%</b>	<b>84%</b>	<b>81%</b>	<b>81%</b>	<b>87%</b>	<b>84%</b>

**President/Vice President**

Biden and Harris	1,436	1,121	942	1,155	1,328	5,982
Hawkins and Walker	6	6	7	15	7	41
Jorgensen and Cohen	18	34	25	26	19	122
Trump and Pence	847	792	683	700	1,064	4,086
Write-Ins	5	10	5	3	9	32
Blanks	25	15	12	19	23	94
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Senator in Congress**

Edward J. Markey	1,420	1,093	943	1,160	1,267	5,883
Kevin J. O'Connor	875	846	678	709	1,134	4,242
Write-Ins-Dr. Shiva Ayyadurai	8	8	11	8	4	39
Write-Ins - All Others	2	0	4	2	2	10
Blanks	32	31	38	39	43	183
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Representative in Congress**

Bill Keating	1,489	1,136	996	1,174	1,347	6,142
Helen Brady	747	739	588	648	993	3,715
Michael Manley	51	50	38	32	43	214
Write-Ins	3	2	2	2	2	11
Blanks	47	51	50	62	65	275
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Councillor**

Joseph C. Ferreira	1,631	1,393	1,211	1,329	1,584	7,148
Write-Ins	24	5	13	11	11	64
Blanks	682	580	450	578	855	3,145
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Senator in General Court**

Julian Andre Cyr	1,656	1,386	1,209	1,344	1,578	7,173
Write-Ins	9	20	15	14	16	74
Blanks	672	572	450	560	856	3,110
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Representative in General Court**

David T. Vieira	1,595	1,386	1,237	1,278	1,673	7,169
Write-Ins	10	12	11	11	14	58
Blanks	732	580	426	629	763	3,130
<b>Total</b>	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Register of Probate**

Anastasia Welsh Perrino	1,527	1,345	1,215	1,232	1,625	6,944
Write-Ins	6	9	6	9	7	37
Blanks	804	624	453	677	818	3,376
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**County Commissioner**

Ronald R. Beaty, Jr.	949	842	674	707	1,149	4,321
Mark R. Forest	1,051	772	702	836	959	4,320
Sheila R. Lyons	1,047	806	678	856	981	4,368
Abraham Kasparian, Jr.	167	187	146	141	190	831
Write-Ins	2	5	5	3	1	16
Blanks	1,458	1,344	1,143	1,293	1,620	6,858
Total	<b>4,674</b>	<b>3,956</b>	<b>3,348</b>	<b>3,836</b>	<b>4,900</b>	<b>20,714</b>

**Barnstable Assembly Delegate**

Thomas F. O'Hara	1,648	1,473	1,245	1,357	1,710	7,433
Write-Ins	7	7	7	3	3	27
Blanks	682	498	422	558	737	2,897
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Question 1 Access to Mechanical Data**

Yes	1,748	1,407	1,220	1,345	1,772	7,492
No	480	489	384	448	566	2,367
Blanks	109	82	70	125	112	498
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Question 2 Rank Choice Voting**

Yes	694	611	575	649	698	3,227
No	1,549	1,267	1,029	1,171	1,631	6,647
Blanks	94	100	70	98	121	483
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Question 3 Decrease CPC Surcharge**

Yes	1,579	1,333	1,116	1,258	1,650	6,936
No	576	499	456	473	619	2,623
Blanks	182	146	102	187	181	798
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

**Question 4 Water Infrastructure Surcharge**

Yes	1,042	940	810	829	1,156	4,777
No	1,124	886	759	903	1,107	4,779
Blanks	171	152	105	186	187	801
Total	<b>2,337</b>	<b>1,978</b>	<b>1,674</b>	<b>1,918</b>	<b>2,450</b>	<b>10,357</b>

# **Presidential Election - November 3, 2020**

## **Election Day Voters - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,750</b>	<b>2,346</b>	<b>2,071</b>	<b>2,365</b>	<b>2,801</b>	<b>12,333</b>
Election Day Results	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>
Percentage Turnout	<b>17%</b>	<b>21%</b>	<b>25%</b>	<b>22%</b>	<b>17%</b>	<b>20%</b>

### **President/Vice President**

Biden and Harris	163	165	166	188	113	795
Hawkins and Walker	2	2	2	9	1	16
Jorgensen and Cohen	4	16	11	12	4	47
Trump and Pence	308	299	337	309	359	1,612
Write-Ins	0	1	1	2	0	4
Blanks	3	4	5	3	3	18
<b>Total</b>	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

### **Senator in Congress**

Edward J. Markey	162	163	177	210	118	830
Kevin J. O'Connor	302	310	323	293	352	1,580
Write-Ins-Dr. Shiva Ayyadurai	7	3	7	7	2	26
Write-Ins	1	0	0	0	1	2
Blanks	8	11	15	13	7	54
<b>Total</b>	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

### **Representative in Congress**

Bill Keating	184	178	196	208	135	901
Helen Brady	265	277	294	280	313	1,429
Michael Manley	18	19	11	14	18	80
Write-Ins	2	0	1	0	2	5
Blanks	11	13	20	21	12	77
<b>Total</b>	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

### **Councillor**

Joseph C. Ferreira	302	301	320	324	248	1,495
Write-Ins	19	1	5	7	2	34
Blanks	159	185	197	192	230	963
<b>Total</b>	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

### **Senator in General Court**

Julian Andre Cyr	297	297	308	327	238	1,467
Write-Ins	5	6	7	7	4	29
Blanks	178	184	207	189	238	996
<b>Total</b>	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

### **Representative in General Court**

David T. Vieira	406	407	442	406	407	2,068
Write-Ins	0	2	0	3	3	8
Blanks	74	78	80	114	70	416
<b>Total</b>	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

**Register of Probate**

Anastasia Welsh Perrino	388	393	434	390	392	1,997
Write-Ins	0	2	0	0	2	4
Blanks	92	92	88	133	86	491
Total	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

**County Commissioner**

Ronald R. Beaty, Jr.	295	284	316	282	335	1,512
Mark R. Forest	116	117	125	150	91	599
Sheila R. Lyons	116	123	113	140	79	571
Abraham Kasparian, Jr.	48	54	73	62	59	296
Write-Ins	1	0	0	2	0	3
Blanks	384	396	417	410	396	2,003
Total	<b>960</b>	<b>974</b>	<b>1,044</b>	<b>1,046</b>	<b>960</b>	<b>4,984</b>

**Barnstable Assembly Delegate**

Thomas F. O'Hara	361	371	385	374	333	1,824
Write-Ins	2	2	2	1	0	7
Blanks	117	114	135	148	147	661
Total	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

**Question 1 Access to Mechanical Data**

Yes	360	339	381	358	332	1,770
No	102	135	119	128	119	603
Blanks	18	13	22	37	29	119
Total	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

**Question 2 Rank Choice Voting**

Yes	131	117	146	147	115	656
No	339	355	352	351	346	1,743
Blanks	10	15	24	25	19	93
Total	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

**Question 3 Decrease CPC Surcharge**

Yes	320	336	355	350	318	1,679
No	127	120	134	129	131	641
Blanks	33	31	33	44	31	172
Total	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

**Question 4 Water Infrastructure Surcharge**

Yes	186	190	215	193	184	968
No	263	266	272	284	267	1,352
Blanks	31	31	35	46	29	172
Total	<b>480</b>	<b>487</b>	<b>522</b>	<b>523</b>	<b>480</b>	<b>2,492</b>

# **Presidential Election - November 3, 2020**

## **Early Voters - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,750</b>	<b>2,346</b>	<b>2,071</b>	<b>2,365</b>	<b>2,801</b>	<b>12,333</b>
Early Voter Results	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>
Percentage Turnout	<b>67%</b>	<b>63%</b>	<b>55%</b>	<b>59%</b>	<b>69%</b>	<b>63%</b>

### **President/Vice President**

Biden and Harris	1,269	950	769	964	1,192	5,144
Hawkins and Walker	4	4	5	6	6	25
Jorgensen and Cohen	14	18	13	14	15	74
Trump and Pence	539	487	345	390	704	2,465
Write-Ins	5	9	3	1	9	27
Blanks	22	11	7	16	20	76
<b>Total</b>	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

### **Senator in Congress**

Edward J. Markey	1,254	924	758	948	1,127	5,011
Kevin J. O'Connor	573	530	354	414	780	2,651
Write-Ins-Dr. Shiva Ayyadurai	1	5	4	1	2	13
Write-Ins	1	0	4	2	1	8
Blanks	24	20	22	26	36	128
<b>Total</b>	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

### **Representative in Congress**

Bill Keating	1,302	952	792	965	1,189	5,200
Helen Brady	481	456	293	366	679	2,275
Michael Manley	33	31	27	18	25	134
Write-Ins	1	2	1	2	0	6
Blanks	36	38	29	40	53	196
<b>Total</b>	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

### **Councillor**

Joseph C. Ferreira	1,325	1,085	883	1,002	1,315	5,610
Write-Ins	5	4	8	4	9	30
Blanks	523	390	251	385	622	2,171
<b>Total</b>	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

### **Senator in General Court**

Julian Andre Cyr	1,355	1,082	895	1,015	1,320	5,667
Write-Ins	4	14	8	7	12	45
Blanks	494	383	239	369	614	2,099
<b>Total</b>	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

### **Representative in General Court**

David T. Vieira	1,187	969	792	870	1,254	5,072
Write-Ins	10	10	11	8	11	50
Blanks	656	500	339	513	681	2,689
<b>Total</b>	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

**Register of Probate**

Anastasia Welsh Perrino	1,138	943	776	839	1,221	4,917
Write-Ins	6	7	6	9	5	33
Blanks	709	529	360	543	720	2,861
Total	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

**County Commissioner**

Ronald R. Beaty, Jr.	653	552	357	422	812	2,796
Mark R. Forest	934	650	572	686	852	3,694
Sheila R. Lyons	928	681	557	716	881	3,763
Abraham Kasparian, Jr.	116	132	72	78	131	529
Write-Ins	1	5	5	1	1	13
Blanks	1,074	938	721	879	1,215	4,827
Total	<b>3,706</b>	<b>2,958</b>	<b>2,284</b>	<b>2,782</b>	<b>3,892</b>	<b>15,622</b>

**Barnstable Assembly Delegate**

Thomas F. O'Hara	1,283	1,094	853	980	1,363	5,573
Write-Ins	5	5	5	2	3	20
Blanks	565	380	284	409	580	2,218
Total	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

**Question 1 Access to Mechanical Data**

Yes	1,387	1,060	829	983	1,426	5,685
No	376	351	265	320	439	1,751
Blanks	90	68	48	88	81	375
Total	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

**Question 2 Rank Choice Voting**

Yes	561	489	422	500	570	2,542
No	1,209	906	674	818	1,275	4,882
Blanks	83	84	46	73	101	387
Total	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

**Question 3 Decrease CPC Surcharge**

Yes	1,257	991	756	905	1,323	5,232
No	448	376	318	344	479	1,965
Blanks	148	112	68	142	144	614
Total	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>

**Question 4 Water Infrastructure Surcharge**

Yes	853	745	589	634	959	3,780
No	861	616	485	619	835	3,416
Blanks	139	118	68	138	152	615
Total	<b>1,853</b>	<b>1,479</b>	<b>1,142</b>	<b>1,391</b>	<b>1,946</b>	<b>7,811</b>



**Presidential Election - November 3, 2020**  
**UOCAVA Voters - Official Results**

	<b>Precinct 1</b>	<b>Precinct 2</b>	<b>Precinct 3</b>	<b>Precinct 4</b>	<b>Precinct 5</b>	<b>Total</b>
<b>Total Voters By Precinct</b>	<b>2,750</b>	<b>2,346</b>	<b>2,071</b>	<b>2,365</b>	<b>2,801</b>	<b>12,333</b>
UOCAVA Results	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>
Percentage Turnout	<b>0%</b>	<b>1%</b>	<b>0%</b>	<b>0%</b>	<b>1%</b>	<b>0%</b>

**President/Vice President**

Biden and Harris	4	6	7	3	23	43
Hawkins and Walker	0	0	0	0	0	0
Jorgensen and Cohen	0	0	1	0	0	1
Trump and Pence	0	6	1	1	1	9
Write-Ins	0	0	1	0	0	1
Blanks	0	0	0	0	0	0
<b>Total</b>	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Senator in Congress**

Edward J. Markey	4	6	8	2	22	42
Kevin J. O'Connor	0	6	1	2	2	11
Write-Ins-Dr. Shiva Ayyadurai	0	0	0	0	0	0
Write-Ins	0	0	0	0	0	0
Blanks	0	0	1	0	0	1
<b>Total</b>	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Representative in Congress**

Bill Keating	3	6	8	1	23	41
Helen Brady	1	6	1	2	1	11
Michael Manley	0	0	0	0	0	0
Write-Ins	0	0	0	0	0	0
Blanks	0	0	1	1	0	2
<b>Total</b>	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Councillor**

Joseph C. Ferreira	4	7	8	3	21	43
Write-Ins	0	0	0	0	0	0
Blanks	0	5	2	1	3	11
<b>Total</b>	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Senator in General Court**

Julian Andre Cyr	4	7	6	2	20	39
Write-Ins	0	0	0	0	0	0
Blanks	0	5	4	2	4	15
<b>Total</b>	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Representative in General Court**

David T. Vieira	2	10	3	2	12	29
Write-Ins	0	0	0	0	0	0
Blanks	2	2	7	2	12	25
<b>Total</b>	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Register of Probate**

Anastasia Welsh Perrino	1	9	5	3	12	30
Write-Ins	0	0	0	0	0	0
Blanks	3	3	5	1	12	24
Total	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**County Commissioner**

Ronald R. Beaty, Jr.	1	6	1	3	2	13
Mark R. Forest	1	5	5	0	16	27
Sheila R. Lyons	3	2	8	0	21	34
Abraham Kasparian, Jr.	3	1	1	1	0	6
Write-Ins	0	0	0	0	0	0
Blanks	0	10	5	4	9	28
Total	<b>8</b>	<b>24</b>	<b>20</b>	<b>8</b>	<b>48</b>	<b>108</b>

**Barnstable Assembly Delegate**

Thomas F. O'Hara	4	8	7	3	14	36
Write-Ins	0	0	0	0	0	0
Blanks	0	4	3	1	10	18
Total	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Question 1 Access to Mechanical Data**

Yes	1	8	10	4	14	37
No	2	3	0	0	8	13
Blanks	1	1	0	0	2	4
Total	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Question 2 Rank Choice Voting**

Yes	2	5	7	2	13	29
No	1	6	3	2	10	22
Blanks	1	1	0	0	1	3
Total	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Question 3 Decrease CPC Surcharge**

Yes	2	6	5	3	9	25
No	1	3	4	0	9	17
Blanks	1	3	1	1	6	12
Total	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Question 4 Water Infrastructure Surcharge**

Yes	3	5	6	2	13	29
No	0	4	2	0	5	11
Blanks	1	3	2	2	6	14
Total	<b>4</b>	<b>12</b>	<b>10</b>	<b>4</b>	<b>24</b>	<b>54</b>

**Town of Mashpee  
Mashpee High School  
500 Old Barnstable Road  
Mashpee, MA 02649  
Special Town Meeting  
Monday, June 15, 2020**

**Town Meeting opened at 7:02 PM  
Quorum 100  
Voters Present 265**

Barnstable, ss:

Greetings to the Constables of the Town,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and summon the inhabitants of the Town of Mashpee who are qualified to vote in the elections to meet at the Mashpee High School on Monday, the 15th day of June 2020 at 7:00 p.m. for the following purposes:

To act on the articles contained in the following Warrant:

**Article 1**

To see if the Town will vote to appropriate and transfer a sum of money from revenue available for appropriation to the Snow & Ice Account, or take any other action relating thereto.

Submitted by the Department of Public Works

**Explanation:** This article is necessary to fund a deficit in the Snow & Ice Account.

**The Board of Selectmen recommends Article 1 be indefinitely postponed**

**The Finance Committee recommends Article 1 be indefinitely postponed**

**Motion Made By Selectman Gottlieb**

**Motion:** I move that Article 1 be indefinitely postponed.

**Motion to indefinitely postpone passes at 7:09 PM**

**Article 2**

To see if the Town will vote to appropriate and transfer the sum of \$1,043.50 from revenue available for appropriation to pay the previous fiscal year's unpaid bills as follows:

Motorola Solutions, Inc.  
\$1,043.50

or take any other action relating thereto.

Submitted by the Fire Department

**Explanation:** This article is necessary to pay bills received after the end of a previous fiscal year.

**The Board of Selectmen recommends approval of Article 2 by a vote of 5-0**

**The Finance Committee recommends approval of Article 2 by a vote of 6-0**

**Motion Made By Selectman Cotton**

**Motion:** I move that the Town vote to appropriate and transfer the sum of \$1,043.50 from revenue available for appropriation to pay the previous fiscal year's unpaid bill to Motorola Solutions, Inc.

**Motion passes unanimously at 7:10 PM**

**Article 3**

To see if the Town will vote to appropriate and transfer the sum of \$1,439,534 from revenue available for appropriation, to be deposited into the Capital Stabilization Fund, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will set aside funds into the Capital Stabilization account for future capital expenditures in an effort to ensure the Town will maintain its assets at a level adequate to protect the Town's capital investment and to minimize future maintenance and replacement costs.

**The Board of Selectmen recommends approval of Article 3 by a vote of 5-0**

**The Finance Committee recommends approval of Article 3 as printed in the warrant**

**Motion Made By Selectman O'Hara**

**Motion:** I move that the Town vote to approve Articles 3, 10, 11 and 13 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."

**Motion passes unanimously at 7:11 PM**

**Article 4**

To see if the Town will appropriate and transfer pursuant to the provisions of M.G.L. C. 44B, section 6 to reserve from the Community Preservation Fund Budgeted for Appropriation Reserve, the following amounts:

\$21,971	10% Open Space/Recreation Purposes
\$21,971	10% Historic Purposes
\$21,971	10% Affordable Housing Purposes

or take any other action relating thereto.

Submitted by the  
Community Preservation Committee

**Explanation:** This is a "clean-up" article to meet the requirement of reserving funds from the supplemental CPA FY 2020 Trust Fund distribution. The amount of FY 2020 state reimbursement received by the Town of Mashpee was \$219,710 higher than the initial estimate and due to a surplus in the FY 2019 state budget. We are required to set aside 10% of those excess funds and deposit them into each of the CPA reserves. Funding shall derive from the Community Preservation Fund Budgeted for Appropriation Reserve.

**The Board of Selectmen recommends approval of Article 4 by a vote of 5-0**

**The Finance Committee recommends approval of Article 4 as printed in the warrant**

**Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 4, 5, 6, and 7 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."

**Motion passes unanimously at 7:13 PM**

**Article 5**

To see if the Town will vote to appropriate and transfer the sum of \$27,800 from the Community Preservation Fund 10% Historic Purpose Reserve in accordance with the provisions of M.G.L. Chapter 44B, §5 for the purpose of funding the Retrofit of the Vault Project including necessary costs and expenses related thereto, as recommended by the Community Preservation Committee, or take any other action relating thereto.

Submitted by the  
Community Preservation Committee

The Community Preservation Committee recommends approval of Article 5 by a vote of 5-1.

**Explanation:** The goal of this project is to retrofit the vault in the Town Clerk's Office with mobile storage shelving with carriages, track and steel end panels to store vital records. Retrofitting the vault with mobile shelving would increase the vault storage by approximately 60%. The vault currently stores all of the vital records for the Town as well as IT data for the Town's computer servers, ZBA decisions and election ballots.

**The Board of Selectmen recommends approval of Article 5 by a vote of 5-0**

**The Finance Committee recommends approval of Article 5 as printed in the warrant**

**Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 4, 5, 6, and 7 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."

**Motion passes unanimously at 7:13 PM**

**Article 6**

To see if the Town will vote to appropriate and transfer the sum of \$144,000 from the Community Preservation Fund Budgeted for Appropriation Reserve in accordance with the provisions of M.G.L. Chapter 44B, §5 for the purpose of funding the Waterways Extension

Project including necessary costs and expenses related thereto, as recommended by the Community Preservation Committee, or take any other action relating thereto.

Submitted by the  
Community Preservation Committee

The Community Preservation Committee recommends approval of Article 6 by a vote of 5-0.

**Explanation:** The goal of this project is to improve recreational activity in Waquoit Bay and its embayments. Funding would provide for the necessary engineering and permitting associated to the dredging of the Little River and Great River Channels to include Hamblin and Jehu Ponds. Dredging will allow for the navigation of the channels at all tides and improve tidal flush which may reduce nitrogen and improve water quality. Dredging is permitted from Waquoit Bay to the intersection of Little River and Great River. Dredging is currently not permitted beyond the Waquoit Bay channel.

**The Board of Selectmen recommends approval of Article 6 by a vote of 5-0**

**The Finance Committee recommends approval of Article 6 as printed in the warrant**

**Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 4, 5, 6, and 7 as printed in the Warrant, with the exception of the phrases “or take any other action relating thereto.”

**Motion passes unanimously at 7:13 PM**

**Article 7**

To see if the Town will vote to appropriate and transfer the sum of \$40,000 from the Community Preservation Fund 10% Affordable Housing Reserve, in accordance with the provisions of M.G.L. Chapter 44B §5, for the purpose of funding the FORWARD (Friends Or Relatives With Autism & Related Disabilities) Project, as recommended by the Community Preservation Committee including necessary costs and expenses related thereto as recommended by the Community Preservation Committee, said sum to be disbursed subject to and contingent upon prior execution of a

Memorandum of Understanding between the fund recipient and the Board of Selectmen, the terms of which shall be acceptable to the Board of Selectmen, said funds to be held and expended by the Affordable Housing Trust (“Trust) Board of Trustees of said Trust for the purpose of Affordable Housing, including any necessary costs and expenses related thereto, provided, however, that said sum shall be used exclusively for community housing and shall remain subject to all rules, regulation and limitations of M.G.L. Chapter 44B when expended by the Trust, shall be accounted for separately by the Trust, and, provided further, that at the end of each fiscal year, the Trust shall ensure that all expenditures of said funds are reported to the Community Preservation Committee, or take any other action relating thereto.

Submitted by the  
Community Preservation Committee

The Community Preservation Committee recommends approval of Article 7 by a vote of 3-2.

**Explanation:** The goal of this project is to the assist FORWARD at the Rock to complete the enhancements of the affordable and supportive housing project in the Town of Dennis for Cape Cod adults with Autism. The FORWARD program has raised \$2,537,000 of the \$2,675,000 required to complete the regional housing project to serve (8) adults 22 years and older with Autism through grant funds received from state agencies and CPA contributions from other Cape towns. The funds would assist in underfunded improvements which include landscaping, building signage, enhanced lighting for the building envelope, an alarm system and curbing for the parking lot and driveway safety.

**The Board of Selectmen recommends approval of Article 7 as printed in the warrant**

**The Finance Committee recommends approval of Article 7 by a vote of 6-0**

**Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 4, 5, 6, and 7 as printed in the Warrant, with the exception of the phrases “or take any other action relating thereto.”

**Motion passes unanimously at 7:13 PM**

## Article 8

To see if the Town will vote to appropriate and transfer the sum of \$23,500 from the Community Preservation Fund 10% Open Space/Recreation Reserve in accordance with the provisions of M.G.L. Chapter 44B, §5 for the purpose of funding the Wetland Restoration of Abandoned Cranberry Bog Project in the Santuit Pond Preserve, 0 Santuit Pond Rear (Assessors Map/Parcel 38-7) including necessary costs and expenses related thereto, as recommended by the Community Preservation Committee, or take any other action relating thereto.

Submitted by the  
Community Preservation Committee

The Community Preservation Committee recommends approval of Article 8 by a vote of 9-0.

**Explanation:** The goal of the wetland restoration project at the abandoned cranberry bog in the Santuit Pond Preserve is to improve the water quality in Santuit Pond and in Shoestring Bay by reducing the amount of phosphorus in Santuit Pond through periodic flooding of the bog and removing portions of active algae blooms. The flooding will allow the source of phosphorus being removed to be incorporated into the wetland plant growth. In Shoestring Bay nitrogen loading would be reduced through the incorporation into plant growth and in the natural nitrogen processes that occur in wetlands. Best management practices would be implemented to prevent any adverse impact to the river herring.

**The Board of Selectmen recommends approval of Article 8 by a vote of 5-0**

**The Finance Committee recommends approval of Article 8 by a vote of 5-0**

### Motion Made By Selectman Weeden

**Motion:** I move that the Town vote that Article 8 be approved as printed in the Warrant, with the exception of the phrase “or take any other action relating thereto.” and, with respect to Article 9, moved that the Town vote to appropriate and transfer the sum of \$599,000 from the Community Preservation Fund Budgeted for Appropriation Reserve for the purpose of funding the Purchase of the Chopchaque Bog property; 0 Cranberry

Lane 11.71 acres (Assessors Map/Parcel 23-2) to include Surrounding Upland; Undeveloped Lots identified as 4 Cranberry Lane 0.91 acres (Assessors Map/Parcel 23-70), 10 Cranberry Lane 0.30 acres (Assessors Map/Parcel 23-71) and 14 Cranberry Lane 1.06 acres (Assessors Map/Parcel 23-208) Project for Freshwater Wetland Restoration and the Water Quality Improvement of Santuit Pond, including necessary costs and expenses related thereto, as recommended by the Community Preservation Committee, and to authorize the Board of Selectmen to acquire the fee interest in said real property by purchase, gift or eminent domain taking and to execute all agreements, deeds, orders or other instruments necessary to complete said acquisition, and, further, to authorize the Selectmen to grant a restriction with respect to the subject property in accordance with G.L. c. 44B, §12, and with the exception of the phrase “or take any other action relating thereto.”

**Motion passes by 2/3 vote at 7:20 PM**

## Article 9

To see if the Town will vote to appropriate and transfer a sum of money (*not to exceed \$675,000*) from the Community Preservation Fund Budgeted for Appropriation Reserve in accordance with the provisions of M.G.L. Chapter 44B, §5 for the purpose of funding the Purchase of the Chopchaque Bog property; 0 Cranberry Lane 11.71 acres (Assessors Map/Parcel 23-2) to include Surrounding Upland; Undeveloped Lots identified as 4 Cranberry Lane 0.91 acres (Assessors Map/Parcel 23-70), 10 Cranberry Lane 0.30 acres (Assessors Map/Parcel 23-71) and 14 Cranberry Lane 1.06 acres (Assessors Map/Parcel 23-208) Project for Freshwater Wetland Restoration and the Water Quality Improvement of Santuit Pond including necessary costs and expenses related thereto, as recommended by the Community Preservation Committee, or take any other action relating thereto.

Submitted by the  
Community Preservation Committee

The Community Preservation Committee recommends approval of Article 9 by a vote of 9-0.



**Explanation:** The goal of this project is to purchase a privately-owned 11.71-acre active cranberry bog with a 43'x30' barn adjacent to Santuit Pond. The project includes the purchase of several surrounding upland properties to encompass a total of 13.98 acres.

The project is proposed to restore the bog to natural wetlands to improve water quality in Santuit Pond through freshwater restoration. The bogs would assist to capture phosphorus within Santuit Pond and mitigate nitrogen in the groundwater to diminish loading in Shoestring Bay. The project would also create wildlife habitat and provide open space for passive recreation. Approval of the bog property and upland parcels would eliminate development and create a contiguous 20-acre corridor of open space. Best management practices would be implemented to prevent any adverse impact to the river herring.

**The Board of Selectmen will make a recommendation on Article 9 at Town Meeting**

**The Finance Committee will make a recommendation on Article 9 at Town Meeting**

#### **Motion Made By Selectman Weeden**

**Motion:** I move that the Town vote that Article 8 be approved as printed in the Warrant, with the exception of the phrase "or take any other action relating thereto." and, with respect to Article 9, moved that the Town vote to appropriate and transfer the sum of \$599,000 from the Community Preservation Fund Budgeted for Appropriation Reserve for the purpose of funding the Purchase of the Chopchaque Bog property; 0 Cranberry Lane 11.71 acres (Assessors Map/Parcel 23-2) to include Surrounding Upland; Undeveloped Lots identified as 4 Cranberry Lane 0.91 acres (Assessors Map/Parcel 23-70), 10 Cranberry Lane 0.30 acres (Assessors Map/Parcel 23-71) and 14 Cranberry Lane 1.06 acres (Assessors Map/Parcel 23-208) Project for Freshwater Wetland Restoration and the Water Quality Improvement of Santuit Pond, including necessary costs and expenses related thereto, as recommended by the Community Preservation Committee, and to authorize the Board of Selectmen to acquire the fee interest in said real property by purchase, gift or eminent domain taking and to execute all agreements, deeds, orders or other instruments necessary to complete said acquisition, and, further, to authorize the Selectmen to grant a restriction with respect to the

subject property in accordance with G.L. c. 44B, §12, and with the exception of the phrase "or take any other action relating thereto."

**Motion passes by 2/3 vote 7:22 PM**

#### **Article 10**

To see if the Town will vote to appropriate and transfer the sum of \$62,300 from revenue available for appropriation to fund the addition of two shellfish upweller floats to the Ockway Bay Landing Town Dock.

Submitted by the Board of Selectmen

**Explanation:** Shellfish upweller floats are needed at the Ockway Bay Landing Town Dock to grow shellfish seed for implementation of the Shellfish Component of the Comprehensive Watershed Nitrogen Management Plan for water quality restoration and harvest for food. The breakdown is: Engineering and permits \$6,500. Purchase and installation of 2 upweller dock floats \$29,900 and one piling \$3,000. Electrical power installed \$18,800. Water service installed \$4,100.

**The Board of Selectmen recommends approval of Article 10 by a vote of 5-0**

**The Finance Committee recommends approval of Article 10 as printed in the warrant**

#### **Motion Made By Selectman O'Hara**

**Motion:** I move that the Town vote to approve Articles 3, 10, 11 and 13 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."

**Motion passes unanimously at 7:11 PM**

#### **Article 11**

To see if the Town will vote to transfer the sum of \$350,000 from the Assessors' Overlay Surplus Account to the Assessors' Revaluation Account.

Submitted by the Board of Assessors

**Explanation:** To transfer existing monies to the Assessor's Revaluation Account for costs related to meeting the Department of Revenue's certification



requirements. All towns are required to maintain a revaluation account for costs relating to valuation consultants, Appellate Tax Board expenses, private appraisals, defense of values and various other requirements to ensure accurate assessments and timely issuance of tax bills.

**The Board of Selectmen recommends approval of Article 11 by a vote of 5-0**

**The Finance Committee recommends approval of Article 11 as printed in the warrant**

**Motion Made By Selectman O'Hara**

**Motion:** I move that the Town vote to approve Articles 3, 10, 11 and 13 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."

**Motion passes unanimously at 7:11 PM**

#### **Article 12**

To see if the Town will vote to appropriate and transfer the sum of \$150,000 from revenue available for appropriation to the Board of Health Nuisance Remediation expense account.

Submitted by the Board of Health

**Explanation:** On October 15, 2019, the Board of Health issued an Order pursuant to the Board of Health Nuisance Regulation Part VIII Section 5.00 and G.L. c. 111, §123 that Cabral Container commence abatement of the nuisance violation of the accumulated refuse located at 81 Echo Road, Mashpee, MA within thirty (30) days from the date of said notice was received. No action complying with the Board's Order has been undertaken to date. Pursuant to the provisions of G.L. c. 111, §125, which authorizes local boards of health to "cause [a] nuisance, source of filth or cause of sickness to be removed" upon the property owner's failure to comply with an order that he or she do so, the Board proposes to proceed with the demolition/removal of the nuisance as the most reasonable and expeditious course of action to abate the nuisance conditions caused by this substantially abused and neglected property. All costs and expenses incurred by the Town in this regard shall constitute a debt owed to the Town upon the rendering of an account therefor,

and shall be recoverable in an action of contract or by real property lien proceedings pursuant to M.G.L. c. 139. §3A. This action was deemed necessary by the Board due to the nuisance conditions and persistent refusal to address the same within the timeframes previously ordered.

**The Board of Selectmen recommends approval of Article 12 by a vote of 5-0**

**The Finance Committee recommends approval of Article 12 by a vote of 4-2**

**Motion Made By Selectman Gottlieb**

**Motion:** I move that the Town vote to appropriate and transfer the sum of \$150,000 from revenue available for appropriation to the Board of Health Nuisance Remediation expense account.

**Motion passes unanimously at 7:24 PM**

#### **Article 13**

To see if the Town will vote to appropriate and transfer the sum of \$200,000 from revenue available for appropriation to the Human Resources Accrued Benefit Account, or take any other action relating thereto.

Submitted by the Department of Human Resources

**Explanation:** This article is necessary to replenish the Human Resources Accrued Benefits Account.

**The Board of Selectmen recommends approval of Article 13 by a vote of 5-0**

**The Finance Committee recommends approval of Article 13 as printed in the warrant**

**Motion Made By Selectman O'Hara**

**Motion:** I move that the Town vote to approve Articles 3, 10, 11 and 13 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."

**Motion passes unanimously at 7:11 PM**

**Motion to adjourn passes at 7:25 PM**

**THIS CONCLUDES THE BUSINESS OF THE  
SPECIAL TOWN MEETING**

And you are hereby directed to serve this Warrant by posting up attested copies thereof, one at the Town Hall, one at the Post Office, and one each on the bulletin boards, thirty days at least before said meeting.

Hereof fail not and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 23rd day of March in the year two thousand and twenty.

Per Order of,  
***Board of Selectmen***

Andrew R. Gottlieb, Chair  
John J. Cotton, Vice Chair  
Thomas F. O'Hara, Clerk  
Carol A. Sherman  
David W. Weeden



**Town of Mashpee  
Mashpee High School  
500 Old Barnstable Road  
Mashpee, MA 02649  
Annual Town Meeting  
Monday, June 15, 2020**

**Town Meeting opened at 7:25 PM  
Quorum 100  
Voters Present 265**

Barnstable, ss:

Greetings to the Constables of the Town,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and summon the inhabitants of the Town of Mashpee who are qualified to vote in the elections to meet at the Mashpee High School on Monday, the 15th day of June 2020 at 7:00 p.m. for the following purposes:

To act on the articles contained in the following Warrant:

**Article 1**

To see if the Town will vote to accept the reports of the Town officers, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** The 2019 Annual Town Report in which the reports of Town officers are presented is available at the Town Meeting and at the Town Hall.

**The Board of Selectmen recommends approval of Article 1 by a vote of 5-0**

**The Finance Committee recommends approval of Article 1 as printed in the warrant**

**Motion Made By Selectman Cotton**

**Motion:** I move that the Town vote to approve Articles 1, 23 and 29 as printed in the Warrant and with the exception of the phrase "or take any other action relating thereto."

**Motion passes unanimously at 7:26 PM**

## Article 2

To see if the Town will vote to fix the salaries of the following elected officers as provided in Chapter 41, Section 108, of the Massachusetts General Laws for the period of July 1, 2020 to June 30, 2021, and further, to see if the Town will vote to appropriate, raise, and/or transfer a sum of money to defray the Town's expenses for the ensuing fiscal year, according to the following line item budget, with the maximum amount to be appropriated as shown in the column entitled "FY 2021 Department Request" (see Omnibus Budget), or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article seeks to fund the annual operating budgets for the various Town Departments.

**The Board of Selectmen recommends approval of Article 2 by a vote of 5-0**

**The Finance Committee recommends approval of Article 2 by a vote of 5-0**

DEPARTMENT		FY 2020 DEPARTMENT BUDGET	FY 2021 DEPARTMENT REQUEST	FY 2021 FINANCE COMMITTEE RECOMMEND	FY 2021 TOWN MANAGER RECOMMEND
<b>MODERATOR</b>					
SALARY	1	200	200	200	200
<b>TOTAL</b>		<b>200</b>	<b>200</b>	<b>200</b>	<b>200</b>
<b>SELECTMEN</b>					
SALARY-ELECTED	2	15,500	15,500	15,500	15,500
SALARY/WAGE	3	378,859	388,935	388,935	388,935
EXPENSE	4	38,500	38,500	38,500	38,500
LEG/ENG/CONSULTING	5	385,000	385,000	385,000	385,000
<b>TOTAL</b>		<b>817,859</b>	<b>827,935</b>	<b>827,935</b>	<b>827,935</b>
<b>FINANCE COMMITTEE</b>					
RESERVE FUND	6	40,527	100,000	100,000	100,000
EXPENSE	7	67,000	67,000	67,000	67,000
<b>TOTAL</b>		<b>107,527</b>	<b>167,000</b>	<b>167,000</b>	<b>167,000</b>
<b>TOWN ACCOUNTANT</b>					
SALARY/WAGE	8	277,213	282,200	282,200	282,200
EXPENSE	9	2,790	2,790	2,790	2,790
<b>TOTAL</b>		<b>280,003</b>	<b>284,990</b>	<b>284,990</b>	<b>284,990</b>
<b>ASSESSORS</b>					
SALARY-APPOINTED	10	3,000	3,000	3,000	3,000
SALARY/WAGE	11	284,179	291,291	291,291	291,291
EXPENSE	12	6,800	6,400	6,400	6,400
<b>TOTAL</b>		<b>293,979</b>	<b>300,691</b>	<b>300,691</b>	<b>300,691</b>
<b>TREASURER/TAX COLLECTOR</b>					
SALARY/WAGE	13	243,903	247,110	247,110	247,110
EXPENSE	14	48,900	47,100	47,100	47,100
DEBT SERVICE	15	2,500	2,500	2,500	2,500
FORECLOSURE	16	12,000	12,000	12,000	12,000
<b>TOTAL</b>		<b>307,303</b>	<b>308,710</b>	<b>308,710</b>	<b>308,710</b>

<b>HUMAN RESOURCES</b>					
SALARY/WAGE	17	330,621	344,399	344,399	344,399
EXPENSE	18	94,869	113,519	113,519	113,519
<b>TOTAL</b>		<b>425,490</b>	<b>457,918</b>	<b>457,918</b>	<b>457,918</b>
<b>INFORMATION TECHNOLOGY</b>					
SALARY/WAGE	19	269,063	351,152	351,152	351,152
EXPENSE	20	277,077	314,328	314,328	314,328
EQUIPMENT REPLACEMENT	21	27,000	27,000	27,000	27,000
<b>TOTAL</b>		<b>573,140</b>	<b>692,480</b>	<b>692,480</b>	<b>692,480</b>
<b>GIS (EFFECTIVE FY21 INCL IN INFORMATION TECHNOLOGY)</b>					
SALARY/WAGE	22	76,645	-	-	-
EXPENSE	23	10,540	-	-	-
<b>TOTAL</b>		<b>87,185</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>TOWN CLERK</b>					
SALARY-ELECTED	24	85,770	89,730	89,730	89,730
SALARY/WAGE	25	89,641	73,650	73,650	73,650
EXPENSE	26	9,175	9,175	9,175	9,175
<b>TOTAL</b>		<b>184,586</b>	<b>172,555</b>	<b>172,555</b>	<b>172,555</b>
<b>ELECTIONS &amp; REGISTRATIONS</b>					
SALARY/WAGE	27	51,077	60,098	59,648	59,648
EXPENSE	28	15,050	23,000	23,000	23,000
<b>TOTAL</b>		<b>66,127</b>	<b>83,098</b>	<b>82,648</b>	<b>82,648</b>
<b>CONSERVATION</b>					
SALARY/WAGE	29	209,944	212,603	212,603	212,603
EXPENSE	30	4,930	5,336	5,336	5,336
HERRING EXPENSE	31	500	500	500	500
<b>TOTAL</b>		<b>215,374</b>	<b>218,439</b>	<b>218,439</b>	<b>218,439</b>
<b>NATURAL RESOURCES</b>					
SALARY/WAGE	32	430,611	475,675	450,675	450,675
EXPENSE	33	99,500	132,840	132,840	132,840
PROPAGATION	34	162,000	162,000	162,000	162,000
<b>TOTAL</b>		<b>692,111</b>	<b>770,515</b>	<b>745,515</b>	<b>745,515</b>
<b>PLANNING BOARD</b>					
EXPENSE	35	7,765	8,265	8,265	8,265
<b>TOTAL</b>		<b>7,765</b>	<b>8,265</b>	<b>8,265</b>	<b>8,265</b>
<b>PLANNING DEPARTMENT</b>					
SALARY/WAGE	36	128,275	132,705	132,705	132,705
EXPENSE	37	4,750	4,250	4,250	4,250
<b>TOTAL</b>		<b>133,025</b>	<b>136,955</b>	<b>136,955</b>	<b>136,955</b>
<b>TOWN HALL</b>					
EXPENSE	38	274,000	282,000	282,000	282,000
<b>TOTAL</b>		<b>274,000</b>	<b>282,000</b>	<b>282,000</b>	<b>282,000</b>

<b>POLICE</b>					
SALARY/WAGE	39	3,952,438	4,022,174	4,022,174	4,022,174
EXPENSE	40	317,681	317,681	317,681	317,681
DISPATCHERS SALARY/WAGE	41	492,525	494,905	494,905	494,905
<b>TOTAL</b>		<b>4,762,644</b>	<b>4,834,760</b>	<b>4,834,760</b>	<b>4,834,760</b>
<b>FIRE</b>					
SALARY/WAGE	42	3,674,979	3,727,600	3,727,600	3,727,600
EXPENSE	43	500,241	509,851	507,723	507,723
<b>TOTAL</b>		<b>4,175,220</b>	<b>4,237,451</b>	<b>4,235,323</b>	<b>4,235,323</b>
<b>BUILDING INSPECTOR</b>					
SALARY/WAGE	44	316,752	319,080	319,080	319,080
EXPENSE	45	16,594	29,375	29,375	29,375
<b>TOTAL</b>		<b>333,346</b>	<b>348,455</b>	<b>348,455</b>	<b>348,455</b>
<b>TREE WARDEN</b>					
EXPENSE	46	425	2,000	2,000	2,000
<b>TOTAL</b>		<b>425</b>	<b>2,000</b>	<b>2,000</b>	<b>2,000</b>
<b>SCHOOL</b>					
BUDGET	47	22,176,919	22,778,314	22,778,314	22,778,314
<b>TOTAL</b>		<b>22,176,919</b>	<b>22,778,314</b>	<b>22,778,314</b>	<b>22,778,314</b>
<b>D.P.W.</b>					
SALARY/WAGE	49	2,695,269	2,631,101	2,631,101	2,631,101
EXPENSE	50	801,114	963,420	963,420	963,420
BUILDINGS & GROUNDS	51	1,253,323	1,200,311	1,200,311	1,200,311
<b>TOTAL</b>		<b>4,749,706</b>	<b>4,794,832</b>	<b>4,794,832</b>	<b>4,794,832</b>
<b>SNOW &amp; ICE</b>					
EXPENSE	52	116,570	116,570	116,570	116,570
<b>TOTAL</b>		<b>116,570</b>	<b>116,570</b>	<b>116,570</b>	<b>116,570</b>
<b>STREET LIGHTING</b>					
EXPENSE	53	28,000	25,000	25,000	25,000
<b>TOTAL</b>		<b>28,000</b>	<b>25,000</b>	<b>25,000</b>	<b>25,000</b>
<b>TRANSFER STATION</b>					
EXPENSE	54	955,704	1,047,126	1,047,126	1,047,126
<b>TOTAL</b>		<b>955,704</b>	<b>1,047,126</b>	<b>1,047,126</b>	<b>1,047,126</b>
<b>SEWER COMMISSION</b>					
SALARY	55	-	90,900	90,900	90,900
EXPENSE	56	10,200	10,200	10,200	10,200
<b>TOTAL</b>		<b>10,200</b>	<b>101,100</b>	<b>101,100</b>	<b>101,100</b>
<b>CEMETERY</b>					
EXPENSE	57	15,000	15,000	15,000	15,000
<b>TOTAL</b>		<b>15,000</b>	<b>15,000</b>	<b>15,000</b>	<b>15,000</b>

<b>CEMETERY</b>					
EXPENSE	57	15,000	15,000	15,000	15,000
<b>TOTAL</b>		<b>15,000</b>	<b>15,000</b>	<b>15,000</b>	<b>15,000</b>
<b>HEALTH</b>					
SALARY-APPOINTED	58	3,000	3,000	3,000	3,000
SALARY/WAGE	59	312,969	301,931	301,239	301,239
EXPENSE	60	41,290	41,290	41,290	41,290
<b>TOTAL</b>		<b>357,259</b>	<b>346,221</b>	<b>345,529</b>	<b>345,529</b>
<b>COUNCIL ON AGING</b>					
SALARY/WAGE	61	244,994	242,306	242,306	242,306
EXPENSE	62	44,703	44,095	44,095	44,095
<b>TOTAL</b>		<b>289,697</b>	<b>286,401</b>	<b>286,401</b>	<b>286,401</b>
<b>VETERANS</b>					
EXPENSE	63	105,000	110,000	110,000	110,000
MEMBERSHIP	64	40,000	45,000	45,000	45,000
<b>TOTAL</b>		<b>145,000</b>	<b>155,000</b>	<b>155,000</b>	<b>155,000</b>
<b>HUMAN SERVICES</b>					
SALARY/WAGE	65	76,343	77,569	77,569	77,569
EXPENSE	66	51,910	51,910	51,910	51,910
<b>TOTAL</b>		<b>128,253</b>	<b>129,479</b>	<b>129,479</b>	<b>129,479</b>
<b>LIBRARY</b>					
SALARY/WAGE	67	501,560	508,383	508,383	508,383
EXPENSE	68	191,105	192,018	192,018	192,018
<b>TOTAL</b>		<b>692,665</b>	<b>700,401</b>	<b>700,401</b>	<b>700,401</b>
<b>RECREATION</b>					
SALARY/WAGE	69	296,419	283,377	283,377	283,377
EXPENSE	70	32,075	32,125	32,125	32,125
<b>TOTAL</b>		<b>328,494</b>	<b>315,502</b>	<b>315,502</b>	<b>315,502</b>
<b>HISTORICAL</b>					
TEMP WAGE	71	9,000	9,000	9,000	9,000
EXPENSE	72	6,830	6,830	6,830	6,830
<b>TOTAL</b>		<b>15,830</b>	<b>15,830</b>	<b>15,830</b>	<b>15,830</b>
<b>CULTURAL COUNCIL</b>					
EXPENSE	73	90	90	90	90
<b>TOTAL</b>		<b>90</b>	<b>90</b>	<b>90</b>	<b>90</b>
<b>PRINCIPAL INSIDE 2 1/2</b>	74	<b>1,316,235</b>	<b>1,250,142</b>	<b>1,250,142</b>	<b>1,250,142</b>
<b>PRINCIPAL OUTSIDE 2 1/2</b>	75	<b>825,000</b>	<b>810,000</b>	<b>810,000</b>	<b>810,000</b>
<b>TEMP PRINC OUTSIDE 2 1/2</b>	76	<b>50,000</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>INTEREST INSIDE 2 1/2</b>	77	<b>323,602</b>	<b>251,688</b>	<b>251,688</b>	<b>251,688</b>

<b>INTEREST OUTSIDE 2 1/2</b>	78	<b>317,825</b>	<b>289,375</b>	<b>289,375</b>	<b>289,375</b>
<b>TEMP BORROW INSIDE 2 1/2</b>	79	<b>25,000</b>	<b>40,000</b>	<b>40,000</b>	<b>40,000</b>
<b>TEMP BORROW OUTSIDE 2 1/2</b>	80	<b>500</b>	<b>-</b>	<b>-</b>	<b>-</b>
<b>RETIREMENT EXPENSE</b>	81	<b>3,286,592</b>	<b>3,562,105</b>	<b>3,562,105</b>	<b>3,562,105</b>
<b>UNEMPLOYMENT</b>	82	<b>60,000</b>	<b>60,000</b>	<b>40,000</b>	<b>40,000</b>
<b>MEDICAL INSURANCE</b>	83	<b>8,087,844</b>	<b>8,551,736</b>	<b>7,851,736</b>	<b>7,851,736</b>
<b>GROUP INSURANCE</b>	84	<b>15,345</b>	<b>15,610</b>	<b>15,610</b>	<b>15,610</b>
<b>MEDICARE</b>	85	<b>454,364</b>	<b>455,000</b>	<b>455,000</b>	<b>455,000</b>
<b>TOWN INSURANCE</b>	86	<b>869,765</b>	<b>902,378</b>	<b>902,378</b>	<b>902,378</b>
<b>GRAND TOTAL</b>		<b>59,378,768</b>	<b>61,149,317</b>	<b>60,401,047</b>	<b>60,401,047</b>

### **Motion Made By Selectman O'Hara**

**Motion:** I move the Town vote to fix the salaries of the elected officers as specified under the columns entitled "Town Manager Recommendation": in line items 2 and 24 of the "Omnibus Budget" as distributed to voters at the Town Meeting and further the Town defray the expenses for the ensuing fiscal year by appropriation, those amounts shown under columns entitled "Town Manager Recommendation" and that to fund said appropriation, the Town raise and appropriate \$58,595,441; and further appropriate and transfer from the Ambulance Receipts Reserved for Appropriation Account \$450,000 to line item 42, \$50,000 to line item 43, \$120,000 to line item 74 and \$24,000 to line item 77; appropriate and transfer from the Conservation Revolving Account \$15,000 to line item 29; appropriate and transfer from the Shellfish Receipts Reserved for Appropriation Account \$25,000 to line item 34; appropriate and transfer from the Waterways Improvement Fund \$25,000 to line item 33; appropriate and transfer from the Cemetery Receipts Reserved for Appropriation Account \$15,000 to line item 57; appropriate and transfer from the Street Betterment

Receipts Reserved for Appropriation Account \$425,000 to line item 74, \$111,350 to line item 77 and \$40,000 to line item 79; appropriate and transfer from the Septic Betterment Receipts Reserved for Appropriation Account \$28,996 to line item 74, \$11,860 to line item 59; and appropriate and transfer from the Community Preservation Act Fund \$445,000 to line item 74, and \$34,425 to line Item 77; and appropriate and transfer from Revenue Available for Appropriation \$1,550,000 to line item 81.

**Motion passes unanimously at 7:51 PM**

### **Article 3**

To see if the Town will vote to appropriate and transfer the sum of \$2,000,692 from available funds to various department Capital Accounts, as specified in the chart accompanying this Article, or take any other action relating thereto.

Submitted by the Board of Selectmen



**Explanation:** This article is to appropriate funds for the FY 2021 capital budget.

**The Board of Selectmen recommends approval of Article 3 by a vote of 5-0**

**The Finance Committee recommends approval of Article 3 by a vote of 6-0**

**Motion Made By Selectman Sherman**

**Motion:** I move the Town vote to appropriate and transfer the sum of \$40,000 from the PEG Access and Cable Related Fund, the sum of \$17,742 from the Recreation Revolving Fund, appropriate and transfer from Revenue Available for Appropriation \$751,950, and appropriate and transfer the sum of \$1,191,000 from the Capital Stabilization fund, to fund the various department Capital Accounts.

**Motion passes unanimously at 8:01PM**

DEPARTMENT	FY 2021 CIP COMMITTEE RECOMMENDATIONS	FY 2021 TOWN MANAGER RECOMMENDATIONS
<b>DPW</b>		
2018 CAT 938M Loader Year 3 of 3	\$76,950	\$76,950
Replace Two (2) 2012 Ford F350	\$96,000	\$96,000
Replace 2004 Kubota Tractor	\$45,000	\$45,000
Replace 2012 John Deere Mower	\$58,000	\$58,000
<b>Total DPW</b>	<b>\$275,950</b>	<b>\$275,950</b>
<b>Fire</b>		
Ballistic Protective Gear (PPE)	\$40,000	\$40,000
Mobile & Portable Radio Equipment	\$75,000	\$75,000
<b>Total Fire</b>	<b>\$115,000</b>	<b>\$115,000</b>
<b>Info Tech (IT)</b>		
Wireless Access Points	\$40,000	\$40,000
<b>Total IT</b>	<b>\$40,000</b>	<b>\$40,000</b>
<b>Planning &amp; Construction</b>		
Mashpee Middle High School Hot Water System Replacement	\$55,000	\$55,000
Town Hall HVAC Valve Replacement	\$30,000	\$30,000
Kenneth C. Coombs School Vestibule	\$100,000	\$100,000
School Security Improvements	\$125,000	\$125,000
Mashpee Middle High School Air Handling Unit #1 Replacement	\$50,000	\$50,000
Mashpee Middle High School Culinary Arts Room Exhaust System	\$25,000	\$25,000
Mashpee Middle High School Library HVAC Sound Dampening	\$75,000	\$75,000
Flooring Replacement – Various Buildings	\$50,000	\$50,000
Mashpee Middle High School Library Flooring Replacement	\$55,000	\$55,000
<b>Total Planning &amp; Construction</b>	<b>\$565,000</b>	<b>\$565,000</b>

<b>Police</b>		
10 Police Vehicles - Year 1 of 3	\$187,000	\$187,000
4 Police Vehicles - Year 3 of 3	\$52,000	\$52,000
<b>Total Police</b>	<b>\$239,000</b>	<b>\$239,000</b>
<b>Recreation</b>		
ADA Compliant Van-Year 3 of 3	\$17,742	\$17,742
<b>Total Recreation</b>	<b>\$17,742</b>	<b>\$17,742</b>
<b>School</b>		
Chromebook Computers @ MMHS & QS	\$45,000	\$45,000
Interactive Board Systems in Classrooms	\$56,000	\$56,000
Replacement of Teacher PCs	\$25,000	\$25,000
Continue with Wireless Overhaul @ QS and KCC	\$50,000	\$50,000
Chromebook Computers @ KCC (1:1 Program)	\$30,000	\$30,000
Reduce Servers from 15 to 5	\$130,000	\$130,000
Mashpee Middle High School Library Furnishings	\$150,000	\$150,000
<b>Total School</b>	<b>\$486,000</b>	<b>\$486,000</b>
<b>Selectmen</b>		
Electric Cars x4, Charging Stations & Installation	\$62,000	\$62,000
<b>Total Selectmen</b>	<b>\$62,000</b>	<b>\$62,000</b>
<b>Transfer Station</b>		
Drainage Repair	\$200,000	\$200,000
<b>Total Transfer Station</b>	<b>\$200,000</b>	<b>\$200,000</b>
<b>TOTAL CAPITAL APPROPRIATION</b>	<b>\$2,000,692</b>	<b>\$2,000,692</b>

#### Article 4

To see if the Town will vote to approve the annual regional school district budget for the Cape Cod Regional Technical High School District for the fiscal year beginning July 1, 2020, in the amount of \$15,504,000, and further, to see if the Town will vote to raise and appropriate the sum of \$1,077,178 to meet its share of the cost of operation and maintenance of the Cape Cod Regional Technical High School District for the fiscal year beginning July 1, 2020, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** Mashpee's share of the Cape Cod Regional Technical High School budget is \$1,077,178. There are currently 48 students from Mashpee at the

Cape Cod Regional Technical High School, an increase of 3 students from the previous year.

**The Board of Selectmen recommends approval of Article 4 by a vote of 5-0**

**The Finance Committee recommends approval of Article 4 by a vote of 6-0**

**Motion Made by Selectman Weeden**

**Motion:** I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the Warrant and with the exception of the phrases "or take any other action relating thereto".

**Motion passes unanimously at 8:04 PM**

## **Article 5**

To see if the Town will vote to approve the regional school district debt assessment for the Cape Cod Regional Technical High School District Building Project for the fiscal year beginning July 1, 2020, in the amount of \$6,260,701, and further, to see if the Town will vote to raise and appropriate the sum of \$487,847 to meet its share of the cost of debt for the Cape Cod Regional Technical High School District Building Project for the fiscal year beginning July 1, 2020, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** Mashpee's share of the Cape Cod Regional Technical High School debt for the Cape Cod Regional Technical High School Building Project for Fiscal Year 2021 is \$487,847.

**The Board of Selectmen recommends approval of Article 5 by a vote of 5-0**

**The Finance Committee recommends approval of Article 5 by a vote of 5-1**

**Motion Made By Selectman Weeden**

**Motion: I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the warrant and with the exception of the phrase, "or take any other action relating thereto."**

**Motion passes unanimously at 8:04 PM**

## **Article 6**

To see if the Town will vote to appropriate and transfer the sum of \$250,000 from revenue available for appropriation to the Other Postemployment Benefits Irrevocable Trust Fund, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will add funds to the OPEB Irrevocable Trust Fund which was established in FY 2013 to assist the Town with meeting its potential post-employment benefits obligation.

**The Board of Selectmen recommends approval of Article 6 by a vote of 5-0**

**The Finance Committee recommends approval of Article 6 by a vote of 6-0**

**Motion Made By Selectman Weeden**

**Motion: I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the warrant and with the exception of the phrase, "or take any other action relating thereto."**

**Motion passes unanimously at 8:04 PM**

## **Article 7**

To see if the town will appropriate the sum of \$2,480,000 by borrowing for the planning and design of wastewater collection, treatment and disposal initiatives in the Town of Mashpee, including all expenses incidental and related thereto, to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for that purpose, and to apply the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bond or notes, to pay project costs and reduce the amount authorized to be borrowed by the amount of the premium so applied; provided, however, that this appropriation and debt authorization shall be contingent upon passage of a Proposition 2½ debt exclusion ballot question under General Laws Chapter 59, §21C(k), or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article would provide funding to complete the design of Phase 1 of the wastewater treatment plant to be located adjacent to the Town's solid waste transfer station and further to design the phase 1 sewer collection system to be connected to the wastewater treatment facility adjacent to the Town's transfer station. This project is one of the initial steps in implementing the Town's Watershed Nitrogen Management Plan/CWMP.

**The Board of Selectmen recommends approval of Article 7 by a vote of 5-0**

**The Finance Committee recommends approval of Article 7 by a vote of 6-0**

**Motion Made By Selectman Cotton**

**Motion:** I move that the Town vote to appropriate and borrow the sum of \$2,480,000 for the planning and design of wastewater collection, treatment and disposal initiatives in the Town of Mashpee, including all expenses incidental and related thereto, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for that purpose, and to apply the premium received by the Town upon the sale of any bonds or notes thereunder, less any such premium applied to the payment of the costs of issuance of such bond or notes, to pay project costs and reduce the amount authorized to be borrowed by the amount of the premium so applied; provided, however, that this appropriation and debt authorization shall be contingent upon passage of a Proposition 2½ debt exclusion ballot question under General Laws Chapter 59, §21C(k).

Per usual practice, Town Counsel recommends that such capital borrowing authorizations be reviewed by Bond Counsel for suggested language.

**Motion passed 8:54 pm - approved -175 opposed -75**

#### **Article 8**

To see if the Town will vote to accept General Laws Chapter 40, Section 39M for the purpose of establishing a separate account to be known as the Municipal Water Infrastructure Investment Fund, revenues from which shall be expended exclusively for maintenance, improvements and investments to municipal drinking, wastewater and stormwater infrastructure assets, and, further, to authorize the imposition of a water infrastructure surcharge on real property in the Town at the rate of two per cent (2%) of the real estate tax levy against said real property, as determined annually by the Board of Assessors, which will be deposited into the Fund; said surcharge to commence in Fiscal Year 2022, effective July 1, 2021; or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article establishes a special fund for infrastructure for wastewater, stormwater and municipal drinking water. The funding source is a surcharge of two percent (2%) on the annual property tax assessed on real property starting in Fiscal Year 2022, which begins on July 1, 2021. Real estate properties that are fully exempt from property taxes are not subject to the surcharge. In addition, taxpayers who receive partial exemptions of the real estate taxes

assessed on their domiciles, including certain seniors, veterans, blind persons and surviving spouses, are fully exempt from the surcharge. Taxpayers that receive other exemptions or abatements of their real estate taxes will receive a pro rata reduction in their surcharges.

**The Board of Selectmen recommends approval of Article 8 by a vote of 5-0**

**The Finance Committee recommends approval of Article 8 by a vote of 6-0**

#### **Motion Made By Selectman O'Hara**

**Motion:** I move that the Town vote to approve Articles 8 and 9 as printed in the Warrant and with the exception of the phrases "or take any other action relating thereto".

**Motion passes unanimously at 8:55 PM**

#### **Article 9**

To see if the Town will vote to amend its acceptance of the Massachusetts Community Preservation Act (General Laws Chapter 44B, Sections 3-7) by reducing the annual surcharge imposed on real property in the Town for Chapter 44B purposes from the rate of three percent (3%) to the rate of two per cent (2%) of the real estate tax levy against said property; said reduction to take effect in Fiscal Year 2022, effective July 1, 2021; or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This Article proposes an amendment to the Town of Mashpee's acceptance of Massachusetts General Laws Chapter 44B, §§ 3-7, also known as the Community Preservation Act (the "Act"), by decreasing the surcharge imposed on real property from three percent (3%) to two percent (2%) of the tax levy, as determined annually by the Board of Assessors. The Act allows municipalities to impose a surcharge on real property to establish a dedicated source of funds for: the acquisition, creation and preservation of open space; for the acquisition, preservation, rehabilitation and restoration of historic resources; for the acquisition, preservation, rehabilitation and restoration of land for recreational use; for the acquisition, creation, preservation, and support of community housing; and for the rehabilitation or restoration of open space and community housing that is acquired or created with Community Preservation Funds.

**The Board of Selectmen recommends approval of Article 9 by a vote of 5-0**

**The Finance Committee recommends approval of Article 9 by a vote of 6-0**

**Motion Made By Selectman O'Hara**

**Motion:** I move that the Town vote to approve Articles 8 and 9 as printed in the Warrant and with the exception of the phrases "or take any other action relating thereto".

**Motion unanimously passes at 8:55 PM**

#### **Article 10**

To see if the Town will vote to appropriate and transfer the sum of \$109,500 from revenue available for appropriation to fund the Personnel Administration Plan (P.A.P.) Appendix B and Appendix C employees, including the Plumbing and Wiring Inspectors, effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the adjustments to the Personnel Administration Plan for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 10 by a vote of 5-0**

**The Finance Committee recommends approval of Article 10 by a vote of 5-1**

**Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 10, 11, 12, 13, 14, & 15 as printed in the Warrant, and with the exception of the phrases "or take any other action relating thereto".

**Motion passes unanimously at 8:58 PM**

#### **Article 11**

To see if the Town will vote to appropriate and transfer the sum of \$200,800 from revenue available for appropriation to fund the Mashpee Permanent Fire

Fighters Association, International Association of Fire Fighters (IAFF) Local 2519, effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the negotiated adjustments to the Mashpee Permanent Fire Fighters Association, International Association of Fire Fighters (IAFF) Local 2519 for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 11 by a vote of 5-0**

**The Finance Committee recommends approval of Article 11 by a vote of 5-1**

**Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 10, 11, 12, 13, 14, & 15 as printed in the Warrant, and with the exception of the phrases "or take any other action relating thereto".

**Motion passes unanimously at 8:58 PM**

#### **Article 12**

To see if the Town will vote to appropriate and transfer the sum of \$88,500 from revenue available for appropriation to fund the MASS. C.O.P., Local 324, Unit A – Patrol Officers and Detectives, effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the negotiated adjustments to the MASS. C.O.P., Local 324, Unit A – Patrol Officers and Detectives for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 12 by a vote of 5-0**

**The Finance Committee recommends approval of Article 12 by a vote of 5-1**



### **Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 10, 11, 12, 13, 14, & 15 as printed in the Warrant, and with the exception of the phrases “or take any other action relating thereto”.

**Motion passes unanimously at 8:58 PM**

### **Article 13**

To see if the Town will vote to appropriate and transfer the sum of \$27,600 from revenue available for appropriation to fund the MASS. C.O.P., Local 320, Unit B – Sergeants, effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the negotiated adjustments to the MASS. C.O.P., Local 320, Unit B – Sergeants for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 13 by a vote of 5-0**

**The Finance Committee recommends approval of Article 13 by a vote of 5-1**

### **Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 10, 11, 12, 13, 14, & 15 as printed in the Warrant, and with the exception of the phrases “or take any other action relating thereto”.

**Motion passes unanimously at 8:58 PM**

### **Article 14**

To see if the Town will vote to appropriate and transfer the sum of \$19,900 from revenue available for appropriation to fund the MASS. C.O.P., Local 477, Administrator’s Unit C – Police Lieutenants effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the negotiated adjustments to the MASS. C.O.P., Local 477 Administrator’s Unit C – Police Lieutenants for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 14 by a vote of 5-0**

**The Finance Committee recommends approval of Article 14 by a vote of 5-1**

### **Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 10, 11, 12, 13, 14, & 15 as printed in the Warrant, and with the exception of the phrases “or take any other action relating thereto”.

**Motion passes unanimously at 8:58 PM**

### **Article 15**

To see if the Town will vote to appropriate and transfer the sum of \$64,000 from revenue available for appropriation to fund the Service Employees International Union (SEIU), Local 888, Clerical/Library/Dispatchers Chapter effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the negotiated adjustments to the Service Employees International Union (SEIU), Local 888, Clerical / Library/Dispatchers Chapter for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 15 by a vote of 5-0**

**The Finance Committee recommends approval of Article 15 by a vote of 5-1**

### **Motion Made By Selectman Sherman**

**Motion:** I move that the Town vote to approve Articles 10, 11, 12, 13, 14, & 15 as printed in the Warrant, and with the exception of the phrases “or take any other action relating thereto”.

**Motion passes unanimously at 8:58 PM**

## Article 16

To see if the Town will vote to upgrade the position of part-time Clerk, Grade 2 of the Personnel Administration Plan (P.A.P.) to that of an Administrative Secretary, SEIU, Grade IV, Step 1, in the Town Clerk's Office and to increase the hours from 19 hours per week to 37.5 hours per week, and to raise and appropriate or transfer from available funds the sum of \$57,989, with said funds to be distributed as follows: Town Clerk's Administrative Salary Account; \$23,575; Medical Insurance Account, \$25,272; Group Life Insurance Account, \$35; \$342 to the Medicare Account; and \$8,765 to the Pension Reserve Account, or take any other action relating thereto.

Submitted by the Town Clerk

**Explanation:** The Town Clerk's Office has exceeded its capacity to meet its goals of providing the taxpayers the wide array of services required by state statute and local bylaws in a timely, efficient manner while maintaining high levels of customer service. To accomplish the departmental mission, it is necessary to convert a part-time position to a full-time position. There have been no changes in personnel since 1995 when the Town Clerk's Office personnel was augmented from two part-time positions to two full-time positions and one part-time position. In the intervening 22 years, the town's year-round population has grown exponentially from 6,800 to 14,250 residents which has been accompanied by a commensurate workload.

**The Board of Selectmen recommends approval of Article 16 by a vote of 5-0**

**The Finance Committee recommends approval of Article 16 by a vote of 6-0**

### **Motion Made By Selectman Weeden**

**Motion:** I move that the Town vote to upgrade the position of part-time Clerk, Grade 2 of the Personnel Administration Plan (P.A.P.) to that of an Administrative Secretary, SEIU, Grade IV, Step 1, in the Town Clerk's Office and to increase the hours from 19 hours per week to 37.5 hours per week, and further to appropriate and transfer the sum of \$57,989 from revenue available for appropriation, with said funds to be distributed as follows: Town Clerk's Administrative Salary Account; \$23,575; Medical Insurance Account, \$25,272; Group Life Insurance Account, \$35; \$342 to

the Medicare Account; and \$8,765 to the Pension Reserve Account.

**Motion passes unanimously at 9:00 PM**

## Article 17

To see if the Town will vote to appropriate \$500,186 to establish a budget for the PEG Access and Cable Related fund for fiscal year 2021, with said appropriation to be funded through the current balance of the fund, or take any other action relating thereto.

Submitted by the Finance Director

**Explanation:** The Department of Revenue now requires the Town to vote a yearly budget based on estimated expenditures from the fund for the next fiscal year. The total budget voted may not exceed the current balance within the fund.

**The Board of Selectmen recommends approval of Article 17 by a vote of 5-0**

**The Finance Committee recommends approval of Article 17 by a vote of 6-0**

### **Motion Made By Selectman Weeden**

**Motion:** I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the warrant and with the exception of the phrase, "or take any other action relating thereto."

**Motion passes unanimously at 8:04 PM**

## Article 18

To see if the Town will vote to appropriate and transfer the sum of \$250,000 from revenue available for appropriation, to be deposited into special injury leave indemnity fund, (Injured on Duty Fund), in accordance with the provisions of General Law Chapter 41, Section 111F for the purposes of funding injury leave compensation or medical bills incurred under said law,, or take any other action relating thereto.

Submitted by the Finance Director

**Explanation:** This article would deposit \$250,000 into the special injury leave indemnity fund (Injured on Duty Fund).



**The Board of Selectmen recommends approval of Article 18 by a vote of 5-0**

**The Finance Committee recommends approval of Article 18 by a vote of 6-0**

**Motion Made By Selectman Weeden**

**Motion: I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the warrant and with the exception of the phrase, “or take any other action relating thereto.”**

**Motion passes unanimously at 8:04 PM**

#### **Article 19**

To see if the Town will vote to authorize the total expenditures for the following revolving funds pursuant to G.L. Ch. 44 Section 53E ½ for the fiscal year beginning July 1, 2020 to be expended in accordance with the Bylaw establishing said revolving funds, heretofore approved, or take any other action relating thereto.

FUND	FY 2021 AUTHORIZATION
RECREATION	\$580,000
LIBRARY	\$20,000
SENIOR CENTER	\$15,000
HISTORICAL COMMISSION	\$2,500

Submitted by the Finance Director

**Explanation:** This article establishes the FY 2021 expenditure limits for departmental revolving funds.

**The Board of Selectmen recommends approval of Article 19 by a vote of 5-0**

**The Finance Committee recommends approval of Article 19 by a vote of 6-0**

**Motion Made By Selectman Weeden**

**Motion: I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the warrant and with the exception of the phrase, “or take any other action relating thereto.”**

**Motion passes unanimously at 8:04 PM**

*Article 20 identifies borrowing as a potential source of funding, which would require a 2/3 vote, rather than the simple majority vote required for the other Articles in this group. Further, the Motion under this Article must identify the specific source of funding to be authorized. Accordingly, consider whether this Article may be best left as a stand-alone Article.*

#### **Article 20**

To see if the Town will vote to raise, borrow or transfer from available funds and appropriate the sum of \$596,737 to provide for road improvement projects under the Chapter 90 program, or take any other action relating thereto.

Submitted by the Department of Public Works

**Explanation:** This article authorizes use of funds which will be 100% reimbursed by the Commonwealth of Massachusetts. The budget approved each fiscal year by the Legislature and Governor establishes the total funding available for Chapter 90 local transportation aid for that year. These funds are then apportioned to the 351 Massachusetts towns and cities.

The funding authorized by this article is the maximum anticipated Town's share of the FY21 Chapter 90 program.

**The Board of Selectmen recommends approval of Article 20 by a vote of 5-0**

**The Finance Committee recommends approval of Article 20 by a vote of 6-0**

**Motion Made By Selectman Gottlieb**

**Motion:** I move that the Town vote to appropriate the sum of \$596,737, to provide for road improvement projects in and for the Town, in accordance with the provisions of Chapter 90 of the Massachusetts General Laws, and to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow the sum of \$596,737 under and pursuant to the provisions of M.G.L., Chapter 44 §§ 7 & 8, or any other enabling authority, and to issue bonds and notes of the Town therefore.

**Motion passes unanimously at 8:05 PM**

#### **Article 21**

To see if the Town will vote to appropriate the sum of \$432,660, for the operation of the Kids Klub Enterprise Fund for Fiscal Year 2021; said sum to be raised from \$432,660 in receipts of the Enterprise, or take any other action relating thereto.

Submitted by the Recreation Department

<b><u>Estimated Revenues</u></b>	
Registration Fees	\$ 4,600
Tuition	\$ 427,785
<u>Investment Income</u>	<u>\$ 275</u>
<b><u>Total Budgeted Revenues</u></b>	<b><u>\$ 432,660</u></b>
<b><u>Estimated Expenses</u></b>	
Salary (full-time; incl. long.)	\$277,564
Salary (part-time)	\$ 40,221
Benefits (Health, Life, Medicare)	\$ 47,500
<u>Building Expenses</u>	<u>\$ 67,375</u>
<b><u>Total Budgeted Expenses</u></b>	<b><u>\$432,660</u></b>

<b><u>Net Profit/Loss</u></b>	<b><u>\$0</u></b>
-------------------------------	-------------------

**Explanation:** The proposed Recreation Enterprise budget for fiscal year 2021 will authorize the Recreation Department to operate a toddler/pre-school program as a self-sufficient, self-funded operation. All costs related to this program are projected are to be offset by the revenues of the program. Any monies in excess of the expenses are to remain in the account.

**The Board of Selectmen recommends approval of Article 21 by a vote of 5-0**

**The Finance Committee recommends approval of Article 21 by a vote of 6-0**

**Motion Made By Selectman Weeden**

**Motion: I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the warrant and with the exception of the phrase, “or take any other action relating thereto.”**

**Motion passes unanimously at 8:04 PM**

## **Article 22**

To see if the Town will vote to appropriate and transfer from the FY 2021 Community Preservation Fund Estimated Revenues the sum of \$40,000 to the Community Preservation Committee Administrative and Operating Expense Account, pursuant to the provisions of M.G.L., C. 44B, §5, including any necessary costs related thereto, as recommended by the Community Preservation Committee or take any other action relating thereto.

Submitted by the  
Community Preservation Committee

**Explanation:** To provide annual funding in FY 2021 for the administrative and operational costs of the

Community Preservation Committee which includes project costs associated with and incidental to the Community Preservation Committee. Under the CPA Act, up to 5% of the annual CPA funds may be spent on the operation and administrative costs of the Community Preservation Committee. Funding supports legal and professional fees, technical reviews, appraisal costs, signage, annual Community Preservation Coalition dues, administrative wages, office supplies and similar costs associated with and incidental to the development of a CPA project.

The vote of the Community Preservation Committee was 9-0 in support of this article.

**The Board of Selectmen recommends approval of Article 22 by a vote of 5-0**

**The Finance Committee recommends approval of Article 22 by a vote of 6-0**

**Motion Made By Selectman Weeden**

**Motion: I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the warrant and with the exception of the phrase, “or take any other action relating thereto.”**

**Motion passes unanimously at 8:04 PM**

## **Article 23**

To see if the Town will authorize the Board of Selectmen to enter into long-term leases, licenses, agreements, or other contractual agreements on behalf of the Town, subject to such terms and conditions as the Selectmen shall deem to be in the best interest of the Town, for all or a portion of the Town-owned real properties identified as the Kenneth C. Coombs School, the Quashnet School, and Mashpee Middle-High School for the purposes of developing, sponsoring, administering, installing, operating, and maintaining solar photovoltaic energy systems and supplying solar energy, and further to authorize the Board of Selectmen and Town Manager to take such actions as may be necessary under Massachusetts law to effectuate said agreements; or take any other action in relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This Article will allow the Town to enter into agreements for solar installations at the Kenneth C. Coombs School, Quashnet School and Mashpee Middle-High School

**The Board of Selectmen recommends approval of Article 23 by a vote of 5-0**

**The Finance Committee recommends approval of Article 23 by a vote of 6-0**

**Motion Made By Selectman Cotton**

**Motion:** I move that the Town vote to approve Articles 1, 23 and 29 as printed in the Warrant and with the exception of the phrase “or take any other action relating thereto.”

**Motion passes unanimously at 7:29 PM**

#### **Article 24**

To see if the Town will vote to raise, appropriate or transfer from available funds the sum of \$150,000 for the update of the Town’s Local Comprehensive Plan, and to act fully thereon, or take any other action relating thereto.

Submitted by the Planning Board

**Explanation:** The Local Comprehensive Plan (LCP) was adopted in 1998 and has not been updated since its adoption. The LCP is written to be consistent with the Cape Cod Commission Regional Policy Plan, which has recently been updated. The LCP is required to be updated every 5 years. The LCP also serves as the Master Plan for the Town pursuant to MGL c.41A, Section 81D “Such plan shall be a statement, through text, maps, illustrations, or other forms of communication, that is designed to provide a basis for decision making regarding the long-term physical development of the municipality. The comprehensive plan shall be internally consistent in its policies, forecasts and standards, and shall include the following elements:” Growth and development goals and policies statement; land use plan; Housing; Economic Development; Natural and Cultural Resources; Open Space and Recreation; Services and facilities; Transportation, and; Implementation program. The plan serves as a guide to future development and needs of Mashpee and it also assists the Town with potential grant opportunities.

**The Board of Selectmen recommends approval of Article 24 by a vote of 5-0**

**The Finance Committee recommends approval of Article 24 by a vote of 5-1**

**Motion Made By Selectman Gottlieb**

**Motion:** I move that the Town vote to appropriate and transfer the sum of \$150,000, from revenue available for appropriation, for the update of the Town’s Local Comprehensive Plan.

**Motion passes unanimously at 9:01 PM**

#### **Article 25**

To see if the Town will vote to appropriate and transfer the sum of \$65,000 from the Waterways Improvement Fund to the Engineering/Permitting/Dredging and Associated Expense Account to cover the costs associated with dredging 5,000 cubic yards of sediment from the Popponesset Approach Channel, or take any other action relating thereto.

Submitted by the Waterways Commission

**Explanation:** This article will transfer funds from the Waterways Improvement Fund to the Waterways Engineering/Permitting/Dredging and Associated Expenses Account to cover the costs associated with dredging 5,000 cubic yards of sediment from the Popponesset Approach Channel.

**The Board of Selectmen recommends approval of Article 25 by a vote of 5-0**

**The Finance Committee recommends approval of Article 25 by a vote of 6-0**

**Motion Made By Selectman Weeden**

**Motion:** I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the warrant and with the exception of the phrase, “or take any other action relating thereto.”

**Motion passes unanimously at 8:04 PM**

#### **Article 26**

To see if the Town will vote to appropriate and transfer the sum of \$15,000 from the Waterways Improvement Fund to the Engineering/Permitting/Dredging and Associated Expense Account for the purpose of providing funds to be used for ramp safe boating access at any of the salt or fresh water ramps. This will improve safe boating access to and from the ramp or take any action relating thereto.

Submitted by the Waterways Commission

**Explanation:** This Article will transfer funds from the Waterways Improvement Fund to scrape sand piling that has been created over time by boat “power loading” at various ramps in Town.

**The Board of Selectmen recommends approval of Article 26 by a vote of 5-0**

**The Finance Committee recommends approval of Article 26 by a vote of 6-0**

**Motion Made By Selectman Weeden**

**Motion:** I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the warrant and with the exception of the phrase, “or take any other action relating thereto.”

**Motion passes unanimously at 8:04 PM**

#### **Article 27**

To see if the Town will vote to appropriate and transfer the sum of \$20,000 from the Waterways Improvement Fund to the Engineering/Permitting/Dredging and Associated Expense for the purpose of providing surveying services for the Channels to be Dredged or take any other action relating thereto.

Submitted by the Waterways Commission

**Explanation:** The Channels scheduled for dredging will require these services before and after dredging.

**The Board of Selectmen recommends approval of Article 27 by a vote of 5-0**

**The Finance Committee recommends approval of Article 27 by a vote of 6-0**

**Motion Made by Selectman Weeden**

**Motion:** I move that the Town vote to approve Articles 4, 5, 6, 17, 18, 19, 21, 22, 25, 26, & 27 as printed in the Warrant and with the exception of the phrases “or take any other action relating thereto”.

**Motion passes unanimously at 8:04 PM**

#### **Article 28**

To see if the Town will vote to amend Chapter 84 Erosion and Sedimentation Control of the General Bylaws as follows:

#### **Add a new paragraph 14 to §84-4**

#### **Plan and Application Requirement:**

14. Description of construction waste management including discarded building materials, concrete truck washout, chemicals, litter and sanitary waste.

**Amend §84-5 Control Measures by adding new language/paragraphs and re-numbering accordingly:**

§84-5 Control Measures:

- A. Measures to prevent the erosion of soils from the property and the sedimentation of drainage structures and adjacent wetlands throughout all phases of construction and at the completion of project shall, at a minimum, include the following:
  1. Minimize the amount of disturbed area and protect natural resources;
  2. Stabilization of cleared areas within fourteen (14) days of clearing or extended inactivity in construction (fourteen (14) days or more) by planting of temporary vegetative cover, mulching, use of erosion control mats or similar measures;
  3. Protect slopes on the construction site;
  4. Stabilization or covering of soil stockpiles at the end of each workday;
  5. Prevention of blowing of dust or sediment from the site by mulching, sprinkling (water), spraying of adhesives or calcium chloride, use of stone, particularly along construction roads, or providing wind barriers;
  6. Provisions for the maintenance of the erosion and sedimentation control measures, including protect all storm drain inlets and armor all newly constructed outlets;
  7. Use perimeter controls at the site;
  8. Stabilize construction site entrances and exits to prevent off-site tracking;
  9. Control wastes that may be discharged, including but not limited to, discarded building materials, concrete truck wash out, chemicals, litter, and sanitary wastes (these wastes may not be discharged to the MS4; and
  10. Inspect stormwater controls at consistent intervals.



**Amend §84-6 Inspections by adding new language/paragraphs and re-numbering accordingly:**

**§84-6 Inspections:**

- A. The Director of Public Works or his/her designee including members of the Site Plan Review Committee may enter upon the property of the applicant for the purpose of conducting regular inspections to ensure compliance with the approved Erosion and Sedimentation Control Plan and the provisions of this bylaw. These inspections shall be performed at a minimum at the following intervals:
1. Prior to the start of construction;
  2. Inspection of Best Management Practices (BMPs) during construction of BMPs;
  3. Inspection of BMPs upon completion of site grading to ensure they are working as described in the approved plans;
  4. At close of construction season or prior to any other long-term stops in construction (more than two (2) weeks); and
  5. Upon completion of final landscaping.
- B. Inspections shall be conducted using clearly defined procedures for inspections including qualifications necessary to perform the inspection, use of mandated inspection forms if appropriate, and procedure for tracking the number of site reviews, inspections and enforcement actions. This tracking shall be included as part of each annual report as required by MS4 General Permit part 4.4.
- C. The applicant shall contact the Department of Public Works (DPW) to schedule these inspections. Other inspections may be performed at the discretion of the DPW, including prior to or after a storm event.
- D. During the inspections, the effectiveness of the control measures in place shall be evaluated and additional control measures may be required if deemed necessary by the DPW.

or take any other action relating thereto.

Submitted by the Department of Public Works

**Explanation:** The purpose for the adoption of the existing Sedimentation and Construction Control bylaw at the October 2005 Town Meeting was to minimize or eliminate erosion from construction sites not already regulated through the Town's Zoning Bylaw or Subdivision Control Law. Control of sediment on a construction site prevents it from being transported by stormwater into the Town's stormwater system and ultimately into the Town's surface and groundwaters. This article proposes to amend the bylaw to comply more fully with the requirements of the Town's General Storm Water Permit issued by the Environmental Protection Agency through the National Pollutant Discharge Elimination System.

**The Board of Selectmen recommends approval of Article 28 by a vote of 5-0**

**The Finance Committee recommends approval of Article 28 by a vote of 6-0**

**Motion Made By Selectman Cotton**

**Motion: I move that the Town vote to approve Articles 28 and 30 as printed in the Warrant and with the exception of the phrases "or take any other action relating thereto."**

**Motion passes unanimously at 9:02 PM**

**Article 29**

To see if the Town will vote to continue participation in the Community Septic Management Program and the Massachusetts Water Pollution Abatement Trust (MWPAT) for the purpose of making loans to residents of the Town for repairing and/or upgrading residential septic systems pursuant to agreements between the Board of Health and residential property owners, including all costs incidental and related thereto, or to take any other action relating thereto.

Submitted by the Board of Health

**Explanation:** The Commonwealth of Massachusetts, through the Water Pollution Abatement Trust, has provided approximately \$660,000.00 at 0% interest to the Town of Mashpee to assist homeowners in complying with failed Title V systems since 1998. The loans are available to homeowners at 5% interest, to cover any ongoing costs of the program. Loans must be secured by a betterment assessed by the Town on the property being improved by the loan. The repayment of the loans to the town with the 5% interest is being repaid through previously issued property

betterments. In order for the town to be able to re-loan funds to future additional septic projects, the town must annually reauthorize/re-approve participation in the Community Septic Management Program. Failure to reauthorize participation in the Program will restrict the town from re-lending funds to homeowners with failed septic systems. The repaid monies will be held in an account with the principle amount repaid to the MWPAT as scheduled.

**The Board of Selectmen recommends approval of Article 29 by a vote of 5-0**

**The Finance Committee recommends approval of Article 29 by a vote of 6-0**

**Motion Made By Selectman Cotton**

**Motion: I move that the Town vote to approve Articles 1, 23 and 29 as printed in the Warrant and with the exception of the phrases “or take any other action relating thereto.”**

**Motion passes unanimously at 7:30 PM**

### **Article 30**

To see if the Town will vote to amend Chapter 2 – Town Meetings; Article 1 – Miscellaneous Provisions; §2.1 – Annual Town Meeting and Election of the Town’s Bylaws F as follows:

F: Effective January 1, 2021, the regular Annual Town Election of Town Officers will be held on the first Saturday in May immediately following the May Annual Town Meeting, at such place as determined by the Board of Selectmen, or take any other action relating thereto.

Submitted by the Town Clerk

**Explanation:** This article seeks to move the Annual Town Election back to the first Saturday in May following the Town’s Annual Town Meeting. The Town has hosted a variety of different days with no significant increase in voter turnout. In keeping the safety and welfare of children first and foremost moving the election back to the original Saturday for elections is a win-win for all.

**The Board of Selectmen recommends approval of Article 30 by a vote of 5-0**

**The Finance Committee recommends approval of Article 30 by a vote of 4-2**

**Motion Made By Selectman Cotton**

**Motion: I move that the Town vote to approve Articles 28 and 30 as printed in the Warrant and with the exception of the phrases “or take any other action relating thereto”**

**Motion passes unanimously at 9:02 PM**

### **Group #6 Annual Town Meeting (Articles 31, 32, 33, 34)**

### **Article 31**

To see if the Town will vote to add §174-25 (I)(16) of the Mashpee Zoning By Law “Table of Use Regulations” by adding the letter ‘Y’ located in the columns identified as R-3, R-5, C-1, C-2, C-3, and I-1 as follows:

Type of Use	Residential		Commercial			Industrial
	R-3	R-5	C-1	C-2	C-3	I-1
Small-scale Ground Mounted Solar Energy System provided that no such system exceeds 15 feet in height	Y	Y	Y	Y	Y	Y

Submitted by Planning Board

**Explanation:** This article would allow the development of small-scale solar energy systems in the residential, commercial and industrial zoning districts of the Town as a by-right accessory use so long as the proposed system does not exceed fifteen (15) feet in height.

**The Board of Selectmen recommends approval of Article 31 by a vote of 5-0**

**The Finance Committee recommends approval of Article 31 by a vote of 5-0**

**The Planning Board, following a public hearing on April 15 2020, voted unanimously to recommend Town Meeting approve Article 31.**

**Motion Made By Selectmen O'Hara**

**Motion: I move that the Town vote to approve Articles 31, 32, 33 & 34 as printed in the Warrant.**

**Motion passes by 2/3 vote at 9:04 PM**

**Article 32**

To see if the Town will vote to add §174-25 (I)(17) of the Mashpee Zoning By Law "Table of Use Regulations" by adding the letter 'Y' located in the columns identified as R-3, R-5, C-1, C-2, C-3, and I-1 as follows:

Type of Use	Residential		Commercial			Industrial
	R-3	R-5	C-1	C-2	C-3	I-1
Roof-mounted solar energy system	Y	Y	Y	Y	Y	Y

Submitted by the Planning Board

**Explanation:** This article memorializes in the zoning bylaw the ability to add roof-mounted solar energy systems on structures located in the residential, commercial and industrial zoning districts of the Town as a by-right accessory use. Massachusetts General Laws Chapter 40A Section 3 prevents the Town from prohibiting this use

**The Board of Selectmen recommends approval of Article 32 by a vote of 5-0**

**The Finance Committee recommends approval of Article 32 by a vote of 5-0**

**The Planning Board, following a public hearing on April 15 2020, voted unanimously to recommend Town Meeting approve Article 32.**

**Motion Made By Selectmen O'Hara**

**Motion: I move that the Town vote to approve Articles 31, 32, 33 & 34 as printed in the Warrant.**

**Motion passes by 2/3 vote at 9:04 PM**

**Article 33**

To see if the Town will vote to amend §174-25 (H)(12) of the Mashpee Zoning By Law "Table of Use Regulations" by deleting "Ground-mounted Solar Photovoltaic systems, including, but not limited to,

systems of two hundred fifty (250) kW or above" and replacing the deleted phrase with "Medium-scale and Large-scale ground mounted solar energy systems..." as follows:

Type of Use	Residential		Commercial			Industrial
	R-3	R-5	C-1	C-2	C-3	I-1
Medium-scale and Large-scale ground mounted solar energy systems provided that neighboring properties are effectively protected from any significant adverse impacts from glare, that any such systems are properly fenced or otherwise secured, and that no hazardous materials are stored in quantities greater than permitted by other sections of this bylaw, subject to approval by the Plan Review Committee and Design Review Committee.	--	--	--	--	--	PR

Submitted by the Planning Board

**Explanation:** This article would not change what is already allowed under the current zoning bylaw regarding solar energy systems in the Industrial Districts. This article only clarifies that medium and large-scale systems are only allowed in the Industrial Districts and not allowed in the commercial or residential districts. This amendment is necessary for consistency with another submitted zoning article proposing small-scale solar energy systems allowed by-right in all zoning districts.

**The Board of Selectmen recommends approval of Article 33 by a vote of 5-0**

**The Finance Committee recommends approval of Article 33 by a vote of 5-0**

**The Planning Board, following a public hearing on April 15 2020, voted unanimously to recommend Town Meeting approve Article 33.**

**Motion Made By Selectmen O'Hara**

**Motion: I move that the Town vote to approve Articles 31, 32, 33 & 34 as printed in the Warrant.**

**Motion passes by 2/3 vote at 9:04 PM**



## Article 34

To see if the Town will vote to amend §174-3 of the Mashpee Zoning Bylaw- Terms Defined as follows:

Photovoltaic System (also referred to as Photovoltaic Installation): An active solar energy system that converts solar energy directly into electricity.

Solar Energy System, Ground-Mounted: An active solar energy system that is structurally mounted to the ground and is not roof-mounted; may be of any size (small-, medium- or large-scale).

Solar Energy System, Large-Scale: An active solar energy system that occupies more than 40,000 square feet of surface area.

Solar Energy System, Medium-Scale: An active solar energy system that occupies more than 1,750 but less than 40,000 square feet of surface area.

Solar Energy System, Roof-Mounted: An active solar energy system that is structurally mounted to the roof of a building or structure; may be of any size (small-, medium- or large-scale).

Solar Energy System, Small-Scale: An active solar energy system that occupies 1,750 square feet of surface area or less.

Submitted by the Planning Board

**Explanation:** This article will add definitions recommended by the Commonwealth of Massachusetts to the Zoning Bylaw for the regulation of solar energy systems as currently regulated in the zoning bylaw and as proposed in related warrant articles.

**The Board of Selectmen recommends approval of Article 34 by a vote of 5-0**

**The Finance Committee recommends approval of Article 34 by a vote of 5-0**

**The Planning Board, following a public hearing on April 15 2020, voted unanimously to recommend Town Meeting approve Article 34.**

**Motion Made By Selectman O'Hara**

**Motion: I move that the Town vote to approve Articles 31, 32, 33, and 34 as printed in the Warrant. (2/3 Vote Required).**

**Motion passes by 2/3 vote at 9:04 PM**

## Article 35

To see if the Town will vote to authorize and empower the Board of Selectmen to prepare a plan laying out and defining Chestnut Street, Cedar Street, Devon Street, Ash Street, Hawthorne Street and Gina Way and accomplish said purpose and for expenses related thereto, the Town vote to appropriate and transfer the sum of \$12,500 from revenue available for appropriation to the Chestnut Street, Cedar Street, Devon Street, Ash Street, Hawthorne Street and Gina Way Roadways Account, or take any other action relating thereto.

SEE MAP IN APPENDIX A

Submitted by Petition

**Explanation:** This article authorizes the Town to layout and define Chestnut Street, Cedar Street, Devon Street, Ash Street, Hawthorne Street and Gina Way and to appropriate funding for this purpose.

**The Board of Selectmen recommends approval of Article 35 by a vote of 5-0**

**The Finance Committee recommends approval of Article 35 by a vote of 6-0**

**Motion Made By Selectman Sherman**

**Motion: I move that the Town vote to approve Articles 35 and 37 as printed in the Warrant with the exception of the phrase, "or take any other action relating thereto" and further to recommend approval of Article 39 as printed in the Warrant with the following modification: substitute \$10,000 for \$5,000, with the exception of, "or take any other action relating thereto."**

**Motion passes unanimously 9:05 PM**

## Article 36

To see if the Town will vote to adopt the following in the Town of Mashpee Bylaws:

The purchase by the Town of Mashpee of either water or any other beverage in single-use plastic bottles of any size is prohibited and the sale of water or any

beverage in single-use plastic containers is prohibited on town property.

Any Town department when engaged in public health and safety operations shall be exempt from this Bylaw.

Effective date: As soon as practicable but no later than January 1, 2021.

In the event of a declaration (by Emergency Management Director, or other duly-authorized Town, Commonwealth, or United States official) of an emergency affecting the availability and/or quality of drinking water for Mashpee residents the Town shall be exempt from this Bylaw until seven (7) calendar days after such declaration has ended.

Submitted by Petition

**Explanation:** Plastic bottles are a by-product of the fossil fuel industry; they do not biodegrade and can last forever. Their production emits toxic waste into the air, and chemicals from plastic can leach into our beverages. After plastics are discarded, they pollute the air via incineration, contaminate groundwater through landfills, as well as harm to our oceans, beaches, roadways, and wildlife. Recycling is of little help and does not eliminate or reduce our dependence on plastic. The hazardous effects of plastics are far more costly than indicated by price. They affect our immediate and long-term well-being.

The rationale for this Municipal Plastic Bottle Ban rests on the assumption that government is established to protect the welfare of the people it governs. Plastic bottles are made of non-renewable fuels, leach chemicals into consumables and never biodegrade. Plastic bottles impact environmental health and longevity of other species who may ingest plastics as food.

**The Board of Selectmen recommends approval of Article 36 by a vote of 3-2**

**The Finance Committee does not recommend approval of Article 36 by a vote of 3-2-**

**Motion Made By Selectman Weeden**

**Motion: I move that Article 36 be indefinitely postponed.**

**Motion indefinitely postponed at 9:12 pm**

## **Article 37**

To see if the Town will vote to authorize and empower the Board of Selectmen to prepare a plan laying out and defining Cove Road and accomplish said purpose and for expenses related thereto, the Town vote to appropriate and transfer the sum of \$5,000 from revenue available for appropriation to the Cove Road Roadways Account, or take any other action relating thereto.

SEE MAP IN APPENDIX A

Submitted by Petition

**Explanation:** This article authorizes the Town to layout and define Cove Road and to appropriate funding for this purpose.

**The Board of Selectmen recommends approval of Article 37 by a vote of 5-0**

**The Finance Committee recommends approval of Article 37 by a vote of 6-0**

**Motion Made By Selectman Sherman**

**Motion: I move that the Town vote to approve Articles 35 and 37 as printed in the Warrant with the exception of the phrase, “or take any other action relating thereto” and further to recommend approval of Article 39 as printed in the Warrant with the following modification: substitute \$10,000 for \$5,000, with the exception of, “or take any other action relating thereto.”**

**Motion passes unanimously 9:05 PM**

## **Article 38**

To see if Mashpee will join towns across Cape Cod in an effort to respond to a shared sense of climate emergency, based on data and warning from the scientific community. Across Cape Cod, many acknowledge that climate change is a dire threat to our well-being that demands immediate attention. Passage of the article will indicate that the residents and government of Mashpee are committed to expeditiously reducing net greenhouse gas emissions to zero by further reducing energy consumption as well as by supporting and instituting efforts to wisely manage our land, biodiversity, and natural resources to reduce the town’s vulnerability to climate change, or take any other action thereto.

Submitted by Petition

**Explanation:** Because of threats to our health, safety, and economic security, Mashpee's communities, service organizations, government representatives, officers, and departments have already taken many leading steps toward mitigating the environmental conditions that cause decreasing biodiversity, global warming, melting ice sheets, rising sea levels, acidifying oceans, damaging storms, intensifying heat waves, and raging fires, but CO2 levels in Earth's atmosphere have already risen above the acceptable 350 ppm to 415 ppm. As a member of 350 Cape Cod, this petitioner urges Mashpee's residents, communities, elected representatives, and town employees to join in spirit and action with the residents of other Cape Cod towns to prudently facilitate this article's objectives.

**The Board of Selectmen recommends approval of Article 38 by a vote of 5-0**

**The Finance Committee takes no position on Article 38 by a vote of 3-3**

**Motion Made By Selectman Gottlieb**

**Motion: I move that Article 38 be indefinitely postponed.**

**Motion to indefinitely postpone at 9:12 PM**

**Article 39**

To see if the Town will vote to authorize and empower the Board of Selectmen to prepare a plan laying out and defining Oldham Circle and accomplish said purpose and for expenses related thereto, the Town vote to appropriate and transfer the sum of \$5,000 from revenue available for appropriation to the Oldham Circle Roadways Account, or take any other action relating thereto.

SEE MAP IN APPENDIX A

Submitted by Petition

**Explanation:** This article authorizes the Town to layout and define Oldham Circle and to appropriate funding for this purpose.

**The Board of Selectmen recommends approval of Article 39 by a vote of 5-0**

**The Finance Committee recommends approval of Article 39 by a vote of 6-0**

**Motion Made By Selectman Sherman**

**Motion: I move that the Town vote to approve Articles 35 and 37, as printed in the Warrant, with the exception of the phrase "or take any other action relating thereto" and further to approve Article 39 as printed in the Warrant with the following modifications:**

**- Substitute \$10,000 for \$5,000**

**A motion was made to approve Articles 35, 37, & 39 collectively**

**Motion passes unanimously 9:05 PM**

**THIS CONCLUDES THE BUSINESS OF THE ANNUAL TOWN MEETING**

And you are hereby directed to serve this Warrant by posting up attested copies thereof, one at the Town Hall, one at the Post Office, and one each on the bulletin boards, thirty days at least before said meeting.

Hereof fail not and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

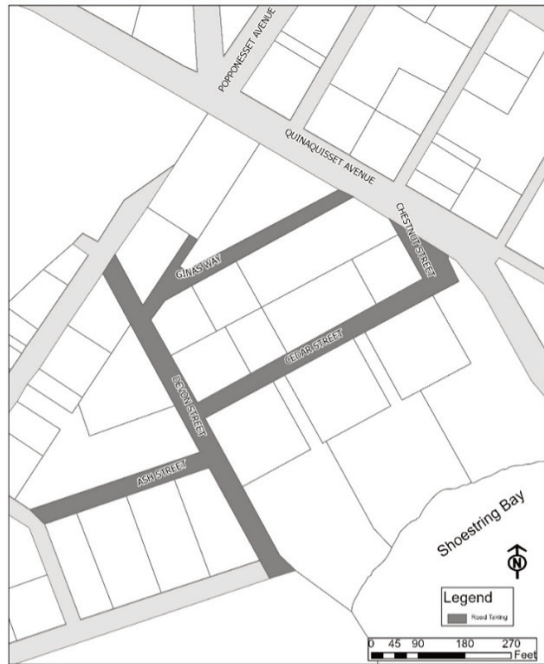
Given under our hands this 23rd day of March in the year two thousand and twenty.

Per Order of,  
**Board of Selectmen**

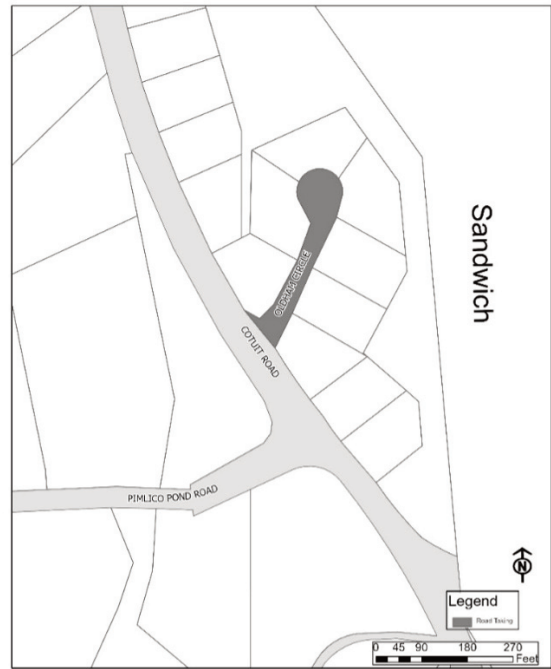
Andrew R. Gottlieb, *Chair*  
John J. Cotton, *Vice Chair*  
Thomas F. O'Hara, *Clerk*  
Carol A. Sherman  
David W. Weeden

## APPENDIX A

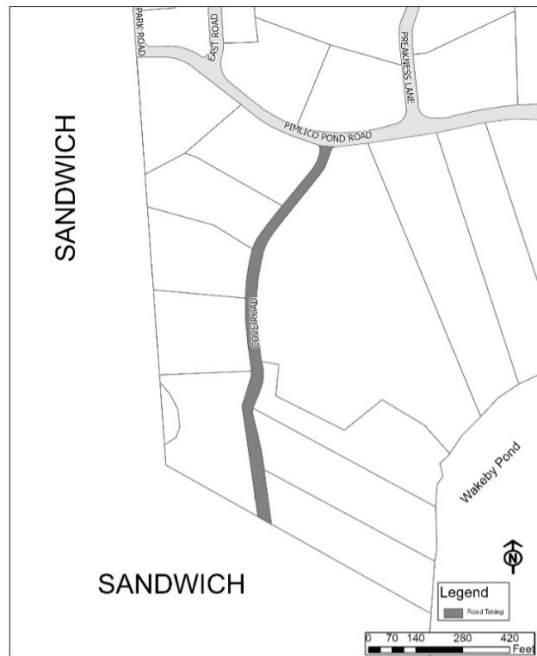
Annual Town Meeting - Article 35



Annual Town Meeting - Article 39



Annual Town Meeting - Article 37



**TOWN OF MASHPEE  
MASHPEE HIGH SCHOOL  
500 OLD BARNSTABLE ROAD  
MASHPEE, MA 02649  
ANNUAL TOWN MEETING  
MONDAY, OCTOBER 19, 2020**

Town Meeting opened at 7:02 pm  
Voters Present -106  
Quorum - 0

Barnstable, ss:

Greetings to the Constables of the Town,

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify and summon the inhabitants of the Town of Mashpee who are qualified to vote in the elections to meet at the Mashpee High School on Monday, the 19th day of October 2020 at 7:00 p.m. for the following purposes:

To act on the articles contained in the following Warrant:

**Article 1**

To see if the Town will vote to rescind the authority to issue the following un-issued balances of authorized bonds or notes pursuant to the votes adopted under the following articles to the extent not previously exercised, or take any other action relating thereto.

Submitted by the Town Treasurer

Town Meeting Purpose	Article #	Balance	
May 2, 2016	9	\$605,856.00	Chapter 90 / 2017
May 1, 2017	19	\$602,807.00	Chapter 90 / 2018
May 4, 2015	28	\$100,186.35	Saddleback Road
May 1, 2017	36	\$ 22,299.00	Emma Oakley Mills -Roadway
October 17, 2017	30	\$ 3,170.35	Windsor Way Roadways

**Explanation:** This article is for the purpose of rescinding loans authorized for capital projects that have been completed. This will enable the Town Accountant to remove the un-issued balances.

**The Board of Selectmen recommends approval of Article 1 by a vote of 5-0**

**The Finance Committee recommends approval of Article 1 by a vote of 6-0**

**Motion made by Selectman Cotton**

**Motion: I move that the Town vote to approve Articles 1, 2, 3, 4 and 5 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."**

**Motion passes unanimously at 7:04 pm**

**Article 2**

To see if the Town will vote to appropriate and transfer pursuant to the provisions of M.G.L. Chapter 44B, §6 to Reserve from the FY 2021 estimated Community Preservation revenues, the following amounts:

\$161,393	10% for Open Space/Recreational Purposes
\$161,393	10% for Historic Preservation Purposes
\$161,393	10% for Affordable Housing Purposes
\$1,089,748	to the FY 2021 Community Preservation Fund Budget for Appropriation Reserve as recommended by the Community Preservation Committee,

or take any other acting relating thereto.

Submitted by the  
Community Preservation Committee

**Explanation:** This article is required annually to set aside the 10% Reserves of the estimated Community Preservation Funds for Open Space/Recreation Purposes, Historic Preservation Purposes and Affordable Housing Purposes and to fund the Budget for Appropriation Reserve. The total FY21 appropriation to the 10% Reserves and Budget for Appropriation Reserve is \$1,573,927.

**The Board of Selectmen recommends approval of Article 2 by a vote of 5-0**

**The Finance Committee recommends approval of Article 2 by a vote of 6-0**



**Motion made by Selectman Cotton**

**Motion: I move that the Town vote to approve Articles 1, 2, 3, 4 and 5 as printed in the Warrant, with the exception of the phrases “or take any other action relating thereto.”**

**Motion passes unanimously at 7:04 pm**

**Article 3**

To see if the Town will vote to appropriate and transfer the sum of \$28,000 from the Waterways Improvement Fund to the Engineering/Permitting/Dredging and Associated Expense Account

or take any other action relating thereto.

Submitted by the Waterways Commission

**Explanation:** This article will provide funds for services for items such as the Channel Dredge Surveys for the 1916 Channel and the Popponesset Inner Channel that will no longer be included in the standard Barnstable County Dredge Contract.

**The Board of Selectmen recommends approval of Article 3 by a vote of 5-0**

**The Finance Committee recommends approval of Article 3 by a vote of 6-0**

**Motion made by Selectman Cotton**

**Motion: I move that the Town vote to approve Articles 1, 2, 3, 4 and 5 as printed in the Warrant, with the exception of the phrases “or take any other action relating thereto.”**

**Motion passes unanimously at 7:04 pm**

**Article 4**

To see if the Town will vote to appropriate and transfer the sum of \$28,000 from the Cemetery Reserve Receipt Account to the FY21 Cemetery Operating Expense Account, or take any other action relating thereto.

Submitted by the Cemetery Commission

**Explanation:** This article will transfer funds collected from the sale of cemetery plots in Great Neck Woods Cemetery to the expense budget for use for purchase of additional columbariums for interment of cremated remains.

**The Board of Selectmen recommends approval of Article 4 by a vote of 5-0**

**The Finance Committee recommends approval of Article 4 by a vote of 6-0**

**Motion made by Selectman Cotton**

**Motion: I move that the Town vote to approve Articles 1, 2, 3, 4 and 5 as printed in the Warrant, with the exception of the phrases “or take any other action relating thereto.”**

**Motion passes unanimously at 7:04 pm**

**Article 5**

To see if the Town will vote to appropriate and transfer the sum of \$127.50 from revenue available for appropriation to pay the previous fiscal year's unpaid bills as follows:

Michael Finlayson	\$80.00
Visiting Nurse Association of Cape Cod	\$47.50

or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article is necessary to pay bills received after the end of a previous fiscal year.

**The Board of Selectmen recommends approval of Article 5 by a vote of 5-0**

**The Finance Committee recommends approval of Article 5 by a vote of 5-0**

**Motion made by Selectman Cotton**

**Motion: I move that the Town vote to approve Articles 1, 2, 3, 4 and 5 as printed in the Warrant, with the exception of the phrases “or take any other action relating thereto.”**

**Motion passes unanimously at 7:04 pm**

## Article 6

To see if the Town will vote to appropriate and transfer the sum of \$26,645 from revenue available for appropriation to fund the Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit A – Administrators, effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the negotiated adjustments to the Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit A – Administrators for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 6 by a vote of 5-0**

**The Finance Committee recommends approval of Article 6 by a vote of 6-0**

**Motion made by Selectman O'Hara**

**Motion: I move that the Town vote to approve Articles 6, 7, 8, and 9 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."**

**Motion passes unanimously at 7:05 pm**

## Article 7

To see if the Town will vote to appropriate and transfer the sum of \$45,746 from revenue available for appropriation to fund the Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit B – Administrators, effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the negotiated adjustments to the Laborer's International Union of North America (LIUNA), MASS Public Employee's Local 1249, Administrator's Unit B – Administrators for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 7 by a vote of 5-0**

**The Finance Committee recommends approval of Article 7 by a vote of 6-0**

**Motion made by Selectman O'Hara**

**Motion: I move that the Town vote to approve Articles 6, 7, 8, and 9 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."**

**Motion passes unanimously at 7:05 pm**

## Article 8

To see if the Town will vote to appropriate and transfer the sum of \$39,462 from revenue available for appropriation to fund the Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit A; effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the negotiated adjustments to the Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit A for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 8 by a vote of 5-0**

**The Finance Committee recommends approval of Article 8 by a vote of 6-0**

**Motion made by Selectman O'Hara**

**Motion: I move that the Town vote to approve Articles 6, 7, 8, and 9 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."**

**Motion passes unanimously at 7:05 pm**



## Article 9

To see if the Town will vote to appropriate and transfer the sum of \$22,565 from revenue available for appropriation to fund the Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit B; effective July 1, 2020, with said funds to be distributed to various salary line items by the Town Accountant, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will fund the negotiated adjustments to the Service Employees International Union (SEIU), AFL-CIO Local 888, Public Works Unit B for Fiscal Year 2021.

**The Board of Selectmen recommends approval of Article 9 by a vote of 5-0**

**The Finance Committee recommends approval of Article 9 by a vote of 6-0**

**Motion made by Selectman O'Hara**

**Motion: I move that the Town vote to approve Articles 6, 7, 8, and 9 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."**

**Motion passes unanimously at 7:05 pm**

## Article 10

To see if the Town will vote to adopt the following Mashpee General Bylaw:

Chapter 127

§127.1 Plastic Bottles

- A. The purchase by the Town of Mashpee of water or any other beverage in single-use plastic bottles, of any size, is prohibited and the sale of water or any beverage in single-use plastic containers is prohibited on Town property.
- B. Any Town department when engaged in public health and safety operations shall be exempt from this Bylaw.

- C. In the event of a declaration of emergency (by Emergency Management Director, or other duly-authorized Town, Commonwealth, or United States official) affecting the availability and/or quality of drinking water for Mashpee residents the Town shall be exempt from this Bylaw during the term of said declaration and for a period of seven (7) calendar days subsequent to the termination thereof.

Submitted by the Board of Selectmen

**Explanation:** Plastic bottles are a by-product of the fossil fuel industry; they do not biodegrade and can last forever. Their production emits toxic waste into the air, and chemicals from plastic can leach into our beverages. After plastics are discarded, they pollute the air via incineration, contaminate groundwater through landfills, as well as harm to our oceans, beaches, roadways, and wildlife. Recycling is of little help and does not eliminate or reduce our dependence on plastic. The hazardous effects of plastics are far more costly than indicated by price. They affect our immediate and long-term well-being.

The rationale for this Municipal Plastic Bottle Ban rests on the assumption that government is established to protect the welfare of the people it governs. Plastic bottles are made of non-renewable fuels, leach chemicals into consumables and never biodegrade. Plastic bottles impact environmental health and longevity of other species who may ingest plastics as food.

**The Board of Selectmen recommends approval of Article 10 by a vote of 4-1**

**The Finance Committee makes no recommendation of Article 10 by a vote of 3-3**

**Motion made by Selectman Sherman**

**Motion: I move that the Town vote to approve Articles 10, 11, and 12 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."**

**Motion passes at 7:42 pm**

## Article 11

To see if the Town will vote to amend Chapter 106, Section 8 of the General Bylaws (Rental Property) as follows:

Replace the language in Subsection C.2. with the following:

“The Board of Health shall, pursuant to the above subsection, issue a Rental Certificate which shall be renewed by the following March 31<sup>st</sup>, provided that the Certificate may be renewed each year.”

And further, replace the language in Subsection G.2. with the following:

“Required inspections by inspectional services personnel shall occur within the timeframe and at intervals determined by Board of Health regulation, but not more than once annually. Temporary Rental Certificates may be issued, pending inspections, at the discretion of the Board of Health.”

or take any other action relating thereto.

Submitted by the Board of Health

**Explanation:** With the implementation of the Short-Term Rental registration and inspection program, the Health Department will potentially process over 900 license and registration renewals annually. In an effort to ensure the most efficient workflow, the Health Department recommends that expiration dates and renewal periods be staggered. Short-Term Rental Certificates would expire on March 31<sup>st</sup> and the online renewal process would be initiated by the Health Department in the second phase of renewals, beginning February 1<sup>st</sup> of each year. Additionally, the Health Department recommends that it be afforded some latitude with respect to issuing Temporary Rental Certificates if/when it becomes impossible to conduct all the required inspections prior to the beginning of the rental season.

**The Board of Selectmen recommends approval of Article 11 by a vote of 5-0**

**The Finance Committee recommends approval of Article 11 by a vote of 5-1**

## Motion made by Selectman Sherman

**Motion: I move that the Town vote to approve Articles 10, 11, and 12 as printed in the Warrant, with the exception of the phrases “or take any other action relating thereto.”**

**Motion passes at 7:42 pm**

## Article 12

To see if the Town will vote to add the following clause B.6 to Mashpee General Bylaw Chapter 170 §6-B:

6. The use of Personal Watercrafts, including jet-ski watercrafts, surf jet watercrafts, and wet bike watercrafts is prohibited on Ashumet Pond.

or take any other action relating thereto.

Submitted by the Department of Natural Resources

**Explanation:** This Article will add a paragraph to the Town of Mashpee bylaw Chapter 170 §6-B prohibiting the use of Personal Watercraft on Ashumet Pond. The Town of Falmouth has a bylaw with similar wording and the Commonwealth of Massachusetts will not enforce the Falmouth bylaw unless Mashpee has a similar bylaw. The Falmouth and Mashpee town line goes through Ashumet Pond with most of the pond in Mashpee.

**The Board of Selectmen recommends approval of Article 12 by a vote of 4-1**

**The Finance Committee makes no recommendation on Article 12 by a vote of 5-0**

## Motion made by Selectman Sherman

**Motion: I move that the Town vote to approve Articles 10, 11, and 12 as printed in the Warrant, with the exception of the phrases “or take any other action relating thereto.”**

**Motion passes 76/50 at 7:47 pm**

## Article 13

To see if the Town will vote to amend Section 174-24.B. of the Mashpee Zoning Bylaws as follows:

### 3. Plan Review Committee Procedures.

- a. The Plan Review Committee shall review said plans with regard to those items related to the fields of expertise of its members and to determine whether they are consistent with applicable state and town regulations, bylaws and plans and will not adversely affect public health or safety, will not significantly decrease surface or groundwater quality or air quality, will not have a significant adverse impact on wildlife habitat, estuarine systems, traffic flow, traffic safety, waterways, fisheries, public lands or neighboring properties and will not destroy or disrupt any species listed as rare endangered or threatened by the Massachusetts Natural Heritage Program or any known historic or archaeological site.
- b. The site plan review shall include:
  1. A pre-construction review of the site design, the planned operations at the construction site, planned BMPs during the construction phase, and the planned BMPs to be used to manage runoff created after development;
  2. Receipt and consideration of information submitted by the public;
  3. Evaluating the incorporation of Low Impact Development (LID) site planning and design strategies, unless such practices are infeasible.
- c. A determination shall be made by the Committee that the application may be approved, that the application may be approved subject to certain specified conditions or changes, that the application shall be denied for certain specified reasons or that additional specific information is required. Unless an extended review period is agreed to in writing by the applicant, failure of the Committee to make said determination within 21 days of its receipt of a complete application shall be considered a constructive approval with no conditions or changes.

- d. Any decision of the Committee shall be filed thereafter with the Building Inspector and recorded with the Town Clerk. In those cases where the Committee is acting in an advisory capacity to the Planning Board or Zoning Board of Appeals regarding a Special Permit application, the Committee shall forward its determination forthwith to said Board. The determination of the Committee will not substitute for, or otherwise eliminate the need for, any permits required under other provisions of the chapter or required from the departments or Boards represented by the members of the Committee.

or take any other action relating thereto.

Submitted by the Planning Board

**Explanation:** This article is a housekeeping article that will update the Town's plan review procedures relative to most management practices for stormwater for compliance with its MS4 General Permit issued by the Environmental Protection Agency.

**The Board of Selectmen recommends approval of Article 13 by a vote of 5-0**

**The Finance Committee recommends approval of Article 13 by a vote of 5-0**

**The Planning Board recommends approval of Article 13 by a vote of 5-0**

**Motion made by Selectman Gottlieb**

**Motion: I move that the Town vote to approve Articles 13, 14, and 15 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."**

**Motion passes unanimously at 7:52 pm**

## Article 14

To see if the Town will vote to amend Section 174-27.2 of the Mashpee Zoning Bylaws (Stormwater Management) as follows:

- A. For any new residential or non-residential development or redevelopment requiring either subdivision approval, a Special Permit, plan review

under the provisions of §174-24.B., or a Building Permit for a building over one thousand (1000') square feet in area a system of stormwater management and artificial recharge of precipitation shall be required which is designed to achieve the following purposes: prevent untreated discharges to wetlands and surface waters, preserve hydrologic conditions that closely resemble pre-development conditions, reduce or prevent flooding by managing the peak discharges and volumes of runoff, minimize erosion and sedimentation, not result in significant degradation of groundwater, reduce suspended solids, nitrogen, phosphorous, volatile organics and other pollutants to improve water quality, and provide increased protection of sensitive natural resources, and encourage stormwater Low Impact Development (LID) planning and development strategies to the extent feasible.

B. These standards may be met using the following or similar best management practices:

1. For compliance with the Performance Standards of this By-Law, the design of treatment and infiltration practices must meet the current Massachusetts Department of Environmental Protection's Stormwater Management Standards and document compliance based on the Stormwater Handbook as amended, or other federally or State approved BMP design guidance. Projects must also comply with the Post-Construction Stormwater Management Requirements of the current Small MS4 General Permit, whichever is more stringent, using appropriate Stormwater Best Management Practices
2. For new single or two-family residences, recharge shall be attained through site design that incorporates natural drainage patterns and vegetation in order to maintain pre-development stormwater patterns and water quality to the greatest extent possible. Stormwater runoff from rooftops, driveways and other impervious surfaces shall be routed through vegetated water quality swales, as sheet flow over lawn areas or to constructed stormwater wetlands, sand filters, organic filters and/or similar systems capable of removing nitrogen and phosphorous from stormwater.

3. For new subdivision roadways or for lots occupied or proposed to be occupied by uses other than single or two-family homes, a stormwater management plan which;

(a) utilizes site planning and building techniques including LID planning and development strategies, such as minimizing impervious surfaces and disturbance of existing natural areas, pervious reserve or overflow parking areas, multi-level buildings, parking structures, "green roofs" and storage and re-use of roof runoff, to minimize runoff volumes and the level treatment required to reduce contaminants,

(b) minimizes erosion and runoff from disturbed areas during construction and

(c) provides for the following:

- i. Artificial recharge or precipitation to groundwater through site design that incorporates natural drainage patterns and vegetation and through the use of constructed (stormwater) wetlands, bio retention facilities, vegetated filter strips, rain gardens, wet (retention) ponds, water quality swales, organic filters or similar-site-appropriate current best management practices capable of removing significant amounts of nitrogen and other contaminants from stormwater. Said stormwater treatment facilities shall be designed and sized to retain up to the first inch of rainfall from their catchment area within the area designed for nitrogen treatment, before any overflow to subsurface leaching facilities and otherwise meet the Stormwater Management Standards and technical guidance contained in the Massachusetts Department of Environmental Protection's *Stormwater Management Handbook*, as amended, or State-approved BMP guidance, whichever is stricter Volumes 1 and 2, dated March 1997, for the type of use proposed and the soil types present on the site. Such runoff shall not be discharged directly to rivers, streams, other surface water bodies, wetlands or vernal pools. Except for overflow from stormwater treatment facilities as described above and when there are no other feasible alternatives, dry wells shall be prohibited.

- ii. Except when used for roof runoff from non-galvanized roofs and for runoff from minor residential streets, all such wetlands, ponds, swales or other infiltration facilities shall be preceded by oil, grease and sediment traps or fore bays or other best management practices to facilitate control of hazardous materials spills and removal of contamination and to avoid sedimentation of treatment and leaching facilities.
  - iii. All such artificial recharge systems shall be maintained in full working order by the owner(s) under the provisions of an operations and maintenance plan approved by the permitting authority to assure that systems function as designed.
  - iv. Infiltration systems shall be located so that no part of any leaching system is located less than one hundred (100) feet from drinking water wells. Any infiltration basins or trenches shall be constructed with a three (3') foot minimum separation between the bottom of the leaching system and maximum groundwater elevation.
  - v. Roadway widening or improvements that increase the amount of impervious area on the redevelopment site by greater than or equal to a single lane width shall meet the requirements of MS4GP part 2.3.6.a.ii.4(a) – (c) fully.
- C. The Building Inspector shall require the submission of sufficient plans and specifications to demonstrate the location and nature of proposed stormwater facilities for development under subsection B (1) and shall require their implementation. For development and redevelopment under subsection B (2), the permitting authority shall require the submission of sufficient plans and specifications to demonstrate the location, nature, operation and effectiveness of the proposed stormwater management facilities and practices and shall require their implementation and maintenance, including provisions for deed restrictions and other implementing provisions, as a condition of approval of the proposed development.

No permit may be approved for a development unless the permitting authority determines in writing that the proposed system of stormwater management and

artificial recharge will achieve the purposes described in Subsection A.

or take any other acting relating thereto.

Submitted by the Planning Board

**Explanation:** This article is a housekeeping article that will update the Town's stormwater management practices for compliance with its MS4 General Permit issued by the Environmental Protection Agency.

**The Board of Selectmen recommends approval of Article 14 by a vote of 5-0**

**The Finance Committee recommends approval of Article 14 by a vote of 5-0**

**The Planning Board recommends approval of Article 14 by a vote of 5-0**

**Motion made by Selectman Gottlieb**

**Motion: I move that the Town vote to approve Articles 13, 14, and 15 as printed in the Warrant, with the exception of the phrases "or take any other action relating thereto."**

**Motion passes unanimously at 7:52 pm**

## **Article 15**

To see if the Town will vote to amend Section 174-41.F of the Mashpee Zoning Bylaw (Driveway Design) as follows:

- F. Unless alternate paving is approved by the permitting authority, all parking areas and driveways shall be constructed on a base of not less than eight (8") inches of dense-graded crushed stone or reclaimed asphalt or (12") twelve inches of good binding gravel or other suitable road base material meeting the Massachusetts Standard Specification M 1.03(b), all of which shall be properly shaped and compacted. Subsoil shall be clear of all roots, peat or similar spongy material, clay or other such unsuitable material and shall be excavated and replaced with solid fill as necessary to support the finished surface. All parking areas and driveways required to meet the minimum



parking space requirements of §174-39 shall be paved with a minimum of three (3”) inches of bituminous concrete, type I, consisting of one and three quarters (1-3/4”) inches of binder course and one and one half (1-1/4”) inches of surface course, both properly compacted by a ten-ton roller. Where additional overflow parking areas are proposed, the base shall be constructed as above, but alternate materials or grass may be used as a finished surface if approved by the permitting authority”.

or take any other action relating thereto.

Submitted by the Planning Board

**Explanation:** This Warrant Article would update the minimum standards for material thickness of new and redeveloped driveways consistent with engineering best practices today. This article would increase the minimum thickness of the paved surface to a total of three (3) inches from two and one half (2.5) inches of bituminous concrete. The minimum binder course of pavement would increase one quarter (0.25) inches to one and three quarters (1.75) inches and the minimum surface course would increase one quarter (0.25) inches to one and one quarter (1.25) inches. The article further clarifies the standards for suitable base material by citing the Massachusetts Standard Specifications.

**The Board of Selectmen recommends approval of Article 15 by a vote of 5-0**

**The Finance Committee does not recommend approval of Article 15 by a vote of 3-2**

**The Planning Board recommends approval of Article 15 by a vote of 5-0**

**Motion made by Selectman Gottlieb**

**Motion: I move that the Town vote to approve Articles 13, 14, and 15 as printed in the Warrant, with the exception of the phrases “or take any other action relating thereto.”**

**Motion passes unanimously at 7:52 pm**

#### **Article 16**

To see if Mashpee will join towns across Cape Cod in an effort to respond to a shared sense of climate

emergency, based on data and warning from the scientific community. Across Cape Cod, many acknowledge that climate change is a dire threat to our well-being that demands immediate attention. Passage of the article will indicate that the residents and government of Mashpee are committed to expeditiously reducing net greenhouse gas emissions to zero by further reducing energy consumption as well as by supporting and instituting efforts to wisely manage our land, biodiversity, and natural resources to reduce the town’s vulnerability to climate change, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** Because of threats to our health, safety, and economic security, Mashpee’s communities, service organizations, government representatives, officers, and departments have already taken many leading steps toward mitigating the environmental conditions that cause decreasing biodiversity, global warming, melting ice sheets, rising sea levels, acidifying oceans, damaging storms, intensifying heat waves, and raging fires, but CO2 levels in Earth’s atmosphere have already risen above the acceptable 350 ppm to 415 ppm. As a member of 350 Cape Cod, this petitioner urges Mashpee’s residents, communities, elected representatives, and town employees to join in spirit and action with the residents of other Cape Cod towns to prudently facilitate this article’s objectives.

**The Board of Selectmen recommends approval of Article 16 by a vote of 5-0**

**The Finance Committee recommends approval of Article 16 by a vote of 5-1**

**Motion made by Selectman Weeden**

**Motion: I move that the Town vote to approve Article 16 as printed in the Warrant, with the exception of the phrase “or take any other action relating thereto.”**

**Motion passes at 8:04 pm**

#### **Article 17**

To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain taking such interests, including temporary and permanent easements, within certain parcels of land

abutting Route 151 (Nathan Ellis Highway) for the purposes of constructing, reconstructing, and installing roadway improvements within said Route 151 from the Mashpee Rotary to the intersection with Old Barnstable Road pursuant to the Route 151 Corridor Improvement Project (Phase 1) and to accept within the public layout of Route 151/ Old Barnstable Road certain areas, all as more particularly shown and described on a plan entitled “Massachusetts Department of Transportation Highway Division Plan and Profile of Nathan Ellis Highway (Route 151) Corridor Improvements in the Town of Mashpee, Barnstable County, Preliminary Right of Way Plans”, dated October 2020, and prepared by Stantec Consulting Services, Inc., as revised, which plan/layouts shall have been filed in the Office of the Town Clerk, not later than seven days prior to the date of the vote hereunder, and to authorize the Board of Selectmen to enter into such agreements or adopt such orders as may be required to acquire by gift, purchase or take by eminent domain any land or interests necessary for the purposes of such ways as so laid out, and to appropriate and transfer a sum of money from available funds to be determined by appraisal and/or to raise said appropriation, the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow at one time, or from time to time, under and pursuant to Chapter 44 Section 7 or 8 or any other enabling authority for such purchase or taking and layout, including costs of constructing such ways and legal, financing and other costs incidental and related thereto; or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article authorizes the acquisition of a portion of the properties, temporarily or permanently, for completion of the Route 151 Corridor Improvement Project. The project limits are from approximately 900 feet west of the Old Barnstable Road intersection to the Mashpee Rotary. Improvements will include:

- Construction of a sidewalk on the south side of the road from Old Barnstable Road to Job’s Fishing Road;
- Widening of the existing multi-use path on the north side of the road and extension of the path from Frank E. Hicks Drive to Market Street;
- Reconfiguration of intersection/upgrade of traffic signals at Old Barnstable Road, at Frank E. Hicks Drive/Job’s Fishing Road and at Market Street;

- Improvement of drainage along the corridor;
- Provision of bike lanes along the corridor;
- Repaving of the road.

Construction of the project is scheduled from 2021 – 2023 (stopping seasonally during the summer months). Construction is being funded through State and Federal monies. Phase II of the project, (Old Barnstable Road to the Town line), will be completed at a later date yet to be determined.

**The Board of Selectmen recommends approval of Article 17 by a vote of 5-0**

**The Finance Committee recommends approval of Article 17 by a vote of 5-0**

**Motion made by Selectman Cotton**

**Motion: I move that the Town vote to approve Article 17 as printed in the Warrant, with the exception of the phrase “or take any other action relating thereto”, and with the following Plan reference substitution: “Massachusetts Department of Transportation Highway Division Plan and Profile of Nathan Ellis Highway (Route 151) Corridor Improvements in the Town of Mashpee, Barnstable County, Preliminary Right of Way Plans”, 100% Design, dated October 8, 2020, and prepared by Stantec Consulting Services, Inc.”.**

**Motion passes unanimously at 8:06 pm**

## **Article 18**

To see if the Town will vote to appropriate the sum of \$490,200 for the purpose of paying costs and expenses relating to the design of a public wastewater and stormwater collection system and related facilities for the Route 151 corridor from Old Barnstable Road to the Falmouth town line, including any and all costs incidental and related thereto, and to fund said appropriation, vote to transfer the sum of \$200,000 from Hotel/Motel receipts reserved for wastewater purposes, transfer \$40,200 from the Capital Stabilization Account, and “repurpose” the \$250,000 sum previously appropriated under Article 10 of the October 21, 2019 Annual Town Meeting from feasibility planning related to a regional wastewater collection and treatment facility at Joint Base Cape Cod



to funding of the subject Route 151 corridor wastewater and stormwater collection system design, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article would provide funding to design a wastewater and stormwater collection system and other required facilities for the Route 151 corridor. This project would run concurrently with the Route 151 Corridor Improvement Project.

**The Board of Selectmen recommends approval of Article 18 by a vote of 5-0**

**The Finance Committee recommends approval of Article 18 by a vote of 4-1**

**Motion made by Selectman O'Hara**

**Motion: I move that the Town vote to approve Article 18 as printed in the Warrant, with the exception of the phrase "or take any other action relating thereto."**

**Motion passes by a 2/3 vote at 8:07 pm**

#### **Article 19**

To see if the Town will vote to appropriate and transfer the sum of \$55,095 from the Ambulance Receipts Account to the Fire Department Capital Account, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This article will transfer Ambulance Receipt funds for the purchase of three (3) Cardiac Monitor/Defibrillators for the Town's ambulances.

**The Board of Selectmen recommends approval of Article 19 by a vote of 5-0**

**The Finance Committee recommends approval of Article 19 by a vote of 5-0**

**Motion made by Selectman Sherman**

**Motion: I move that the Town vote to approve Article 19 as printed in the Warrant, with the exception of the phrase "or take any other action relating thereto."**

**Motion passes unanimously at 8:08 pm**

#### **Article 20**

To see if the Town will vote to authorize the Board of Selectmen to acquire by gift, purchase and/or eminent domain taking pursuant to Massachusetts General Laws, Chapter 79, or any other enabling authority, a certain parcel of land known as Gooseberry Island and designated on Mashpee Assessors' Map 100 as Block 6, located in Mashpee, Barnstable County, Massachusetts, consisting of 3.80 acres, more or less, and more accurately described in the deed filed for registration with the Barnstable County Land Court District as Document # 1,173,404 with Certificate #195170, and as shown on Land Court Plan # 25209-A; said land to be acquired for open space, conservation and passive recreation purposes, consistent with the provisions of Mass. Gen. Laws. Ch. 40, Section 8C and Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts; to appropriate and transfer from available funds in the Community Preservation Fund, in accordance with the provisions of Mass. Gen. Laws. Ch.44B Section 5, a sum of money, to be determined upon appraisal of the subject land, for the acquisition of said land, including any incidental fees, costs and expenses related thereto, as recommended by the Community Preservation Committee; to authorize the Board of Selectmen and the Conservation Commission to apply for, accept and expend any funds which may be provided by the Commonwealth or other public or private sources to defray a portion or all of the costs of acquiring said property and to authorize the Board of Selectmen and/or the Conservation Commission to enter into all agreements and execute any and all instruments on behalf of the Town as may be necessary to effect this acquisition or to effect restrictions upon the use of said land upon such terms and conditions as the Selectmen shall deem to be in the best interest of the Town, or take any other action relating thereto.

Submitted by the Board of Selectmen

**Explanation:** This Article seeks to authorize the Board of Selectmen to acquire title to the property identified as Gooseberry Island, a 3.8 acre island located in Popponesset Bay off Punkhorn Point between Popponesset Bay and the mouth of the Mashpee River, for open space, conservation and passive recreation purposes. The Article further seeks an appropriation of Community Preservation Act funds for the acquisition of said land, including any incidental fees, costs and expenses relating thereto, pursuant to the recommendation of the Community Preservation Committee. Gooseberry Island has for many years been classified as a Private Land of Conservation Interest in the Town's Open Space, Conservation and Recreation Plan. The Plan places a high priority on public acquisition and preservation of properties in Mashpee which provide scenic landscapes and vistas, particularly properties located on bodies of water or affording water views. Due to its location, Gooseberry Island offers spectacular vistas of Popponesset Bay, Ockway Bay and the Mashpee River. The acquisition of this property would also further the Town's interest in preserving the natural beauty and qualities of rapidly diminishing open, natural spaces in the Town and in enhancing the water quality in coastal areas. Lands acquired with Community Preservation Funds for the acquisition, creation, and preservation of open space must be permanently restricted by a recorded instrument limiting the use thereof to open space/natural resources protection purposes.

**The Board of Selectmen recommends approval of Article 20 by a vote of 4-1**

**The Finance Committee does not recommend approval of Article 20 by a vote of 5-0**

**Motion made by Selectman Gottlieb**

**Motion: I move that the Town vote to approve Article 20 as printed in the Warrant, with the exception of the phrase "or take any other action relating thereto."**

**Motion indefinitely postponed at 8:09 pm**

**Meeting adjourned at 8:09 pm**

## **THIS CONCLUDES THE BUSINESS OF THE ANNUAL TOWN MEETING**

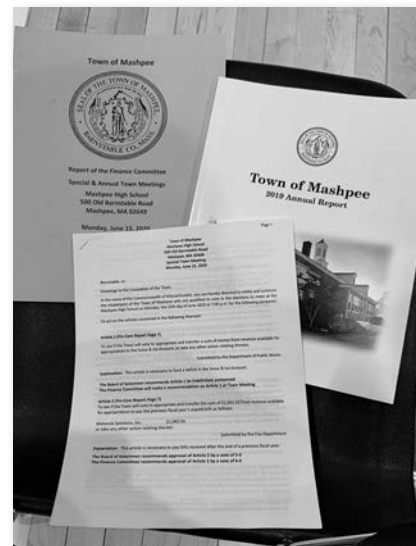
And you are hereby directed to serve this Warrant by posting up attested copies thereof, one at the Town Hall, one at the Post Office, and one each on the bulletin boards, thirty days at least before said meeting.

Hereof fail not and make return of this Warrant with your doings thereon to the Town Clerk at the time and place of said meeting.

Given under our hands this 14th day of September in the year two thousand and twenty.

Per Order of,  
**Board of Selectmen**

John J. Cotton, Chair  
Thomas F. O'Hara, Vice-Chair  
Carol A. Sherman, Clerk  
Andrew R. Gottlieb  
David W. Weeden



---

## Report of the 150th Anniversary Committee

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

At the direction of Mashpee Town Manager Rodney Collins citing concern for public safety, Mashpee 150th Committee Chairman Brian Hyde announced in April that the Mashpee Sesquicentennial Committee had postponed its planned celebratory events to a future date TBD in 2020. Unfortunately, the COVID-19 virus had other plans and sesquicentennial events were ultimately canceled.

Mashpee was incorporated as a Massachusetts town on May 28, 1870. The Mashpee Board of Selectmen created the 150th Anniversary Committee in November of 2018 and Town Meeting unanimously appropriated support in May of 2019. The volunteer Sesquicentennial Committee has planned “*Mashpee Celebrates! 150 Years of Township*” events.

The community birthday party was slated for May 28, 2020 at the town’s oldest, continuously run restaurant, The Popponesset Inn. The evening was designed to bring the people of Mashpee together and provide an opportunity for informal conversation between new and old friends, a formal recognition of those who have and are serving our community, and a chance to relax, laugh, dance and celebrate our 150th birthday in the oldest and longest sustaining restaurant in town while also enjoying the beautiful view of the Nantucket Sound. Commemorative coins designed by the committee were minted and await distribution.

150th Committee member Deborah Vaughn had planned an exciting evening of fun and food. The menu was to include passed appetizers and a delicious buffet dinner of the Popponesset Inn’s popular food stations including an International Cheese, Antipasto, Fruit and Vegetable Crudité Display of Italian meats, imported and domestic hard & soft cheeses, grilled and garden fresh vegetables, olives, fresh fruit, served w/ a specialty dips accompanied by sliced bread and crackers; a Pasta Station of Cheese Tortellini w/ Shrimp & Scallops in an Alfredo Sauce, Pasta w/ Assorted Grilled Vegetables in Pesto Marinara Sauce, and Caesar Salad accompanied by Focaccia Rolls; and the Inn’s signature Carving Station providing Prime Roast

Sirloin, Oven-Roasted Turkey & Honey-Glazed Ham Horseradish Cream Sauce, Cranberry Relish, Dijon Mustard & Rolls. Mashpee’s Roche Brothers was to provide an enormous 150th Birthday Cake to accompany the Inn’s Ice Cream and Desserts.

Photo displays and a looping slideshow recognizing past Government Leaders, Public Safety Officials, Educators, Environmentalists, Tribal Leaders, Business Leaders, Community Volunteers and Athletes were in the works with the help of MTV’s Bill Nay, long-time Mashpee Historian Rosemary Burns Love, and members of the Mashpee Historical Commission.

Live music, a photo booth, and multiple giveaways were also planned. 150th Celebration Master of Ceremony Brian Hyde was to welcome and acknowledge the full 150th Committee; Vice Chair Ava Costello, John Fulone, Sean Egan, Trish Keliinui, Deborah Vaughn, and honorary member Patricia Parolski who have been thoughtfully planning the celebration weekend for over a year. Invited guest speakers included a Mashpee Board of Selectmen member, State Representative David Vieira and Governor Charlie Baker, who announced that a citation would be delivered. Committee member Trish Keliinui was to then introduce Keynote Speaker and long-time Mashpee dignitary, Robert Maxim. Dancing and a night of surprises were to follow.

“*Mashpee Celebrates! 150 Years of Township*” festivities were to continue Saturday May 30, 2020 at the Mashpee Community Park/Collins Lot from 12:00 p.m. - 4:00 p.m. Saturday’s events were planned to reflect on our history, our environment, and our common interests. A day designed to unite those who share the very unique and special home called Mashpee. Great Neck Road North between Route 130 and Town Hall entrance was to be closed from 12:00-4:00 p.m.

Events included a *Mashpee Open House* from 12:00 - 3:00 pm with walking tours of the Mashpee Archives Building’s Sesquicentennial Celebration Exhibits; One-room Schoolhouse Guided Tours by Schoolmaster Richard DeSorgher and Schoolmarm Nancy Soderberg; and the Indian Museum Open House sponsored by the Mashpee Wampanoag Tribe. Bands, singers, musicians, and other entertainment were to be scheduled throughout the day.

Ava Costello had organized *All-Day Trolley Tours of North and South Mashpee* with volunteer docents Ginny Scharfenberg and Katelyn Cadoret highlighting environment/natural resources and the history of building/development in Mashpee. Other trolleys were to be used for continuous transportation to offsite parking

A *Time Capsule Dedication* scheduled 1:45 pm to include a Time Capsule filled with “Messages to Mashpee” to be opened May 28, 2045. Preceding the dedication, Trish Keliinui had organized a Mashpee Drums ceremony and a *Mashpee Will Shine* sing-along led by the Wampettes.

Sean Egan’s presentation of the 150th Community Gift, a Cedar Tree planting with Commemorative Plaque, was scheduled for 2:30 p.m. Surprise give-aways for all attendees had also been organized.

The main event, an Authentic Wampanoag Clambake catered by Sly Fox’s Den owner Sherry Pocknett, was to kick off at 2:00 p.m. The traditional Native cultural meal was to include chowder, corn, potatoes, onion, brown bread, steamers, and lobster under a massive tent set for up to 200 people. Other food selections included multiple local favorite food trucks in front of town hall organized by Deb Vaughn and John Fulone. Local vendors have been invited to share local cultural wares by Trish Keliinui.

The “wow factor” of the event, a 50’ Ferris Wheel, was to be placed at the highest point directly in front of town hall providing the best vantage for participants. The goal was to get Mashpee residents “up in the air” to truly appreciate the natural beauty and provide a different perspective of our town by looking down on the Mashpee community and Nantucket Sound. Committed volunteers to support the day’s event include students from Mashpee High School and members of the Knights of Columbus Council 13388.

The *Commemoration of the May 28, 1870 Incorporation of the Town of Mashpee* was written by Rosemary Burns Love and will be publicly released in May of 2020.

The 150th Committee thanks Mashpee’s Board of Selectmen, town meeting members, Town Manager Collins, Assistant Town Manager Wayne Taylor, Administrative Assistant Terrie Cook, Department Heads, vendors, and local community organizations who had banded together to support these events. The 150th Committee looks forward to the end of the current COVID-19 crisis and the opportunity for Mashpee to shine while celebrating its sesquicentennial, rich history and bright future together!

Sincerely,

Brian A. Hyde, *Chair*  
Ava Costello, *Vice-chair*  
John Fulone  
Patricia Keliinui  
Sean Egan  
Patricia Parolski  
Deborah Vaughn

---

## Report of the Affordable Housing Committee

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

In 2020 the Affordable Housing Committee (“Committee”) supported and tracked affordable housing projects being developed in Mashpee. Unpredictably, the COVID-19 pandemic interrupted and delayed Town progress on business related to these efforts. Town Hall suspended four Committee meetings from April through July. Committee meetings restarted in August in a virtual zoom format that continued through to the end of the year. Committee membership changed in July with the resignation of the two longest serving members of the Committee, Bud Abbott and Berkeley Johnson, followed by the resignation of the Tribal member of the Committee. In spite of the difficulties imposed by the pandemic, efforts were made to advance the update of the Affordable Housing Production Plan which is due for its 5-year renewal.



Substantial progress during the year was evidenced on the 950 Falmouth Road project. A development agreement was executed in February between the Mashpee Affordable Housing Trust and the designated developer for this 39-unit project, a joint venture between Boston-based POAH (Preservation of Affordable Housing, Inc.) and the Cape nonprofit, HAC (the Housing Assistance Corporation). Since then POAH-HAC completed an environmental assessment and architectural drawings, submitted required filings with the Conservation Commission and the Department of Health, met with abutters to discuss their concerns and establish ongoing communications, and submitted to DHCD for a Project Eligibility Letter (“PEL”). Upon receiving the PEL, POAH-HAC applied to the ZBA for a Chapter 40B Comprehensive Permit, and requested local funding from the CPC and state funding from DHCD. The ZBA began hearings on the project at the end of the year, and continued them into 2021.

The POAH-HAC team kept the Committee informed of its progress. The Committee submitted letters of support to the Mashpee CPC and the state DHCD urging the award of funding, and to the ZBA in support of granting the Comprehensive Permit. The Committee is extremely pleased with developer progress during this difficult year of slowdowns and shutdowns at state and local offices due to the pandemic.

Another effort that achieved good progress this year was the Habitat for Humanity project to build two affordable homes for sale to income eligible families at Mendes Way. Wall raisings were not possible due to the pandemic, and instead Habitat held a virtual “Community Kick-off” that included Habitat staff and volunteers, and the families selected to purchase the two homes. The Chairperson of the Committee made a presentation to the group expressing the town’s appreciation for what Habitat has done for Mashpee, completing over twenty homes for our residents over a number of years.

This year the Committee also began efforts to update the Affordable Housing Production Plan (AHPP). The pandemic caused the Committee to consider including a priority for families whose income has been adversely affected, and who imminently face eviction when the moratorium expired in October. The Committee undertook a study of Emergency Rental Assistance (“ERA”) programs that some towns on the Cape have already initiated with state and local

funding, and the help of nonprofits such as HAC. As the year closed, the Committee continued its efforts to update the AHPP in coordination with the Planning Board and Planning Department efforts to update the Local Comprehensive Plan, and expects it to be completed in 2021. When completed and approved, it will be submitted to the state for approval.

When Committee meetings restarted in July, two newly appointed members attended the meeting. Noelle Pina is the Executive Director of the Orleans Chamber of Commerce, and Melinda Baker is the General Sales Manager for Cape Cod Broadcasting Media. We are pleased to have their enthusiasm and their strong interest in serving the town grace this Committee.

Respectfully submitted,

Allan B. Isbitz, *Chairperson*

Bruce Willard, *Vice Chairperson*

Noelle Pina, *Clerk*

Melinda Baker, *Member*

---

## Report of the Director of Assessing

---

To the Honorable Board of Selectmen and the  
Citizens of Mashpee:

The Board of Assessors values all Real and Personal Property within the Town of Mashpee as well as the Mashpee Water District. Values are determined as of January 1st each year. These values are based on the previous calendar year’s sales. The legal standard is that all property is assessed at its “full and fair market value”. That is, the amount a knowledgeable and willing buyer would pay a knowledgeable and willing seller on the open market. The fiscal period ending June 30, 2020 is based on the assessment date of January 1, 2019.

Every five years, the Massachusetts Department of Revenue (DOR) extensively audits the Assessor’s Office to verify that the assessors are using correct Mass Appraisal methodology and that its values reflect full and fair market value. When the DOR is satisfied, the assessors are allowed to calculate the tax rate based on the budget and then commit the tax levy to the Tax Collector.

**The Board of Assessors' areas of responsibility include:**

- Real Estate and Personal Property tax valuations
- Administering Motor Vehicle Excise taxes
- Administering Boat Excise taxes
- Personal and Charitable Exemptions
- Administering water, street and sewer betterments

**The Assessing Department's charge is to:**

- Discover, analyze, and reflect the value changes that occur in the market
- Regularly inspect each property to record specific features of the land and buildings
- List items such as size, type, and quality of construction, number of rooms, baths, fireplaces, type of heating, etc.
- Inspect each structure in town at least once every ten years
- Set the Tax Rate based on budget requirements and valuations

Real estate and motor vehicle excise tax levies account for the majority of the funds available to the municipality. Efficient and effective assessment practices result in a predictable tax levy which is essential to maintaining town services.

Fiscal Year 2020 (July 1, 2019 – June 30, 2020) saw a dramatic change from our usual and relatively stable real estate market economy into the unknown beginnings of the effects brought on by COVID19 and economic shutdowns. Since for the upcoming fiscal year of 2021 the assessors will be using sales only from 2019, the effects on property values will not be evaluated until the spring and summer of 2021 and will be impacting the valuations for FY2022.

Looking forward to Fiscal Year 2022, the town voted in October 2019 to implement a new 2% tax called WIIF (Wastewater Infrastructure Investment Fund) that will be applied to the tax bills. This tax is meant to help support the funding of new wastewater construction projects.

The Board of Assessors would like to acknowledge the sad passing of Ina Schlobohm. Her amazing dedication to the Town of Mashpee benefited us all. Ina served for over 14 years as Board Secretary for the Assessors and other boards. She will be greatly missed.

As a final thought, the Board and the Director would like to thank the hardworking team of professionals in the Assessors' Office for their dedication and professionalism in discharging their duties. The Assessing Office continually strives to ensure fair and equitable assessments to all Mashpee taxpayers.

If you have any questions or concerns, please contact us or stop into the office and we will be happy to assist you.

Respectfully Submitted,

Jason R. Streebel, MAA  
*Director of Assessing*





## Report of the Board of Assessors

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

The Board of Assessors submits the following  
Report for the Fiscal Year ending June 30, 2020.

The division of taxable property within the  
Town of Mashpee classified by use is as follows:

	<b>Class</b>	<b>Assessed Value</b>	<b>As a percentage of Total Value</b>	<b>Tax Rate</b>	<b>Levy by Class</b>
1	Residential	5,106,984,024	91.1090	8.96	45,758,576.86
2	Open Space	1,703,000	0.0340	8.96	15,258.88
3	Commercial	376,000,416	6.7079	8.96	3,368,963.73
4	Industrial	38,724,300	0.6908	8.96	346,969.73
5	Personal Property	81,947,420	1.4619	8.96	734,248.88
		5,605,359,160	100%	8.96	50,224,018.08

### APPROPRIATIONS AND SOURCES OF REVENUE FISCAL YEAR 2020

Total Amount to be Raised 72,492,850.13

#### Funding Sources

State Aid Reimbursements	6,296,661.00
Local Receipts	8,933,331.00
"Free Cash"	5,409,278.05
"Other Available Funds"	1,629,562.00
Property Tax Levy	50,224,018.08

Respectfully Submitted,

John A. Bartos, *Chairman*  
Gregg P. Fraser, *Vice Chairman*  
Paul P. Andrews, *Board Clerk*  
*Board of Assessors*



# Report of the Board of Assessors for the Water District

To the Honorable Water Commissioners and the  
Citizens of the Town of Mashpee:

The Water District Board of Assessors submits  
the  
following report for the Fiscal Year ending June 30,  
2020.

The division of taxable property within the  
Town of Mashpee classified by use is as follows:



	<b>Class</b>	<b>Assessed Value</b>	<b>As a percentage of Total Value</b>	<b>Tax Rate</b>	<b>Levy by Class</b>
1	Residential	5,106,984,024	91.0900	0.13	663,907.92
2	Open Space	1,703,000	0.0304	0.13	221.39
3	Commercial	376,000,416	6.7079	0.13	48,880.05
4	Industrial	38,724,300	0.6908	0.13	5,034.16
5	Personal Property	81,947,420	1.4619	0.13	10,653.16
		<hr/> 5,605,359,160	<hr/> 100%	<hr/> 0.19	<hr/> 728,696.68

## Appropriations and Sources of Revenue Fiscal year 2020

Total Amount to be Raised 3,674,196.68

### Funding Sources

Local Receipts	1,545,000.00
“Free Cash”	928,500.00
“Other Available Funds”	472,000.00
Property Tax Levy	728,696.68

Respectfully Submitted,

John A. Bartos, *Chairman*  
Gregg P. Fraser, *Vice Chairman*  
Paul P. Andrews, *Board Clerk*  
*Board of Assessors*



---

## Report of the Building Department

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

There has been a few changes in the Building Department this past year, besides dealing with Covid-19 we have been without a Commissioner for twenty months. On January 12, 2021, we welcomed David Morris as our new Building Commissioner. Dave's background in construction started in 1987 when he joined the Carpenter's Union. He moved to Municipal in 2013 where he was the Assistant Building Inspector in Sandwich. He then worked in Wareham in 2019 where he studied and received his Commissioners Certificate. Dave lives in Bridgewater with his wife and three of his five children. Please join us in welcoming David to as the new Building Commissioner. We all look forward to working with him.

We would like to send a big THANK YOU to Charlie Maintanis for stepping up and doing the work of two people and kept the department running. We would also like to thank Richard Stevens and Jay Briggs for giving us their extra time and assistance with inspections and allow Charlie to process permits.

We said goodbye to Michael Mendoza after 5 years of service to the Town. The entire department wishes him well in his future endeavors.

After 20 years of service, the Gas and Plumbing Inspector, Stanley Eldredge has resigned. Besides all his knowledge, we will miss his daily comradery. We wish him well in his retirement. Kevin Connolly, Alternate Gas and Plumbing Inspector has stepped into Stanley's position until a permanent placement has been hired.

Even through Covid-19, the Building Department never missed a beat. The entire department worked every day throughout the pandemic providing daily inspections, processing permits, and working with contractors, builders, and homeowners through the online permitting and payment system. The department processed over 109 building permits from the previous year in the middle of a pandemic. The Building Department as a whole processed 3,334 permits in 2020. We are grateful the department was equipped with online permitting to provide contractors and homeowners a more efficient and steadier method of processing permits.

### **A few personal words from Commissioner, David Morris:**

I am honored and privileged to have been selected to serve on the Town of Mashpee team. I consider myself fortunate to be among such a professional and dedicated staff. I immediately recognized that as a team, my staff has performed above and beyond to provide excellent customer service throughout the very challenging and difficult circumstances of they faced the last 2 years.

Although the general welfare of the community is always my primary concern, I intend to help continue this excellence in customer service and hopefully relieve some of the burden from my staff.

Respectfully Submitted,

David Morris, *Building Commissioner*  
Charles Maintanis, *Local Inspector*  
Tamara Gary, *Administrative Assistant*  
Mary Ann Romero, *Administrative Secretary (ZBA)*  
Kevin Connolly, *Plumbing & Gas Inspector*  
Victor Devine, *Wiring Inspector*



### The Number of Permits and the Fees Collected 2020

Month	Building		Wire		Alarm		Plumb		Gas		W Stove	
January	36	\$14,813.20	104	\$5,049.00	6	\$150.00	33	\$1,715.00	58	\$1,859.00	0	\$-
February	48	\$31,937.55	59	\$3,470.00	43	\$1,974.00	60	\$2,003.00				
March	41	\$14,727.13	41	\$1,660.00	1	\$25.00	31	\$15.00	37	\$1,565.00		
April	44	\$21,581.70	48	\$1,994.00	1	\$25.00	42	\$2,660.00	53	\$1,870.00		
May	15	\$13,505.80	52	\$3,365.00	8	\$240.00	27	\$2,132.00	43	\$2,217.00		
June	38	\$9,200.60	61	\$4,470.00	7	\$230.00	36	\$2,940.00	48	\$2,354.00		
July	47	\$29,315.65	69	\$4,755.00	9	\$270.00	41	\$3,880.00	77	\$4,025.00		
August	36	\$15,879.35	67	\$5,070.00	7	\$225.00	42	\$3,680.00	65	\$3,365.00		
September	45	\$32,627.65	81	\$5,435.00	7	\$245.00	40	\$2,690.00	79	\$3,835.00	1	\$50.00
October	42	\$25,720.90	75	\$4,951.00	2	\$35.00	55	\$4,950.00	110	\$5,455.00		
November	39	\$17,226.70	64	\$4,340.00	3	\$140.00	47	\$4,070.00	84	\$4,375.00		
December	48	\$26,700.05	92	\$5,245.00	27	\$945.00	41	\$3,030.00	83	\$4,015.00		
<b>Total</b>	<b>479</b>	<b>\$253,236.28</b>	<b>813</b>	<b>\$49,804.00</b>	<b>78</b>	<b>\$2,530.00</b>	<b>478</b>	<b>\$33,736.00</b>	<b>797</b>	<b>\$36,938.00</b>	<b>1</b>	<b>\$50.00</b>

Month	Signs		Short Form		Trench		Certificates		Sheet Metal		Sprinkler	
January	0	\$-	35	\$1,850.00			4	\$160.00				
February	4	\$500.00	48	\$2,950.00					8	\$450.00		
March	1	\$100.00	23	\$2,500.00			-1	\$(40.00)	5	\$200.00		
April			11	\$900.00					4	\$175.00		
May	1	\$100.00	17	\$1,000.00			2	\$80.00	7	\$285.00		
June	3	\$400.00	72	\$5,500.00					6	\$275.00		
July			67	\$3,700.00			2	\$80.00	6	\$210.00		
August	1	\$300.00	48	\$2,800.00					8	\$445.00		
September	1	\$200.00	63	\$3,600.00					5	\$175.00		
October	2	\$200.00	77	\$4,375.00			7	\$280.00	7	\$245.00		
November	3	\$400.00	46	\$2,850.00			13	\$520.00	5	\$175.00		
December			50	\$2,685.00			1	\$40.00	26	\$940.00		
<b>Total</b>	<b>16</b>	<b>\$2,200.00</b>	<b>557</b>	<b>\$34,710.00</b>	<b>0</b>	<b>\$-</b>	<b>28</b>	<b>\$1,120.00</b>	<b>87</b>	<b>\$3,575.00</b>	<b>0</b>	<b>\$-</b>

Building	479	\$253,236.28
Wire	813	\$49,804.00
Alarm	78	\$2,530.00
Plumb	478	\$33,736.00
Gas	797	\$36,938.00
Wood S	1	\$50.00
Signs	16	\$2,200.00
Bldg Short	557	\$34,710.00
Trench	0	\$-
Cert	28	\$1,120.00
Mech	87	\$3,575.00
Sprinkler	0	\$-
<b>Total</b>	<b>3334</b>	<b>\$417,899.28</b>





---

## Report of the Cape Cod Commission

---

---

### **Cape Cod Commission celebrates 30 years**

The Cape Cod Commission was signed into law in January 1990, and ratified in a county-wide vote in March 1990. For the past 30 years, the agency and its 19-member board have worked to uphold and further the region's special natural, coastal, scientific, historical, cultural, architectural, archaeological, recreational, and other values. The act was drafted to be specific enough to address the pressing environmental and development issues at the time of creation, but flexible enough to adapt to changing threats and opportunities.

The Commission's 30th anniversary will be recognized more fully in the year to come. We are proud that the 30-year-old Cape Cod Commission act has withstood the test of time, and continues to be relevant and effective.

### **Mashpee Rotary Project**

In June, Cape Cod Commission staff completed the Mashpee Rotary Corridor Study and issued a final report.

The study included a comprehensive analysis of existing and future conditions and a robust public outreach plan. Public feedback on existing issues and potential alternatives was solicited during public meetings held in April 2019 and December 2019.

Public feedback on the alternatives placed an emphasis on maintaining the circular intersection with minor signage and striping improvements along with incorporating multi-modal accommodations, known as the Rotary Retrofit alternative.

Cape Cod Commission staff coordinated with the Town of Mashpee and the Massachusetts Department of Transportation to initiate the next steps of implementation for a future rotary retrofit and shared use path project.

### **Approved: Mashpee Commons expansion**

A Notice of Intent to Enter into a Development Agreement was submitted by Mashpee Commons Limited Partnership for development of approximately

186.67 acres in the Town of Mashpee, including land currently occupied by the Mashpee Commons development.

### **Arts and Culture Guide**

The Commission released "Leveraging Cultural Assets in Economic Development on Cape Cod," a report on best practices and lessons learned for integrating the creative sector into commerce, in early 2020. The guide is intended to inspire collaboration and strategic planning, elevate successful projects throughout the region, and strengthens the ties of our arts and economy. This is a 10-year update to a 2009 guide that provided guidance on how to design initiatives that maximize communities' cultural assets for economic development. Commission staff also worked with the towns of Wellfleet and Orleans to create cultural asset inventories.

### **Cape Cod Climate Action Plan**

The Cape Cod Commission is developing the region's first-ever climate action plan, a strategic framework that details the policies, measures, and activities our community will take to reduce greenhouse gas emissions, adapt to existing climate hazards, and track progress. The climate action plan will set forward a clear path and framework for adapting to and mitigating the causes of climate change through development of specific and measurable actions and recommendations at a variety of scales.

Along with a robust series of stakeholder meetings, focus groups and other outreach, Commission staff developed a regional greenhouse gas emissions inventory, a solar siting tool, an electric vehicle charging station analysis, and other detailed information in support of the climate action plan. Outside consultants completed analyses of potential fiscal and economic impacts and legal and jurisdictional considerations. A draft plan will be released in early 2021.

### **Climate Petition**

The Commission received and held a hearing on a citizens petition seeking climate change related amendments to the 2018 Cape Cod Regional Policy Plan. In July 2020, the Commission voted to continue the hearing until January 2021 and initiate its own process to develop and consider amendments to the Regional Policy Plan.

## **Covid-19 Response**

Working with regional, state, and local partners, the Commission helped develop and maintain several information tools and websites to provide up-to-date information on infections, economic impacts and other details supporting the Cape's reopening and recovery efforts.

In cooperation with Cape Cod Healthcare and Barnstable County Department of Health and Environment, the Commission launched a COVID-19 Community Alert System dashboard in April showing where and when positive COVID-19 tests were confirmed. Information was presented down to ZIP-code levels and initially updated daily, then multiple times a week. By the end of June, the dashboard received more than 300,000 visits.

The Commission partnered with the Cape Cod Chamber of Commerce on a series of business surveys, issuing two in 2020, with additional surveys planned throughout the pandemic to gauge impacts and assist Cape communities with recovery. Staff also worked with the Arts Foundation of Cape Cod to develop an Arts Impact Survey.

## **\$1M Resiliency Grant**

The Commission sought and was awarded a \$1 million grant through the United States Department of Commerce's Economic Development Administration (EDA) that will fund development and implementation of a multi-pronged planning initiative to help address Barnstable County's vulnerability to storm induced impacts.

This major investment from the EDA will help the Cape Cod region devise and implement long-term economic recovery strategies and identify and plan for future economic challenges. This project aims to provide data and information that allows communities to better prepare for and respond to impacts, develop a framework for improving resiliency, and create tools to promote better local decisions regarding critical vulnerable assets.

## **Cape Cod and Islands Water Protection Fund**

The Cape Cod and Islands Water Protection Fund (CCIWPF) is a critical new funding source for local implementation of water quality projects. It is overseen by a Management Board that includes representatives

from each of the member communities, the executive directors of the Cape Cod Commission and Martha's Vineyard Commission, and the Nantucket Town Manager. Currently, the 15 Cape Cod communities are members. The Commission provides administrative and technical support to the Management Board.

Since collection of revenue began in July 2019, the Fund has generated approximately \$11 million (through August 2020). The Commission is charged with providing administrative and technical support to the CCIWPF Management Board. In 2020, the board developed and approved regulations for equitable distribution of the funds, which were adopted in October.

## **Mashpee 208 Compliance Report Issued**

As the Commission tracks implementation of the 208 Plan Update, it committed to developing annual compliance reports that document local progress. 2020 compliance reports were issued in December with criteria that was refined through feedback from the Cape Cod Water Protection Collaborative, MassDEP, and US EPA. The reports document water quality funding, intermunicipal agreements and permits in priority watersheds, status of water quality projects, and all town actions on wastewater and water quality. Compliance reports are available at [capecodcommission.org/208](https://capecodcommission.org/208)

Respectfully Submitted,

Ernest Virgilio  
Kristy Senatori



---

## Report of the Cape Cod Regional Technical High School

---



Cape Cod Regional Technical High School was established in 1973 as a public technical high school. Cape Cod Tech students meet the same academic standards required by the state as our sending schools while also meeting certification standards of their technical training.

**District Towns:** Barnstable, Brewster, Chatham, Dennis, Eastham, Harwich, Mashpee, Orleans, Provincetown, Truro, Wellfleet, Yarmouth

**Mission Statement:** Cape Cod Regional Technical High School will provide an opportunity to acquire high quality technical, academic, and social skills preparing our students for success in our changing world.

**Enrollment:** For school year 2019-2020, the enrollment on October 1 was 616 students, an increase of 45 students over the previous year.

**Budget:** For school year 2019-20 (FY20) there was a Total Budget of **\$15,087,000**.

Formulation of the annual budget and town assessments are based on the previous school year's October 1 enrollment.

**News from Superintendent Sanborn:** Often educators are told to begin with the end in mind. Cape Cod Tech could not have envisioned ending the 2019-2020 school with a commencement at the Wellfleet Drive-In. With extreme gratitude to the Vincent family, Cape Cod Tech's class of 2020 celebrated their graduation in an unforgettable setting. The school year was a trying one for obvious reasons. I could not have been prouder of our entire staff's response to adversity in transitioning to a remote student learning model for education while simultaneously preparing to move into our new building. I must reiterate to the taxpayers of our twelve towns how grateful we are for your funding our new school which we moved into in August. THANK YOU! We cannot wait for the days when masks and social distancing are no longer, so we can invite you to see the new Cape Cod Regional Technical High School which has been realigned for next year due to the coronavirus. Currently, we have our technical students in 100% of the time while academic students attend 50% of the time with remote instruction every other day. Our new gymnasium serves as an additional cafeteria to allow for a safe student lunchroom environment during COVID and all classrooms maintain at least six feet of social distancing for staff and students. Additionally, our academy model was put on hold for one year due to the establishment of student cohorts which decreased student circulation throughout the building for safety as well. We do hope to return to normalcy at one point in the future but for now our whole community is making the best of the "new" normal. We have shared a few photos and more interactive photos are available at our virtual tour created for prospective students at: <https://www.capetech.us/cape-tech-night>.

**Town of Mashpee:** The Town of Mashpee had forty-eight (48) students enrolled at Cape Cod Tech as of October 1, 2019. The assessment for Mashpee was **\$1,037,767** based on forty-five (45) students for October 1, 2018.

### *Highlights from Cape Cod Tech 2019-20 School Year*

- Graduated 142 seniors in 2020, eleven (11) from Mashpee.
- Enrolled 162 freshman: sixteen (16) from Mashpee.
- The student newspaper *Tech Talk* continued to win numerous prestigious awards this year, including: First Place with *The American*

*Scholastic Press Association* for its annual newspaper competition earning 920 out of a possible 1000 points; and “top honors” by the *All New England Award* for newspapers with a student population between 500 to 1000. Congratulations to the fourteen (14) student journalists of 2019-2020!

- Through the generosity of Cape Cod community organizations, charities and family memorials, Cape Cod Tech presented 65 toolships and 63 scholarships to the graduating class of 2020 for a total of \$ 123,850 .
- Thirty-eight (38) students received John and Abigail Adams Scholarships; two (2) from Mashpee.
- The National Technical Honor Society honored 54 students: two (2) from Mashpee.
- *SkillsUSA* is a national student organization serving more than 395,000 high school, college and middle school students enrolled in training programs in trade, technical and skilled service occupations. *SkillsUSA* is a huge part of the of the Cape Tech experience combining technical, academic and employability skills. Forty-eight (48) students participated in the Massachusetts District competition and won eight (8) medals. Cape Cod Tech had 14 students attend the *SkillsUSA* Leadership Convention. The state competitions were cancelled due to COVID-19, disappointing the 70 Cape Cod Tech students anticipated to attend.
- “*FFA*” (Future Farmers of America) is a national career and technical student organization based on middle and high school classes that promote and support agricultural education. This year a team of four Cape Cod Tech students placed second at the Regional Nursery Landscape competition qualifying the team to participate at the National Nursery Landscape Convention vying against 200 participants across the country. The team brought home both gold and silver medals earning top marks for Cape Cod Tech. The Spring Competition was cancelled due to COVID-19.
- The Cooperative Education (Co-Op) program placed a total of 20 junior and 41 senior students to work with local businesses, enhancing their skills through Co-Op placements and seven (7)

internships placed in their fields of Health Technologies and Dental Assisting.

- The Athletic Department offered a “no-cut, no-fee” program in which all students can participate without fees. The following sports were offered: baseball, basketball, cheerleading, cross-country, football, golf, hockey, lacrosse, soccer, softball, tennis and volleyball.

### ***Technical Highlights from 2019-20***

- All shop programs used the new school building (under construction) as an opportunity for student involvement in the design to upgrade their shops to 21st century industry standards.
- For all shop programs, there were fewer jobs completed for the public due to the closing of school buildings in March of this year related to the COVID-19 pandemic.
- The Auto Collision program completed 80 jobs resulting in approximately \$40,000 savings to the community and fostered positive relationships with local businesses to improve future student placements.
- The Auto Technology program purchased new engines to enhance the 10th grade curriculum significantly increasing engine repair knowledge, as well as new transmissions to increase transmission knowledge.
- The Carpentry Department increased their non-traditional student enrollment to include five females. Four students were placed in Co-Op placements. The Carpentry Program Advisory Board was strengthened with additional industry leaders.
- The Cosmetology program implemented a new salon shadowing program for students to better expose them to careers in the field. Community service projects, *Mannies for Nannies* and *The Wig Bank*, were a great success.
- Culinary Arts maintained a perfect 100% score on multiple annual food service inspections by both the town of Harwich and Barnstable County. This is due to the Serv-Safe training and testing that all culinary students have taken and passed for certification.
- Dental Assisting students participated in activities such as TECH night and *SkillsUSA*. They have a robust community service presence going out to

preschools, Angel House, and veterans' centers. Five (5) students participated in district *SkillsUSA* competitions with six (6) intending to compete at State level prior to its cancellation.

- The Design & Visual Communications program was at maximum capacity with the new freshman class. This program received honorable mention at the Boston Globe Scholastic Awards this year. Students were involved in the community helping with design needs as well as providing a service to the school with designs for school events.
- The Electrical Department over-achieved for shop attendance this year. All sophomores received OSHA 10 Construction Training. Non-traditional student enrollment was doubled from the previous year for female students.
- The Engineering Technology Shop incorporated many certificate programs in engineering software very successfully including a dual enrollment class with Cape Cod Community College. This shop participated in the Co-Op program for the first time this year and placed four seniors into local jobs in their field.
- The Health Technologies students were very busy passing the Basic Life Support for Healthcare Providers, OSHA Training, gaining experience at Pleasant Bay Nursing Home, holding blood drives, teaching preschool children about healthcare and assisting homeless veterans.
- The Horticulture program has taken over the responsibilities for grounds maintenance for the second year which provides hand-on training for their students while saving the district time and money. Focus on the national FFA competitions provides skill-building, student learning and leadership opportunities for these students.
- The HVAC program consistently achieved a 95% attendance rate throughout the year; had 16 students participate in the SkillsUSA District competition; maintained 85% of juniors and seniors in Co-Op placements, and achieved OSHA Certification with all 10 sophomores.
- Marine Services continued its work with Yamaha Motor Corporation providing training materials and certifications for students. Relationships with local marine businesses have benefited from the six students working in Co-Op placements.

- The Information Technology Program offered its first Advanced Placement course: Computer Science Principles. Juniors earned certifications in Network Pro and seniors in Security Pro. Students had opportunities with the Yarmouth Community Center to demonstrate their talents. This shop program actively competes in a team sport, "eSports"
- The Plumbing Shop incorporated 21st century skills to keep students current with industry trends, such as teaching proper methods of Mega and ProPress methods that are vital to our students' success in this industry. Students were active in SkillsUSA and Co-Op programs.

### *Academic Highlights from 2019-20*

- The Business Education/21st Century Learning department reconfigured their employability skills panel to take place on Google Meet, and forged ahead using the remote learning model.
- The English Department continued to integrate MCAS Next Gen writing into the curriculum using the MCAS Next Gen Writing Rubric. The Department adjusted student expectations and criteria for success for this kind of writing in response to 2019 MCAS data. All students passed the ELA Next-Generation MCAS by the November 2019 retest.
- The Social Studies standards were revised for 2019 and the Social Studies Department has implemented those changes. They were able to implement the new US History frameworks remotely and effectively. Advanced Placement (AP) students had the highest passing rate in the history of the program and the most overall students (13) passing the exams.
- The Math Department implemented a new Honors track for 9th grade Honors Algebra/Geometry. Pre-Calculus and Calculus classes were successfully implemented. Technology-based instruction and assessment were integrated into the curriculum.
- The Science Department is developing Biology Curriculum for the ninth and tenth grades that will prepare students for the Spring Biology MCAS assessments. Though MCAS exams were waived by the Governor because of the COVID-19 pandemic, results from 2019 were useful to identify areas of need for a more in-depth curriculum.

- Special Education was using Google Classroom before the COVID-19 pandemic, but remote learning has certainly made us all proficient in our use of technology with students.
- The Student Services Department created a District Curriculum Accommodation Plan (DCAP) . The department not only engaged students in their post-secondary plans, scholarships/toolships applications, participated with local Rotary and Kiwanis Clubs for student recognition awards, but they pulled off the most amazing graduation ceremony for the class of 2020 at the Nauset Drive-In and supported underclass students throughout the summer to successfully complete the school year courses that were interrupted by the COVID-19 pandemic.



Please visit our website: [www.capetech.us](http://www.capetech.us) for more information.

Respectfully submitted,

David Bloomfield and Scott P. McGee  
*Mashpee Representatives to Cape Cod Regional  
 Technical High School District School Committee*

---

## Report of the Cape Cod Regional Transit Authority

---

The Cape Cod Regional Transit Authority (CCRTA) has provided a total of 58,560 one-way passenger trips across all services in the town of Mashpee from July 2019 through June 2020 (FY20).

CCRTA provided 11,308 Medicaid trips, 13,529 Day Habilitation trips, 811ADA trips, and 45 other medical trips for Mashpee residents. CCRTA also provided 20 Mashpee residents with 92 trips to Boston

area hospitals through the Boston Hospital Transportation service.

CCRTA provided 244 Mashpee residents with 7,115 DART (Dial-a-Ride Transportation) trips during FY20. Total DART passenger trips in the fifteen towns of Cape Cod were 131,667 in FY20.

The fixed route Sealine serves the towns of Barnstable, Mashpee and Falmouth along Route 28. A total of 19,915 one-way trips originated in Mashpee for the Sealine for the period July 2019 through June 2020. Although we do not track alightings, it is assumed that an approximately equal number of riders ended their trips in Mashpee, including some who began and ended their trips in Mashpee.

Total ridership for the Sealine for this period was 143,648.

The fixed route Bourne Run serves the towns of Bourne, Falmouth, and Mashpee. A total of 5,745 one-way trips originated in Mashpee for the Bourne Run for the period July 2019 through June 2020. Although we do not track alightings, it is assumed that an approximately equal number of riders ended their trips in Mashpee including some who began and ended their trips in Mashpee. Total ridership for the Bourne Run for this period was 13,093.

CCRTA supplied the Mashpee Council on Aging with one Mobility Assistance Program (MAP) vehicle that provided 1,088 rides from July 2019 to June 2020.

Route maps, schedules, fares, Google Transit Trip Planner and the latest news about Cape Cod public transportation services are provided at [www.capecodrta.org](http://www.capecodrta.org), as well as links to many other transportation resources.





---

## Report of the Cape Light Compact

---

### **Mashpee Representative – Wayne Taylor**

Cape Light Compact JPE is an intergovernmental organization consisting of the 21 towns on Cape Cod and Martha's Vineyard and Duke's County. The Compact's mission is to serve our 205,000 customers through the delivery of proven energy efficiency programs, effective consumer advocacy, and renewable competitive electricity supply.

Effective July 1, 2017, the Cape Light Compact reorganized itself as a joint powers entity pursuant to Massachusetts General Law Chapter 40 Section 4A1/2, becoming the first joint powers entity in Massachusetts. Reorganizing as a joint powers entity protects member towns from potential liabilities and mandates greater financial accountability through expanded reporting requirements to the Massachusetts Department of Revenue and member Towns, and designation of Treasury functions to an independent entity.

### ***POWER SUPPLY***

During the year 2020, the Compact's power supplier for all residential, commercial, and industrial customers was NextEra Energy Services of Massachusetts (NextEra). The Compact is pleased that our residential price in 2020 remained price-competitive with the utility's basic service residential price, while also being 100% renewable.

The Compact has been a green aggregation since January 2017, meaning 100% of Compact's power supply customers' annual electricity usage is met with renewable energy certificates (RECs). Each REC represents the generation of 1 megawatt hour (1,000 kilowatt hours) of electricity produced by a renewable resource, such as wind or solar. By retiring RECs to match the Compact's customers' usage, Compact customers are financially supporting renewable energy resources, including resources located on Cape Cod and southeastern Massachusetts. In addition, NextEra pledged to deposit all premiums paid for voluntary RECs, plus their supplier and retail fees (expected to total over \$3 million per year), into a trust fund to be used solely for the development of new renewable energy resources. Now, by purchasing electricity

through the Compact, customers are supporting renewable energy and acting locally to combat climate change.

In March 2019, the Compact launched two new power supply options, CLC Local Green 50 and CLC Local Green 100. The CLC Local Green program gives customers the ability to support local renewable energy development by opting to pay a small premium on their monthly electric bill. The Compact uses this premium to purchase and retire Massachusetts Class 1 RECs to match either 50% or 100% of customers' annual electricity usage, in addition to the RECs retired as part of the Compact's standard power supply product. These RECs are sourced from renewable energy projects in New England, including several solar installations on Cape Cod. By participating in CLC Local Green, customers are driving the market to bring new renewable energy resources online at home in New England.

At a regional level, New England continues to face electricity pricing spikes during the winter months. Over the last fifteen years, New England has greatly increased its reliance on natural gas for electricity production, and now over fifty (50) percent of New England's electricity is generated with natural gas. However, natural gas pipeline capacity has not substantially increased during that same period. As a result, during winter cold snaps, demand for natural gas to generate electricity competes with natural gas demand for heating purposes. Allocation of natural gas for heating has priority. This creates a supply shortage of natural gas for electricity production, and therefore increases prices for electric generators, which is passed on to all New England power supply customers. Until such time as this issue is resolved, either through additional natural gas or electric transmission infrastructure, demand reduction, or other targeted programs, the possibility of future high winter pricing remains, and as such, consumers should still expect seasonal pricing fluctuations for the foreseeable future. The Compact will continue to seek ways to help customers reduce their electricity costs through innovative energy efficiency programs to mitigate the impacts of higher winter electricity pricing.

As of December 2020, the Compact had approximately 7,979 electric accounts in the Town of Mashpee on its power supply.

## CONSUMER ADVOCACY

Since 1997, Cape Light Compact has advocated for the ratepayers of Cape Cod and Martha's Vineyard at the local and state level.

In 2020, the Compact's primary consumer advocacy focus was on redesigning its Cape & Vineyard Electrification Offering (CVEO). The Compact expanded its coordination with Massachusetts stakeholders to redesign CVEO. The redesigned CVEO focuses on the following:

- Consistency with the 2018 amendments to the Green Communities Act and will advance the goals and objectives of these amendments while providing cost-effective energy savings and reducing greenhouse gas emissions.
- Serving low-and-moderate income members of the Cape and Vineyard community, a population that faces economic barriers to installing the three technologies proposed under CVEO.
- Address the economic barriers such as the high up-front costs and inability to qualify for a loan.
- Through the installation of cold climate air source heat pumps ("ccASHP" or "heat pump") CVEO advances the Commonwealth's goal of beneficial strategic electrification and the greening of the building sector.

The Compact also participated in regulatory proceedings at the DPU related to the retail electric market, pushing for policies that promote a competitive power supply market while ensuring common-sense protections for consumers.

## ENERGY EFFICIENCY

Jan – Dec 2020	# of Participants	Customer Savings	kWh Saved	Rebates/Incentives Paid to Customers
Low Income	72	\$9,840.40	49,202	\$104,088.15
Residential	1,328	\$229,569.80	1,147,849	\$892,218.98
Commercial	65	\$494,909.00	2,474,545	\$549,660.96
<b>Total</b>	<b>1,465</b>	<b>\$734,319.20</b>	<b>3,671,596</b>	<b>\$1,545,968.09</b>

**Note:** *In the Residential Retail Initiative, several measures may reduce energy use from one fuel source but may increase use of another fuel resulting in negative kWh savings. Strategic electrification for example is primarily focused on the adoption of Heat Pump technology which reduces the use of oil or propane but increase the use of electricity and increase*

*peak demand. These measures are cost effective, and provide benefits to customers in a more holistic, integrated approach that helps customers address their energy use and associated costs based on their individual needs and goals, while aligning with the broader Commonwealth energy and greenhouse gas emissions reduction goals.*

Funding for the energy efficiency programs (i.e. energy audits for homes and businesses, rebates on the purchase of energy efficient appliances and energy education in our schools) comes from the monthly customer "energy conservation" charge on each customers' electric bill, which is multiplied by the number of kilowatt hours used during the month (\$0.02162 for residential customers and \$0.01210 for commercial and industrial customers).

---

## Report of the Mashpee Community Garden Advisory Committee

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

The Mashpee Community Garden Advisory Committee (MCGAC) was established by the Town of Mashpee Board of Selectmen on May 21, 2018 to advise and assist the Town with respect to the creation, maintenance, and improvement of the Mashpee Community Garden located at 400 Main Street (Route 130). This property is owned by the Town of Mashpee and is under the jurisdiction of the Mashpee Historic District Commission.

The MCGAC's charge is to work in conjunction with Town officers/agencies and other interested organizations/individuals to:

- a) improve and enhance the value and appearance of the Community Garden and other garden sites.
- b) create a space and an opportunity for individuals, children, families and community organizations to cultivate gardens for food and flowers and to learn about growing fresh vegetables; and
- c) provide agricultural/horticultural educational programs, activities, and other related community benefits.



## HISTORY

The Mashpee Community Garden was first organized in the mid-2000's under Town auspices. Over the years it had varying success attracting gardeners and experienced some maintenance and other management issues. The Mashpee Environmental Coalition (MEC) took up the cause in 2018 and met with Town officials to discuss how the community garden might best be revitalized and assured success. After discussion of several ideas, the Town Manager suggested to MEC representatives that a Mashpee Community Garden Advisory Committee (MCGAC) be established by the Board of Selectmen (BOS), followed by the appointment of seven (7) Board members to be selected from an applicant pool of Mashpee residents. The MCGAC (Policy 078) was approved by the Board of Selectmen on May 21, 2018.

The Board of Directors submitted a proposal for 2019 Community Preservation Act (CPA) funding of a Community Garden Reconstruction Plan to the Town of Mashpee's Community Preservation Committee in the fall of 2018. The project was approved for inclusion in the May 2019 Town Warrant that was considered and passed at the May 2019 Town Meeting. Construction began in early spring 2020, and included 20 new, 8 foot by 12 foot garden beds (50% bigger than the original garden beds) constructed of 2 inch by 12 inch lumber, with 5 foot tall garden fencing. Plans were in place for future fruit and herb gardens and a native plant display.

## ACTIVITIES

Board of Directors meetings are open to the public and are held the third Wednesday of every month at Town Hall.

The first full season of gardening at the reconstructed Mashpee Community Garden (MCG) commenced in May 2020. The community garden was fully occupied immediately and there was a seasonal waiting list.



Garden plot applications are available on the Mashpee Community Garden Advisory Committee (MCGAC) web site and are posted by mid-January for Mashpee residents to download.

<https://www.mashpeema.gov/mashpee-community-garden-advisory-committee>

Gardeners from 2020 will be given priority for assignment of their same garden plot in 2021 if requisite forms and \$20 annual plot fee payment are received by March 1st. Applications are considered by the chronological order in which they are received. Those who cannot be accommodated by the start of the 2021 season will be added to the annual Wait List, also in the chronological order in which they are received. Families and friends may share a plot if they so wish; however, family members may apply for one plot only.

Because of the popularity of the community garden, the MCGAC Board will be considering expansion options and identifying potential funding during the 2021 calendar year. The hope is that we will be able to make additional garden plots available sometime during the 2022 gardening season.

Respectfully submitted,

Virginia Scharfenberg, *Chair*  
Stephanie Simpson, *Vice-Chair*  
Mohamad Fahd  
Michael Talbot  
Frank Gallello  
William Nay  
Lynn Harris



---

## Report of the

# Community Preservation Committee

---

---

To the Honorable Board of Selectmen and the Citizens of the Town of Mashpee:

At the May 2005 Annual Town Meeting, the Town of Mashpee adopted the provisions of the Community Preservation Act (CPA) to replace the Cape Cod Open Space Land Acquisition Program (Land Bank) and dedicate a 3% property tax surcharge, along with state contributions that are made available to the Town of Mashpee under the Community Preservation Act, to the Community Preservation Fund that may be appropriated and spent for certain Open Space purposes, Recreation purposes, Historic Resource purposes, and Community Housing purposes.

The Community Preservation Committee is a nine-member committee charged with reviewing the needs, possibilities and resources of the Town of Mashpee with regards to community preservation. The Community Preservation Committee is responsible for Community Preservation Fund appropriations and borrowings making recommendations to Town Meeting, the legislative body for the appropriation of all CPA funds.

Since its inception, Community Preservation funding has supported a multi-year program to expand the Heritage Park Recreational facility. This includes the popular Splash Pad, and the Tiger Long Playground with increased parking and lot lighting. Additional recreational projects supported by the CPA include the Quashnet School Helping Hands Playground, the Kids Klub Pre-school Playground and the K.C. Coombs School Therapeutic Playground. Funding has also allowed for the reconstruction of the tennis courts at the Quashnet School, and track resurfacing at the Mashpee High School. Recreation projects also include the reconstruction of the twenty-year old tennis and basketball courts at the Middle School/High School, and improving playground equipment at both the K.C. Coombs and Quashnet Schools. At the Town beach, the Attaquin Park Playground was rejuvenated to improve the recreational facilities for Mashpee and its visitors. CPC funding has also supported the creation of (8) community pickleball courts on Ashumet Road.

Under Historic Resources, the Old Indian Meetinghouse was restored and the One Room Schoolhouse was relocated to the Community Park and refurbished. The Mashpee Archives building was preserved and restored in a two-phased project. Additional CPA funding has supported an Archaeological Survey and the restoration of the Town Archives Holdings for Display. Funding was also made available for the Town Clerk to preserve Vital Records. Funding was also allocated for Phase I of the Town Clerk's Historic Document Restoration project. A Historic District sign project is also planned to depict and promote Mashpee's unique history. In honor of the 20th anniversary of the Mashpee National Wildlife Refuge, a historic booklet was funded to promote awareness of this valuable resource. Funding has also supported planning to honor Mashpee American War Veterans. The Mashpee War Monument was also funded to recognize and pay tribute to all veterans from the Town of Mashpee. CPA funding was also approved to restore and preserve one of the few remaining historic buildings in the Town, the Tribal Parsonage.

The CPA has continued to support Habitat for Humanity in the construction of affordable homes in the Town of Mashpee deemed affordable in perpetuity. Funding was also earmarked to rehabilitate the Mashpee Village Apartments, and to support on two occasions the three-year Housing Assistance Program administered by the Mashpee Housing Authority. In addition, the CPA contributed to the Breezy Acres/Great Cove affordable family rental housing project. The Affordable Housing Trust also received funding to assist in the acquisition and subsequent development of affordable housing in the Town of Mashpee. The CPA purchased property identified as 12 Cypress Circle for affordable housing placing the 1.2 acre property under the care and custody of the Affordable Housing Trust.

Land acquisitions of significance include the Mills Family Lands, 15.24 acres at Santuit Pond, a CPA contribution towards the purchase of the St. Vincent's property now known as the Pickerel Cove Recreation Area and the acquisition of 4.2 acres of property identified as 9 Quashnet Road. CPA funding also sustained the purchase of the Littleford property 23.6 & 0.856 acres respectively for open space and passive recreation purposes.

Successful CPA endeavors to improve upon the environment encompass the Santuit Pond Restoration project using an aeration and circulation system and the two-phased Shellfish Propagation/Estuary Restoration Project deemed successful in the restoration of shellfish populations and the reduction of eutrophication in the estuaries.

This project will be greatly beneficial in removing nitrogen to improve water quality and meet TMDL requirements to offset costs associated to sewerage. New projects include the restoration of the Upper Quashnet River system in the John's Pond conservation area to improve water quality, aquatic and riverbank habitat. CPA funds were appropriated to fund the Garner Bogs/Upper Childs River restoration project. The goal of this project is to create a cold-water fishery in the Upper Childs River and to restore the abandoned Garner and Farley cranberry bogs to wetlands.

Additional recreational projects beneficial to the Town and its visitors include the two-phased John's Pond Beach Improvement project, the Heritage Park bathhouse/pavilion project and the Great River Boat Ramp reconstruction project which now incorporates a double ramp design, a kayak launch and the reconstruction and enlargement of the parking area with improved drainage and bio-retention. The old wooden structures at the Ockway Bay Boat Ramp and Edward A. Baker Boat Ramp at Pirates Cove have been replaced and upgraded with aluminum marine-grade material with the use of CPA funding. The Ockway Bay Boat Ramp project received phase II funding to reconstruct the parking lot and develop a site plan.

CPA funded projects include the beautification and re-establishment of the Mashpee Community Park located across from Town Hall. On site is the One Room Schoolhouse and Veterans Memorial Garden. The two-phased project added a band pavilion and handicap restroom facilities located at the Archives building. A host of recreational events, concerts, and artisan events are planned for the upcoming season. Adjacent to the Community Park is the Community Garden, also funded through the CPA. This project received additional funding to reconstruct the garden areas, and to support additional site improvement to public areas.

In order to conform to the economic development strategy of the Town to promote more lands for public use, funding was allocated to the Santuit Pond Preserve, a valuable property for wildlife habitat and trails. The CPA funded project supported the construction of a 10-vehicle parking lot off Route 130 for public access and removed an old metal storage building. Funding has also supported the Mashpee Greenway project. In addition, a new Mashpee Trail Map Guide booklet has been funded to provide key information and mapping for recreational activities.

Last year the Community Preservation Fund appropriated CPA funds for the retrofit of the vault in the Office of the Town Clerk to protect historic and vital records. Funding was earmarked for the waterways extension project to improve navigation and tidal flow in the Waquoit Bay embayments. A contribution was also made to support the FORWARD regional affordable and supportive housing project in the Town of Dennis for adults with Autism. To assist in the improvement of water quality in Santuit Pond and in Shoestring Bay, the wetland restoration of the abandoned cranberry bog project in the Santuit Pond Preserve was funded. The Town also acquired the Chopchaque Bog property and surrounding upland parcels to restore the bog to natural wetlands to mitigate water quality in Santuit Pond through freshwater restoration.

In support of the Town of Mashpee's wastewater and clean-water initiative the Community Preservation Committee with a vote of Town Meeting agreed to reduce the annual 3% surcharge of the real estate tax levy to 2%. The 1% reduction is a source of funding exclusively for the Municipal Water Infrastructure Investment Fund (WIIF) to assist with the maintenance, improvements and investments to municipal drinking, wastewater and stormwater assets. The CPC reduction will take effect in Fiscal Year 2022, effective July 1, 2021.

In 2026 it is anticipated the final payment of the \$2.6 million in CPA debt obligations (from the former Land Bank purchases) would be fulfilled. Therefore additional monies would be available to support community preservation.

The Community Preservation Committee wishes to acknowledge the residents of the Town of Mashpee for their continued support as well as the Board of Selectmen, the Town Manager, the Assistant Town



Manager and Town Meeting in making community preservation a continued success while enhancing and beautifying the Town of Mashpee for the present and for the future of community preservation.

Respectively submitted,

Andrew Gottlieb, Chair – *BOS/Park Commissioner*

Dawn Thayer, Vice-Chair – *At-Large*

Brian Hyde, Clerk – *Historical Commission*

Richard Halpern – *Housing Authority*

Ed Larkin – *At-Large*

Chad Smith – *Conservation Commission*

Mary Waygan – *Planning Board*

David Harsch – *At-Large*

Lynne Barbee – *At-Large*

---

## Report of the Conservation Commission

---

To the Honorable Board of Selectmen  
and the Citizens of the Town of Mashpee:

### Mission Statement:

The Mashpee Conservation Commission is responsible for the protection and preservation of the town's precious wetland resource areas and the values they provide by utilizing the provisions set forth in the Massachusetts Wetlands Protection Act (MGL Ch. 131 § 40) and the Chapter 172 Wetland Protection By-law. Furthermore, it is the mission of the Conservation Commission to manage, monitor, protect and enhance Mashpee's conservation lands and open space parcels through our Chapter 173 Conservation Land Bylaw for the benefit of native flora and fauna and public passive recreational use.

### 2020 Permitting:

The Conservation Department and Conservation Commission processed a total of permits in 2020. The breakdown is as follows:

Orders of Conditions:	57
Amended Orders:	17
Requests for Determination	27
Certificates of Compliance	72
Extension Order Requests	12
Emergency Certifications	0
Enforcement Orders	2
Total permits processed:	254

Most issued permits centered on single family home projects, including demolition/rebuilds, home additions, hardscaping, landscaping and vista pruning.

### The 2020 Conservation Commission:

The Mashpee Conservation Commission saw the departure of two full time commissioners, Dale McKay and John Swartzbaugh, and one Associate Commissioner, Martin Bregman. Two new full time members, Paul Colombo and Brian Weeden, have joined the Commission in 2020. We thank Dale, John & Martin for their volunteer service to the Commission and wish them well in their future endeavors. We welcome Paul Colombo and Brian Weeden to the Commission. Paul brings a breadth of direct conservation experience as he has served on the conservation commissions for the towns of Clinton and Leominster and has an educational background in Environmental Science. Brian Weeden is a member of the Mashpee Wampanoag Tribe and brings a wealth of local knowledge and experience to the Commission. Mr. Weeden also serves on other town boards.

### AmeriCorps Cape Cod:

AmeriCorps Cape Cod provided much needed volunteer labor for the Conservation Dept. in 2020. Projects included herring run cleanups on the Mashpee River and trail maintenance/hazardous tree removals at the Mashpee River Woodlands trail network. AmeriCorps also constructed a new kiosk to accompany a newly created parking area at the US Fish and Wildlife's property in the Jehu Pond Conservation land off Redbrook Rd. Lastly, AmeriCorps assisted the Friends Group of the Mashpee National Wildlife Refuge with their newsletters and public outreach.

### Conservation Projects:

#### Upper Quashnet River Restoration:

The environmental consulting firm of Horsley Witten Group continues to move forward with field work and data collection for the purposes of developing a 50% design concept for restoring the Upper Quashnet River and associated riparian corridors. The goals of this project are to improve anadromous fish passage, restore cold water habitat for brook trout, improve riverine characteristics, including flow, temperature and turbidity, invasive species removal and improved recreational access.

### **Childs River Restoration:**

The Falmouth Rod and Gun Club (Mashpee National Wildlife Refuge partner) entered into a 30 year lease agreement with the Town of Mashpee to lease out the Childs River Conservation land for the purposes of restoring a portion of the Childs River and surrounding abandoned bogs to wetlands. The Club is a nonprofit organization that has since taken advantage of restoration grant opportunities to fund this restoration effort, including community preservation act funding from both Mashpee and Falmouth. This project is currently ongoing and is expected to be completed by 2022 if not sooner.

### **Johns Pond Fish Ladder and Spillway**

The Mashpee Conservation Department received funding from the Natural Resources Conservation Service (NRCS) to have a hydrologic and hydraulic study conducted on the Johns Pond fish ladder and spillway. The study has been completed and provides guidance on how to address the erosion and sediment loading issues associated with the fish ladder, spillway and up/downstream embankments. We expect this project to move into the construction phase at some point in 2021 with additional funding to be provided.

### **Chopchaque Bogs- Acquisition and Restoration**

The Conservation Department applied for and was awarded community preservation act funding for the acquisition of 7 acres of cranberry bog and surrounding upland bordering Santuit Pond. We are now pursuing grant funding to restore this bog to wetland and have recently qualified for \$25,000 in funding for planning and permitting in this restoration initiative. There may be additional funding available for the restoration work. The Conservation Department will have a sign and kiosk created and posted at the bog complex indicating its status as deeded conservation land. All public access into this area will remain unchanged.

### **Florence Ave Conservation Land-Invasive species removal**

The Florence Ave Conservation Land in the Johns Pond Estates subdivision is a small 2 acre area of open space in the middle of a subdivision. This parcel had started to become overrun with invasive bamboo, likely due to dumping of landscape debris. The Conservation Commission hired the services of Crawford Land Management to remove the thick stand of bamboo and wisteria vines that had been taking over nearly a quarter

of this small parcel. The bamboo and wisteria have since been removed and follow up monitoring will occur over the next three years.

### **Parcel signs/Trail maps:**

The Mashpee River Woodlands South, Fitch Conservation land and the Pickerel Cove Conservation land parcel signs have all been replaced with new signage. We continue to stock conservation kiosks with trail map brochures and other pertinent information for parcel users, including hunting season information and precautionary measures for ticks and poison ivy.

### **Mashpee Land Stewards Program:**

The Troop 36 Eagle Scout project involved the reestablishment of an old trail at the Mashpee River Woodlands West parcel (Grotzky Grove Trail). The trail leads out to beautiful view of a freshwater marsh associated with the Mashpee River. A new trailhead sign was also created and installed by the Eagle Scouts. Land Steward volunteers continue to monitor and assist with various conservation lands around town. If anyone is interested in becoming a volunteer land steward, please contact us at the Mashpee Conservation Department or check out the Conservation page of the Mashpee Town website and look for the Land Stewards Program link to sign up online.

### **Mashpee National Wildlife Refuge:**

A new parking area has been constructed off Redbrook Rd to establish an official public access and parking area for the Jehu Pond Conservation land. A new kiosk, built by Americorp Cape Cod, was also installed with a trail map. Pollinator plants were installed around the kiosk area by the Friends Group. The Friends Group also created a “rabitat” brochure for the public, including natural history information on the threatened New England Cottontail rabbit and instructions on how to build a brush pile to help supplement their habitat.

### **Public Outreach & Education:**

Due to Covid-19, most public outreach and volunteer events were suspended in 2020 including our annual volunteer herring count program. We hope to resume this vital citizen science project in the 2021 season with appropriate safety and social distancing protocols in place

### **Nature Tour Guide**

Renee Fudala is the Department’s naturalist tour guide. Renee offers tours of various conservation

parcels in town year round. Her tours focus on native flora and fauna as well as natural history. Renee has been with the Conservation Dept for many years and her tours are very entertaining, informative and popular. To see Renee's tour schedule, check the Conservation Dept page on the town's website here: [http://www.mashpeema.gov/Pages/MashpeeMA\\_Conservation/naturetours](http://www.mashpeema.gov/Pages/MashpeeMA_Conservation/naturetours)

The Conservation Commission wishes to thank our support staff (Assistant Agent Katelyn Cadoret and Administrative Assistant Cynthia Bartos) for their continued hard work and dedication to our department's mission and goals. We also would like to thank the many volunteers of Americorp Cape Cod for their hard work and dedication each year. We thank the Natural Resources Department for their assistance with permitting, enforcement and other projects as well as Building, Zoning, Board of Health and IT Departments for their continued support

Respectfully submitted on behalf of the Conservation Department Staff and Conservation Commissioners,

Chad Smith, *Chairman*

Thomas J. O'Neill, *Vice Chairman*

Bradford Sweet

Paul Colombo

Charles Dalton

Brian Weeden

Steven H. Cook

---

## Report of the Council on Aging

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

The Council on Aging is a department of the Town of Mashpee. Its charge is to sponsor, coordinate, or conduct human service, educational, social and recreational services and programs at the Mashpee Senior Center, as well as to identify and create opportunities and solutions for the empowerment and betterment of the Town's seniors and their care partners. This is accomplished with the support of a volunteer advisory board, also known as the Council on Aging. Board members include Chairman David Egel, Vice-Chairperson Marijo Gorney, Treasurer

Virginia McIntyre, and Secretary Jean Noussee. Other members include Norah McCormick, Rachel Hodgman, and Michael Murphy. The Board met on the usual second Wednesday morning of the month until March, when meetings were suspended due to the COVID-19 pandemic.

Town Clerk records indicate that there were 1,536 seniors in Mashpee in 1990, and 3,050 seniors as of the 2000 census. A check with the Town Clerk in 2020 showed a tally of 6,422 seniors, an increase of 461 seniors in one year.

As a result of the COVID-19 pandemic, and the subsequent closing of the Senior Center building to the public, the Council on Aging department experienced unique challenges and opportunities. Our operations adapted, and new ways were found to meet our mission of helping seniors remain socially connected, mentally engaged, and physically active. For example, we shifted how we communicate with our members by increasing our focus on sending broadcast emails. This allowed seniors to remain up to date with the latest, constantly changing information, and to access resources with a click of a button.

In 2020 the Council on Aging Activity Coordinator planned and implemented many new activities and programs, and also conducted programs in new ways. She embraced technology and held virtual activities by Zoom; conducted drive by events at the Senior Center; and scheduled programs to be filmed and shown on the Mashpee TV cable access station. New virtual programs included a book club, brain aerobics class, painting party, memory training classes, etc. Also the Council on Aging began offering one to one coaching and instruction for Mashpee seniors interested in increasing their comfortability using Zoom. Drive by/parking lot events at the Senior Center (a Halloween event, ice cream social, pizza party in honor of National Senior Center Month, picnics, pie event, etc.) were well attended and appreciated by Mashpee seniors.

The Council on Aging Outreach Coordinators continued their efforts to assist Mashpee seniors and their caregivers, especially as they coped with the COVID-19 pandemic, and complied with the Massachusetts Stay at Home/Safer At Home Advisory. Through phone calls, they continued to provide information and referral to resources for housing, home care, grocery shopping, transportation, fuel assistance,



SNAP benefits and other food and financial assistance programs, caregiver support, etc. They answered questions and provided guidance on a wide range of subjects, with the goal of promoting seniors' safety and independence. At the beginning of the pandemic they focused on identifying new resources for seniors as well as understanding how services for seniors had changed, and developed a comprehensive resource list. They (and all COA staff) spent many hours, over many weeks, calling Mashpee seniors, to offer assistance, listen compassionately, and to provide reassurance. As the months progressed, they began conducting some programs by home delivery, such as the monthly Brown Bag food distribution, USDA food distributions, and birthday flower delivery to Mashpee seniors 90 years of age and older.

The Council on Aging minibus transportation service was suspended in March, and resumed operating in June, with new safety and cleaning procedures. Riders were provided with a safe and reliable means of transportation, to fulfill their essential needs to: medical and dental appointments, grocery stores, pharmacies, and banks.

Before the pandemic, the Council on Aging offered and promoted a number of volunteer opportunities at the Senior Center. Approximately 150 Council on Aging volunteers assisted in many areas, including friendly visiting, transportation, newsletter mailings, clerical tasks, Senior Center reception desk, entertainment and activity leadership, etc. After most volunteer activities were halted, a small number of volunteer projects continued. For example, our volunteers wrote "thinking of you" cards which were mailed to 600 Mashpee seniors in their 80's. Also, we informed our volunteers about other organizations (such as local food pantries, the Cape Cod Medical Reserve Corps, and Elder Services of Cape Cod's meals on wheels delivery), that needed additional volunteer support as a result of the pandemic. The Friends of the Mashpee Council on Aging suspended the operation of its thrift shop in March, to ensure the health and safety of their volunteers. It is expected that the thrift shop will reopen in 2021. Thank you to the Friends' leaders, Eleana Janik and Beatrice Apfel, and all the Friends, for their support during a challenging year.

In 2020 Mashpee Council on Aging Director Lynne Waterman served as the Co-chair of COAST (Cape Cod Councils on Aging/Senior Center

Directors), and as the Chair of the Mashpee Human Services Committee. She also participated in regular monthly meetings with COAST and staffs from Barnstable County Health and Human Services and Elder Services of Cape Cod and the Islands, to promote a regional effort to help older adults cope with the pandemic. She participated in calls and meetings conducted by the Massachusetts Councils on Aging Association and Massachusetts Executive Office of Elder Affairs, for COA staff throughout the State, to discuss topics and issues related to the pandemic and its impact on older adults.

The Senior Center continues to use part-time, grant-funded positions to support its operation. The Council on Aging wishes to express deep gratitude to all of their employees for their caring, creativity, resilience, commitment, and dedication. Seeing how the Council on Aging employees all worked together for the wellbeing of our senior community in an unprecedented year is a source of pride for our department.

The Council on Aging wishes to acknowledge the continued support shown to us by the Board of Selectmen, Town Manager, Assistant Town Manager, Department of Public Works, Human Services, Police and Fire, Library, IT, Human Resources, and all other Town departments which provide direct and indirect services to the Council on Aging, the Mashpee Senior Center, and the senior community. We would especially like to express our sincere gratitude to the Mashpee Board of Health staff, especially Director Glen Harrington, for his guidance and assistance as we followed new operational procedures as a result of the pandemic. Finally, we appreciate the support of the citizens of our Town. With this support, the Council on Aging will continue to meet the needs of our growing senior community.

Respectfully submitted,

David Egel, *Chairman*  
Marijo Gorney, *Vice-Chairperson*  
Virginia McIntyre, *Treasurer*  
Jean Nousse, *Secretary*  
Michael Murphy  
Rachel Hodgman  
Norah McCormick  
Lynne Waterman, *Director*

## Report of the Economic Development and Industrial Corporation

---

To the Honorable Board of Selectmen and Citizens  
of the Town of Mashpee:

In 2002, the Town of Mashpee received approval to establish its Economic Development and Industrial Corporation (EDIC) through a special act of the legislature (2002 Mass. Acts 376). This act outlines the EDIC's makeup and responsibilities. The seven-member board is appointed by the Mashpee Board of Selectmen and meets monthly (or as needed) at Town Hall.

### MISSION

"To advocate sound growth policy and to stimulate sustainable economic opportunities that will

enhance the quality of life within the Mashpee Community."

Mashpee EDIC is preparing for the next evolution of the Town's economic development efforts, as well as determining how COVID-19 has changed the needs of businesses and the economic landscape moving forward.

Our work for the upcoming year includes:

- Creating and distributing a survey for businesses to better understand what industries are in Mashpee, what their needs are for employment, how these needs may have changed due to the pandemic, and what challenges they face (both in general and due to COVID-19).
- Updating the town's Comprehensive Plan as it pertains to business.
- Bringing in speakers from a variety of backgrounds to better understand different issues and how they can affect businesses in town.
- Work constructively with other boards and committees, and other interest groups in the town, to create solutions that help businesses, residents, and the people who work here.

- Find ways to attract a diversity of businesses to the Town, and work with existing businesses that want to expand.
- Continue to streamline the process for starting a new business or bringing an existing company to Mashpee.
- Continue to work closely with the Board of Selectmen and the Cape Cod Commission toward a global economic development strategy.
- Continue to work with surrounding communities on regional partnership opportunities and initiatives that attract good paying jobs to the Upper Cape.

The EDIC thanks Town Manager Rodney Collins and the Board of Selectmen for their support.

We are proud to say that Mashpee is open for business!

Respectfully submitted,

Carol Sherman, *Chairperson*

Robyn Simmons

Denise Dutson

Pamela McCarthy

Glenn Thompson

Patrice Pimental



---

## Report of the Environmental Oversight Committee

---

To the Honorable Board of Selectmen and Citizens of the Town of Mashpee: The Environmental Oversight Committee (EOC) shall monitor and report to the Board of Selectmen (BOS) the status of Mashpee's ecological assets and progress on activities related to the regional environment.

- Utilizing information solicited from and/or provided by town departments, committees, boards, NGO's, etc, the EOC shall evaluate, summarize, and report Mashpee's environmental standing on local and regional issues.
- The EOC shall, working in cooperation with other Mashpee town groups, develop environmental proposals and suggest to the BOS steps to address areas/items considered to need improvement.

The EOC was established from the former Blue Ribbon Commission on nutrient loading in our two estuaries and the resulting violation of the Clean Water Act. Support for and oversight of the Comprehensive Wastewater Management Plan (CMWP) to address these violations is an important task for the EOC. The EOC is particularly interested in the extensive shellfish seeding and harvesting program that is a key component of the CMWP. In 2018, the EOC strongly supported full funding for the shellfish program and discussed ways to promote this program to the residents of Mashpee. That program could save the town many millions of dollars in sewer infrastructure costs to residents and taxpayers.

The EOC has also promoted zero net nitrogen loading standards for all future major development projects. We discussed this with the Planning Board in relation to the future expansion of the Mashpee Commons. The CMWP did not anticipate significant nitrogen loading from future major development projects such as a major expansion of housing proposed at the Mashpee Commons. It is important to limit future nitrogen loads, which may have to be mitigated with expensive sewer infrastructure.

The EOC directly supported the CMWP by writing, promoting, and passing the Nitrogen Control

Bylaw in 2014. Nitrogen loading from turf fertilizers is the second leading source of nitrogen pollution after septic systems. The EOC saw the need to take advantage of a narrow window of opportunity to pass a local bylaw to regulate applications of lawn fertilizer and further reduce the cost of sewer infrastructure. Mashpee was the first town to get nitrogen fertilizer regulations approved on Cape Cod by the Cape Cod Commission.

In 2017, the EOC wrote and passed an expanded Nutrient Control Bylaw that added regulation for phosphorus fertilizer. Excess phosphorus pollution from fertilizers is a major cause of degradation of freshwater quality in ponds, lakes and streams. The EOC also expanded enforcement of the bylaw to include staff of the Conservation Department and the Department of Natural Resources (DNR). The bylaw was approved by the Attorney General in 2018, and is being enforced now. The Conservation Commission in particular has been enforcing provisions to limit lawn fertilizer use near wetlands and surface waters.

The EOC has also been educating professional lawn care operators about our regulations through the Cape Cod Landscape Association (CCLA). In 2020, the EOC sent a letter to the CCLA and to 25 individual landscape companies outlining the Nutrient Control Bylaw, and plan to continue to send it as a reminder periodically throughout the year.

The EOC has also been monitoring water quality testing work by the DNR and the PALS program (Ponds and Lakes Stewards). The PALS program was managed for many years by the Mashpee Environmental Coalition (MEC). It is now managed by the DNR, which also has responsibility for water quality testing in our estuaries as part of the CWMP.

In particular the EOC has been concerned about water quality and algal blooms in the last three years in Santuit Pond. The Solar Bees, purchased and installed to improve water quality in Santuit Pond, were working quite well until run-off from a 100-year storm in 2017 seems to have triggered serious, persistent algal blooms. The Solar Bees are serviced periodically, and another SolarBee was added in 2019. We discuss the many different measures being taken in 2019 to address the water quality issues on the Pond, and provide input where necessary.

The EOC and its members has provided a forum where Mashpee High School students can explore volunteer opportunities in the shellfish program, Herring Count program, Land Stewards program and the PALS program. Several EOC members were judges at the 2019 high school science fair.

The EOC has been concerned about the adverse impacts of stormwater run-off – another leading source of nutrient pollution in our ponds and estuaries, including Santuit Pond, Popponesset Bay and Waquoit Bay. The EOC supports all efforts to reduce stormwater run-off and to mitigate its effects through “green infrastructure”.

In addition to water quality concerns and the CWMP, the EOC has been very concerned about plastics pollution. More and more, there is world-wide recognition of the serious problems caused by plastic pollution of our land and seas. In particular, these adverse impacts affect wildlife, including birds, land and sea turtles, and marine mammals. Plastics are hard to recycle, and most plastics are not recycled. They are also a nuisance, clogging drains and littering our conservation lands and roadsides.

In 2016, the EOC wrote and submitted a Plastic Bag Ban Bylaw that was approved at October Town Meeting. Enforcement began a year later, and the ban is fully implemented now. We have also hosted Sustainable Practices at our meetings, and supported their initiative to place a citizens-petition municipal plastic water bottle ban on the May 2020 Town Meeting.

The EOC has also been concerned with the adverse impacts of climate change on our fragile, coastal community. In particular we have been addressing climate resilience: the ability of our town and region to bounce back or transform after climate events like more common, more severe storms, coastal erosion and sea level rise.

In particular, the EOC pressed the town to apply for the Massachusetts Municipal Vulnerability Preparedness Program (MVP). The MVP is a program of the municipalities “as they build resilience to climate change”. It includes funding for a resilience planning process, and then offers funding for implementing action plans to qualifying municipalities. In 2019, the town applied for the MVP, and the EOC wrote a letter of support. Now that the initial workshop has been

completed, the EOC will help facilitate and support future actions taken regarding the MVP.

Mashpee has made an outstanding effort preserving open space and protecting conservation lands. Every acre of undeveloped conservation land is one less acre resulting in nitrogen loading that the town has to clean up potentially with expensive sewer infrastructure – and one more acre the town can use for recreation and wildlife habitat. The EOC has promoted preservation and enhancement of our open spaces and conservation resources. Here is a list of our open space oversight activities and initiatives:

1. Support for the Community Preservation Act (CPA) funding for open space initiatives and projects. We have provided the CPA with ideas for future projects. We also support using some CPA funds to help defray the expense of sewer and wastewater management infrastructure.
2. Support for the upper Quashnet River and at the Farley and Garner Bogs on the Childs River. These restoration projects plan to significantly improve habitat for unique populations of sea-run brook trout and significant enhancement of these open space resources. Members of the EOC are also working on the Quashnet River Steering Committee advising the restoration.
3. The EOC took an active role, along with MEC, the Mashpee Historical District Commission, and the Mashpee Historical Commission to prevent the loss of the Community Gardens. They were abandoned in 2017, as the site was proposed for pickleball courts. The EOC proposed that the courts be constructed elsewhere, and the community gardens be revitalized for use by residents to grow fresh food for their families.  
  
In 2018, the EOC proposed establishment of a Community Garden Advisory Committee (MCGAC), and it was formed by the BOS. One EOC member is also a member of MCGAC. MCGAC received CPC funding to construct new gardens, which started in late 2019. The gardens were successfully implemented in 2020, with all 20 plots rented out.
4. Mashpee has three important herring runs on the Quashnet, Santuit, and Mashpee Rivers. Each of these herring runs have important fish ladders allowing herring access to key spawning grounds



in Johns Pond, Santuit Pond and Mashpee-Wakeby Ponds. The EOC promotes and supports the active citizen science Herring Count Program with the Association to Preserve Cape Cod and the Division of Marine Fisheries – managed by the conservation department.

5. Other monitoring activities regarding issues with conservation lands include problems with dumping on conservation lands and vehicle damage from use of ATVS and 4-wheel drive trucks. The EOC also monitors management of demonstration pollinator gardens at four open space sites and the Land Stewards Program, which is another valuable citizen monitoring asset to the Conservation Department. This program allows residents to report on any issues they see on conservation lands, and help with larger clean-up and trail maintenance efforts in Mashpee's 2000+ acres and 33+ miles of trails.

The EOC takes its mission of caring for our natural resources and proposing ways to enhance our environment very seriously. We value and utilize every member's unique contribution to the Committee. If you have ideas for environmental initiatives, the EOC meets on the second Wednesday every month at 6:30PM at Town Hall. Public is welcome.

### **The Mashpee Environmental Oversight Committee**

Katelyn Cadoret, *Chairman*

Andrew Gottlieb, *Board of Selectman Rep.*

Andrew McManus, *Conservation*

Ashley Fisher, *Director of Natural Resources*

Chad Smith, *Conservation Commission Rep.*

John Fulone, *Planning Board Rep.*

Tom Hoppensteadt, *School Department Rep.*

---

## **Report of the Finance Committee**

---

To the Honorable Board of Selectmen and Citizens of the Town of Mashpee:

The Finance Committee is comprised of seven volunteer members. All are appointed by the Town Moderator. Its function is to become familiar with the workings of the Mashpee governmental operations, and provide independent input to the Selectmen and Town

Manager, but primarily to act in an advisory capacity to the voters on matters, which will come before them for their vote at Town Meeting. Those registered voters who attend Town Meeting are, in essence, performing the function of the Legislative branch of our municipal government.

The Charter of the Town of Mashpee adopted in 2004 specifically mandates that the Finance Committee annually perform three specific functions:

- Provide the voters with a “concise and readable financial report” describing the revenues and consolidated expenses as part of the annual Town operating budget.
- Calculate a projected municipal tax rate resulting from the adoption of the Town budget.
- Make recommendations to the voters at both the May, as well as the October Town Meeting, on each Warrant Article presented at Town Meeting, even if the Article has no financial impact.

The Finance Committee members fully participated in the budget preparation processes leading to the final fiscal year 2021 budget presented by the Town Manager to the residents at the Town Meeting held in June 2020.

In its report to the residents, the Finance Committee recommended Town Meeting approval of \$62,654,015 for the operating budget. The Committee also recommended approval of the Capital Improvement Program budget totaling \$2,098,551.

It should be noted the FY 2021 Operating & Capital budgets are funded as follows:

- State Aid: \$3,497,885
- Revenue Available for Appropriation Unappropriated Cash Available (formerly free cash): Operating Budget: \$2,252,707; Capital Budget: \$751,950.
- Local non-tax Receipts: \$3,704,400
- Receipts Reserved/Other Special Revenue Funds: \$1,961,468
- Amount to be raised by taxes; Tax Levy: \$51,433,156 (Plus Debt Exclusions)
- Capital Stabilization: \$1,191,000
- Total Debt Exclusions: \$1,574,476

The Finance Committee projected an increase in the municipal tax rate to \$8.91 per \$1,000 of assessed property value. This is a \$0.05 decrease from the Fiscal Year 2020 tax rate of \$8.96 per \$1,000.00 of assessed property value.

Mashpee was assigned the bond rating of “AAA” by Standard & Poor’s. Rationale for this high rating included in their report was a strong economy, strong management, strong budgetary performance and flexibility, strong reserves and a strong institutional framework.

Finally, the Finance Committee wishes to extend much thanks and gratitude to Phillip McCahill and Charles Gasior, who stepped away from the committee, for their valuable service to the Town. Each brought their unique perspective, invaluable insights, and a desire to provide guidance to the Mashpee’s citizen’s so they could make informed decisions at each Town Meeting.

Lastly, volunteer service to a community is a desirable and essential component of municipal government. Any resident of Mashpee that has questions for the Finance Committee, please e-mail the Finance Committee at [fincom@mashpeema.gov](mailto:fincom@mashpeema.gov). or through the Town web-site at [www.mashpeema.gov](http://www.mashpeema.gov). Finance Committee meetings are generally held on Thursday evenings and are usually televised on the local community station – Channel 18.

Respectfully submitted,

Jeffrey C. Pettengill, *Chair*  
A. Gregory McKelvey, *Vice-Chair*  
Darlene Furbush, *Clerk*  
Patrick Brady  
James Carrier  
John Miller  
Michael R. Richardson

---

## Report of the Fire Department

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

On behalf of the members of the Mashpee Fire & Rescue Department, it is my honor to submit our report for calendar year 2020.

## OUR MISSION

“The Mission of the Mashpee Fire & Rescue Department is to minimize loss and suffering within our community. We accomplish this by education, training, and the mitigation of emergency incidents within the limit of available resources.”

## PERSONNEL

As your Fire Chief, I am proud to work with thirty-four full-time firefighters and two highly-qualified administrative staff employees. Their work to accomplish the mission of this Department represents a 24-hour a day, 7-day a week commitment to the citizens we proudly serve.

As of December 31, 2020, the current authorized strength of the Department was thirty-five operational members (4 Captains, 4 Lieutenants, 23 Firefighters, 1 Fire Prevention Inspector, 1 Lt. EMS Officer, 1 Fire Chief, and 1 Deputy Fire Chief, for a total of thirty-five members.

## FIRE OPERATIONS

Our Fire Departments Fire Inspector and Emergency Medical Service (EMS) Officer continue to develop new ways to deliver public education courses, site visits and other public safety events to enhance the quality of life in Mashpee. Some of the beneficial offerings have been Smoke and Carbon Monoxide detector surveys of your home or business; Child Car Seat Installation; Vial of Life medical review; Fire Extinguisher Training; Home Safety inspections & lectures, and the management of End of Life decisions. They both work closely with the Council on Aging and Board of Health to monitor activities within the Town that this Department can assist with. Further, we have continued our partnership with the Mashpee School system in the school to career program.

## COVID -19 Pandemic

The onset of COVID -19 in March of 2020 caused immediate changes in the way in which Fire Departments across the country deliver their services. The Town of Mashpee was no exception, your Fire Department members stepped up with reactionary measures to insure the safety of the Public and Fire Department Personnel. We could not have accomplished this without the support we received from countless members of the community. As it was



reported, in the early days of the Pandemic we were running critically low on Personal Protective Equipment (PPE). The support from the community was overwhelming. We received N95 masks from a variety of individuals and businesses, ultraviolet light boxes to sterilize our PPE thereby extending our stock of supply, and we have also received a variety of hand sewn masks from Mashpee residents. Also worth mentioning was the support of donations given during the holidays to the Professional Firefighters Local 2519 that provided Food and Gifts to those who were challenged due to this ongoing Pandemic. I can truly say that the pandemic brought out the best in people which this Department noticed first hand. I am proud to be a member of this Department and of this community. We thank all of you for your generosity.

## WILDFIRE PLANNING

Wildfire mitigation projects continue in the Mashpee National Wildlife Refuge. The use of prescription fire for habitat restoration and fire fuels reduction has been limited in the past few years due to frequent weather and economic issues which prevented many planned burns. There are still plans in place to continue this program in 2021 in order to accomplish beneficial burns by the Massachusetts Division of Fisheries and Wildlife in the Pine Barrens area. With the partnership still in effect and the signing of a memorandum of understanding in December 2017, more beneficial prescribed burns could be planned for the future. All of these planned prescription burns are accomplished with the partnership of U.S. Fish and Wildlife Service, Massachusetts Department of Conservation and Recreation, Massachusetts Fish and Wildlife, Orenda Wildlife Land Trust, and the Town of Mashpee.

### New for 2021

As most of you know the first round of Vaccine was being administered around the middle of December 2020 to Health Care Professionals. The Cape Cod Firefighters followed with the first round of Vaccines being delivered during the first week of January 2021. If all goes well this will be the start of a world wide effort to turn the tide of the Pandemic and return our lives to a more normal path.

## THANK YOU

I wish to thank the Board of Selectmen for their confidence in each and every member of the Fire Department. Further, I would like to thank the administration, department heads, and members of all Town departments. Your support and assistance is critical to the successful completion of our mission.

On behalf of the Fire Department, I want to thank the citizens of Mashpee for their continued support and appreciation of our work.

Respectfully submitted,

Thomas C. Rullo, Fire Chief

## Mashpee Fire & Rescue Department Emergency Response Statistics

Response Description	2019	2020
<b>Fires</b>		
Private Dwellings	23	13
Apartments	4	6
Hotels & Motels	3	0
Public Assembly	0	1
All other Residential	1	0
Schools & Colleges	0	0
Health Care	1	2
Stores & Offices	2	2
Industrial	0	0
Storage Structures	2	0
Other Structures	0	1
Fires in Highway Vehicles	4	2
Fires in Other Vehicles	0	0
Fires Outside of Structures	1	2
Fires in the Wildland	3	16
Fires in Rubbish	3	3
All Other Fires	2	3
<b>Total Fires</b>	<b>49</b>	<b>51</b>
<b>Emergency Medical Responses</b>	<b>2542</b>	<b>2434</b>
<b>False Alarms</b>	<b>601</b>	<b>516</b>
<b>Hazardous Materials Response</b>	<b>72</b>	<b>85</b>
<b>Other Hazardous Response</b>	<b>70</b>	<b>48</b>
<b>All Other Responses</b>	<b>536</b>	<b>562</b>
<b>Total for all Incidents</b>	<b>3870</b>	<b>3696</b>

## Report of the Board of Health

To the Honorable Board of Selectmen and Citizens  
of the Town of Mashpee:

We, the Board of Health, respectfully submit our  
annual report for calendar year 2020.

The following is a partial list of the services  
provided by the Board of Health and its staff during  
2020, as compared to 2019:

	2020	2019
Perk Tests	125	94
Pool Inspections	26	96
Complaint Investigations	223	57
Septic Inspections	291	253
Food Inspections	214	193
Housing Inspections	75	69
HazMat/Emergency calls	2	3
Building Permit Review/Approval	454	412
Bodywork Facility Inspections	3	1
Tanning Facility Inspections	1	5
Beach Closures	4	4
Camps	7	9
Animal Quarantines/ Kennel Inspections	27	27
Short term Rental Inspections	251	0

Revenues generated by the Board of Health during  
2020 as compared to 2019 are as follows:

	2020	2019
Short Term Rentals	25,027.00	0
Perk Tests	12,575.00	9,400.00
Septic Permits	28,675.00	22,165.00
Septic Inspection Reports	13,400.00	11,125.00
Well Permit	2,300.00	1,500.00
Septic Installer Permits	9,400.00	9,400.00
Septic Pumps	3,300.00	7,200.00
Trailer Parks	19,774.00	19,182.00
Pool Permits	1,600.00	3,850.00
Motel Permits	400.00	610.00
Food Permits	19,445.00	31,770.00
Stable Permits	710.00	740.00
Misc. Permits	3,060.00	3,550.00
Trash Haulers	5,500.00	8,000.00
Tobacco Sales Permits	650.00	1,100.00
Fines	2,400.00	650.00
<b>TOTAL REVENUES</b>	<b>\$138,816.00</b>	<b>\$130,242.00</b>

Calendar year 2020 was a year of change with  
many firsts. A new Assistant Health Agent and new  
Code Compliance Inspector were hired and a public  
health pandemic occurred. The coronavirus, known as  
SARS Co-V2 or COVID-19, changed the way of life  
for all Mashpee residents. A more detailed summary  
is provided below:

On January 6, 2020, Caitlin (Gardipe) Cantella  
was hired as the new Assistant Health Agent. Ms.  
Cantella replaced the tenured Veronica Warden who  
retired in October 2019. Ms. Cantella is a University  
of Massachusetts graduate with a Bachelor's of Science  
degree in environmental science (summa cum laude).  
Her experience with public health included the food  
service industry and management in organic farming.

A Short-Term Rental By-Law, along with a new  
position for a Code Compliance Inspector, and a  
request of funds for a third-party company to identify  
and notify owners of short-term rental properties was  
re-introduced and passed at the October 2019 Town  
Meeting. The Compliance Inspector position was filled  
by Joseph Callahan. Mr. Callahan was an area realtor  
with a long family history in Popponesset. The  
Compliance Inspector's duties include registration of  
new applicants, inspection of rental properties  
according to the State Sanitary Code, and enforcement  
of the Zoning and Rental By-law and Board of Health  
regulations.

A virus thought to have started in a Chinese street  
market in 2019 was named SARS-CoV-2. The 2002  
coronavirus outbreak makes this the second  
coronavirus, so it has been labeled SARS (severe acute  
respiratory syndrome) Coronavirus 2 or SARS-CoV-2.  
The disease that it causes was called COVID-19  
(Coronavirus Disease 2019) for the year the virus was  
discovered. Due to the virus' high infectious rate and  
rapid spread, the Governor declared a state of  
emergency on March 10, 2020. The declaration  
included guidance on limiting work travel, limiting  
gatherings for work and working from home. The first  
safety measures to be introduced were frequent hand  
washing, disinfection of surfaces, and making  
sanitizers available. Mask use and social distancing of  
six-feet were required while in public. Occupancy of  
restaurants, movie theatres, salons, and outside venues  
were reduced to 40%, and then 25%, to limit  
gatherings. Outdoor seating at restaurants was  
preferred and continued until the coldest weather in  
December.

Over the course of 2020, Health Agents were responsible for a wide range of duties related to the pandemic, many of which were focused around the critical task of staying current with all of the guidance and directives disseminated by the state. Health Agents assisted residents and business owners with interpreting a variety of COVID-related orders and guidance promulgated by the Governor and other state agencies; investigated COVID-19 complaints at food establishments and other Mashpee businesses; monitored epidemiological data compiled by the MA Department of Public Health and Barnstable County Department of Health & Environment; participated in twice weekly webinars with the Department of Public Health, as well as weekly conference calls with the Cape Cod Health Agents' Coalition, and weekly virtual meetings with the Cape Cod Vaccine Subcommittee; communicated daily with Mashpee Schools' District Nurse Coordinator, the VNA, and the Community Tracing Collaborative (CTC) regarding new cases, contact tracing, clusters, and trends; scheduled weekly check-in calls with the VNA and the CTC to review cases and exposure information; provided updated case numbers to the public safety answering point and the Town Manager's Office; communicated with long-term care facilities regarding isolation and quarantine, contact tracing, vaccinations and PPE protocols; communicated with the Tribal Health Center regarding positive COVID-19 patients; responded to many public inquiries about how to determine close contacts, where to get tested for COVID-19, and when and where to receive the COVID-19 vaccine; advised Mashpee businesses regarding employee positives, deep cleaning, and contact tracing; updated the Mashpee COVID-19 webpage with new information, including the new COVID-19 Help Line for people to call with questions about the COVID-19 vaccine and testing; stayed up-to-date on hospital staffing guidance, statewide vaccine distribution efforts, local vaccine clinics, new COVID-19 variants, VA vaccination efforts, and flu vaccination requirement for students; monitored updates regarding the statewide COVID-19 vaccine rollout, including prioritization order, CDC recommended screening questions, scheduling software, and protocols for ordering vaccine. At the end of 2020, 300 residents were infected with 2 resulting in death.

Two seasonal flu clinics were held, which were open to the public six-months of age and older. A total of 218 seasonal flu immunizations were administered.

We would like to thank the Council on Aging for providing volunteers; the Cape Cod Healthcare Outpatient Pharmacy Services who helped create very smooth and orderly clinics; and Christ the King Parish for use of their parking facility. Due to the coronavirus, drive-through style clinics were utilized to limit public interaction and exposure of the nurses.

Notable commercial and residential projects of 2020 consisted of the opening of Cape Cod Coffee's new second Mashpee location at Evergreen Circle and Route 130. A restaurant with entertainment and distillery are included in that business. Smith Family Popcorn opened on Steeple Street in Mashpee Commons. The property at 100 Great Neck Road North has converted to long-term rental apartments, and a convenience store and retail appliance store are proposed to open in the former Zachary's Pub building. A new Cambodian restaurant, called Freshroll, opened on Route 151 in the Brickyard Marketplace. The recreational marijuana facility for Triple M is now under construction. Temporary alterations to the existing medical marijuana building are taking place while the larger addition is being constructed. A new body art facility opened in Trinity Place called Nature's Canvas Ink.

The Board appointed Assistant Health Agent, Caitlin Cantella, as animal inspector and re-appointed the current animal inspector, Donald Chicoine, who is also the Mashpee Animal Control Officer. The Animal Inspectors enforced our kennel regulations and inspected the barns and stables. There were no confirmed cases of animal or human rabies in Mashpee. Maintaining up-to-date rabies vaccinations for all cats, ferrets, and dogs is essential in preventing human exposure.

The environmental engineering firm overseeing the post-closure requirements for the Asher's Path Sanitary Landfill was maintained as Tighe & Bond. A new joint three-year contract was approved for Tighe & Bond to oversee the landfill and transfer station. No environmental concerns that required any action were reported in 2020.

In 2020, the Board considered two new regulations for review and adoption. Although the Rental Property By-law was passed, it left a couple of decisions for the Board of Health to consider as part of a separate regulation. The Short-Term Rental Regulation was adopted in May, and solidified the

inspection schedule and fees, as well as enforcement by the Board of Health. Additionally, an amended version of the Refuse Hauler Regulation was considered as a result of the illegal stockpiling of refuse at 95 Echo Road. A Mashpee permitted refuse hauler compiled approximately 700 tons of waste material before declaring bankruptcy. The Board of Health, on behalf of the Town, coordinated the removal of the debris and placed a lien on the property. The fiduciary agent who held the note on the property reimbursed the Town to maintain a clear title to the property. No changes were made to the Refuse Hauler Regulation.

The Barnstable County Department of Health and Environment provided the summer bathing beach sampling labor and administrative reporting to the Town and state. There were no freshwater and no saltwater beach closings due to bacteria. Santuit Pond experienced another algae bloom that was ongoing from July 30, 2020 to the end of the year. The bloom started as a visible surface scum with the algae counts exceeding the 70,000 cells/ml threshold in September. This was the fourth bloom in as many years. The presence of a toxin associated with the bloom was not confirmed by the state lab. No toxic levels of the toxin had been found in any of the previous years with the algae bloom. Advisories were posted at Ashumet Pond for several weeks in September, but that algae bloom did not affect the entire pond.

In April 2020, Mallory Langer resigned from the Board of Health to pursue her growing commitments to the U. S. Navy, her position as Yarmouth Board of Health Assistant Agent and to her family. We thank her for her service to the Country and her expertise and commitment to the Town of Mashpee. Ernest Virgilio was appointed in September 2020 to complete the three-member Board. Mr. Virgilio's vast experience includes former Mashpee Department of Public Work's Director, former Mashpee emergency manager, and Clerk of the Works for many large construction projects in the area.

In closing, we would like to commend our health agents and administrative staff for their professionalism, conscientiousness, and commitment to the health and safety of the residents of our Town.

Respectfully submitted,

Brian Baumgaertel, *Chair*

Veronica A. Warden, *Co-Chair*

Ernest Virgilio, *Clerk*

---

## Report of the Historical Commission

---

To the Honorable Board of Selectmen and Citizens  
of the town of Mashpee:

*The mission of the Mashpee Historical Commission (MHC) is to preserve and maintain the history of Mashpee and to identify, evaluate, and protect its cultural heritage, historic records and properties.*

During the historical pandemic year of 2020, the Mashpee Historical Commission was not able to assemble and the members worked on individual projects from home.

When it was safe to utilize the Archives building our Senior Clerk, Ann Graham, kept communication with the public on-going by keeping contact with their inquiries via telephone and e-mail. Work on the ongoing projects of cataloguing our book and photograph collections continues.

The Commission also continued to communicate with the Community Gardens Committee on a future project regarding the Attaquin Hotel site.

In 2020, the most progress was made on the Mashpee War Memorial Project. Commissioner DeSorgher continued to research the names of those from Mashpee who fought in American wars. He worked with the *Mashpee Enterprise* and the *Cape Cod Times* to up date the public on the project. As a result of the out reach he was contacted by several people regarding possible additional names to the project. He also maintained contact with the Wampanoag Tribe regarding updating the final list. This list was also updated on the Mashpee Town Website.

On September 3, 2020, new Honor Stones were installed in the Mashpee Veteran's Garden honoring twenty-five veterans from Mashpee who gave their lives to protect our freedom. These stones are part of the ongoing Mashpee War Memorial project to be installed in the Mashpee Community Park. The Honor Stones creation and installation were accomplished with the help and guidance from Catherine Laurent, Director of Mashpee DPW, and her team. The foundation of the War Memorial has been laid and the



connecting path between the Veteran's Garden and the memorial site has been finished. The Mashpee Historical Commission hopes to dedicate the finished project in the Fall of 2021, providing the pandemic is under control.

The Mashpee Historical Commission mourned the death of long time Commissioner and friend Frank James Lord who died on February 7, 2020. Frank's love of history plus his dedication to preserving and sharing history was inspiring and contagious. He will also be remembered as the School Master for the Mashpee One-Room School House where he introduced hundreds of Mashpee third graders to Mashpee school life in the late eighteenth and early nineteenth centuries. Frank Lord was a Mashpee Historical Commissioner and School Master from 2006-2016.

Respectfully submitted,

Ava Costello, *Chair*  
Richard P. DeSorgher  
Brian A. Hyde  
Rosemary Burns Love  
Nancy Soderberg  
Joan Avant Tavares  
Brian Moskwetah Weeden  
Ann Graham, *Senior Clerk*



---

## Report of the Human Resources Department

---

To the Honorable Board of Selectman and the  
Citizens of the Town of Mashpee:

It is my privilege to submit the Annual Report of the Department of Human Resources. While this was a unique year, the Human Resources Department staff remained steadfast in their commitment to serving the Town of Mashpee the most efficient and effective way possible. The COVID-19 pandemic has impacted all of us, including the operations of the Human Resources Department; however, we continuously implemented new well-considered actions in order to maintain excellent services.

As a resource department, we provide assistance and support to all department heads and employees on personnel matters under the general guidance of the Town Manager, with daily operations overseen by the Human Resources Director, the Assistant Human Resources Director/Payroll Administrator, Benefits Administrator, and a Human Resources Assistant. Our department is designed to help department heads and employees do their jobs more efficiently and effectively.

Our services include recruitment, compensation and benefits management, payroll, staff training and development, labor law compliance, employee relations and human resource management.

Additionally, the department deals with a wide variety of issues relative to quality of life in the workplace and seeks to improve the effectiveness of town services by recruiting responsible, qualified personnel and by retaining and developing current staff. Mashpee is committed to the pursuit of a diversified workplace.

With the onset of the COVID-19 pandemic and the ultimate closure of Town Hall for multiple weeks, the HR department had to quickly pivot. Through remote work, staggered work hours, tech tools, virtual platforms, and a highly dedicated team, we were able to continue to provide optimal services to employees and residents while maintaining all COVID-19 safety precautions. While we were eventually able to return to our physical office space, the office unfortunately

remained closed to the public for the remainder of the year. Zoom interviews, outdoor meetings, face coverings and daily temperature checks became the “new normal.”

During the closure period, the department continued to handle all of its regular workload, including numerous personnel transactions relating to vacancy postings and advertising, interviewing, selection, enrollment and orientation of new employees, promotions, transfers, retirements, leaves of absences and resignations.

In addition to year-round hires, we coordinated the hiring of seasonal employees for the Recreation Department’s Beach and Summer Camp Staff, Seasonal Laborers and Custodians for the Department of Public Works, Town Clerk’s Sticker Sales, Seasonal Circulation Assistant at the Library, and Assistant Harbormasters and Waterways Assistants for the Department of Natural Resources. COVID-19 Temporary Custodians were hired as well to assist with the additional cleaning now required at the schools and town buildings as a result of the pandemic. In addition, temporary Supervised Remote Learning Care Program Staff were hired as a result of the School’s new hybrid learning schedule.

We tracked performance appraisals, probationary reports and leave of absences, assisted with budget information, prepared the Town’s unfunded liability report, reviewed and processed employee change of status forms, coordinated entry-level physicals and drug and alcohol testing under the Department of Transportation Laws, attended virtual Safety Meetings, Inclusion and Diversity Committee Meetings, and the annual Cape Cod Municipal Health Group Benefits Meeting. We were also represented at annual Town Meetings.

The Human Resources Department staff is also responsible for management of new employee orientation and benefit enrollment; administers and coordinates open enrollment and on-going communication with employees and vendors for the Town’s health insurance, life insurance and dental insurance programs, retirement and 457 plans, short-term disability plans, an eye med program, and other optional insurance plans. We provide information about the Town’s Employee Assistance Program. We also assist with providing information for unemployment claims, attend hearings and prepare the filing for the

Town’s seasonal designation with the Mass. Division of Unemployment. The fraudulent unemployment claims that required responses were staggering; however, we worked closely with those employees affected to insure that their personal information was not comprised. We processed employment verification requests and provided statistical information for State and Federal EEO reports. We continue with the maintenance and processing of employees’ vacation, sick, personal and compensatory requests.

The Assistant Human Resources Director/Payroll Administrator assists the Human Resources Director in managing the human resources program with an emphasis on wage and salary administration and provides general guidance and direction to the human resources staff. The position maintains the Town’s payroll system, including all employee payroll record data, tax and salary tables, and the implementation of labor agreements and employee contracts. The Assistant HR Director/Payroll Administrator reviews Town payroll for accuracy, processes the biweekly Town and School payroll warrants, and prepares the Town and School Form W-2s and quarterly taxes and reports. The position also provides estimated costs for proposed contract settlements, completes retro calculations when applicable, reviews Town salary budgets for accuracy, and provides reporting on a variety of payroll statistics. Weekly, monthly, and quarterly remittances and reconciliations are performed in accordance with federal and state regulations.

The Human Resources Assistant performs professional, administrative and technical work to support the Town’s personnel programs, ensuring compliance with state, federal and local personnel laws and regulations. The Assistant supports the new hire and promotional process, testing, custody and maintenance of the Town’s personnel files, and employee training records, and assists with the administration of employees’ benefits and programs. The Assistant interviews and makes hiring recommendations for all seasonal positions. She continues to manage the Town’s performance review system.

As a result of the pandemic, the Benefits Administrator had to cancel the annual employee benefits fair typically held in the spring as well as the retiree benefits fair in November. Some wellness programs were able to be held virtually and/or socially distanced throughout the year to promote health and



safety to all town and school employees. The Benefits Administrator conducts audits of benefit payments, enrollment and changes throughout the year and assists employees and retirees with any questions regarding plan changes and coverage. The Administrator conducted numerous new hire orientations. The Administrator also handles all workers compensation and injured on duty claims. The Employer-Provided Health Insurance Offer of Coverage Forms 1095-C are prepared by the Benefits Administrator, in accordance with Affordable Care Act (ACA) regulations. She also serves as the Town's backup Payroll Administrator, processing town and school payrolls when required.

For the upcoming year we will continue to make every effort to support the goals of Administration and to continue to be fiscally responsible by our involvement with benefits management and payroll processing and continue to adhere to employment laws. Human Resources will continue to play a role in ensuring that we have high performing and engaged employees who are equipped to deliver the best level of service. We will continue to creatively adapt as we navigate through the pandemic and it's ever changing challenges, as it will undoubtedly have a long lasting impact on the way we are able to provide services.

I would like to thank the Human Resources Department staff, Assistant Human Resources Director/Payroll Administrator Susan Lumpkin, Benefits Administrator Tracy Scalia and Human Resources Assistant Autumn Ohlsen, for their tremendous work ethic, dedication, and invaluable contributions during this unprecedented past year. We are all proud to serve the residents of the Town of Mashpee.

Respectfully submitted,

Kimberly A. Landry  
*Human Resources Director*

---

## Report of the Human Services Department

---

To the Honorable Board of Selectman and the  
Citizens of the Town of Mashpee:

The Mission of the Human Services Department is to connect Mashpee residents with the resources and solutions during times of need, with the goal of building a strong and integrated community. The Department works with Mashpee residents of all ages and provides critical connection and advocacy to vital services in the community and beyond. The Department values collaboration with agencies who provide valuable services to Mashpee residents. Toward the end of 2020, the Department received the support of the Selectman to be in charge of a new Housing Assistance Program which will provide crucial rental and mortgage assistance to individuals struggling during the times of COVID-19.

In Support of this mission Mashpee Human Services Chairs the Mashpee Substance Use Task Force and plays an active role in regional groups and coalitions, including: The Upper Cape Representative to the Barnstable County Health & Human Services Advisory Council; Town Representative to the Barnstable County Regional Substance Use Council; A member of the Prevention Subcommittee of the Barnstable County Regional Substance Use Council and a member of the Mashpee Inclusion and Diversity Committee. Also, the Department also oversees 12 contracts with outside agencies who provide services to Mashpee residents:

### Non-Profit Agency Funding for 2020

<b>AIDS SUPPORT GROUP</b>	\$1,215.00
Direct Service for people infected with HIV and AIDS, NARCAN training and support	
<b>BIG BROTHER/BIG SISTER</b>	\$899.00
One on one adult mentoring of at risk children	
<b>CAPEABILITIES</b>	\$1,564.00
Comprehensive rehabilitation and training For individuals with disabilities	
<b>COMMUNITY HEALTH CENTER</b>	\$3,694.00
Primary care services	

<b>FALMOUTH SERVICE CENTER</b>	\$8,020.00
Food Pantry services and mergency financial Assistance	
<b>GOSNOLD ON CAPE COD</b>	\$4,892.00
Psychiatric and Substance Abuse Treatment	
<b>INDEPENDENCE HOUSE</b>	\$3,295.00
Services to survivors of domestic violence and sexual assault	
<b>SALVATION ARMY</b>	\$899.00
Emergency Assistance Programs	
<b>SIGHT LOSS SERVICES</b>	\$983.00
Support to those experiencing sight loss	
<b>SOUTH COASTAL LEGAL SERVICE</b>	\$2,496.00
Legal Services to low income and elderly residents	
<b>ST. VINCENT DE PAUL</b>	\$7,487.00
Food Pantry and financial assistance to needy families	
<b>VNA/CAPE COD</b>	\$11,148.00
Provides home healthcare to residents of Cape Cod	
<b>TOTAL</b>	<b>\$46,592.00</b>

The year 2020 was unprecedented with the emergence of the coronavirus in March, 2020. Here at Town Hall we began working remotely through May, 2020 and continued to be available to residents by phone or over email for vital information. Many businesses were forced to shut down, individuals had to stop working and some were at risk of losing their housing. Emotional support was very important for individual and families. The Department received calls from residents just needing to hear a friendly voice. Collaboration was extremely important as services such as the food pantry went to a drive through model and were seeing up to 90 cars per week. The Human Services Department responds to an array of needs, working with a resident to determine what resource is needed and often connecting them to that service. Connection to resources is crucial when individuals are overwhelmed and in crisis or just need support.

The Department is an outreach site for Fuel Assistance Applications that get sent on to South Shore Community Action Council in Plymouth. This year, due to the coronavirus pandemic, these applications

were completed over the phone and sent on to Plymouth for further processing.

The Department has five overall initiatives which are continually being addressed and new programs are proposed and initiated: **Substance Use; Mental Health; Homelessness; Advocacy for the Disabled and Supporting Regional Initiatives**

The Mashpee Substance Use Task Force began its fifth year of meeting in September, 2020, with many of the original members and new members over the years. The Task Force continued sponsoring monthly Drop-In Night with the last Drop-In Night occurring on March 2, 2020 right before we left work to work remotely due to quarantine. In the beginning of 2020, marketing Drop-In Night remained a continuous process which was pivotal in trying to reach as many individuals as possible. We continued with our monthly column in in the Mashpee Enterprise, members of the Task Force wrote columns that focused on substance use and resource information with reminders about the upcoming Drop-In Night. The Task Force started its own Facebook page with reminders about Drop-In Night and articles that focused on substance use. The Mashpee Schools continue to provide refreshments for the night and Cape Cod Coffee is the official coffee sponsor for the night. Thank you to Gus Stickley with Mashpee Schools and Jan Aggerbeck with Cape Cod Coffee for their continuous support.

Thank you again to Karen Gardner and the Community Health Center staff for welcoming use and being such an integral part of Drop-In Night. Also, thank you to all our Partners who made sure they were available on the first Tuesday of each month: Adcare, AIDS Support Group/Narcan Training; Alateen/Alanon Family Groups, Alcoholics Anonymous; Cape Cod Neighborhood Support Coalition; Caron Treatment Center; Community Health Center of Cape Cod, Duffy Health Center, Gosnold, Habit OPCO, Moms Do care, Narcotics Anonymous, Parents Supporting Parents, PIER Recovery Center, Teen Challenge, Vaping Informational Table, Wellstrong. Thank you to Stacey Schakel, nurse at KC Coombs school who was there each week at the Vaping table to share with parents and kids about the dangers of vaping.

In Lieu of Drop-In Night having to be postponed due to the coronavirus, several Partners submitted videos to document any specialized services in light of COVID-19/ We received videos from Gosnold, Community Health Center, Teen Challenge, Duffy Health Center, Parents Supporting Parents and a Narcan training from the AIDS support group. The AIDS Support Group had a recurring virtual Narcan training.

The Department chaired several subcommittees within the Task Force: These included a Business Subcommittee with the goal of educating local businesses. A Fundraising Subcommittee which was able to set up a donation account. The Task Force received generous donations from Sandwich Kiwanis and Cape Cod Five for advertising Drop-In Night. I also chaired a Subcommittee focused on a new initiative, “Reading towards Recovery.”

As the Chair of the Mashpee Substance Use Task Force, I completed the Barnstable County SAPC-Mini-Grant RFP Application on January 10, 2020. I requested funding for three projects, Renting “If they had known” the Clay Soper Story, Reading towards Recovery and money to fund continued marketing for Drop-In Night. The funding was approved for the rental of the film and for the purchasing of the books.

The Film, “If They Had Known,” based on the life of Clay Soper, is a 35 minute documentary about a nineteen year old college student who lost his life due to a combination of prescription drugs and alcohol. His family made a documentary to educate parents and kids with important messaging that this can happen to anyone. This was particularly important as anxiety among teens and young adults has increased and oftentimes they are being prescribed medications to treat the anxiety.

The second new initiative was titled, “Reading towards Recovery.” The goal was to develop a comprehensive list of books for children, teens and young adults around parents who are struggling with substance use disorder. The grant would make it possible to purchase copies of these books for guidance offices and pediatricians offices. Historically very few books have been written for children on this topic. Also, we wanted to have a new local author, Laura Washington, author of a “A Sickness You Can’t See.” come speak about her book at a forum at the High School.

Subsequently, due to the restrictions because of the coronavirus the structure of these initiatives had to be changed, the film was available for streaming so that the school could still make it available to students who were studying from home along with proper supports. The “Reading towards Recovery” initiative was changed to have Mashpee TV interview Laura Washington where she spoke about her inspiration for the book and read her book aloud. This Interview was completed by Mashpee TV, in August, 2020 and made available on YouTube. I want to thank both Bill Nay with Mashpee TV and Laura Washington for being available to talk about her book and share the reading of her book in this virtual format. As part of the initiative, a list was made of books to purchase through the grant monies, these books were purchased for distribution at the school guidance departments and pediatrician’s offices. Thank you to Kathy Mahoney, Library Director, for helping with the purchase of these books.

The Task Force continued to make obtaining Narcan a priority, Narcan is a life-saving medication that can reverse the effects of an opioid overdose. Glen Harrington, Board of Health Director was able to secure a license from the state for the town to purchase Narcan. More work will be done to develop a protocol for the town on how to train and distribute the Narcan

In February, 2020, I was honored to receive the Boys & Girls Club Award at the 15th Annual Nonprofit Child & Family Fair, by Ruth Provost, CEO, Boys & Girls Club of Cape Cod, for “preventing and treating substance use and leadership in sustaining the Cape’s only “Substance Use Drop-In Night.”

During the last part of 2020, with individuals losing income due to COVID-19, housing became very concerning for many individuals and families. There was a moratorium placed on evictions but there was still difficulty in affording the rent or mortgage. Starting in July, 2019 I became the Town Liaison with the Mashpee Housing Authority, Housing Assistance Program. I started my new role as the Liaison to the Mashpee Housing Authority, to review documents related to the Housing Assistance Program. In November, 2020 I began to explore a new Housing Assistance Program through my Department. The program is in the process of being developed and will help individuals with rental and mortgage assistance.

Advocacy for the Disabled continues to be an important focus for this Department. As an advocate for those who are disabled it is important to be able to connect those in need to the services. Residents in need of services are connected to needed supports including, Sight Loss Services and CORD, Cape Organization for the Rights of the Disabled. During this pandemic, the drive through food pantry has been helpful along with the countless volunteers who have delivered Thanksgiving dinner or weekly food.

Regionally, as a member of the Barnstable County Regional Substance Use Coalition and the Prevention Subcommittee, this Department participates in and supports the County “My Choice Matters” campaign. All the town coalitions will begin to regularly promote Drug Take Back Day, with the slogan, “Every Day is Take Back Day.” Reminders around the importance of Drug Take Back Day is promoted on the town website.

The Human Services Department wishes to acknowledge the continued support shown by the Town Manager, the Assistant Town Manager, the Selectman, the Human Services Committee, and all the Town Departments who provide services and support to the Human Services Department. I would like to recognize all the members of the Substance Use Task Force who tirelessly devote their time to make a difference in the lives of someone struggling with substance use disorder. It may be an Article that is found that is posted on the webpage or setting up the tables for Drop-In Night it all matters. While we have made inroads in combatting the stigma around substance use and mental health we have a long way to go. I want to recognize those who call or go to Drop-In Night seeking information and are not afraid to ask for help.

I would like to recognize members of the Human Services Committee and thank them for their guidance and support. I value the collaboration with the Mashpee Schools; Mashpee Senior Center, Mashpee Housing Authority and Mashpee Police Department. In particular, I appreciate the support of the citizens at Town Meeting in recognizing the needs of the Department.

As we look ahead, the Department will continue to “connect” and advocate for Mashpee residents. I value all of the important collaborations within the town who work together to help residents. I also want to thank all the members of the IT Dept. especially Clay Nicholson for helping me regularly update information for residents on the webpage.

The Department continues to be proactive in identifying and responding to the human services needs of the community and empowering residents by ensuring accessibility to resources. For more information about the services of the Human Services Department and or to make an appointment please contact Gail Wilson at 508-539-1411

Respectfully submitted,

Gail Wilson, M.Ed., LMHC,  
*Director, Mashpee Human Services*





---

## Report of the

# The Mashpee Inclusion and Diversity Committee

---

---

To the Honorable Board of Selectman and the  
Citizens of the Town of Mashpee,

## HISTORY

In late 2017, Town Manager Rodney Collins called for volunteers in the community to essentially reinstate a form of the previously named Affirmative Action/No Place for Hate Committee which operated from the year 2000 to 2010. There were many questions to be answered. What would be the new committee's title, how many voting members would be needed and should they be elected or appointed? What would be the committee's purpose, powers, duties, and limitations?

In early 2019, the Board of Selectman approved and appointed the Mashpee Inclusion and Diversity Committee (MIDC) under Policy 079. The Committee is comprised of nine voting members appointed for a period of two years and must include a member of the Wampanoag Tribe, a representative from the Mashpee Public Schools, and a former member of the original Affirmative Action/No Place for Hate Committee. In addition, non-voting positions include the Town of Mashpee Human Resources Director, a Board of Selectman representative, a police department representative and up to two student representatives from the Mashpee Middle-High School.

During 2019, the Committee accomplished a number of goals: (1) The installation of veterans parking spaces in the Mashpee Memorial at The Archives and Community Park areas. (2) Child care for parents who wish to attend the Town Meetings (3) A community project designed to encourage inclusion in the community (4) Design of a brochure **CONNECTING WITH EACH OTHER** listing all the opportunities for residents to engage with each other and (5) Co-partnered the reinstatement of the Human Rights Club with adviser Aphrodite Purdy at the Mashpee Middle-High School and participation in the Human Rights Academy.

## 2020

On January 24th, the Mashpee Middle-High School Human Rights Club presented its Diversity Day

program with keynote speaker, Pamela Chatterton Purdy. Students and faculty alike celebrated diversity and the intersection of cultures with song, dance, and informative presentations. This successful endeavor was scheduled to be highlighted at the Human Rights Academy where Cape Cod high schools share their respective projects. Unfortunately this spring event was canceled due to the COVID-19 pandemic.

In early February, the Committee's brochure, **CONNECTING WITH EACH OTHER**, was printed and distributed throughout the community.

MIDC members Kay Brown and Lynn Waterman resigned their memberships on the Committee. Kay was an original member of the former No Place for Hate Committee. Both Ms. Brown and Ms. Waterman have been invaluable contributors and resources not only to our Committee but also to our Mashpee community. Both members' contributions to our Committee and to our Mashpee community are deeply appreciated. Richard Klein, Mohamad Fahd, and Dan Kupferman have joined our Committee as voting members. Mashpee Police officer Katie Hennessey now represents the Mashpee Police Department as a non-voting member of the Committee.

Due to the pandemic, the Committee was not able to reconvene until August via Zoom. It was important to condemn the posting of white supremacist propaganda at the Mashpee Commons but to also acknowledge the positive demonstration that took place in response to George Floyd's death. Thank you to the organizers who brought together hundreds of diverse Mashpee residents of all ages who stood together in solidarity.

The committee also celebrates the selection of Jessie 'Little Doe' Baird by USA Today as one of the "100 Women of the Century" for her work reclaiming the Wampanoag language, and the contribution of Paula Peters for the introduction she wrote for the 400th anniversary edition of William Bradford's "Plymouth Plantation" wherein she details a more accurate history through the eyes of the Mashpee Wampanoag Tribe. Ms Peters also contributed to a webinar presentation from Dartmouth College aired nationwide on the colonization of indigenous people and the effect of COVID-19 on Native Americans. Finally, the committee supports our tribal members with their ongoing efforts to protect their land in trust and to maintain the tribe's sovereignty.

The Committee continues to hold virtual meetings on the second Tuesday of every month. Guest speakers included Police Chief Scott Carline and Dr. Mwalim Peters from the University of Massachusetts—Dartmouth.

The Committee is pleased to have endorsed the Mashpee School Committee's Anti-Racism Resolution. The Committee also issued a statement condemning the racist graffiti which marred the Lowell Holly Conservation Area.

Mashpee Middle-High School Human Rights Club members with advisors Aphrodite Purdy, Celeste Reynolds, and Committee liaison J. Marie Stevenson attended the Fall program for the Human Rights Academy. Instagram posts and podcasts relative to diversity and inclusion are being produced. In addition MIDC student member, Cheyenne Hendricks, is working on a welcome program for new students. The Cape Cod-South Shore Diversity Coalition, initiated by our Committee, is now meeting virtually and adding new members for networking and support. Member Dan Kupferman, with support from Mashpee Enterprise editor Steve Withrow, is now writing a monthly Inclusion and Diversity column.

#### **ACKNOWLEDGEMENTS**

The Mashpee Inclusion and Diversity Committee is grateful for the support of the Board of Selectman particularly Committee member John Cotton. We are thankful for the support of Town Manager Rodney Collins who saw the need for this Committee and to Assistant Town Manager Wayne Taylor for his guidance. We are thankful to board secretary Jennifer Clifford, the Mashpee IT Department, and Terrie Cook for assisting us with our meetings—(in-person as well as virtual).

Respectfully submitted,

J. Marie Stevenson, *Chair*;  
Winnie-Johnson Graham, *Vice Chair*  
JoAnn Nadeau,  
Gail Wilson  
Patricia DeBoer  
Mohamad Fahd  
Richard Klein  
Dan Kupferman  
Susan Wilson

*Advisors and Liaisons:* Kim Landry, John Cotton,  
and Katie Hennessey

*Student Representatives:* Cheyenne Hendricks and  
William Baker, Jr.

---

## **Report of the Director of Information Technology Department**

---

To the Honorable Board of Selectmen and Citizens  
of the Town of Mashpee

2020 was another busy year for the Information Technology Department. We have accomplished much in the 17 years that I have had the privilege of working for the Town of Mashpee, and many of the new features, enhancements and products we have provided to our town employees and residents would not have been possible without funding and support that our department receives from the Selectmen's office and the Mashpee Cable and Advanced Technology Advisory Board.

I would like to thank the members of the Information Technology and G.I.S Departments, Bruce Stello, Clay Nicholson, and Ken Taylor for their continued hard work and efforts to maintain, enhance, and secure our network environment and service offerings for Residents and employees of the Town of Mashpee.

The Town of Mashpee private networks enable secure transmission of Data, Voice, and Video content between 13 Town and School buildings through a combination of fiber, wireless, and broadband technologies.

#### **Department Mission**

To provide 24 geographically dispersed departments in Mashpee with consistent, cost effective, and secure connectivity to all current and future information systems. To create an Information Systems infrastructure that provides increased accessibility to information for all citizens of the Town of Mashpee.

This includes telephony, local and wide area data networks, e-mail and internet access, network operating systems, desktop operating systems, anti-virus protection, firewall protection, Cyber Security products and training, backup and disaster recovery services, software licensing and maintenance, networked Security Cameras, networked printers and other related technology.



## Major Activities of the previous year

- Implemented Cyber Security Awareness Training for all town employees to mitigate the possibility of Cyber Security Hacks in our networks. This is one of several layers of Cyber Security products we use to harden our network against Cyber Security threats.
- Expanded our VPN capabilities when necessary to provide secure remote access during Covid-19.
- Purchased, configured, and supported multiple Zoom accounts for Regulatory and Non-Regulatory Town Meetings as was required with limited access to Town buildings under Covid-19 guidelines.
- Greatly enhanced our backup capacity and redundancy by purchasing and installing a new 80TB server off site for data backups.
- Completed the upgrades of 64 Windows 7 PC's to Windows 10. Support for Windows 7 ended January 2020 and no security upgrades will be released.
- Completed the upgrade of 13 Windows Servers from Windows 2012 to Windows Server 2016. Technical support for Windows Server 2012 ends in 2022.
- Continued additional scanning of Planning Department maps and documents into Laserfiche. Scanned over 5000 additional maps that were stored in flat file cabinet drawers, automating the retrieval of these documents, while also providing for safe long term digital storage.
- Replaced our Canon Plotter with a new HP T930 Plotter as parts availability were becoming an issue.
- Replaced our 14 year old check Folder Sealer with a new model from Formax.
- Provided data processing and voice services to 24 town departments.
- Continued enhancement and support of Permitting application with a widely used E-Permitting Cloud based solution called Permit Eyes from Full Circle Technologies.
- Continued to expand the usage of the Laserfiche Web Portal which allows the Town of Mashpee to publish data to website directly and securely from the Laserfiche Digital Repository. Worked with the Town Clerk to publish Meeting Minutes and Agendas for 27 Boards and Committees. This greatly reduces the workload of producing,

archiving, and delivering Meeting Minutes and Agendas to the public.

- Continued support of a new cloud based application for the Department of Natural Resources called Mooring Info. New system greatly improves tracking Moorings and Mooring Waitlist and provides better Reporting capabilities. Plans underway to provide credit card transactions in 2021.
- Continued expansion of Cyber Security processes to enhance overall network security.
- Continued usage and expansion of secure remote data storage at the Open Cape facility in Barnstable Village as part of the overall Disaster Recovery Plan.
- Continued enhancements to the Town of Mashpee Website.
- Continued to support all MUNIS clients, including a software upgrade to version 11.3 and all new client connections via Internet Browsers.
- Continued support and expansion of Public Access wireless network across 10 Town buildings.
- Supported Spice Works, an in-house service call tracking system to track all technical problems and projects.
- Continued support for over 200 cloud based Office 365 mail clients, as well as support for in-house Exchange Hybrid Server to support Active Directory integration.
- Continued support for 3M bar code scanning and Inventory system at Mashpee Public Library.
- Continued support for audio visual equipment in new Library Events Room.
- Managed and supported Blackboard Connect for Town, Police, and Fire use to inform residents when emergency dictates.
- Continued support of VPN product for secure remote access capability.
- Continued support for Invoice Cloud for enhancing bill payment on-line.
- Continued support for Mashpee TV using new large screen projectors, laptops, audio equipment, and DVD recording equipment to greatly improve the video and audio quality for the Residents of Mashpee.

## Goals for Fiscal 2021

- Replacement of our 11 year old Network Core Switch at Town Hall to better control network traffic and security, as well as manage the new voice traffic for the new Avaya phone network.

- Upgrade all desktops and laptops from Microsoft Office 2013 to Microsoft Office 2019 to mitigate security concerns when product support ends in 2023.
- Upgrade the Avaya Phone system at all Town buildings from current version to Release 10.0.
- To provide consistent, cost effective and secure connectivity to all Data Processing Resources for all Town of Mashpee departments.
- To continue to expand the town wide network of security cameras to provide increased security for residents and town assets.
- To expand the MUNIS financial software to include automated Time and Attendance entry.
- To expand the types of Permits and Stickers that can be purchased on-line via credit card at the Mashpee Web Site.
- To continue Phase 2 of the multi-year Digital Records Management project to alleviate the large amount of paper document storage within town departments. Type of documents requiring electronic scanning, storage, and retrieval are GIS maps, engineering documents, building plans, contracts, Meeting Minutes, Presentations, and Legal Documents.
- Continue the PC Installation and Replacement Plan that replaces 33% of the desktops each year to maintain a 3 year Lifespan and Depreciation Cycle.
- Maintain awareness of new systems and applications and train user community on proper usage and policies.
- To continue Cyber Security training initiatives to enhance overall safety of town data.

### **Three Year Plan and Outlook:**

- To provide consistent, cost effective, and secure connectivity to all Data Processing Resources for all Town of Mashpee departments.
- Continued support and statistical evaluation of our private network to provide a solid, secure, cost effective backbone to all Town data processing needs.
- To do a much better job of harvesting financial data out of MUNIS.
- To constantly research ways to enhance and expand our private network to better support those in the field, namely Police, Fire, EMT's, and Paramedics.

## **Report of the G1S/NG911/CRS Coordinator**

---

To the Honorable Board of Selectmen and Citizens  
of the Town of Mashpee

The GIS Coordinator is responsible for the Geographic Information Systems of the town along with local administration of the Next Generation (NG) 911 program, and the coordination of the Community Rating System (CRS).

The CRS is a Federal Emergency Management Agency (FEMA) program that gives communities potential discounts on certain flood insurance rates based on flood mitigation steps a community has implemented. Mashpee is currently assessed at a Category 8, which provides some residents living within a Special Flood Hazard Area (SFHA) with a 10% discount on flood insurance. The role of the CRS Coordinator is to ensure relevant programs are properly documented for annual review and an in-house audit conducted by FEMA every five years. Because of the COVID crisis, Mashpee underwent an abbreviated annual audit due to reduce availability of FEMA inspectors. I am happy to report that the town retained its Category 8 rating.

The NG911 program continued refinement of a master address list and development of a map of points that was derived from statewide mapping of buildings. Previous years used a system referred to as the (E)nhanced 911 system. This system relied on a caller's address based on a predicted number range on a given street and lacked the accuracy expected today in a GPS enabled world. (N)ext (G)eneration 911 uses a geocoded point to identify a building's precise location, whether that is right on the street or out of sight at the end of a long driveway. The GIS Coordinator contributed to this endeavor by mapping and creating new address schemas for new or expanding developments such as the new Evergreen Circle and Phase 3 of the Cottages in New Seabury.

In concert with the IT Department, the GIS Coordinator has continued scanning and training staff to scan large format (bigger than 11x17 inches) paper documents from the Building, Health, Conservation, and Town Clerk. The electronic scanning of documents has given the public an online resource to view documents the Town Clerk has released for public

consumption such as meeting minutes, town reports, and Town Meeting warrants to name a few. The scanning process continues to be refined to allow for a quicker, more efficient method to capture information. We hope to see this capability expanded to additional departments in the near future.

David DeVecchio, Bruce Stello, and Ken Taylor have continued to be great assets to the GIS Coordinator in maintaining a robust network without which the GIS Department would not be able to function. We continue to build on this solid foundation and endeavor to expand the utility by enhancing current capabilities and developing new ones.

### **Department Mission**

Performs technical Geographic Information Systems and Addressing related work involving the operation, development, design, preparation, support, and deployment of GIS systems and data for town departments and public consumption. Public interface for the Federal Emergency Management Agency's, Community Resource System flood hazard mitigation program.

### **Major Activities of the previous Year**

- Developed Public GIS Data website allowing downloading of data such as parcel information, Zoning Areas, and neighborhood names. The complete list may be viewed at the following website <https://data1-mashpeegis.hub.arcgis.com/>
- Completed annual recertification for the Community Rating System. The Town maintains a 10% discount on flood insurance for properties in the Special Flood Hazard Area
- Digitized relevant large-format plans across multiple departments
- Expanded the offering of documents available online through the Town Clerks office
- Performed all Assessing parcel edits in-house
- Updated the Official Town Street Map
- Continued to produce project specific mapping products for departments and boards as requested
- Continued to support public inquires of Special Flood Hazard affected areas

### **Goals for Fiscal 2021**

- Create hiking trails brochure highlighting trails within the Mashpee National Wildlife Refuge

- Work with Cape Cod Commission and MassGIS to expand scope of regional projects, to include updating of Planimetric data for future years
- Streamline Laserfiche Workflow backend for greater efficiency
- Continue annual GIS updates of the Assessors map book and parcels layer (to MassGIS level 3 standard)
- Complete annual recertification for the Community Rating System.
- Continue to use online tools to maintain and update the new Master Address Table
- Continue supporting all tertiary GIS equipment
- Continue producing GIS projects on an as needed basis
- Incorporate 2020 aerial imagery into town products

### **Three Year Plan and Outlook:**

- Work with Cape Cod Commission and MassGIS towards goal of identifying methodology for regular, affordable updating of municipal GIS data
- Complete five-year audit recertification for the Community Rating System.
- Continue to increase spatial and attribute accuracy and completeness for vital GIS data layers
- Create metadata for all GIS data maintained by the Town of Mashpee
- Use GIS to map all municipal assets for use in federal reporting requirements (GASB-34)
- Continue to expand use of GIS in town departments including: Assessing, Fire, Police, Conservation, Building, Health, DPW, Planning, Clerk, Shellfish and Harbor Master
- Refine methodology for consistent use of centralized Master Address Table across all appropriate platforms

Clay Nicholson  
*GIS/NG911/CRS Coordinator*

David A DeVecchio  
*Director of Information Technology*

---

## Report of the Mashpee Public Library

---

To the Honorable Board of Selectmen and the  
Citizens of the Town Mashpee:

On behalf of the Library, I am pleased to submit  
the 2020 Annual Report.

2020 marked the 10th anniversary of the opening of the “new” library building, and we were poised to honor this milestone. With an updated, forward-looking strategic plan in hand, our goals for the year included honoring the past by celebrating the Town of Mashpee’s 150th anniversary, completing a project to digitize the Mashpee Enterprise for free public use, and hosting a Massachusetts Memories Road Show to collect local history stories from residents. Embracing the future with initiatives to promote sustainability and environmental stewardship were underway and we brainstormed ways to expand our community outreach efforts. Plans to share our commitment to offering equitable services for all were already underway as we undertook an exploration of diversity in our collections and programming choices. As our country grappled with issues of racism and social justice, our mandate to be a welcoming and safe place for all, and to provide collections, services, and resources to reflect the diversity of our community was a priority.

However, 2020 will be remembered as an extraordinary year for our community as we experienced the effects of a global pandemic, and almost overnight plans and projects were delayed, or put on hold as we faced the challenge of creating a new model for library services.

As COVID-19 began to spread rapidly in Massachusetts in late February and early March, the staff and Library Trustees worked with Town officials to determine how to keep residents and staff safe. On March 16, in conjunction with the initial closure of Mashpee public schools, the Library closed its doors to the public, but staff continued to work on site in the building. A week later, on March 23, in accordance with guidelines from local health departments and Governor Baker’s shelter-in-place order, the Library closed indefinitely and staff began working remotely to help slow the spread of the virus.

With the library building closed, library staff immediately pivoted to providing virtual services. Utilizing tools like Zoom and Constant Contact, staff upped our communications, created new virtual-friendly programs, and promoted online services available to library cardholders who were now remaining at home. With the generous support of a \$25,000 gift from the Friends of the Mashpee Public Library, staff worked to expand our online collections, ensuring that while the physical collection was unavailable, patrons would have access to thousands of ebooks and downloadable audiobooks for all ages and interests. Our event calendar, once filled with on site programs and community meetings was revamped to showcase virtual programs sponsored by our Library, as well as other libraries or non-profit organizations. We worked with the CLAMS network to amend policies and procedures to relax requirements for residents to obtain library cards which would enable them to access online resources, and all overdue fines were indefinitely suspended throughout the Cape and Island libraries.

Staff were allowed to return to work in the library building in late May, subject to strict safety protocols, which included daily cleaning, sanitation, social distancing, and health screening procedures. In June, we began offering services, including accepting book returns, contact-free Curbside Pickup services for materials, free printing on demand, outdoor access to the Library’s wireless network, and check-out of mobile hotspots to support at home Internet access.

As our services pivoted to a virtual model, library staff crafted our first-ever all-virtual Summer Reading Program. With options for adults, teens, and children, the new program provided activities and incentive prizes to encourage a lasting love of reading. This year’s theme, Imagine Your Story, focused on enjoying books, and outdoor activities that could be completed by families at home while we were unable to gather together. Participants who completed the program received a coupon for a free ice cream at our local sponsor Polar Cave!

During the fall months we continued to expand our services, reopening the building for “Grab and Go” services and limited browsing on the first floor in September. Our reduced service model prioritized patron and staff safety, while providing ways to access our collections and services in a variety of COVID-safe ways. Library staff created programs, activities, and



experiences to help foster connections even while our community was largely staying home. With no in-person programming and reduced building access, staff developed a diverse array to keep patrons interested, active, and connected with the library.

- Library staff partnered with the amazing professionals from the Mashpee Coordinated Family and Community Engagement grant to offer Story Walks on the Mashpee Commons Green across from the Library. This provided a fun, safe, and educational opportunity for families to maintain a connection to the Library.
- Reading challenges for childrens and teens were launched during the fall and early winter months and featured incentives from our local businesses: Cupcake Charlies, Ghelfi's Candies, and Cape Cod Coffee.
- A multi-week online course with Dr. Jane Scarborough examined the History of the 13th, 14th, and 15th Amendments and the significance of those "Reconstruction Amendments" in the history of civil rights in America.
- Noted author and television personality, Ted Reinstein, presented a virtual program shining the spotlight on unique New Englanders who overcame odds and obstacles to achieve greatness.
- For many residents who used the time at home to explore their family origins and genealogy, we offered an online workshop teaching the skills needed to be a "Photo Detective" and use old photographs to discover new facts about family history.

In December, due to the rise in COVID-19 cases on Cape Cod and in our community, we reluctantly acknowledged the necessity of closing the building and limiting our interactions with residents. Using the knowledge gained from earlier in the year, we were able to improvise and formulate an alternative method of safely delivering library materials to residents. Our Event Room, which had primarily been used for large public gatherings, was designated as the pick-up location for contactless pick up of library materials. Patrons were encouraged to place their orders for materials via the online catalog, or contact us directly with requests via telephone or email. Once an order was placed, it was filled and the items were "bagged" for pick-up in the Event Room. In conjunction with

this service model, staff created videos, blogs, and promotional materials to provide step by step instructions to assist with the process. As the year drew to a close, the pandemic continued to pose challenges while we remained focused on safety of the staff and community as our guiding principle when making decisions.

We ended the year with a renewed sense of community, hope, and gratitude for all the opportunities we were given and those we were able to share with others. The Friends of the Mashpee Library, led by President Ginny Farwell were a constant source of inspiration, warmth and caring during this year. They were not able to produce their usual lineup of fun and fundraisers, but provided support in so many other ways. When it became apparent that we would not be able to host our annual Volunteer Appreciation Brunch, the Friends took up the cause and purchased gift cards to share with the volunteers in appreciation for their on-going efforts. A delivery of a festive lunch and holiday gift cards during the month of December was an unexpected surprise for hard working staff members.

We would like to express our gratitude to the leadership and staff of our fellow Town departments who supported us in navigating new requirements and procedures. The Finance Department offered endless patience as it responded to questions concerning accounting practices related to COVID-19 expenditures for sanitation supplies and protective equipment. The Department of Public Work did a remarkable job of assessing the need to retrofit staff work spaces and public service points and procured and installed the necessary equipment to allow us to resume inside service. The Information Technology department quickly became experts in all things remote, virtual, and Zoom-related, and worked tirelessly to keep us all connected.

The Human Resources Department shouldered a myriad of responsibilities related to staffing and support and were also on hand to provide resources for those who needed assistance. Our colleagues at the Senior Center shared our mission for outreach, and worked with us to share ideas and inspiration for helping our residents remain resilient and optimistic.

Our local Board of Health has provided guidance on many complex and critical issues during the past year. As information and data changed on an almost daily basis, their tasks were both urgent and on-going,

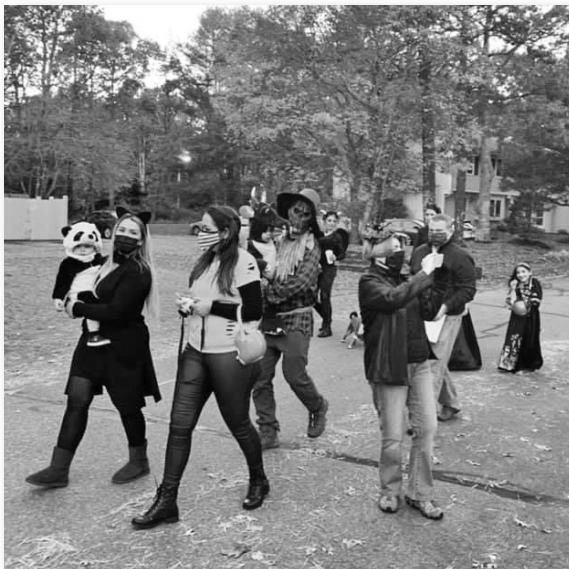
and they have dedicated themselves to meeting our needs. We thank you all for your expertise, patience, and compassion. The first responders and essential staff in our Fire and Police departments have demonstrated bravery, courage, and dedication during this most challenging year. Your efforts to help those most in need in our community though often unheralded, are recognized and appreciated. We thank you!

Our ability to provide programs and services throughout the year has been due to the consistent support and leadership of the Mashpee Board of Selectmen, Town Manager, Rodney Collins, and Assistant Town Manager, Wayne Taylor. They have worked with us to ensure that we have the staff and resources to remain safe and effective with each new challenge that we faced.

Our Library Board of Trustees have shown their support in many ways as we have moved forward in a constantly evolving time, and acted as a constant source of strength and encouragement. We are all looking forward to a successful new year, and to a time when the Library can open its doors and once again fulfill its role as a community center and gathering place.

Respectfully Submitted,

Kathleen M. Mahoney  
*Library Director*



---

## Report of the Department of Natural Resources

---

To the Honorable Board of Selectmen  
and the Citizens of the Town of Mashpee:

This year Richard York aka “Captain Quahog” retired after 28 years of dedicated service to the Town of Mashpee. Richard was hired in 1992 as the town’s Shellfish Constable, he then served 3 years as the Town’s first Director of Natural Resources. Richard expanded the Mashpee Shellfish Propagation Program, successfully restoring the oyster fishery, and then designed and started implementation of the shellfish component of the Mashpee Comprehensive Watershed Nitrogen Management Plan (CWNMP). Water quality data showed that the resulting increases in oysters and quahogs improved water quality in the Mashpee River, Great River, Little River and Hamblin Pond. He also started the Mashpee Water Quality Lab, and monthly year-round Water Quality Monitoring Program in collaboration with the Mashpee Wampanoag Tribe Natural Resources Department, and the University of Massachusetts Dartmouth SMAST. He is an expert in algal identification and will continue to volunteer by offering his expertise in algal cell counting for Santuit Pond and the estuaries. In his retirement Richard hopes to deploy automated real-time algal identification units that can identify the toxicity of individual algal and bacteria cells. Thank you “Rick” for your years of service, you will be missed.

Ashley Fisher was promoted from Shellfish Constable to Director of Natural Resources after Richard’s Retirement. Donovan McElligatt was hired as Shellfish Constable, and Christopher Avis was hired as the full-time Natural Resource Officer.

Implementation of the shellfish component of the Mashpee CWNMP progressed in 2020: The 2020 growing season was not without its challenges. This year the Mashpee Shellfish Division attempted to grow the largest amount of quahogs in its history and the Department underwent significant staff changes in the middle of the prime growing season. Eleven Million R1.5 mm size quahog seed were purchased from the Aquacultural Research Corporation (ARC) along with 460,000 R2 mm oyster seed. Three million slow growing quahog seed were traded back to ARC later in the season for 2 million R6 mm oyster seed and the guarantee of an



additional one million R6 mm oyster seed in the spring of the 2021 growing season. Additionally the Town purchased 1000 Remote set bags of oyster seed set on shell from ARC.

The cyanobacteria (blue-green algae) bloomed yet again in Santuit Pond in late spring of 2020 with advisories posted by the Health Department that lasted until January 2021. Above average temperatures lasted into the fall, which allowed the bloom to persist. 2020 marked the highest cyanobacteria cell counts seen in Santuit Pond to date. The DNR continues to work with town partners and the Scientific Community at Woods Hole Oceanographic Institute to monitor these cyanobacteria blooms and species for potential toxicity. So far, no toxicity has been found evident through toxicity screens conducted the Massachusetts and Rhode Island Departments of Health.

Harbormaster Jeffrey Smith reports that 569 moorings were issued in 2020, and 15 new mooring permits were issued included in the total 569. The mooring permits numbers have seen a decrease in the last five years, this is due to a better mooring management and ensuring the maximum use of the waterways. Mashpee still has one the longest mooring waitlists with over 1,000 waitlist positions. The Harbormaster Division continues to modernize the aids to navigation with-in the waters of Mashpee, a new No Wake Zone was established with-in the waters of Popponesset Bay along the southern waters, this No Wake Zone has help to slow down boating traffic in the area and create a safer environment for the boating public. The Town of Mashpee Clean Vessel Program (or Pumpout) removed from vessel over 2,500 gallons of grey and black water assisting in the efforts to keep the towns waters clean. The Division will continue to show a strong presence on all waterways during the peak summer boating season in an effort to promote safe boating and deter unsafe boating practices for years to come.

Shellfish Constable Donovan McElligatt reports: The 2020-2021 year for permit sales for Shellfishing in the Town saw a very slight increase. However the participation in the fishery saw a significant jump. This can most likely be attributed to the COVID-19 pandemic as people sought good, socially-distant compliant ways to get outside with their bevy of extra free time. In total as of 2/1/2021

the Town has sold 1,270 permits totaling \$24,842. A little more than half of these permits were family permits (624) while the bulk of the rest of the permits came from senior permit holders (557). The Town did see a decrease in the number of commercial permit holders from 12 last year to 9 this year.

#### **Oysters:**

- 1,000 remote set oyster bags were received from the ARC on July 1st and were distributed between trays in the Mashpee River oyster grant areas
- 460,000 single seed oysters were received from the ARC on July 1st
- The single oyster seed had better survival than the remote set.
- New gear purchased should optimize growth and survivability for future years.

#### **Quahogs:**

- Approximately 4 million R1.5 quahogs were received from the Aquaculture Research Corporation (ARC) on June 15th. Upon arrival mortality was found to be approximately 10%. These were replaced by ARC at no cost.
- An additional 7 million R1.5 quahogs were received from the ARC on July 1st.
- 450,000 R8 mm quahogs were planted under nets.
- 4.2 million Quahog seed were broadcasted in adequate growing areas.

Thank you to the citizens, boards, commissions, committees, and departments of the Town of Mashpee as Barnstable County Cooperative Extension, Friends of Santuit Pond, the Mashpee Environmental Coalition, the Massachusetts Division of Marine Fisheries, the Mashpee Wampanoag Tribe Natural Resources Department, and the University of Massachusetts Dartmouth SMAST for collaboration and support during the year.



Special thanks to Richard York!  
Thank you for all your hard work over the years.

BE(ach) Happy and See you on the water!

Respectfully submitted,

Ashley Fisher  
*DNR Director*

---

## Report of the Planning & Construction Committee

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

The Planning & Construction Committee was appointed by the Board of Selectmen in August 2005 to oversee capital improvements to the Town's facilities as well as the construction of new buildings. Below is a summary of projects from the past year.

### Capital Improvement Bond

The May 2017 ATM approved a \$1.5 bond for completion of capital improvements at various Town buildings and of Town roads. The specific building improvements had been identified through the 6-year Capital Improvement Plan which is updated annually.

Projects completed in 2020 were at the KC Coombs School – upgrading of the fire protection system; and at the DPW – installation of a vehicle exhaust system in the maintenance garage.

### Capital Improvement Plan

The June 2020 Annual Town Meeting approved funding for eight projects.

- Middle/High School and Quashnet School Hot Water System Replacement - The project is replacement of the hot water tanks at the Quashnet and Middle/High School. Additional funding for this project was received through a Green Communities grant. The project is complete.
- Town Hall HVAC Valve Replacement - The project is replacement of the valves in the HVAC system at Town Hall which are necessary for switching the system from the heating to cooling modes. The project is complete.
- KC Coombs Vestibule - The project is the provision of double locking vestibules at the main entrance to the school for enhanced security. This project is still ongoing.
- School Security Improvements – This project is continuation of work started in 2019 but for

which funding was not sufficient. The specific work is installation of access control on all of the exterior doors and installation of additional security cameras at the three schools. The project is complete.

- Middle/High School AHU 1 Replacement - The project is installation of a new HVAC unit which will provide heating, cooling, and ventilation to two music classrooms in the C Wing. These classrooms are internal to the building and are without windows, resulting in uncomfortable temperatures for occupants during the months at the end and beginning of the school year. The project is complete.
- Middle/High School Culinary Arts Room Exhaust System - The project is the provision of an externally vented hood system for ventilation of the existing gas cooking ranges. The project is complete.
- Flooring Replacement - The project is the annual funding for flooring replacement at various Town buildings, including the schools, as needed. To date, flooring has been replaced at the Middle/High School, Quashnet School, and Police Station. Flooring at the Senior Center will be completed in Spring 2021.
- Middle/High School Library Flooring – The project is replacement of the flooring in the library. The work is proposed in conjunction with replacement of the library furnishings. The project is complete.
- Three projects funded at the May 2018 or May 2019 Annual Town Meeting were completed in Summer 2020. The first was construction of a storage garage at the Department of Public Works. The project included construction of the 42 foot wide by 60 foot long pre-engineered steel garage for storage of smaller equipment used by the DPW (chippers, mowers, tractors, and similar). Funding for this project was supplemented through the Capital Improvement Bond. The second was replacement of the pump for the irrigation well for the fields at the Middle/High School. The third was replacement of the lighting system and controls in the auditorium at the Middle/High School. This project was funded in part through an incentive rebate from Cape Light Compact because of energy efficiencies.

## Green Communities

Because of Mashpee's status as a Green Community, the Town is eligible to apply for grants for energy efficiency projects through the MA Department of Energy Resources in the Executive Office of Energy and Environmental Affairs. The Town was awarded a grant of \$200,000 in Summer 2020 for three projects. The first two projects were replacement of the hot water systems at the Middle/High School and Quashnet School. The total cost of the project was funded through the grant, utility incentives from Cape Light Compact and National Grid, and Town Capital Improvement Plan (see above). These projects are complete. The third project is retro-commissioning/balancing of the HVAC system at the Middle/High School. The retro-commissioning will improve the operation of the system and help identify measures that require improvement. The project which will be completed in Spring 2021 will also be funded in part by incentives from Cape Light Compact and National Grid.

For other building-related projects, please refer to the DPW annual report.

Respectfully Submitted,

Steven Cook, *Chairman*  
Joseph Brait, *Vice-Chair*  
Nicole Bartlett  
Rachel Hodgman  
Thomas O'Neill



---

## Report of the Planning Board

---

To the Honorable Board of Selectmen and Citizens  
of the Town of Mashpee:

The Planning Board is honored to submit its 2020 Annual Report. The Planning Board is responsible for promoting the health, safety, convenience, and welfare of the inhabitants of Mashpee, and for the oversight and coordination of the long-term planning of the Town. It has been a year unlike any other in the Planning Board's history.

Generally, the Planning Board meets to discuss and act upon varying requests for Special Permits for uses unto which it is the Special Permit Granting Authority, as well as to review and approve subdivision plans and related materials under the Subdivision Control Law. Unlike previous years, these activities were significantly disrupted by the COVID-19 Public Health Emergency. The Board quickly adjusted to meeting virtually via Zoom and remaining a responsive and thoughtful regulatory body of the Town despite these challenges.

The Planning Board did not review and approve any special permits in 2020. The Board did review and approve a Definitive Subdivision for New Seabury: Phase IV of what are referred to as "The Cottages." This approval resulted in 81 new building lots along Rock Landing Road under the 1964 New Seabury Special Permit issued by the Board of Appeals.

The Board took the opportunity this year to focus its efforts on the long-term planning for the Town. As such, the Board has worked with the Planning Department on designing a Community Engagement Action Plan and proposed a series of 'Visioning Workshops' in support of an update to the Town's Local Comprehensive Plan. The current Comprehensive Plan was adopted in 1998. The Board is finalizing a Request for Proposals to engage with a consultant to assist in facilitating this process.

There were some changes this year to the Board's makeup. The Board welcomed its newest member, Mr. John Fulone, following the June 2020 elections. His experience and commitment to the Town of Mashpee and its future were a welcome addition to the Board's composition.

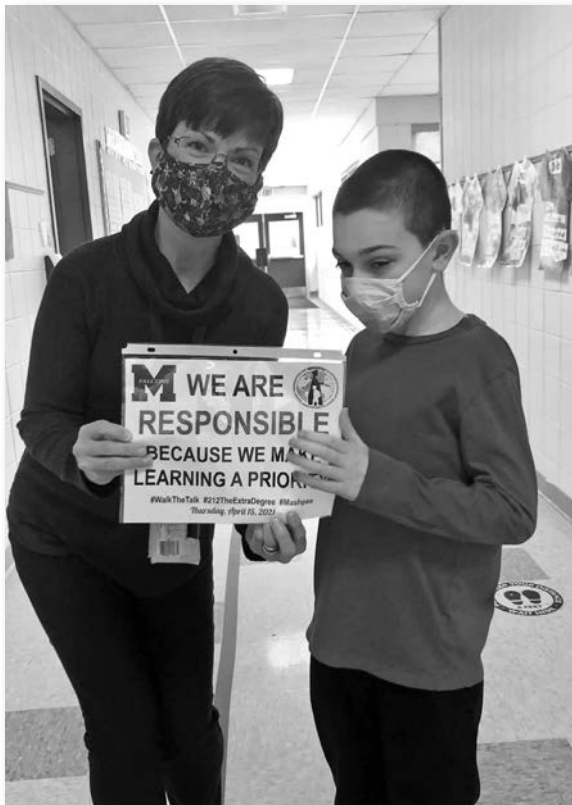
Additionally, after serving the Planning Board as its consulting Engineer for forty-years, Mr. Charles Rowley, P.E./P.L.S retired. His decades of work on behalf of the Planning Board and the Mashpee Community have contributed so much to the Town. We wish to send him our most sincere thanks and to wish him well in his retirement. The Board is currently in the process of contracting with a new consultant.

Lastly, Ms. Jen Clifford, the Board's longtime recording secretary resigned her post. The Board would like to extend its gratitude to her for her years of service to the Board.

Unless otherwise posted, the Planning Board conducts public meetings on the first and third Wednesdays of each month at 7:00 p.m. at the Mashpee Town Hall. Meetings will remain virtual until further notice. Board meetings are televised live on Channel 18, and public information is always available on the Planning Department and Planning Board pages on the Town's website.

Respectfully submitted,

John Phelan, *Chair*



---

## Report of the Planning Department

---

To the Honorable Board of Selectmen and Citizens  
of the Town of Mashpee:

It is my honor to submit this annual report to you after what has been a truly difficult year. The COVID-19 Pandemic posed numerous challenges for the community, the region, the nation, and the world. The Pandemic exposed the parts of our community fabric that are steadfast and strong, that bond us together, and that make us proud. It also compounded many of the socioeconomic issues our community, and so many others, have faced for many years. Cape Cod in particular is facing new and unprecedented stresses on our local and regional economy and housing markets. One year after the onset of the pandemic, the Planning Department is eager for the future. We are eager to work with our local elected officials, fellow staff members, and the community to address these issues with collaborative and productive dialogue and consensus based action.

The Cape Cod and the Islands Association of Realtors reported that in January 2020, the median price of a home sold on Cape Cod was an already astounding \$400,000. Twelve months later, in January 2021, median price for a home on Cape Cod shot up to \$529,000. It had reached a peak of \$575,000 in December 2020. This shocking increase of more than 30% in one year was due to simple economics. Demand was high and supply is limited. Real estate closings came from mostly out-of-area buyers, looking to either purchase a second home to escape the stresses of the pandemic, or looking to make Cape Cod their home after transitioning to remote work or retired life. Whether or not the demand curve we are witnessing due to COVID remains, the Cape will continue to suffer from a supply problem due to lack of production, ensuring housing on Cape Cod is unattainable for many.

Much of the Planning Department's 'day to day' operations and priorities were impacted by COVID-19. In the past year, we did not receive and process any special permit applications. There was one new definitive subdivision, Phase IV of New Seabury's The Cottages. This filing was made prior to the onset of the pandemic, and approved after Town Hall and the rest of the world shut down.



This disruption provided the Department and the Planning Board an opportunity to begin designing and launching a community-led process to begin updating the Town's Local Comprehensive Plan. This long-term planning work is so critical towards understanding the issues faced and the community's priorities in how to address them. Since the June 2020 Town Meeting where voters authorized up to \$150,000 towards the Comprehensive Plan Update, the Planning Department has been working with the Planning Board to design a community engagement action plan and visioning exercises as Phase 1 of this process. Additionally, the Board is prepared to launch a Request for Proposals to obtain a qualified consultant to lead this process along with Town Staff. It is anticipated that we will be underway with our community engagement work by July 2021.

The Planning Department is excited about the planning process we are about to embark on. It really is an opportunity for sharing and for understanding. It is an opportunity to come to terms with some of the less than ideal realities our community faces while making decisions together about how to proceed into the future. It is an opportunity to share the things about Mashpee we love and those things the community feels needs improvement. It is so crucial to remain responsive to the ever shifting, ever evolving world we live in, and I am honored to facilitate this opportunity.

As always, I am here to assist you. I welcome your questions, your comments and your conversation.

Respectfully Submitted,

Evan Lehrer, Town Planner

---

## Report of the Police Department

---

To the Honorable Board of Selectmen; Town Manager; Assistant Town Manager; and Citizens of the Town of Mashpee:

It is with distinct pleasure and enthusiasm that I submit my report as the Chief of Police for the Town of Mashpee for the year 2020. Over the course of the past year the Mashpee Police Department processed 37,863 calls for service; 707 motor vehicle accidents involving personal injury or property damage over \$1,000.00, 559 arrests or criminal applications and 1,272 incident reports. In regards to specific crimes, there were 3 homicides, 20 aggravated assaults, 65 simple assaults and 209 responses to domestic disturbances.

2020 saw the resignations of two outstanding employees during their tenure with the Mashpee Police Department. Officer Kristopher Threlkeld moved on with a career with the Massachusetts State Police and School Resource Officer Michael Worrick continued his career joining the Federal Bureau of Investigation. These two were extremely respected within the organization and will be sorely missed. I thank them for their dedicated and committed service and we wish our friends well in their new endeavors.

The year 2020 also saw new members join our organization with the addition of Police Officers, Gillian Brown (formerly assigned as a dispatcher), Todd Bazarewsky, Kristian Oberg, Zachary Good and Dispatcher Tyler Comp. All bring vital areas of expertise and experience and we look forward to working side by side with them as we welcome them to our team.

Promoted to the rank of Sergeant was Officer Christopher Giuca. Sergeant Giuca has stepped into this leadership role with his already unquestionable integrity and strong work ethic adding to the very strong mid-level supervision within the department. Vital leadership is essential both up and down the chain of command and I have the utmost confidence in his leadership abilities and look forward to working with him as we continue to strive to reach our ultimate professional levels. Also during the course of 2020, Officer Katie Hennessey stepped into her new role as the School Resource Officer.

We continue our efforts within our strategic five year plan, emphasizing community engagement and technology, with the implementation of our Body Worn Camera Pilot program. The program consists of ten volunteer officers wearing body worn cameras for a one year period. The Covid -19 Pandemic slowed some of our community engagement programs, however, we are hopeful that 2021 will improve and we look forward to coming back strong with these essential programs. These community engagement forums and community events assist us in building public trust with the community. The Mashpee Police Department takes a strong stance in our philosophy of community policing and I appreciate the effort of all employees who continue to carry out that philosophy on a daily basis. Members of the Mashpee Police Department are highly committed and dedicated to attempting to identify the core needs of our community. By providing outreach programs, specialized events and functions, we hope to build a strong collaborative and supportive relationship between our citizens and our police department.

We ended the year here at the Mashpee Police Department with a “remote” awards ceremony. It is extremely important to me as the Chief of Police that the men and women of the Mashpee Police Department are recognized for the outstanding work they perform in which at times can be extremely difficult, dangerous and emotional.

The following employees received the following awards:

**Officer of the Year:** Detective David Mackiewicz  
**Employee of the Year:** Dispatcher Carla Newbry  
**Medal of Honor:** Officer Erik Simonsen  
**Unit/Team Award:** The Mashpee Police Department Detective Bureau.

**Community Policing Award:** SRO Katie Hennessey  
**Lifesaving Award:** Sergeant Michael Assad  
**Distinguished Service Award:** Administrative Assistant Karol Grato

**Meritorious Award:** Sergeant Bryan Burke  
**Meritorious Award:** Sergeant Michael Assad  
**Meritorious Award:** Sergeant Ryan Nardone  
**Meritorious Award:** Sergeant Meredith Our  
**Meritorious Award:** Sergeant Christopher Giuca  
**Meritorious Award:** Detective David Mackiewicz  
**Meritorious Award:** Detective Brett Calhoun

**Meritorious Award:** Officer Adam Sassone  
**Meritorious Award:** Officer Ben Tamash  
**Meritorious Award:** Officer Bryan Derochea (2)  
**Meritorious Award:** Officer Daniel Girard  
**Meritorious Award:** Officer Peter Cogswell  
**Meritorious Award:** Officer Erik Simonsen  
**Meritorious Award:** Animal Control Officer Donald Chicoine  
**Meritorious Award:** Records Clerk Lois Wack

I would like to congratulate all those that received awards over the past year. The year 2020 was unlike any other we have seen and it brought tremendous challenges to our agency. I want to take a moment and thank the entire department for their professionalism and commitment over the past year in meeting these significant challenges. The men and women of the Mashpee Police Department are the ones that answer the call day in and day out and are dedicated to the professional standards that build respect within our community. They are truly committed to the cause of providing exceptional police services.

I would also like to thank the community for your unwavering support we received throughout the year, it did not go unnoticed and is very much appreciated. It is important to me that we remain approachable and accessible in our day to day activities. Therefore, if we can ever be of any assistance please don't hesitate to contact us.

Professionally and respectfully submitted,

Scott W. Carline  
*Chief of Police*  
*Forensic Polygraph Examiner*





---

## Report of the Department of Public Works

---

To the Honorable Board of Selectmen and the Citizens of the Town of Mashpee: In 2020, despite the COVID-19 pandemic, the Department of Public Works performed its normal operations for maintaining the town roads, buildings, and properties including Heritage Park, South Cape Beach, the Transfer Station, and Great Neck Woods Cemetery.

Below are highlights of several specific activities during the past year.

### Road Projects

The remaining roads in Briarwood were resurfaced with drainage improvements – Hillside Avenue. The following roads in Santuit Pond Estates were resurfaced with drainage improvements – Edgewater Drive, Deer Ridge Rd, Cranberry Lane, Briar Patch Lane, and Mayflower Road. The following roads were also resurfaced – Riverside Road, Bayview Road, and Jackbon Road. The projects were funded through the DPW Operational Budget (FY20 and FY21) and the Capital Improvement/Road Bond.

Construction associated with conversion of the following private roads to public roads was completed: Leather Leaf Lane, Bog River Bend, Fern Gully Pass, and Miller Farm Road in the Childs River East neighborhood; Pierre Vernier Drive, Gunter's Lane, and Katian Way in the Pimlico Heights neighborhood. Work is paid by the residents/property owners in the respective neighborhoods through an up to 20-year betterment.

Design work continued for reconstruction and improvement of Route 151. Due to the increase in the construction estimate, the decision to include sewer along the portion of road west of Old Barnstable Road, and funding constraints, the project has been divided into two phases. Phase 1 which will extend from approximately 900 feet west of Old Barnstable Road to the Mashpee Rotary is still scheduled for construction in Federal Fiscal Year 2021 through 2023. Construction of Phase 2 which will extend from Old Barnstable Road to the Mashpee/Falmouth Town Line is not yet scheduled. Phase 1 of the project includes (1) reconfiguration of the intersection at Old Barnstable

Road to include dedicated right, thru, and left turn lanes on Old Barnstable Road in each direction; (2) reconfiguration of the intersection at Frank E. Hicks Drive/Job's Fishing Road to include a right turn lane from Route 151 onto Job's Fishing Road; (3) widening of multi-use path on the north side of Route 151 from Old Barnstable Road to Frank E. Hicks Drive and extension of the path to North Market Street; (4) construction of a sidewalk on the south side of Route 151 from Old Barnstable Road to Job's Fishing Road; (5) drainage improvements and reconstruction of the road itself. Construction funding for Phase 1 will be through the Cape Cod Transportation Improvement Program. Design is being funded through Chapter 90. The 100% design plans have been submitted to MassDOT for review. Bidding for construction of Phase 1 is tentatively scheduled for July 2021. Go to the Town's website at <https://www.mashpeema.gov/public-works/projects/pages/route-151-corridor-improvements> for more information.

Construction for the improvements on Cotuit Road from Route 130 to the Town Line at Somerset Road was completed, except for realignment of the intersection of Cotuit Road/Route 130. The improvements included drainage installation, construction of a sidewalk on the east side of the road, and resurfacing of the road. Realignment of the intersection at Route 130 was delayed pending relocation of utility poles. Work at the intersection should be completed Spring 2021. The project is funded through Chapter 90.

The intersection of Route 130 and Great Neck Road North at the traffic signal was resurfaced (uneven surface from pavement rutting/shoving due to vehicle braking). The project was funded through the FY21 DPW Operational Budget. The Town will be studying replacement of this traffic signal with a roundabout over the next year.

The Cape Cod Commission completed the corridor study of the Mashpee Rotary. MassDOT is moving forward with design of the recommended improvements. A public hearing will be scheduled on the project as design progresses. Construction funding will be included at a later date on the Cape Cod Transportation Improvement Program.

The Mashpee Wampanoag Tribe received a grant for survey/design from the Federal Highway Administration's Tribal Transportation Program Safety

Program for drainage, pedestrian, and road improvements on Old Barnstable Road. The Town will continue to work with the Tribe through 2021 on completion of design of this project.

### Special Projects

Final paving of the new parking lot at Ockway Bay Boat Ramp was completed in Spring 2020. The project was funded by the Community Preservation Act.

Expansion of the existing play structure at Attaquin Park and erection of a picnic/shade shelter was completed in Spring 2020. This project was funded by the Community Preservation Act.

In conjunction with the Community Garden Committee Advisory Committee, construction of twenty new garden beds and expansion of the parking at the property on Route 130 was completed in time for the 2020 planting season. This project was funded by the Community Preservation Act.

In conjunction with the Historical Commission, the Community Park Committee, and Mashpee Veterans, construction of improvements at the Veteran's Garden were completed and construction of the new memorial to recognize Mashpee residents who have served on behalf of the United States in wars/conflicts throughout history was begun. Start of the project was delayed in part due to the pandemic. Project completion is expected by late Spring 2021 with a dedication as soon as allowable. This project is funded by the Community Preservation Act with a state grant. For more information, see the Historical Commission's annual report.

### Building Projects

The Town continues to work with Cape Light Compact (CLC), National Grid, and Green Communities to implement energy efficiency projects at Town buildings. See the report of the Planning & Construction Committee for a list of projects completed/proposed with these funds.

A Capital Improvement/Road Bond was approved at the May 2017 Annual Town Meeting. See the report of the Planning & Construction Committee for a list of building-related projects completed with these funds.

Work at the schools was significantly impacted by the COVID-19 pandemic. In the spring, with closure of school buildings and the switch to remote learning, DPW was able to undertake a number of preventative maintenance projects including upgrading of HVAC piping at the Quashnet School and interior painting at all three schools. However, prior to students and staff returning in September for the new school year, DPW had to implement a number of measures to ensure physical distancing/separation and better air quality as well as implement new protocols for disinfecting. Regulations also required the provision of medical waiting rooms at each school. At this time, these measures and protocols are expected to continue well into 2021 if not on a permanent basis.

Other work completed over the year included: carpet/flooring replacement at the Middle/High School, Quashnet School, and Police Station; HVAC equipment replacement at Middle/High School, Quashnet School, Town Hall, Police Station, Library, and Senior Center; renovations at Middle/High School for a health careers classroom; classroom security measures at all three schools; and fire sprinkler system improvements at Middle/High School and KC Coombs School.

### Transfer Station

In 2020, the Town collected 3,922 tons at the Transfer Station, a 10% increase from 2019. The increase can be explained by the COVID-19 pandemic as more seasonal property owners came earlier and/or stayed longer in Mashpee.

For the same reason, recycling participation also experienced an increase, 6% from 2019. Note that the Town reverted back to source separation in July 2019 from single stream.

Below is a list of some of the materials collected at the Transfer Station with a comparison of the quantities collected in 2020 versus 2019.

	2020	2019
Cardboard	241 tons	166 tons
Glass	194 tons	98 tons
Rigid Plastic	23 tons	26 tons
Plastic	103 tons	44 tons
Mixed Paper	208 tons	124 tons
Newspaper	34 tons	30 tons
Cans	17 tons	10 tons
Single Stream	-	277 tons

Scrap Metal/Appliances	297 tons	288 tons
Tires	467 tires	612 tires
Electronics/CRTs	25 tons	34 tons
Propane Tanks	860 tanks	638 tanks
Mattresses	1065 mattresses	1340 mattresses

Residents are also able to compost food waste at the Transfer Station. Kitchen scrap buckets can be picked up at the DPW. Scraps that can be composted include fruit and vegetable scraps, egg shells, coffee grounds and filters, meat scraps, baked goods (see the link on the Transfer Station page at [www.mashpeeema.gov](http://www.mashpeeema.gov) for a full list of acceptable items).

In addition to the materials collected at the Transfer Station, the Town continues to provide other recycling services and programs for residents and property owners. At the DPW, residents or property owners can purchase recycling and compost bins at a reduced price and dispose of their medical sharps (containers provided at no cost; program is funded by the Barnstable County Extension Service and the Town of Mashpee).

The Town continued to host with the other Upper Cape towns free reciprocal hazardous waste collections in 2020 (only three this year; due to the pandemic, the first collection in April was canceled). The Town continued to participate with the other Cape towns in a program for collection and recycling of latex paint; residents were able to bring unused paint to Bourne or Dennis. Information on the scheduled collection events for 2021 will be available in early Spring . Check the Town's website at [www.mashpeeema.gov/transfer-station](http://www.mashpeeema.gov/transfer-station).

A complete list of the materials accepted at the Transfer Station can be found on the Town's web page at [www.mashpeeema.gov/transfer-station](http://www.mashpeeema.gov/transfer-station).

#### **Cemetery:**

In 2020, 32 plots and 4 niches were sold at Great Neck Woods Cemetery. Twenty-four interments were held.

Fees collected from sale of plots are deposited into a dedicated cemetery account. Cemetery operations are 100% funded through this account.

Respectfully Submitted,

Catherine Laurent  
*Director*

---

## **Report of the Recreation Department**

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

### **MISSION**

To meet the needs of our community by promoting quality educational programs, recreational activities, and special events that are designed to enhance personal growth, learning opportunities and community development, while focusing on the educational and recreational interests that influence our health and well-being.

### **PROGRAMS**

**Kids Klub Childcare Center:** In 2020 we completed our 28th year in operation as a Town-sponsored program. It is the only center in Town that offers year-round, full-time daycare, in addition to half-day preschool. Kids Klub Childcare Center is licensed by the Commonwealth of Massachusetts Department of Early Education and Care.

Our self-funded center offers affordable care and quality programming to over 51 families with children ranging in age from 15 months to 6 years old. Our toddler, preschool, and full-time daycare programs typically fill to capacity during the course of the year. Children who are 3 and 4 years old attend our half-day or full-day preschool program, any number of days during the week. This flexibility in scheduling provides families with more latitude in the care and education of their children, while remaining affordable. High staff retention provides consistency in teaching standards and a dependable, familiar environment for the children as they grow with the center. Our seven full-time employees and three part-time employees work closely with the Mashpee school system to prepare the children for Kindergarten.

As with so many programs and childcare centers across the Commonwealth of Massachusetts, the Kids Klub Preschool operations were suspended from late March until June of 2020 due to the pandemic. We were able to reopen in late June with a limited capacity. In August we returned to full capacity and operated safely with no incidents of COVID-19.

**School-Aged Programs:** We continue to offer a wealth of programs and activities for youth ages 3-14. Our Extended Day programs have been extremely successful and, more importantly, invaluable to our local families as we provide a much needed service for their children. In September of this year, we added a Supervised Remote Learning Program to accommodate remote learners in 4th through 8th grades. This program provided support to working families and students that needed direct supervision while they participated in remote learning. We provided services to approximately 54 families representing an enrollment of 97 students. Our Kindergarten through 2nd grade program is held at the KC Coombs School, our Extended Day program for students in grades 3-6 is held at the Quashnet School, and the Supervised Remote Learning Program was held at the Boys and Girls Club. These programs continue to meet and exceed licensing requirements set forth by the Commonwealth of Massachusetts Department of Early Education and Care.

The Mashpee Summer Day Camp was cancelled for this year due to the COVID – 19 pandemic and the resulting closures. We opened an Emergency Childcare Program for Essential Workers in mid-June and enrolled 40 students for a period of six weeks. We were glad to be able to serve our community and the needs of the working families, especially those front-line, health care, and emergency response workers. The ever-popular Mashpee Recreation Summer Camp experience was greatly missed by all and we look forward to resuming it next summer.

**Youth after-school and summer programs:** This year our youth after-school and summer programs included Youth Tennis & Golf, Track & Field, Indoor Soccer and Basketball recreation leagues, American Red Cross Certified Babysitter's Course, Archery, Clamming, S.T.E.M themed classes, Kayaking and Stand-up Paddle-boarding, and Karate. We took great advantage of offering classes and activities that fell within the guidelines from the Governor's Office by holding activities outside and reduced in number. Parents and participants were grateful for the opportunities presented, and classes generally filled quickly. We continue to explore programming opportunities to compliment and expand other programs offered in our community.

**Special events:** Our annual, family-friendly, Recreation Department special events were greatly diminished this year. We were able to host the Valentine's Dance, all others were cancelled for the year. Memorial Day and Veteran's Day both, were memorialized as a video montage produced and aired on Mashpee TV featuring many of our local VFW members. The Mashpee Recreation Department organized a Drive-Thru Halloween Fun-Fest for the children and families of Mashpee. Assisted by the Mashpee Middle and High School Honor Societies and the Mashpee Kiwanis, approximately 250 children were given Halloween treat bags as they drove through the Quashnet School parking lot filled with decorations.

**Adult Programs:** This year our adult programs included Tennis, Golf lessons, Adult Fitness Programs, Clamming, Adult Co-Ed Basketball, and Pickleball. The playing season for the use of the 8-court, Mashpee Pickleball Park, once again was very popular. Many days saw all eight courts full with people waiting to play. In addition to Recreation run programs and open play, we offered a series of lessons for beginners through tournament level players. As with our youth programming, we strive to provide and expand programs that are accessible, affordable, and responsive to the needs of our citizenry.

## **SPECIAL EVENTS**

Our 33rd annual Mashpee/Cape Cod Super Swim race, the only open water swimming event on Cape Cod, was cancelled this year along with many other of our annual events, including the Community Picnic and Fireworks Display, the Rhiannon McCuish 5k Woodland Run, and the Oktoberfest. Fortunately, we were able to have the Annual "Fill the Van" food and household items drive. People were exceedingly generous, and once again surpassed last year's donations. The donations were delivered to the St. Vincent DePaul Food Pantry and Falmouth Service Center that provide support to our local Mashpee families throughout the year.

Our dedicated Special Events Committee worked diligently to prepare for our community-wide activities this past year, despite the many cancellations. Our deep gratitude and appreciation goes to Mark Lawrence of Polar Cave Ice Cream; Margie Philips of the Citizen's Police Academy; Glen Harrington and staff of the Mashpee Health Department; Selectman Carol



Sherman; Assistant Town Manager Wayne Taylor; and Mashpee citizen Susan Stogel. We would also like to thank Police Chief Scott Carline and his staff, Fire Chief Tom Rullo, and Deputy Fire Chief Jack Phelan, and the Mashpee Department of Public Works for their ongoing help in assisting with our efforts.

## SPECIAL THANKS

I would like to thank all of our Recreation Department Staff for their dedicated support, enthusiasm and inspiration. Without them, we would not be able to deliver such diverse, high-quality, and well-run programming and events to the families of Mashpee.

In addition, the following were instrumental to our efforts: the Mashpee School Department Administration and support staff, the School Committee, the Department of Public Works, the Fire & Rescue Department, the Mashpee Police, the Harbormaster, the Town Clerk's Office, the Human Resources Department, and the Accounting Office who assist us in our many transactions throughout the year.

Finally, I would like to thank the members of the Special Events Committee who continue to serve our community through their dedication and volunteerism. Having now completed my seventh year as Director of the Recreation Department, I am both grateful and appreciative for the support that our department has received from our Mashpee Board of Selectmen and the Town Administration. They continue to sustain the Mashpee Recreation Department's mission and vision by providing the necessary funding to offer programs, events, and activities that make the Town of Mashpee a true hometown community.

Respectfully submitted,

Mary K. Bradbury  
*Mashpee Recreation Director*



## Report of the School Committee

The **vision** of the Mashpee Public Schools is that every student, every day is safe, respected, and ensured to achieve academic excellence in a personalized learning environment that includes quality teaching, small class sizes, and the use of technology. Our mission is to ensure a comprehensive program of academic rigor, scope, and depth to prepare all students to be college and career ready and to value service to others.

### Non-Negotiables

- We value all students.
- Every decision we make is data-driven to improve student learning and achievement in a system of rigor and relevance.
- Our classroom instruction and interventions are informed by data-based problem-solving.
- Our district academic and behavioral protocols are implemented with fidelity.
- Our professional learning and collaboration improve educator practice by focusing on curriculum and instruction that are implemented with fidelity.
- We establish and sustain partnerships to ensure that all students are college, career and civic ready.

### Mashpee Public Schools' Current Blueprint for Progress

(Note: Our new strategic plan is expected to be completed by late Spring 2021. Four stakeholder meetings were held in the spring of 2020, but our work was interrupted by the COVID-19 pandemic.)

**Goal One (Learning and Teaching)**— Professional learning and opportunities for collaboration that focus on instruction, curriculum, the learning environment, and student achievement will improve educator practice and result in improved outcomes for all students.

**Goal Two (Using Data Strategically)**— Mashpee Public Schools' multi-tiered system of supports (MTSS) problem-solving protocol will guide



our practice in addressing the academic, behavioral, and social-emotional needs of all students, resulting in improved outcomes for all students.

**Goal Three (Engaging All Stakeholders)**—We will foster shared responsibility for ensuring all students are college, career, and civic ready by building trust, collaboration, and engagement among students, staff, families, and community partners.

## Review of 2019 - 2020

Geoff Gorman was the Chair of the School Committee, Nicole Bartlett was Vice-Chair, Don Myers was Secretary, and Christopher Santos and George Schmidt were members.

Patricia DeBoer served as Superintendent, and Hope Hanscom served as Assistant Superintendent. Our enrollment of Pre-Kindergarten through Grade 12 students was 1563 (as of October 1, 2019), and our dedicated staff totaled 267.

Our FY 2020 level-service budget was \$21,736,943. Using an offset of \$355,411 from School Choice Program funds, the Town of Mashpee appropriation was \$21,381,532.

We thank the following retirees for their outstanding service to the children of Mashpee: Suzanne Avtges (31 years), Coleen Blount (19 Years), Brian Corrigan (19 years), Patricia Farrell (24.3 years), Betsy Hayes (21 years), Paul LaBelle (4 years), Shelly Miller-Inglis (22 years), and Dan Patenaude (22 years).

We implemented a change in school start times, beginning with school year 2019 - 2020. The school day for Mashpee Middle-High School students is now 8:20 AM - 2:50 PM. Our Quashnet School students (Grades 3 - 6) and our Coombs School students (K - 3) attend school from 9:05 AM - 3:35 PM.

Consuelo Carroll was appointed District Outreach Coordinator. Consuelo's office is located at our #WeAreMashpee outreach site/store located at Mashpee Commons. We are grateful for our valued partnership with the Mashpee Commons. At this site, we build connections with our Mashpee community, highlight our school programs and opportunities, showcase accomplishments of our students and staff, and offer school-related and school-created items for sale.

The logo for our Portrait of a Graduate was created this year. We thank Mashpee Middle-High School student Grace Antis for her work on this project. We continue to work hard to ensure that every Mashpee graduate is well prepared for his/her post-MPS endeavors—that each graduate possesses the five competencies included in our Portrait of a Graduate: Purposeful Communicator and Collaborator, Engaged Citizen, Resilient Me, Empowered Knowledge Seeker, and Critical Thinker and Problem-Solver.



We continue to nurture a positive and productive partnership with the Mashpee Wampanoag Tribe, which includes an annual combined Mashpee School Committee and Mashpee Wampanoag Tribal Council meeting at the Tribal Government Center, Wôpanâak Pâsuq I and Wôpanâak Nees II language courses offered at Mashpee Middle-High School, Wampanoag cultural professional development opportunities for staff, cultural presentations for our students, hosting two MMHS varsity basketball games at the Tribal Government Center, and quarterly school-tribe partnership meetings. We are proud of our indigenous land acknowledgement, now shared in every classroom and building — one of many wonderful outcomes of our highly valued partnership.

**Kuwneepuyômuw!**

Mâseepêêêê Wôpanâak unâak, kuwneepuyômuw nuwtahkeemôwunânônut.  
Musununeâak wutâ Mâseepêêêê Katnutôhtâkamuqut sôpââônâak mônâêê  
ôtuseetyâôkanash âyuhucheek kah tâpânûmôhucheek yâ wutahkeemôwunut  
anêâ ôk pâyaqee mutânôkanuwash katumâash.



"Lopez Family Photo"



Welcome.  
The Mashpee Wampanoag welcome you to our traditional homeland.  
The Mashpee Public Schools recognize and honor the many generations of  
Wôpanâak people who have lived and been sustained in this territory for more  
than 10,000 years.

Congratulations to Vice-Chair Nicole Bartlett for being selected to serve as the Northeast Region Director on the National School Board Association's American Indian Alaska Native (AIAN) Council.

The Mashpee Public Schools provided a panel discussion at the Massachusetts Association of School Committees and the Massachusetts Association of School Superintendents (MASC-MASS) Joint Conference. During our session titled "Creating a Connected Community" we shared the work we have done over the past several years to enhance outreach within our community. This work has included re-engaging and improving our relationship with members of the Mashpee Wampanoag Tribe as well as other unique strategies designed to achieve our goal of Mashpee being a truly "connected community." Our panelists were Vice-Chair Nicole Bartlett, Superintendent Patricia DeBoer, Town Manager Rodney Collins, Mashpee Wampanoag Tribe member Nitana Greendeer, Polar Cave owner and Falcon Friend Mark Lawrence, Southport Falcon Richard Ragin, and Outreach Director Consuelo Carroll.

Congratulations to Mashpee Middle-High School senior Peter Gonzalez for being chosen as Mashpee's recipient of the Massachusetts Association of School Superintendents' Certificate of Academic Excellence Award for school year 19-20.

Congratulations to Mashpee Middle-High School teacher Amanda Hough for being named the 2019 Massachusetts STEM Teacher of the Year. This is a wonderful recognition for Mrs. Hough, for our district, and for our Mashpee community. Massachusetts Secretary of Education James Peyser presented the award during a ceremony held at Mashpee Middle-High School.

The Mashpee Public Schools has been awarded a second Massachusetts Skills Capital Grant in the amount of \$202,175. These funds are being used to create a health services clinic space at the Mashpee Middle-High School—outfitting a lab within the school's technology center with the necessary equipment so students can gain certification in health and medical assisting careers, including Certified Nursing Assistants (CNA), Home Health Aides, and Medical Assistants. The equipment will also create opportunities for us to offer adult training programs in the evening. Our community partners for this project include the Community Health Center of Cape Cod,

Comfort Keepers (home healthcare providers), Cape Cod Healthcare, Mashpee Fire and Rescue, Laurentide, and the MassHire Cape & Islands Workforce Board.

The Mashpee Public Schools received a \$50,000 Safer Schools and Communities "Local Equipment and Technology" grant which will fund classroom door locking mechanisms.

We conducted our third annual MPS Family Opinion Survey. In addition to recurring questions, we also gathered parent/guardian feedback on absenteeism, social-emotional learning and well-being, and homework. The information gathered from the survey responses not only allows us to monitor growth from year to year but also provides us with insight to inform our practice.

Each year, US News and World Report highlights high schools and provides national rankings as well as rankings by state/county. For 2020, our Mashpee Middle-High School (MMHS) is ranked 2,179th nationally (out of 24,000 public high schools in the U.S.—top 9% of the U.S.) We are ranked 88th in Massachusetts (out of 437 public high schools—top 20%). We are ranked third in Barnstable County—behind Sturgis and Nauset. For comparison, in 2019 MMHS was ranked 4,285th in the nation, 167th in the state, and 6th in Barnstable County.

Beginning on Monday, March 16, 2020, all Mashpee school buildings were closed due to the COVID-19 pandemic. Following guidance received from the State of Massachusetts, the Department of Public Health (DPH), the Centers for Disease Control and Prevention (CDC), the Mashpee Board of Health, and the Massachusetts Department of Elementary and Secondary (DESE), we pivoted to remote teaching and learning for the balance of the school year. A wonderful outdoor graduation for the Class of 2020 was held on July 25th under tents on our MMHS stadium field. Attendance was limited to household members only, and all safety protocols were followed.

### **Appreciation to the Community**

Thank you to the members of our Mashpee "connected community" for your support. We are grateful to our "Falcon Friends," to the "Southport Falcons," and to all of our wonderful volunteers—all greatly valued members of our team. Many local businesses and individuals also continue to enhance

opportunities for our students and staff. We thank the Town of Mashpee and its residents for their continued commitment to ensuring that the children of Mashpee receive the very best education.

**It's Great to be in Mashpee  
A Connected Community.**

Respectfully submitted,

George Schmidt, *Chair*  
Nicole Bartlett, *Vice-Chair*  
Don Myers, *Secretary*  
Geoff Gorman, *Member*  
Cathy Lewis, *Member*



---

## Report of the Kenneth C. Coombs School

---

**Mission Statement:** *The Kenneth C. Coombs School strives to provide a high quality, individualized education to equip students with skills and knowledge for the future. This goal shall be achieved through a partnership of educators, families and the community that values cooperation, diversity and creativity in a child-centered, inclusive learning environment.*

**Paul M. LaBelle**, Principal  
**Debra Goulart**, Assistant Principal

### School Council Members

Paul M. LaBelle, Principal  
Patricia Bernard, Teacher  
Michelle Richmond, Teacher  
Alison Robbins, Teacher  
Lynn Harris, Community Representative  
Heather Hooper, Parent

### Coombs School Parent-Teacher Organization

President-Rachel Coscia, President  
Co-Vice Presidents-Katherine Paolini, Zack Benard  
Treasurer- Robert Blackburn  
Correspondence Secretary-Samantha Davis  
Recording Secretary-Claudia Fragnito

The **Kenneth C. Coombs School** launched the 2019-2020 school year with an enrollment of 400 students and concluded with 411 students. KCC housed 1 toddler classroom with 2, 3 and 4 half day sessions, four full-day PK classrooms, six kindergarten, six grade 1 and six grade 2 classrooms with 20 paraprofessionals supporting teachers and students. Paul LaBelle began his fourth year as building Principal and Debra Goulart completed her first year fulfilling the duties of the Assistant Principal.

The Kenneth C. Coombs School continued to build upon its community partnerships during 2019-2020. The **Laurentide Assisted Living** facility hosted monthly visits from our classrooms. Students performed skits, sang songs, facilitated seasonal arts and crafts activities and created shared reading experiences. We continued our affiliation with the **United States Coast Guard** by providing students with STEM centered and hands-on lessons associated with the work of the Coast Guard such as:



aerodynamics, friction properties of materials and communication. Coasties led students in hands-on experiences in all of our grade two classrooms. Crewmates also supported our **Marathon Monday** program by running with students each week and assisted with our annual Field Day.

KCC also celebrated its eighth year of the **Read To Me Program**, a group of retired community members that bring one-to-one reading experiences with our preschool students every Wednesday. Our partnership with Southport yielded us many volunteers who assisted in our WIN blocks, library, classrooms and evening family engagement events.

Students had opportunities to take several field trips supported by our PTO. Trips were made to Mashpee Fire Station, Woods Hole Aquarium, Coonamessett Farm,, Joint Base Cape Cod and the Cotuit Center for the Arts.

We continued our annual traditions of the PTO-sponsored Giving Tree event which helped provide a happy holiday to some of our families. The Giving Tree gifts were received from multiple community members and organizations. We would especially like to thank Stop &, Shop, Roche Brothers, Deer Crossing Realtor Association, the Mashpee Kiwanis and Cape Cod Church for their support for our needy families.

The KCC PTO supports the Coombs School and its mission, “to provide a strong learning environment and a supportive community” helping with many events, fundraisers and activities throughout the school year and provided materials and resources such as books, weekly periodicals for all grade levels such as Scholastic Reading and National Geographic and playground equipment, all which supported the academic objectives of our curriculum and home/school relationships. In addition, PTO sponsored the always very-well attended community activity, The Scholastic Breakfast Book Fair. The PTO is a significant and integral part of the Coombs School and we sincerely appreciate their ongoing support.

Grades K-2 continued its use of **WIN Blocks** (What I Need) which are 45-minute intervention blocks. During that time specific skills, reading level goals and outcomes are identified for each instructional group. Each grade level has six or seven instructional groupings facilitated by our classroom teachers and ancillary staff.

#### 2019-2020 Good Manners Award Winners

TEACHER	FIRST PLACE (\$10.00)	SECOND PLACE (\$5.00)
<b>KINDERGARTEN</b>		
Boroyan	Matthew Trott	Ameila Lehman
O’Keefe	Sebastian Duquette	Matthew Baumgaertel
Richmond	Sadie Traverse	Dominik Carbone
Robbins	Contessa Coscia	Ashlynn Hough
Swift	Jillian Johnson	Gavin Schilling
Wilber	James Baker	Aarav Basnet
<b>GRADE ONE</b>		
Crimmins	Austin Cavaco	Mattea Keilty
Jones	Taryn Ellis	Brody Sanders
MacNally	Brennan Kehoe	Ava Hannigan
Russell	Isabelle Campos	Kailey Pimental
Souza	Marina Summerton	Veirria Selby
Tessicini	Mason Morgado	William Paolini

## GRADE TWO

Alberico  
Cullum  
Finocchi  
Sydow  
McCarthy  
Shea

Aubrey Leach  
Ryan Burd  
Alice Clark  
Matthew Hooper  
Cameron Burd  
Misqua Wahan Strickland

Kai Daley  
Ella Lopez  
Blake Kelley  
Sophia Rockefeller  
Hadley Young  
Samuel Copeland

## Special Awards

	Female	Homeroom	Male	Homeroom
Art				
PE	Kayla Ebbs	Alberico	Chase Ziehl	Alberico
Library	Sophia DeAlmeida	Shea	Drew Carroll	Alberico
Music	Ella Lopez	Cullum	Jameson Hughes	McCarthy
STEM	Bella Thompson	Sydow	Avery Hartnett	Sydow
Technology	Lyla Finnell	Finocchi	Quinton King	McCarthy
Starfish	Hayden Santos	Cullum	Tyler Rigsby	Shea

---

## Report of the Quashnet School

---

### Mission Statement

Our mission at the Quashnet School is to provide academic excellence and character development while supporting and celebrating all students as they strive toward college and career readiness, as well as, engage as active citizens.

### Administration

MaryKate O'Brien, Principal  
Suzanne Avtges, Assistant Principal

### Curriculum Chairs

Colleen Stroshine, English Language Arts  
Robin Geggatt and Sarah Scott, Mathematics  
Jamie Whiddon and Colleen Blount, Science  
Lucinda McKay and Alexandra Keohane, History and Social Studies

### School Council Members

MaryKate O'Brien, Principal  
Cathy Lewis, Parent  
Tracey Fischer, Parent  
Ericka Porter, Faculty  
Robin Geggatt, Faculty

### Parent Teacher Organization

Amber Smith, President  
Kimberly Schafer, Vice President  
Cathy Lewis, Secretary  
Robert Blackburn, Treasurer  
Kim Santos, Board Member

## Overview

The Quashnet School faculty and staff values all students and provides quality education to approximately 460 scholars in Grade 3 through Grade 6. During the fiscal year 2020, there were a total of 25 homeroom classes representing six homerooms in Grades 3-5 with seven homerooms in Grades 6. Taking pride in maintaining small class sizes, the average student to teacher ratio is 19:1. The faculty was forty-four teachers strong, consisting of both regular education teachers, special education teachers, and specialized teachers. Other professional staff included three school counselors, a therapy dog, one part-time physical therapist, one part-time occupational therapist, 1.5 speech and language therapists, and one school psychologist. Quashnet School also valued a team of ten paraprofessionals in FY20. Together, we all work toward one goal to provide students with a strong educational foundation which builds on students' primary instruction and prepares students for the opportunities and academic challenges at Mashpee Middle-High School.

At Quashnet School we educate the whole child by supporting academic advancement, social and emotional growth, and by fostering civic responsibility in students.

A Multi-Tiered System of Support (MTSS) is the instructional framework followed at the Quashnet School. We monitor student success by establishing student goals and regularly conducting progress monitoring benchmarks. Instruction is targeted and designed to meet students' individual needs.



The Massachusetts Curriculum Frameworks are the basis for all curricula at the Quashnet School.

### General Information

#### 2019-2020 Enrollment (May 2020)

Grade	Enrollment
3	100
4	120
5	117
6	122
<b>Total</b>	<b>459</b>

### Highlights

The 2019-2020 school year was unique in many ways. Prior to the school closure on Friday, March 13, 2020 due to the global pandemic of COVID-19, our school community was able to celebrate our students, participate in many of our annual events and deliver a rigorous program of studies.

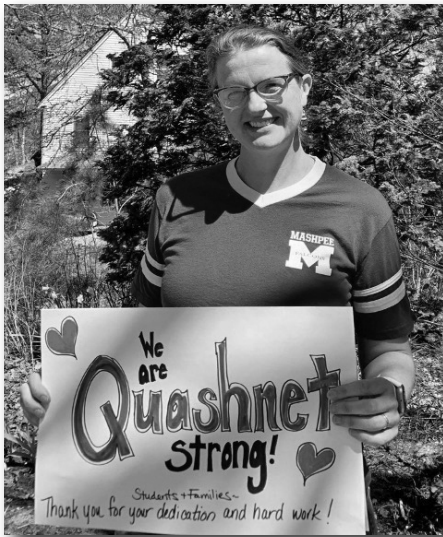
Parent and family partnerships are encouraged at all levels at Quashnet School. Volunteers are welcome in classrooms, for special projects, and to chaperone field trips. Lunch and recess visits are open to families to spend additional time with their children. We are extremely fortunate to have a strong and effective PTO who help to support our students, classrooms, and families with special events and fundraisers. In September, approximately 850 people attended a PTO-sponsored Back-to-School Barbecue in conjunction with the Kenneth C. Coombs School. Parent participation is further encouraged through the Quashnet School Council which provides a critical function to the school. The team participated in district level Portrait of a Graduate discussions, developed action steps toward a school improvement plan and mission statement, provide feedback on programming changes.

Traditions and special events are well established and part of the culture of Quashnet School. Each fall we honor our American Veterans in a very moving Veterans Day assembly. The Quashnet School community welcomes local veterans who have served around the world defending our freedom and the rights of people everywhere. In conjunction with honoring our veterans, the Quashnet K-Kids collect Halloween candy to send to loved ones who are deployed. The 2019-2020 school year was the 18th year of Quashnet Care packages being sent to our soldiers. Other traditions at Quashnet School include the gingerbread

village display where families share their sugary creations during the month of December and a community pasta dinner to share with friends. In January, we welcomed a group of international exchange students from China. Sharing and learning from others broadens all of our horizons. Project Wet is an environmental program enjoyed by our fifth graders annually. The focus is water conservation and wetland protection. Americorp volunteers take over the gym in February and lead students through a series of hand-on learning stations. Other special events, activities, and field trips were cut this year.

The closure period from March through June provided a unique learning opportunity for staff, students, and families. With all students having access to technology on a 1:1 basis, the Quashnet School quickly mobilized to provide Chromebooks to all at home learners. Teachers worked diligently to develop online learning opportunities for students to include Zoom lessons, pre-recorded lessons, Google Classrooms platforms, instructed lessons over the phone, and by email. The dedication of Mashpee Public School staff and Quashnet School teachers was remarkable for their efforts to engage all learners in completing the school year. Home/school relationships grew as a result of the school closure, as parents became our at home partners. This was never more evident than on the last day of school with a car parade that was scheduled for one hour and last three! Students, families, and staff welcomed the onset of the summer break.

Several very distinguished educators retired from Quashnet School in 2019-2020. Mrs. Suzanne Avtges retired following a very successful teaching career that began at Mashpee Middle School, she was part of the teaching staff to open Mashpee High School, and she spent the final five year of her career as the Assistant Principal at Quashnet School. Mrs. Avtges has left a lasting impact on students and families in Mashpee with her passion for science and professionalism in all she participated in over 31 years as a Mashpee educator. Mrs. Coleen Blount worked tirelessly for her students as a teacher at Quashnet School. Her focus on meeting the needs of all students was exemplary. Her dedication, positivity, and “can-do” spirit will be missed. Two long term members of paraprofessional staff entered into a well-deserved retirement. Congratulations and a very special thank you to Mrs. Maura Manning and Mrs. Kim Shaughnessy for their support of Quashnet School students.



## 2019-2020 Student Award Recipients

### Grade 3 Scholar: Benjamin Keilty

#### Academic Excellence—Grade 3

Nicholas Alade, Caoimhe Assad, Grey Auger,  
 Leo Babineau, Juliet Baker, Cambria Bater,  
 Kevin Boettger, Laryssa Bras, Abigail Brown,  
 Sara Cavalcante, William Crook, Zoey Crum,  
 Kennadie DaSilva, Ashlynn Diauto, Gianna Diauto,  
 Callie Dunn, Kyla Fougere, Mackenzie Hughes,  
 Benjamin Keilty, Kyro King, Claire LaMontagne,  
 Justin Lucich, Drew Malone, Ava Mangold,  
 Reagan Medeiros, Andrew Moser, Brandon Moser,  
 Arianna Morrissey, Luciana Nicolazzo,  
 Mirabelle Rendigs, Lily Ross, Melody Roy,  
 Kailyn Smith, Layla Soares, Abigail Swanson,  
 Jack Vincent, Eshal Zaheer

### Citizenship—Grade 3

Payton Widdiss-Hendricks - Mrs. Arsenault's Class  
 Lorelei Coffey - Mrs. Broderick's Class  
 Andrew Moser - Mrs. Porter's Class  
 Sofia Mahoney - Mr. Souza's Class  
 Caoimhe Assad - Mrs. Schreiner's Class  
 Mea Ellis - Mrs. Stickley's Class

### **Good Manners—Grade 3**

Mrs. Arsenault's Class:	Grey Auger - First Place	Hannah Carter - Second Place
Mrs. Broderick's Class:	Juliet Baker - First Place	Cassius King - Second Place
Mrs. Porter's Class:	Zoey Crum - First Place	Reagan Medeiros - Second Place
Mr. Souza's Class:	Sara Cavalcante - First Place	Leo Babineau - Second Place
Mrs. Schreiner's Class:	Justin Lucich - First Place	Caoimhe Assad - First Place
Mrs. Stickley's Class:	Jack Vincent - Second Place	Cason Carbone - Second Place

### **Special Subject Awards—Grade 3**

Music - Luisa Alves Gomes de Lima
Library & Digital Citizenship - Zoey Crum
Art - Caoimhe Assad
STEM - Rick Aia
Enrichment - Juliet Baker
P.E. Sportsmanship - Cassius King
P.E. Fitness - Nicholas Alade

### **Grade 4 Scholar - Ryan Ronan**

### **Academic Excellence**

Christian Alfonso, Anthony Bottino, Emma Duvall, Kira Duvall, Alaina Ferrer, Alyvia Fontes, Lilly Gahl, Kassidy Holland, Carolyn Gray, Jacqueline Marks, Bridget McLane, Esme Milde, Cannon Miskiv, Nora Mulligan, Audrey Ogilvie, Savana Pitts, Ainsley Rebello, Jaidis Rivera, Ryan Ronan, Alexa Topalska, Kayla Wiener, Jordan Windle,

### **Citizenship**

Jordyn Woloski - Mrs. Gorman's Class
Jacqueline Marks - Miss Keohane's Class
Kira Duvall - Mr. Loyko Class
Morgan Murtaugh - Miss Manning's Class
Riley Thomas - Mrs. McKay's Class
Victoria Van Huysen - Mrs. Stroshine's Class

### **Good Manners**

#### **Mrs. Gorman's Class**

Vincent Coscia - First Place	Perrin Jones - Second Place
------------------------------	-----------------------------

#### **Miss Keohane's Class**

Esme Milde - First Place	Alexa Willman - Second Place
--------------------------	------------------------------

#### **Mr. Loyko's Class**

Kira Duvall- First Place	Anaquhs Dias - Second Place
--------------------------	-----------------------------

#### **Miss Manning's Class**

Summer Daly - First Place	Andry Ramirez - Second Place
---------------------------	------------------------------

#### **Mrs. McKay's Class**

Mason Augusta - First Place	Abigail McDonald - Second Place
-----------------------------	---------------------------------

#### **Mrs. Stroshine's Class**

Chase Augusta - First Place	Nora Mulligan - Second Place
-----------------------------	------------------------------

### **Special Subject Awards**

Library & Digital Citizenship - Kassidy Holland	
STEM - Jesse Dean	P.E. Fitness - Ryan Souza
Art - Alex Willman	Enrichment - Esme Milde
Instrumental Band - Audrey Ogilvie	P.E. Sportsmanship - Taylor Fredericks
Instrumental Strings - Bridget McLane	Music - Leonard Peters
Chorus - Kira Duvall	

## **Grade 5 - End of Year Awards**

### **Grade Scholar - Gabriel Hanscom**

#### **Academic Excellence**

Liam Assad, Carmen Bartlett, James Benners, Anna Blackburn, Colin Burdge, Collin Carter-Soule, Emily Curtin, Aryana Cuozzo, Brendan Dias Da Costa, James Dean, Quinnlan Donovan, Mia Fougere, Abigail Glen, Elery Hall, Gabriel Hanscom, Alexander Johnson, Oliver Josselyn, Maverick Kelly, Seamus Kehoe, Martin L'Heureux, James LaMontagne, Fernanda Lima, Shannah Lucich, Sophia McCarthy, Gavin Mulligan, Maximus Nicolazzo, Gabriel Pineiro, Logan Puma, Robert Teal, Addison Schafer, Meridith Smith, Savannah Wenzel, Owen Ziehl

#### **Citizenship**

Brendan Dias Da Costa - Mrs. Babich's Class  
Sophia McCarthy - Mr. Bedard's Class  
Seamus Kehoe - Mrs. Franklin's Class  
Oliver Josselyn - Mr. Greggerson's Class  
Lily Shorey - Mrs. Mayen's Class  
Mia Fougere - Mrs. Pimental's Class

#### **Good Manners**

##### **Mrs. Babich's Class**

Gavin Mulligan - First Place                      Delaney Coffey - Second Place

##### **Mr. Bedard's Class**

Emily Curtin - First Place                      Jonathan DaSilva - Second Place

##### **Mrs. Franklin's Class**

Seamus Kehoe - First Place                      Owen Ziehl - Second Place

##### **Mr. Greggerson's Class**

Oliver Josselyn - First Place                      JuliAnn Dundon - Second Place

##### **Mrs. Mayen's Class**

Quinnlan Donovan - First Place                      Sophia Saviano - Second Place

##### **Mrs. Pimental's Class**

Liam Assad - First Place                      James LaMontagne - Second Place

#### **Special Subject Awards**

Music - Morgan Ladd	Instrumental Band - Seamus Kehoe
Chorus - Emily Curtin	Instrumental Strings - Sophia McCarthy
Art - Logan Puma	Library & Digital Citizenship - Mia Fougere
STEM - Ryan Hough	Enrichment - Quinnlan Donovan
P.E. Sportsmanship - Alex Longman	Health & Wellness - Oliver Josselyn
P.E. Fitness - Izzadora Almeida	

## **Grade 6 - End of Year Awards**

### **Grade Scholar - Michael Valois**

#### **Academic Excellence**

Daniel Alade, Brenden Andrade, Mckay Auger, Payton Cabral, Natalie Campbell, Eve Catala, Alexandru Dehelean, Paul Dehelean, Winsor Fancher, Delilah Fortes, Joseph Furtado, Rory Glen, Thomas Gonzalez, Gavin Lakatos, Addison Losh, Sullivan Marks, Leighton McGrory, Ava Pina, Emma Ploszay, Nyla Romiza, Hayden Ruthven, Hayden Shvonski, Michael Valois, Cassidy Weinstein

### **Citizenship**

Madilynn Christian - Ms. Baccaro's Class  
Clara Gouveia-Silva - Mrs. Blount's Class  
Cameron Houde - Mrs. Geggatt's Class  
Isabella Pereira - Mrs. Johnson's Class  
Mckay Auger - Mrs. McBrien's Class  
Sierra Yohannan - Ms. Sweeney's Class  
Greyer Davis - Mr. Williams' Class

### **Good Manners**

#### **Ms. Baccaro's Class**

Liam Hansford - First Place                      Chloe Fischer - Second Place

#### **Mrs. Blount's Class**

Eve Catala - First Place                      Sophia Albert - Second Place

#### **Mrs. Geggatt's Class**

Payton Cabral - First Place                      Rory Glen - Second Place

#### **Mrs. Johnson's Class**

Alexandru Dehelean - First Place                      Joseph Furtado - Second Place

#### **Mrs. McBrien's Class**

Deliyah Fortes - First Place                      Winsor Fancher - Second Place

#### **Ms. Sweeney's Class**

Alton Riley - First Place                      Michelle Gonsalves - Second Place

#### **Mr. Williams' Class**

Lily Albert - First Place                      Madison Foley - Second Place

### **Special Subject Awards**

Music - Joseph Furtado	Instrumental Band - Rory Glen
Chorus - Veronica Duffley	Instrumental Strings – Deliyah Fortes
Art - Sierra Yohannan	Library & Digital Citizenship - Lila Ferrer
STEM - Isabela Mahoney	Enrichment - Madison Foley
P.E. Sportsmanship - Thomas Gonzalez	P.E. Fitness - Deangelo Desena
Health & Wellness - Clara Gouveia-Silva	



---

## Report of the Mashpee Middle/High School

---

---

### MISSION STATEMENT

The mission of MMHS is to actively support and engage students in a creative, inclusive, and rigorous learning environment that embodies the values of personal integrity, academic excellence, independent learning,

Global awareness, and community involvement.

### Administration

Mark Balestracci, Principal

Eduardo MacDonald, Dean of Students (10-12)

Rewa Melby, Dean of Students (7-9)

Dr. Jaime Curley, Director of Special Education Services

Lindsay Kett, Director of Guidance/College and Career Readiness

Michael Looney, Director of Career and Technical Education

Matthew Triveri, Director of Athletics

### Curriculum Chairs

Brian Brodie, History and Social Studies

Kerri Brodie, Mathematics

Thomas Hoppensteadt, Science

Brian Kehrl, English Language Arts

Lindsay Kett, Guidance

Michael Looney, Career and Technical Education

Timothy Rumberger, World Languages

### School Council Members

Mark Balestracci, Principal

Eduardo MacDonald, Dean of Students (10-12)

Rewa Melby, Dean of Students (7-9)

Nicole Depferd, Faculty

Brian Kehrl, Faculty

Suzanne Pettengill, Faculty

Consuelo Carroll, Parent

Kathy O'Neill, Parent

### Mashpee Middle-High School Overview

The mission of MMHS is to actively support and engage students in a creative, inclusive, and rigorous learning environment that embodies the values of personal integrity, academic excellence, independent learning, global awareness, and community

involvement.

Mashpee Middle/High School encourages students to strive for excellence and to become involved in our numerous and unique extracurricular activities. MMHS offers courses at the College Preparatory and Honors levels. MMHS also offers 15 Advanced Placement (AP) courses for our students. All academic information can be found on our website under the Program of Studies tab. MMHS is also proud to offer a one to one technology ratio in which all students have their own individual Chromebook.

In addition to the numerous academic opportunities for students, Mashpee Middle/High School also provides a wide-range of interscholastic athletics and extra-curricular activities all at no cost to our students and families.

The primary effort of the faculty, staff, and administration at Mashpee Middle/High School is to provide the best education to our students. We strongly encourage families to become involved in the school and to work collaboratively with our teachers, administration, and support-staff to build a strong working relationship that will help ensure a great experience for all students.

### General Information

#### 2019-2020 Enrollment

Grade	Enrollment
7	149
8	111
9	123
10	114
11	116
12	103
<b>Total</b>	<b>731</b>

### Academic Courses

Mashpee Middle/High School offers courses at the College Preparatory, Honors, and Advanced Placement (AP) levels. MMHS boasts 14 Advanced Placement courses in Math, Science, ELA, History, World Languages, Art and Music. MMHS also offers electives in the core content areas as well as in technology, art, music, design, drafting, woodshop, gaming, etc.

## Extra-Curricular Offerings

### Grade 7 and 8 Clubs/Organizations

Art Club	Media Production Club
Band	National Junior Honor Society
Blue Falcon Theater Company	Peer Leaders
Builder's Club	Student Council
Magic the Gathering Club	Student Government
Makerspace Club	

### Grade 9-12 Clubs/Organizations

A Capella Chorus	Magic the Gathering Club
Band/Marching Band	Makerspace Club
Blue Falcon Theater Company	Media Production Club
	Big Falcon/Little Falcon
	Mu Alpha Theta Math Honor Society
Board Game Club	National Art Honor Society
Concert Choir	Robotics Club
Environmental Club	Student Council
Falconer	Student Government
	Future Business Leaders of America (FBLA)
	Techsperts Help Desk
	Health Occupations of America (HOSA)
	Robotics Club
Human Rights Club	Tri-M Music Honor Society
Jazz Band	World Language Club
Key Club	Yearbook
	Gay-Straight Alliance
	National Technical Honor Society
	Rho Kappa History National Honor Society

## Athletics

Mashpee Middle/High School offers interscholastic athletics at the Middle and High School levels. Offerings at the MS level include football, boys and girls soccer, field hockey, cross country, boys and girls basketball, boys and girls track, baseball, softball, and boys and girls tennis. High School offerings include field hockey, football, boys and girls cross country, boys and girls soccer, co-ed golf, cheerleading, boys and girls basketball, boys and girls ice hockey, co-ed gymnastics, boys and girls track, baseball, softball, boys and girls lacrosse, boys and girls tennis and girls volleyball (club). All athletics are offered with zero user fees to students and families.

## Highlights

The 2019-2020 school year was both an exciting and unique one for our Mashpee Middle/High School community. Despite having to close from March 13 through the end of the year, MMHS continued to grow and improve in many areas including academic

achievement, co-curricular activities and interscholastic athletics. MMHS also continued to grow its strong connection to the Mashpee community.

Mashpee Middle/High School continues to work to support students to be successful in high school while educating them on the college and career process. Mashpee Middle/High School graduated 106 students in 2020. MMHS seniors were very competitive as they pursued admission to 180 colleges or universities and many applied for scholarships. The Class of 2020 saw 88% of the class go on to attend post-secondary education, 10% into the workforce, and 2% enlisted in the United States Armed Forces.

Academic achievement and rigor continued to be a focal point of our work at MMHS. Teachers, Administrators and staff have worked diligently to implement a Multi-Tiered System of Supports (MTSS) to help provide targeted and intensified instruction to support and foster student success. As a result of this hard work by our teachers and staff, MMHS has continued to improve outcomes for all students.

In addition, MMHS continues to offer a wide variety of academic programs to provide a comprehensive experience for our students. MMHS offers 15 Advanced Placement Courses in addition to a full slate of fine art and music programming as well as many other unique programs through our Career and Technical Education Department.

In the US News and World Report for 2020, Mashpee Middle/High School was ranked #2,179 out of 24,000 public high schools in the nation. This places MMHS in the top 9% of all public high schools in the United States. MMHS was ranked #88 out of 641 public high schools in Massachusetts, putting us in the top 13% high schools in the commonwealth. MMHS was also ranked #3 among high schools in Barnstable County, behind only Sturgis and Nauset. This tremendous recognition is a direct result of the hard work and dedication of our students and staff.

Another highlight was the expansion of our Wôpanâak (Wampanoag Language) program from level I and II to level III. These new courses were added to our World Language Curriculum. We are extremely grateful for our partnership with the Mashpee Wôpanâak Language Reclamation Project and Mashpee Wampanoag Tribe. We are excited to offer this great language opportunity to our MMHS students.

Despite the challenges of COVID, our MMHS students once again impressed with their countless efforts to support our school and community. Students participated in several fundraisers, volunteered throughout the community to support those in need and completed Capstone Projects through our Senior Seminar course. Our School-to-Career students participated in internships throughout the community in a number of professions including engineering, public service, medicine, business, and civics.

In addition to academia, MMHS students excelled in the areas of co-curricular activities and athletics. The Blue Falcon Theater Company performed its Fall production, *Finding Amelia*, to a full house in the audience. The HOSA (Health Occupation Students of America) club worked to provide important information to students regarding health and wellness and also worked with local medical professionals and hospitals to provide real-world experiences. The Key club and Builders Club provided much needed support and resources to families in need throughout the community. MMHS clubs provide a great experience for our school and we are proud to provide them at no cost to our students and families.

The 2019-2020 athletics year at Mashpee Middle-High School was one of success in the face of an unprecedented pandemic that led to the cancellation of the 2020 spring season. In the fall season, Golf had their best year in the history of the program as they won the South Shore League regular season championship, South Shore League Tournament championship, finished second at the Division III South/Cape Cod sectional, and finished third at the state Division III Golf Championships. Senior golfer Kyle Puchol finished second in the South Shore League individual tournament, while sophomore Colin Spencer won the South Shore League individual championship and came in second in the Division III Golf Championship Individuals. Spencer was selected a Boston Herald and Boston Globe All-Scholastic for the second consecutive year.

Girl's soccer made it to the South semifinals, marking their deepest playoff run in school history. Football finished fifth in the Boston Herald Division VII rankings. Senior boys' soccer player Dylan Barger and girls soccer sophomore Samantha Kersey were selected an Eastern Massachusetts All-Stars.

Several student-athletes were named South Shore League All-Stars during the fall season, including Paige Lundburg (Field Hockey), Gabriela Santos (Cheer), Dylan Barger (Boys Soccer), Samantha Kersey and Kayla Hall (Girls Soccer), Colin Spencer, Jack Spencer, and Kyle Puchol (Golf), and Nolan Lyons, Devon Hughes, Jack Vinitzky, Matthew Bowen and Jared Barr (Football).

Our winter season saw our boys track win the South Shore League Tobin title going undefeated on that side of the league. Gymnastics qualified for sectionals for the sixth time in the last six years. Boys' basketball qualified for the MIAA Division IV tournament where they upset top-seeded Westport on the road. In Girls basketball, senior captain Ashley Keleher scored her 1,000th point. She is the first girl to reach that milestone and only the third basketball player to reach 1,000 points in the history of Mashpee High School. Mashpee/Falmouth senior gymnast Hannah Binette made the Massachusetts Senior National Team. This team selects the top 18 seniors in the state to make Team Massachusetts and travel to Florida to compete against the best seniors from other states. Binette, Ava Kelley, and Ava Desimone all qualified for state high school individuals in gymnastics. Sophomore AJ Govoni placed third in the long jump at the Division 5 State Meet and has qualified for the All Divisional State Meet. Mashpee/Falmouth Gymnastics Coach Shailey Pires received the Coach of the Year Award in the Cranberry League. Mashpee High School was named to the MIAA Honor Roll for the 2019-2020 athletic school year. The MIAA Honor Roll is awarded to schools for not having any student-athletes or coaches disqualified/suspended from an athletic contest during the school year.

Several student-athletes were named South Shore League All-Stars during the winter season including Kendall Rose and Ryan Hendricks (Boys Basketball), Amiyah Peters and Ashley Keleher (Girls Basketball), Andrew Govoni and Gabriel Palhais (Boys Indoor Track), and Ava Kelly, Hannah Binette, and Ava DeSimone (Gymnastics).

Community outreach was also a focal point of the 2019-2020 school year. MMHS hosted several outside groups and organizations at the school and provided tours, information and demonstrations. Groups include the Mashpee Men's Club, the Southport Falcons, Falcon Friends, the Mashpee Chamber of Commerce and several local business owners and professionals

supported student projects and school initiatives. The Mashpee Commons very graciously continued its partnership with the Mashpee Public Schools to create an MPS outreach site, the #WeAreMashpee store in the Commons. This collaborative opportunity has helped to share the great things happening within our school and provides retail products as well as exhibits and demonstrations of student work.

On September 12 2019 Lt. Governor Karyn Polito toured MMHS's computer and robotics lab which received a \$250,000 Skills Capital Grant. Mashpee Middle High School has partnered with Cape Cod Community College, Massachusetts Maritime Academy, and Quinsigamond Community College to develop a new Innovation Pathway in manufacturing. The program offers student credit-bearing college courses, campus experiences, and postsecondary options. After school opportunities and summer STEM-related experiences will be offered to K-8 students on the Cape and Islands.

On November 14, 2019 Mr. Cameron Greendeer mc'd an amazing performance by our Native students who were also accompanied by the Red Hawk Singers. The entire student body at MMHS was in attendance and it was a truly wonderful event. Sharing the rich culture and traditions not only of the Mashpee Wampanoag Tribe, but also several other tribes across North America was a tremendous experience. Several MMHS and MPS students also participated in the event. It truly supports being more aware and connected as a Mashpee community. A huge Thank You to Cameron Greendeer, the Mashpee Wampanoag Tribe, the Red Hawk Singers, and all of our student participants for taking time out of their busy lives and schedules to share their heritage with us.

In a collaborative effort of the Mashpee Middle High School Human Rights Club, MMHS Art, Music,

English, History and World Language Departments, Mashpee Inclusion and Diversity Committee, and Mashpee Public Schools, Mashpee Diversity Day was celebrated on Friday, January 24, 2020 in the Victoria Vieira Performing Arts Center Auditorium. Guest speaker Pamela Chatterton-Purdy shared her artwork, "Icons of the Civil Rights Movement" as well as her personal story of raising a mixed-race family and how she became involved in the Civil Rights Movement.

The Mashpee Community has been extremely supportive of our school as evidenced by the countless volunteers who support our students in classrooms and beyond to provide opportunities and experiences for our students and staff. Another great culmination of our connected community was with our annual Scholarship donations. Our graduates received just over \$259,000 in scholarships, all generously provided by our amazing community.

Lastly, we had both teachers and programs receive recognition for their outstanding work. MMHS History Teacher Kierstyn Bohl was selected as one of only 98 teachers for the National History Day (NHD) summer professional development program. The new course highlights and explores digital resources available at the Library of Congress to develop and support historical argumentation. This course is a feature of NHD's membership in the Library of Congress's Teaching with Primary Sources (TPS) Consortium. Our technology Center was named Program of the Year for Technology and Engineering by MassTec (Massachusetts Technology Education/Engineering Collaborative).

The MMHS family is extremely grateful to the selfless generosity of the Mashpee Community and looks forward to continued growth and success.

### **2019-2020 Student Award Recipients**

#### **John and Abigail Adams**

Grace Antis, William Baker, Alexandra Bohm, Alexis Bryant, Ceirra Casey, Maggie Connolly, Colin Danforth, Kristina Dillis, Olivia Duque, Gavin Emerson, Matthew Fish, Avery Graven, Ryan Hendricks, Benjamin Kennedy, Taylor Lacava, Dennise Laguna, Paige Lundberg, Bridget O'Neill, Shivani Patel, Nathan Perry, Sydney Pinhack, Sydney Puchol, Nicolas Santos, Clara Signs, Sean Smith, Zachary Taylor, Nathan Ware, Gavin Wills, Kaitlyn Zaniewski



### Grade 7 and 8 Academic Award Recipients

Subject	Achievement	Merit
Ancient History	Taylor Willman	Isabella Lane
American Civics H	Taylor Willman	Andrew Kelley/Caleb Jones
American Civics CP	Isabella Jackson	Marc DeNardo/Silas Bailey
ELA 7	Rachel Blackburn	Caroline Cotton
ELA 8	Kylie Farhadi	Marc DeNardo
Science 7	Addison Wood	Isabella Lane
Science 8	Dylan Foley	Bilal Shakeel
Science 8 H	Taylor Willman	Lila Burke
Math 7	John Sikut	Isabella Lane
Accelerated Math 7	Logan Wills	Lindsey Lu
Math 8	Bilal Shakeel	Jonathan Wenzel
Algebra I 8	Taylor Willman	Kylie Farhadi
World Language 7	Emma Kelley	Leny-Jean Laguna
Exploring the Arts 7	Isabella Andrini	Emily Ladd
Intro to Digital Art 8	Caleb Jones	Makai Hue
MS Chorus 7	Harper Kehrl	Mackenzie O'Sullivan
MS Chorus 8	Hayley Wenzel	Emily Hayes
MS Band 7	Hannah Rogers	Eve Mayen
MS Band 8	Charlie Jenkins	Bernardo Dias da Costa
Strings 7	Isabella Andrini	Grace Dion
Strings 8	Caitlin Signs	Alina Doolan
Media Arts	Rachel Blackburn	Kevanna Brown
Digital Citizenship 7	Ayesha Shafi	Carson Atteberry
Introduction to Engineering	Kylie Farhadi	Bernardo Dias da Costa
Entrepreneurship	Ava Theodorides	Luis Torquato
Culinary	Arden Rebello	Lila Burke
Wellness Grade 8	Brody James	Nikolaos Manolis
World Language 7	Emma Kelley	Leny-Jean Laguna
French I	Taylor Willman	Hayley Wenzel
Spanish I 8	Charlie Jenkins	Keelin Fraser
Mandarin I	Andrew Kelley	Rebecca Swanson
Harold P. Collins Award	Charlie Jenkins	

### Grade 9-12 Academic Award Recipients

Subject	Achievement	Merit
Algebra I CP	Michael Perrino	Trishelle Lowe
Algebra I H	Francesca Toews	Elizabeth Kidwell
Algebra II CP	Logan Westcott	Elise Edmonds
Algebra II H	Isabella Eagan	Averi Fournier
AP Statistics	Diana Geoffrion	Benjamin Olson
Geometry CP	Shaborn Barbel	Sarah Landry
Geometry H	Sean Ware	Stella Stevei
AP Calculus	Peter Gonzalez	Caitlin Boyd
Pre-Calculus H	Shivani Patel	Hailey Thomas
Statistics CP	Jacob Lapham	Hannah Binette
Statistics H	Emily Kelleher	Skylar Dutra
Advanced Algebra/Trigonometry CP	Sadika Bowen	Daniel George
AP Human Geography	Katrina Mayen	Anastassia McGrail
AP European History	Caitlin Boyd	Peyton Dauley
Law and Legal System I	Samantha Kersey	Hunter Tobey



Law and Legal System II	Samantha Kersey	Jared Barr
Psychology I	Aidan Smith	Olivia Oliveira
Psychology II	Isabella Eagan	Alexa Garcia
US History I CP	David Kapp	Rayshawn Coates
US History I H	Francesca Toews	Maile Biehl
US History II CP	Alinna Hanna	Gabriel Tellez
US History II H	Dolfina Allan	Jared Barr
AP US History	Shivani Patel	Elise Edmonds
Pre AP US History	Isabella Eagan	Karen Mayen
Women's Studies	Serena Tripp	Peighton Sullivan
World History II CP	David Furtado	Pukar Situala
World History II H	Chloe Peterson	Jayden Bryant
The American Superhero	Kathleen Clark	Natalia Rimple
American Government	Donovan Foster	Cheyenne Hendricks
Current Events	Tighe Ferzoco	Grace Antis
Economics and Financial Literacy	Stephen Robinson-Wahl	Madison Chisholm
Native North American History	Naomi Stafford	Jenaya Perry
English 9 CP	Nichole Marsters	Cadence Garrison
English 9 H	Emerson Fraser	Katrina Mayen
English 10 CP	David Kapp	Jassenia Mattos
English 10 H	Isabella Eagan	Tighe Ferzoco
English 11 CP	Logan Westcott	Michael DePaolo
English 11 H	Hailey Thomas	Bridget O'Neill
English 12 CP	Dalton Webb	Samantha Lima
English 12 H	Peter Gonzalez	Megan Pons
Creative Writing H	Taylor Lacava	Elizabeth Simone
AP English Language	Shivani Patel	Gabriel Palhais
AP Literature Composition	Kathleen Clark	Peyton Dauley
AP Environmental	William Baker	Anna O'Neill & Teresa Hachey
Introduction to Physics	Daniel George	Logan Westcott
AP Physics I	Peter Gonzalez	Nathan Ware
AP Physics II	Caitlin Boyd	Teresa Hachey
Anatomy and Physiology H	Peter Gonzalez	Sydney Pinhack
Biology CP	Andrew Hammel	Jassenia Mattos
Biology H	Katrina Mayen	Tighe Ferzoco
Chemistry CP	Gavin Emerson	Haleema Shafi
Chemistry H	Serena Tripp	Averi Fournier
Ecology CP	Karla Koser	Elise Edmonds
Ecology H	Peyton Dauley	Madison Chisholm
Environmental Science	Christopher Matton	Kaia Holmes
Forensic Science	Sean Smith	Sophia Bergonzi
Astronomy	Aldona Casey	Averi Fournier
French I CP	Sydney McKee	Kiara Mendoza
French II CP	Francesca Toews	Peregrine Hughes
French II H	Emerson Fraser	Sarah Landry
French III H	Skyla Rimple	Evelyn Provencher
French IV H	Juliana Reynolds	Shanel Joisil
French V	Anna O'Neill	Mary Hachey
Mandarin II CP	Naomi Stafford	
Mandarin II H	Ethan Lu	Kasey Boettger
Mandarin III H	Chapel Fancher	Tighe Ferzoco
Spanish I CP	Andrew Hammel	Savannah Finlayson
Spanish II CP	Kaelyn Celorier	Dorothea Phillips

Spanish II H	Kailyn Westgate	Maya Brainson
Spanish III CP	Daniel George	Avery Graven
Spanish III H	Isabella Eagan	Samantha Kersey
Spanish IV H	William Baker	Nathan Ware
Spanish V AP	Emily Kelleher	Caitlin Boyd
Wopanaak Pasuq I	Hunter Tobey	Adasia O'Garro
Wopanaak Pasuq II	Dasia Peters	
3D Animation I H	Conor Barron	Kyle Cofran
3D Animation II H	Dalton Webb	Colby Pinsonneault
3D Animation IS	Kathleen Clark	Cory Wheeler
Applied Tech Woodworking I CP	Madeline Cook	Gabriela Santos
Applied Tech Woodworking II CP	Jaleesa Jackson	Tristen Walker
Applied Tech Woodworking III CP	Nathan Howard	Nicole Childs
Comp Game Program/Design	Alexandra Bohm	David Kelley
Computer Game Programming IS	Harri Canda	Conor Barron
Adv. Comp Game Program/Design	Joshua Mikolajczyk	Richard Lucas
Drafting Communication I H	Jonah Erdman	Kristina Dillis
Drafting Communication II H	Parker Shea	Dalton Webb
Drafting Communication IS	Nathan Ware	Colby Pinsonneault
Robotics I CP	Jamie Hughes	Ethan Higgins
Robotics II	Teresa Hachey	Sean Ware
Technology Engineering CP	Hunter Tobey	Conor Barron
Marketing and Entrepreneurship	Diana Geoffrion	Clara Signs
School to Career H	Stephen Robinson-Wahl	Colby Pinsonneault
AP Portfolio	Celeste Bold	
AP Studio Art	Megan Pons/ Kathleen Clark	Alyssa Harris/Madison Chisholm
Digital Photo Photoshop Elements I	Caroline Bohm	Isabella Eagan
Digital Photo Photoshop Elements II	Dolfina Allan	Evelyn Provencher
Design/Visual Communications Foundations	Caroline Bohm	Molly Madden
Design/ Visual Communications I	Hadley Antis	Savannah Finlayson
Design/Visual Communications II	Rebecca Swanson	Daniel George
Pottery I	Jayden Bryant	Maya Brainson
Pottery II	Sean Smith	Evelyn Provencher
Fashion Design I	Mia Demirdal	Angelina Shay
Fashion Design II	Stella Stecei	Sarah Landry
Jazz Band	William Henley	Alexandra Bohm
Chamber Choir	Jessica Rullo	
Concert Choir	Ivee Sickorez	Zoe Squeglia
HS Strings	Clara Signs	Caroline Shields
Early Childhood Education I CP	Autumn Bailey	Olivia Oliveira
Early Childhood Education II	Natalia Rimple	Chloe Peterson
Culinary I CP	Cathleen O'Neill	Ryan Davis
Culinary II	Dennise Laguna	Paul Menke
Culinary Pro-Start I	Abigail McGrory	Nastassia Harris
Culinary Pro-Start II	Adriana DeSimone	Liam Burton
Automated Manufacturing	Jacob Lapham	Kyle Puchol
Wellness 9	Amna Iqbal/Anastassia McGrail	Braden Fraser/David Furtado
	Chloe Peterson	Sarah Landry
Physical Education 10	Evelyn Provencher	Jeremias Esnal
Physical Education 11	Matthew Seta	Raelyn Aguiar
Physical Education 12	David Mendoza	Kaylah Hall
Strength and Conditioning	Nolan Lyons	Nicholas Santos
Falcon Buddy Mentor of the Year	Kaiden Silva	

## 2020 MMHS Book Award Winners

College	Recipient	Grade
Brown University	Sean Smith	11
Dartmouth College	Logan Westcott	11
Elmira College	Grace Antis	11
Harvard University	William Baker	11
LeMoyne College	Dolfina Allan	11
Massachusetts Institute of Technology	Shivani Patel	11
University of Notre Dame	Benjamin Kennedy	11
Rensselaer Medal	Nathan Ware	11
Sage College	Matthew Fish	11
Smith College	Alexia Brandt	11
St. Michael's College	Clara Signs & Zachary Taylor	11
Springfield College	Dennise Laguna	11
Tufts University	Sydney Puchol	11
Wellesley College		
Yale University	Bridget O'Neill	11

## Mashpee Middle-High School

### Class of 2020 Graduates

Deshawn Tyrin Adler	Matthew Todd Franks
Dylan Barger	Diana Marie Geoffrion
Nikolas John Bartolomei	Gavin Michael Giargiar
Noah Thomas Bellevue	Peter Arthur Gonzalez
Hanna Elizabeth Binette	Jakob Goveia
Tyler Blanch	Casey Grant
Stella Irene Bold	Mary Grace Hachey
Sadika Bowen	Teresa Hachey
Caitlin Elizabeth Boyd	Kaylah Hall
Samson Daniel Brooks	Alyssa Harris
Dillon B. Cakebread	Nastassia Nicole Harris
Julie Ann Cambra	Sonia Christina Hellwig
Harri Canda	Cyrus-John Hendricks
Aldona Stephanie Casey	Ethan Higgins
Madison Caleigh Chisholm	Nathan J. Howard
Kathleen Clark	Jordan Hue
Christopher Cliff	Devon Hughes
Robert James Collins	Elizabeth Eileen Johnson
Kristos Amadeus Constantine	Anna Lee Josselyn
Nicholas S. Daley	Ashley Anne Keleher
Peyton Rose Dauley	Emily Elizabeth Kelleher
Adrianna Kenna DeSimone	Ainsley L. Kiefer
Liam Donoyan	Tia Cheyenne Ladd
Skylar Ashlynn Dutra	Guiseppe Michelangelo LaMendola
Anya Carol Svetlana Dwane	Mathew J. Landers
Jacob A. Eldredge	Samantha Ashley Lima
Zoe Elizabeth Farren	Nicholas Lopes
Nickolas Errik Ferola	Nolan B. Lyons
Casey Royal Fitzgerald	Erin Mackie
Donovan A. Foster	Kaylee Alexis-McCarthy

Julia Medeiros  
 David Arthur-Paul Mendoza  
 Paul Thompson Menke  
 Joshua Mikolajczyk  
 Ian K. Miller  
 Nathaniel R. Miller  
 Nathan Weetompass Mills  
 Ella Mason Morry  
 Benjamin Nadzeika  
 Anna Patricia O'Neill  
 Benjamin Olson  
 Sophia E. Ortiz  
 Nicholas Perrone  
 Dasia Denise Peters  
 Colby Pinsonneault  
 Matthew Kenneth Pinto  
 Megan Pons  
 Kyle Paul Puchol  
 Nathaniel Reed  
 Dana Louise Richmond  
 Natalia Juanita Rimple  
 Jeremy Michael Roberts  
 Stephen Breuer Robinson-Wahl  
 Zachary J. Rogers

Kendall Mark Rose  
 Zoya M. Russell  
 Saif A. Saeed  
 Sophie Grace Schoonmaker  
 Isabelle Della-Carol Scott  
 Parker Owen Shea  
 Hanna Barbara Shields  
 Ivey Grace Sickorez  
 Kaiden B. Silva  
 Kelly Skantz  
 Christopher Thomas Slager  
 Aidan Smith  
 Ross Stevenson Smith  
 Maddelyn R. Souza  
 Peighton Sullivan  
 Makayla Marie Walsh  
 Dalton Cole Webb  
 Kevin Webb  
 Addison Joshua Weiner  
 Cory Kevin Wheeler  
 Joshua Matthew Willander  
 Eduarda Maria Severi Zanoni



---

## Report of the Indian Education Program

---

---

The Indian Education program at the Mashpee Public Schools has been in existence since 1972 and services grades pre-K to 12 Native American students enrolled in the Mashpee Public Schools. This program is offered through the U.S. Department of Education Title VII Indian Education Formula Grant.

During the school year 2019- 2020, 152 Native American students attended the Mashpee Public Schools from various tribes, but predominantly from the Mashpee Wampanoag Tribe.

Staff that are funded through the grant include the Program Coordinator and three tutors who met regularly with teachers and administrators to ensure success for our Native American students. Students received support through programming that included cultural education, academic support, and social identity. The Program Coordinator worked, in conjunction with the Mashpee Wampanoag Tribe's Education Department, with Native American seniors on test preparation, pre-college plans (application assistance and scholarship submissions), and senior seminar presentations.

Students participated in cultural workshops that were offered on Wednesdays of each week until we faced the pandemic in March. The timing negatively impacted the execution of our Spring plans of attending the annual Student Recognition Diversity day held on May 1st at Cape Cod Community College; a trip to the Martha's Vineyard Cliffs to attend a ceremony with the Aquinnah Tribe, a trip to the New England Aquarium; and a trip to Brown University for their Pow-Wow and campus tour. Usually we host field trips, college visits, and other events in the Spring during the warm weather. Therefore, the students missed out on many events and opportunities.

The Indian Education program celebrated six graduating seniors, a 100% graduation rate for our Native American students.

The staff was proactive with being advocates for sobriety education and adhering to our cultural ties. There was also a large focus on the cultural aspect of the program this year. By working with the

Wampanoag Language Reclamation Project, Native students were provided with the opportunity of learning Algonquian linguistics, the Wampanoag language that has not been fluently spoken for approximately 150 years. The Wampanoag Language Reclamation Project (WLRP) volunteered to work in conjunction with the Indian Education program for students in grades Pre-K-12 this year. They held after-school programs and taught two language classes at Mashpee Middle High School.

Carla Riley  
*Program Coordinator*

---

## Report of the Special Education Department

---

---

The goal of the Special Education Department is to identify eligible students and provide them with specialized instruction and accommodations to help them fulfill their potential towards college and/or career readiness. As part of this mission, the Special Education Departments in each of the buildings, collaborates with Mashpee Public Schools' families to support and educate students with disabilities in the least restrictive environment where students can make effective progress.

The Director of Special Education supports and mentors teachers and therapists who work with students with disabilities; helps ensure equitable access to the curriculum while focusing on individualized student needs; applies for grants and reimbursement funding through the state and federal government; and monitors compliance with state timelines and targeted goals through mandatory data collection reports. The Director of Special Education also monitors the placements for out-of-district students. This includes chairing meetings, writing and monitoring Individualized Education Plans (IEPs), and conducting site visits at the various day and residential schools located throughout the state of Massachusetts.

In order to be eligible for special education, students between the ages of 3 and 22 must have a documented disability which affects their ability to make effective progress in the general education curriculum. Special education students must require



specialized instruction and/or related services to make progress. These services are detailed in each student's Individual Education Plan which is reviewed annually. In addition, all students on IEPs must be re-evaluated every three years to determine continued eligibility.

During the school year 2019 - 2020, approximately 80 students were evaluated. This number includes initial evaluations as well as reevaluations in preschool through grade 12. This number is down slightly from the previous year due to the COVID-19 school closure which prevented in-person evaluations. The Mashpee Public Schools provided special education services to an average of 260 students during the academic year 2019-2020, which comprises 15.4% of the student population (below the state average of 18.7%). This is commensurate with the last two academic years (266 students required special education services in 2018-2019 and 259 students in 2017-2018) and a reduction from previous academic years (300 students required special education services in 2016 - 2017, and 336 students in the 2015-2016 school year). This stabilization is the result of improvements in how we identify students with disabilities and implementation of a multi-tiered system of support which has resulted in improved outcomes for all students. Students are included with their peers in the general education classroom to the greatest extent possible where they can make effective progress. Our goal is to serve our students with disabilities (ages 6-21) in an inclusive setting with appropriate accommodations and support as needed to enable effective progress. Full inclusion is when a student is included for at least 80% of their day. Partial inclusion is when a student is included for 40-79% of their school day. Eighty-six percent of our students were serviced in these two settings (65.9% full inclusion, 19.6% partial inclusion). Approximately 5.7% are in substantially separate programs, and 8.7% are in out-of-district placements.

Mashpee Public Schools provide special education services to students through a continuum of services. These services range from consultation with teachers; speech and language therapy, occupational therapy, physical therapy or counseling; inclusion services and specialized instruction in a small group or pull-out model. We also have substantially separate programs where students are taught by a special education teacher more than 80% of their day. These specialized programs support students with autism, intensive needs, and social/emotional/behavioral issues through a flexible service delivery model.

During the summer of 2019, the Mashpee Public Schools offered remote extended school year (ESY) services to qualifying students. ESY is designed to provide support to students in order to prevent substantial regression of skills over the summer break. Services are varied according to the students' needs with most students attending three days per week in either a four or five-week program.

The Mashpee Special Education Parent Advisory Council (SEPAC) gives parents of special education students the opportunity to attend workshops and quarterly meetings with the Director of Special Education.

Dr. Jaime Curley,  
*Director of Special Education*

---

## Report of the Sewer Commission

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

The Commission made major progress in 2020 toward achieving the work outlined in the *Watershed Nitrogen Management Plan* (WNMP) developed by the Commission and our consultants and approved by the state (MEPA and DEP) in 2015.

In January the Commission's consultant, GHD Inc., delivered their final report on preliminary design of the treatment plant specified in the Plan to be located adjacent to the Town's trash transfer station, along with the first phase of the sewer collection system (located roughly between the Town Hall and the Clipper Ship Village subdivision on the east side of the Mashpee River) as part of Phase 1 of the Plan. As part of the design development, a separate Value Engineering Study of GHD's proposals was conducted by the firm of Weston & Sampson to review GHD's work and suggest potential improvements and cost savings. The Weston & Sampson report was also delivered at a joint meeting of the Commission, GHD and Weston & Sampson in January 2020. A number of Weston & Sampson's suggestions were well-received and will be incorporated in the final design of the treatment plant. The preliminary design incorporated

extensive natural forest buffers surrounding the facility, along with “belt and suspenders” odor control equipment to minimize any impacts on the surrounding area, as had been promised to neighborhood residents.

Of greatest importance, the Spring Town Meeting and election authorized funding, in the amount of \$2,475,500, for development of final designs for the Phase 1 facilities, for which the Commission is sincerely grateful. The funding approval also allowed the Commission to begin the process of seeking 0% interest borrowing from the State’s Clean Water Revolving Fund (SRF), with GHD’s submission in August of our Clean Water Construction Project Evaluation Form (PEF) aimed at qualifying for the 2021 SRF funding round. (Based on the PEF, we were informed in January 2021 that our project was ranked 12th in the state and highest on Cape Cod, which virtually guarantees that we will receive an SRF loan if we complete the other required steps in the process, which include Town Meeting and Ballot Question approval of the required construction funds by June 31 and submission of 90% complete plans to Mass DEP before October. In order to have the interest rate on the loan be reduced from 2% to 0%, a significant cost savings to the Town, Town Meeting will also have to adopt a “Growth Neutral” bylaw.) GHD began work in September on the final Phase 1 designs and had made significant progress by the end of the year. Weston & Sampson has also been engaged to provide limited input regarding the design. Should all the necessary funding be approved, the intent is to put the project out to bid in November 2021, with construction occurring between spring 2022 and spring 2024. As a result, we should finally have the first section of the Town’s sewer system operating by the end of 2024.

As a result of proposed reconstruction of Route 151 and a 5-year prohibition on opening the pavement on that state-funded project once it is completed, the Selectmen submitted an article on the October Town Meeting warrant for \$490,200 for limited design of the sewer facilities in that area (part of the Plan’s Phase 2) so that any necessary sewer lines can be constructed under Route 151 west of Old Barnstable Road prior to the road construction. The article was approved, though the design work had not begun by the end of the year.

The WNMP describes work to be done in five 5-year phases. As each phase is completed, the condition of our waterways and other factors will be analyzed to determine how well the plan is working toward

achieving the nitrogen targets set by the EPA for our estuaries and whether adjustments need to be made to the Plan (a process referred to as “adaptive management”). This adaptive management approach is particularly important as the Plan relies on removing a significant portion of the water column nitrogen load through seeding and commercial harvesting of large numbers (millions) of shellfish in Hamblin and Jehu Ponds, Great and Little Rivers and Ockway Bay, and a significant expansion of current oyster propagation and harvesting efforts in the Mashpee River, Shoestring Bay and Popponesset Bay. Our hope is to reduce the area of the Town that has to be sewered (thus reducing resulting costs significantly). The Department of Natural Resources is making steady progress with shellfish propagation and seeding.

The Plan anticipates that the western portion of the town’s sewage be sent to a treatment plant on Joint Base Cape Cod to be shared with Sandwich and the Base, with discharge facilities also shared with Falmouth and Bourne. Discussions of that concept have gone on for more than 15 years, but to date nothing has been resolved. Should that facility not become available by the time the western portion of the town has been sewered, the Plan identified an alternate site for a Town treatment facility on Back Road.

While, as its name implies, the Watershed Nitrogen Management Plan is focused on reducing nitrogen loads to our estuaries as specified by the EPA, phosphorus, another nutrient, is of increasing concern regarding its impact on our freshwater ponds. Santuit Pond in particular, has long suffered from algae blooms related to excessive levels of phosphorus. While the majority of that phosphorus is being regenerated from the shallow pond’s bottom sediments, a portion of ongoing phosphorus inputs likely comes from nearby residential septic systems. While sewerage of the area is not currently called for (based on nitrogen loads) until Phase 3 of the WNMP, as the Town develops a plan for dealing with the Pond the Commission will consider moving up sewerage of those homes to an earlier Phase of the Plan as part of the first 5-year review. More recently, a new problem has turned up in large growths of an alien Japanese red algae, probably enhanced by excessive nitrogen, along the south coast of the town, particularly impacting the beach at Popponesset. That is a problem which did not exist when the Plan was completed. Scientific studies will have to be done to determine the cause of that problem and possible solutions. Should sewerage of

Popponesset be recommended, the result would involve a wholesale change to our Plan, as the area was not even included in the fifth, and last, phase of the sewerage plan.

During 2020, the Commission was pleased to welcome Michael Rapacz to the Board. A respected hydrogeologist whose 35+ year career includes 17 years with Mass DEP, management of the Massachusetts Estuaries Program and even a stint with the Conservation Law Foundation, we look forward to his contributions to the Commission's work. We still remain one member short. Any volunteer to fill that position will be much appreciated, as there will continue to be much to do in the next few years.

As noted in previous years, the Commission and Mashpee officials and residents have serious work cut out for us. It took decades for our waterways to get into their current poor condition and it may take a longer time to clean them up, but we have a Plan and must summon the will to fund and implement it. Your continued support for our work and participation in this decision-making process, as in past years, will be greatly appreciated.

Respectfully submitted,

*Board of Sewer Commissioners:*

F. Thomas Fudala, *Chair*

Joseph N. Lyons, *Vice Chair*

Kenneth M. Dunn, *Clerk*

Bradford H. Pittsley

Anne Malone

Michael Rapacz

---

## Report of the Waterways Commission

---

To the Honorable Board of Selectmen and the citizens of the Town of Mashpee:

The Mashpee Waterways Commission presently meets on a monthly basis (2nd Tuesday each month, 9AM) at the Town Hall to deliberate on Waterways related topics. This year, due to the pandemic, many of our in person meetings were replaced with Zoom meetings.

Our goal is to maintain and improve our waterways thus improving the safety of boaters on the bays, lakes, ponds and rivers. We also strive to help the improvement of our water quality with dredging while paying attention to effects of climate change and coastal resilience issues. Our efforts improve and support the recreational interests of the Town.

We work closely with the Harbormaster, the Shellfish Constable (who are a part of the DNR Department) and the Department of Public Works as well as Town Management and the BOS. We oversee Improvement Dredging projects, maintenance dredging projects, the water quality measurement process, and public access to the waters. We continue to review future embayment projects in Waquoit and Popponesset Bays.

### MAINTENANCE DREDGING

Our dredging effort in 2020 was highlighted by the dredging of the Popponesset Approach Channel in Nantucket Sound. This project is planned annually and has enabled us to replenish the beach sand on the Popponesset Spit that is the protector of our Bay and is a primary nesting area for migrating Plovers and Least Terns.

Beyond that we continued moving forward with preparations for the Little River Expansion Plan that will have a positive impact on the navigation of both rivers and the ponds they connect. The expansion plan's goal is to extend the existing River Channels south into Waquoit Bay connecting to the main Channel and north to both Hamblin Pond and Jehu Pond. We will also connect the Great River Ramp to the Great River Channel. The Hydrographic survey for

this projects has been completed and we recently completed the sediment sampling so that we can determine where we can safely dispose of the dredge materials. We will be moving forward with the engineering work to support our application for permits and licenses in 2021. Additionally, we will be continuing with a study under the auspices of UMass Dartmouth's School of Marine Science & Technology to assess the benefits of dredging on improving tidal surge and its impact on the flushing of our tidal ponds.

The goal of all our initiatives is to maintain and improve the waterways of our Town.

## **PUBLIC ACCESS**

The Waterways Commission worked in concert with the Harbormaster, Shellfish Constable, Conservation Agent and the Department of Public Works on Ramp/Floats/walkways/signage and dinghy rack storage. Our DPW is continually making improvements to all of our Town Ramp areas as evidenced by the significant work completed this past year at the Ockway Bay ramp. Our DPW continues to do a commendable job supporting all of these Town initiatives.

We worked with the Harbormaster on an update to Town Mooring Rules & Regulations that should provide more clarity for users of those facilities.

And very importantly we led the water quality sampling effort so that the Town has better information to assess the quality of our waterways, the progress we are making to stop their deterioration and the remediation efforts needed to improve upon the current state.

## **COMPREHENSIVE DREDGE PERMIT**

We filed for a Town Comprehensive Dredging Permit back in 2013. We followed that through the years with our consulting engineers and the many State and Federal agencies with whom we interface. That 10-year permit was finally secured in September of 2016. This past year we have continued working to include both the Little River/Great River Expansion Dredge Project, the extension of the existing Little River channel to the center Waquoit Bay Channel and from the Great River public ramp to the main Great River Channel all under the Comprehensive Dredging Permit. This will simplify and streamline future maintenance dredge projects.

## **ADDITIONAL DUTIES of the WATERWAYS COMMISSION**

Members of the Commission serve as liaisons on the following committees:

Mashpee/Wakeby and John's Pond, Popponesset Bay, Waquoit Bay, Water Quality/Water Sampling Report, Barnstable County Resources Committee, Barnstable County Dredge Committee, Mashpee Sewer Committee and Public Access.

We want to thank the Town Manager, Assistant Town Manager, Administrative Assistant, the Board of Selectmen as well as the Harbormaster, Conservation Agent, Shellfish Constable and the DPW Director for sharing their expertise and providing their assistance in all that we do. We all strive to do our job well for the benefit of the Town and the public for safety and recreation within our community.

Respectfully submitted,

Kenneth Bates, *Chairman*  
Donald MacDonald, *Vice Chairman*  
Richard Noonan, *Secretary*  
Tim Leedham  
Al Wickel  
Steve Mone  
Gregg Fraser



---

## Report of the Zoning Board of Appeals

---

To the Honorable Board of Selectmen and the  
Citizens of the Town of Mashpee:

The Zoning Board of Appeals is appointed by the Selectmen and acts under the authority of Massachusetts General Laws (M.G.L.) Chapters 40A and 40B and the Town Zoning By-laws. The Zoning Board of Appeals has the following powers:

- To hear and decide Appeals in accordance with M.G.L. Chapter 40A §8.
- To hear and decide Petitions for Special Permits in accordance with M.G.L. Chapter 40A §9.
- To hear and decide Petitions for Variances as set forth in M.G.L. Chapter 40A §10.
- To hear and decide Appeals of a Decision/Opinion of the Building Commissioner in accordance with M.G.L. Chapter 40A §§13 and 14.
- To hear and decide Petitions for Comprehensive Permits under M.G.L. Chapter 40B.

Meetings of the Zoning Board of Appeals are generally held at the Town Hall on the second and fourth Wednesday of each month starting at 6:00 p.m., and are open to the public as well as being televised live on local cable television. However, due to the unprecedented pandemic situation this past year, the meetings were held remotely, and through virtual online conferencing. The Board thanks the IT Department for their assistance navigating through their virtual/remote meetings.

Chairman, Jonathan Furbush is approaching his sixteenth year, and continues to provide the Town his tremendous support. Also, Vice Chairman, William A. Blaisdell, Clerk, Ronald Bonvie, and regular Board members, Scott Goldstein, Norman (Jim) Gould, Associate Members, Sharon Sangeleer, George Ganzenmuller, and James Reiffarth who continue to demonstrate their expertise and guidance for the Town on all ZBA petitions.

The Zoning Board of Appeals heard a total of fifty six (56) Petitions in calendar year 2020. Petitions and abutter notification fees in the amount of

\$15,488.00 were collected in 2020. Construction projects included, additions, demolition/rebuilds, and remodel/renovations.

The Board granted a Special Permit and Written Findings to the following commercial enterprises;

- Triple M LLC, Adult Recreational Marijuana Dispensary.
- The River Bend Village Trust for Cape Cod Appliance Liquidators, and
- The Wigwam Convenience Store.

The Zoning Board of Appeals thanks Rodney C. Collins, Town Manager, Charlie Maintanis, Acting Building Commissioner/Zoning Official, Charlie Rowley, Consulting Engineer, Evan Lehrer, Town Planner, Attorney, Patrick J. Costello, and Attorney, Kathleen Connolly, Town Counsel, for their assistance and advice. The Board also thanks the other Town Boards, Departments, Commissions, and Agents for their outstanding cooperation.

Respectfully submitted;

Jonathan D. Furbush, *Chairman*

William A. Blaisdell, *Vice Chairman*

Ronald S. Bonvie, *Clerk*

Scott Goldstein, *Board Member*

Norman J. Gould, *Board Member*

Sharon Sangeleer, *Associate Member*

George Ganzenmuller, *Associate Member*

James Reiffarth, *Associate Member*



# TOWN OF MASHPEE

Town Hall - 16 Great Neck Road North, Mashpee, MA 02649

*Departments / Telephone numbers / email addresses*

Main Number ..... (508) 539-1400

Town Website ..... [www.mashpeema.gov](http://www.mashpeema.gov)

## TOWN HALL

Accounting .....	508-539-1427	<a href="mailto:accountant@mashpeema.gov">accountant@mashpeema.gov</a>
Assessing .....	508-539-1404	<a href="mailto:assessing@mashpeema.gov">assessing@mashpeema.gov</a>
Building Department/Inspections .....	508-539-1406	<a href="mailto:building@mashpeema.gov">building@mashpeema.gov</a>
Clerk .....	508-539-1418	<a href="mailto:townclerk@mashpeema.gov">townclerk@mashpeema.gov</a>
Conservation .....	508-539-1424	<a href="mailto:conservation@mashpeema.gov">conservation@mashpeema.gov</a>
Health, Board of .....	508-539-1426	<a href="mailto:boh@mashpeema.gov">boh@mashpeema.gov</a>
Human Resources .....	508-539-1409	<a href="mailto:humanresources@mashpeema.gov">humanresources@mashpeema.gov</a>
Human Services .....	508-539-1411	<a href="mailto:humanservices@mashpeema.gov">humanservices@mashpeema.gov</a>
Natural Resources / Harbormaster .....	508-539-1410	<a href="mailto:dnr@mashpeema.gov">dnr@mashpeema.gov</a>
Planning .....	508-539-1414	<a href="mailto:townplanner@mashpeema.gov">townplanner@mashpeema.gov</a>
Selectmen / Town Manager Office .....	508-539-1401	<a href="mailto:bos@mashpeema.gov">bos@mashpeema.gov</a>
Treasurer / Tax Collector .....	508-539-1419	<a href="mailto:treasurer@mashpeema.gov">treasurer@mashpeema.gov</a>
Zoning Board of Appeals .....	508-539-1408	<a href="mailto:zba@mashpeema.gov">zba@mashpeema.gov</a>

## OUTSIDE DEPARTMENTS

Archives / Historical .....	508-539-1438	<a href="mailto:historical@mashpeema.gov">historical@mashpeema.gov</a>
Council on Aging .....	508-539-1440	<a href="mailto:coa@mashpeema.gov">coa@mashpeema.gov</a>
DPW .....	508-539-1420	<a href="mailto:dpw@mashpeema.gov">dpw@mashpeema.gov</a>
Recreation .....	508-539-1416	<a href="mailto:recreation@mashpeema.gov">recreation@mashpeema.gov</a>
Kids Klub .....	508-539-1417	<a href="mailto:kidsklub@mashpeema.gov">kidsklub@mashpeema.gov</a>
Fire Rescue - non emergency .....	508-539-1454	<a href="mailto:firechief@mashpeema.gov">firechief@mashpeema.gov</a>
<b>Emergency .....</b>	<b>911</b>	
Police Department - non emergency .....	508-539-1480	<a href="mailto:policechief@mashpeema.gov">policechief@mashpeema.gov</a>
<b>Emergency .....</b>	<b>911</b>	

## SCHOOLS

KC Coombs School .....	508-539-1520
Mashpee High School .....	508-539-3600
Quashnet School .....	508-539-1550
Superintendent .....	508-539-1500

## OTHER

Library .....	508-539-1435
Transfer Station .....	508-477-3056
Veterans Services .....	508-778-8740
Water District .....	508-477-6767



**Town of Mashpee**  
Town Hall, 16 Great Neck Road North  
Mashpee, MA 02649

**Citizen Interest Form**

Town Government needs citizens who are willing to give time in the service of their community. The Citizens Interest Form is a means for the Selectmen's office to compile the names of interested citizens to serve, on a voluntary basis, on Boards and Committees.

Please fill out the form below and return this form to the Office of the Town Manager and Board of Selectmen on the upper level at Town Hall. Please include a letter of interest and/or resume.

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ Zip: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Note: Please number in order of preference.

- |  |   |
|--|---|
| <input type="checkbox"/> Affirmative Action Committee                | <input type="checkbox"/> Historical Commission          |
| <input type="checkbox"/> Affordable Housing Committee                | <input type="checkbox"/> Historic District Commission   |
| <input type="checkbox"/> Americans with Disabilities Act Committee   | <input type="checkbox"/> Human Services Committee       |
| <input type="checkbox"/> Appeals, Zoning Board of                    | <input type="checkbox"/> Mashpee Cable and Advanced     |
| <input type="checkbox"/> Assessors, Board of                         | Technology Advisory Board (MCAT)                        |
| <input type="checkbox"/> Community Preservation Act Committee        | <input type="checkbox"/> Mashpee Wakeby Lake Management |
| <input type="checkbox"/> Conservation Commission                     | <input type="checkbox"/> Sewer Commission               |
| <input type="checkbox"/> Council on Aging                            | <input type="checkbox"/> Shellfish Commission           |
| <input type="checkbox"/> Cultural Council                            | <input type="checkbox"/> South Cape Beach State Park    |
| <input type="checkbox"/> Design Review Committee                     | Advisory Committee                                      |
| <input type="checkbox"/> Economic Development Industrial Corp (EDIC) | <input type="checkbox"/> Special Events Committee       |
| <input type="checkbox"/> Environmental Oversight Committee           | <input type="checkbox"/> Streetlight Committee          |
| <input type="checkbox"/> Health, Board of                            | <input type="checkbox"/> Town Clerk Registrars          |
|  | <input type="checkbox"/> Waterways Commission           |